

PROSPERITY AS GOD SEES IT, IS AN OVERABUNDANCE OF LOVE FLOWING FROM ONE'S HEART.

### **Dictionary Definition of Prosperity:**

- 1. a successful, flourishing, or thriving condition, especially in financial respects; good fortune.
- 2. prosperities, prosperous circumstances, characterized by financial success or good fortune.

# PROSPERITY AS GOD SEES IT IS AN OVERABUNDANCE OF LOVE FLOWING FROM ONE'S HEART.

#### John 7:38 (NKJV)

<sup>38</sup> He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."

### **Luke 6:45 (NKJV)**

<sup>45</sup> A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.

### Acts 20:32-35 (NKJV)

<sup>32</sup> "So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified. <sup>33</sup> I have coveted no one's silver or gold or apparel. <sup>34</sup> Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me. <sup>35</sup> I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.'"

#### Proverbs 13:7 (NKJV)

<sup>7</sup> There is one who makes himself rich, yet *has* nothing; and one who makes himself poor, yet *has* great riches.

### Proverbs 10:22 (NKJV)

<sup>22</sup> The blessing of the Lord makes *one* rich, and He adds no sorrow with it.

### 1 Corinthians 6:19-20 (NKJV)

<sup>19</sup> Or do you not know that your body is the temple of the Holy Spirit *who is* in you, whom you have from God, and you are not your own? <sup>20</sup> For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

### Proverbs 20:25 (NKJV)

<sup>25</sup> It is a snare for a man to devote rashly *something as* holy, and afterward to reconsider *his* vows.

#### Matthew 5:33-37 (NKJV)

<sup>33</sup> "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform your oaths to the Lord.' <sup>34</sup> But I say to you, do not swear at all: neither by heaven, for it is God's throne; <sup>35</sup> nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. <sup>36</sup> Nor shall you swear by your head, because you cannot make one hair white or black. <sup>37</sup> But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one.

### Proverbs 20:17 (NKJV)

<sup>17</sup> Bread gained by deceit *is* sweet to a man, but afterward his mouth will be filled with gravel.

#### **Matthew 6:19-34 (NKJV)**

- <sup>19</sup> "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; <sup>20</sup> but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.
- <sup>22</sup> "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. <sup>23</sup> But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great *is* that darkness!
- <sup>24</sup> "No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.
- <sup>25</sup> "Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? <sup>26</sup> Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup> Which of you by worrying can add one cubit to his stature?
- <sup>28</sup> "So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; <sup>29</sup> and yet I say to you that even Solomon in all his glory was not arrayed like one of these. <sup>30</sup> Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

<sup>31</sup> "Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' <sup>32</sup> For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. <sup>33</sup> But seek first the kingdom of God and His righteousness, and all these things shall be added to you. <sup>34</sup> Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day *is* its own trouble.

### 1 Corinthians 9:24-27 (NKJV)

<sup>24</sup> Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain *it*. <sup>25</sup> And everyone who competes *for the prize* is temperate in all things. Now they *do it* to obtain a perishable crown, but we *for* an imperishable *crown*. <sup>26</sup> Therefore I run thus: not with uncertainty. Thus I fight: not as *one who* beats the air. <sup>27</sup> But I discipline my body and bring *it* into subjection, lest, when I have preached to others, I myself should become disqualified.

### 2 Corinthians 4:1-18 (NKJV)

4 Therefore, since we have this ministry, as we have received mercy, we do not lose heart. <sup>2</sup> But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. <sup>3</sup> But even if our gospel is veiled, it is veiled to those who are perishing, <sup>4</sup> whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. <sup>5</sup> For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. <sup>6</sup> For it is the God who commanded light to shine out of darkness, who has shone in our hearts to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. <sup>8</sup> We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed— <sup>10</sup> always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. <sup>11</sup> For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup> So then death is working in us, but life in you.

<sup>13</sup> And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, <sup>14</sup> knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you. <sup>15</sup> For all things *are* for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

<sup>16</sup> Therefore we do not lose heart. Even though our outward *man* is perishing, yet the inward man is being renewed day by day. <sup>17</sup> For our light affliction, which is but for a moment, is working for us a far more exceeding *and* eternal weight of glory, <sup>18</sup> while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen *are* temporary, but the things which *are* not seen are eternal.

### Philippians 3:7-21 (NKJV)

<sup>7</sup> But what things were gain to me, these I have counted loss for Christ. <sup>8</sup> Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ <sup>9</sup> and be found in Him, not having my own righteousness, which *is* from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith; <sup>10</sup> that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, <sup>11</sup> if, by any means, I may attain to the resurrection from the dead.

<sup>12</sup> Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. <sup>13</sup> Brethren, I do not count myself to have apprehended; but one thing *I do*, forgetting those things which are behind and reaching forward to those things which are ahead, <sup>14</sup> I press toward the goal for the prize of the upward call of God in Christ Jesus.

<sup>15</sup> Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you. <sup>16</sup> Nevertheless, to *the degree* that we have already attained, let us walk by the same rule, let us be of the same mind.

<sup>17</sup> Brethren, join in following my example, and note those who so walk, as you have us for a pattern.

<sup>18</sup> For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: <sup>19</sup> whose end is destruction, whose god is their belly, and whose glory is in their shame—who set their mind on earthly things. <sup>20</sup> For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

#### Matthew 25:13-33 (NKJV)

 $^{13}$  "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

<sup>14</sup> "For *the kingdom of heaven is* like a man traveling to a far country, *who* called his own servants and delivered his goods to them. <sup>15</sup> And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. <sup>16</sup> Then he who had received the five talents went and traded with them, and made another five talents. <sup>17</sup> And likewise he who *had* 

*received* two gained two more also. <sup>18</sup> But he who had received one went and dug in the ground, and hid his lord's money. <sup>19</sup> After a long time the lord of those servants came and settled accounts with them.

<sup>20</sup> "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' <sup>21</sup> His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' <sup>22</sup> He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' <sup>23</sup> His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

<sup>24</sup> "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. <sup>25</sup> And I was afraid, and went and hid your talent in the ground. Look, *there* you have *what is* yours.'

<sup>26</sup> "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. <sup>27</sup> So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. <sup>28</sup> Therefore take the talent from him, and give *it* to him who has ten talents.

<sup>29</sup> 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. <sup>30</sup> And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

<sup>31</sup> "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. <sup>32</sup> All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats. <sup>33</sup> And He will set the sheep on His right hand, but the goats on the left.

#### Luke 12:15-21 (NKJV)

<sup>15</sup> And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."

<sup>16</sup> Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. <sup>17</sup> And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' <sup>18</sup> So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. <sup>19</sup> And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, *and* be merry."' <sup>20</sup> But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?'

<sup>21</sup> "So is he who lays up treasure for himself, and is not rich toward God."

### James 4:13-15 (NKJV)

<sup>13</sup> Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"; <sup>14</sup> whereas you do not know what *will happen* tomorrow. For what *is* your life? It is even a vapor that appears for a little time and then vanishes away. <sup>15</sup> Instead you *ought* to say, "If the Lord wills, we shall live and do this or that."

### Luke 12:22-48 (NKJV)

Then He said to His disciples, "Therefore I say to you, do not worry about your life, what you will eat; nor about the body, what you will put on. <sup>23</sup> Life is more than food, and the body is more than clothing. <sup>24</sup> Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and God feeds them. Of how much more value are you than the birds? <sup>25</sup> And which of you by worrying can add one cubit to his stature? <sup>26</sup> If you then are not able to do *the* least, why are you anxious for the rest? <sup>27</sup> Consider the lilies, how they grow: they neither toil nor spin; and yet I say to you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup> If then God so clothes the grass, which today is in the field and tomorrow is thrown into the oven, how much more *will He clothe* you, O you of little faith?

<sup>32</sup> "Do not fear, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup> Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also.

<sup>35</sup> "Let your waist be girded and *your* lamps burning; <sup>36</sup> and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. <sup>37</sup> Blessed *are* those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down *to eat*, and will come and serve them. <sup>38</sup> And if he should come in the second watch, or come in the third watch, and find *them* so, blessed are those servants. <sup>39</sup> But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. <sup>40</sup> Therefore you also be ready, for the Son of Man is coming at an hour you do not expect."

<sup>&</sup>lt;sup>29</sup> "And do not seek what you should eat or what you should drink, nor have an anxious mind. <sup>30</sup> For all these things the nations of the world seek after, and your Father knows that you need these things. <sup>31</sup> But seek the kingdom of God, and all these things shall be added to you.

<sup>&</sup>lt;sup>41</sup> Then Peter said to Him, "Lord, do You speak this parable *only* to us, or to all *people?*"

<sup>42</sup> And the Lord said, "Who then is that faithful and wise steward, whom *his* master will make ruler over his household, to give *them their* portion of food in due season? <sup>43</sup> Blessed *is* that servant whom his master will find so doing when he comes. <sup>44</sup> Truly, I say to you that he will make him ruler over all that he has. <sup>45</sup> But if that servant says in his heart, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk, <sup>46</sup> the master of that servant will come on a day when he is not looking for *him*, and at an hour when he is not aware, and will cut him in two and appoint *him* his portion with the unbelievers. <sup>47</sup> And that servant who knew his master's will, and did not prepare *himself* or do according to his will, shall be beaten with many *stripes*. <sup>48</sup> But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.

### 1 Corinthians 15:58 (NKJV)

<sup>58</sup>Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

### Colossians 3:12-25 (NKJV)

<sup>2</sup> Therefore, as *the* elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; <sup>13</sup> bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also *must do*. <sup>14</sup> But above all these things put on love, which is the bond of perfection. <sup>15</sup> And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. <sup>16</sup> Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. <sup>17</sup> And whatever you do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God the Father through Him.

<sup>&</sup>lt;sup>18</sup> Wives, submit to your own husbands, as is fitting in the Lord.

<sup>&</sup>lt;sup>19</sup> Husbands, love your wives and do not be bitter toward them.

<sup>&</sup>lt;sup>20</sup> Children, obey your parents in all things, for this is well pleasing to the Lord.

<sup>&</sup>lt;sup>21</sup> Fathers, do not provoke your children, lest they become discouraged.

<sup>&</sup>lt;sup>22</sup> Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as menpleasers, but in sincerity of heart, fearing God. <sup>23</sup> And whatever you do, do it heartily, as to the Lord and not to men, <sup>24</sup> knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ. <sup>25</sup> But he who does wrong will be repaid for what he has done, and there is no partiality.

### James 2:14-18 & 24 & 26 (NKJV)

- <sup>14</sup> What *does it* profit, my brethren, if someone says he has faith but does not have works? Can faith save him? <sup>15</sup> If a brother or sister is naked and destitute of daily food, <sup>16</sup> and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what *does it* profit? <sup>17</sup> Thus also faith by itself, if it does not have works, is dead.
- <sup>18</sup> But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.
- <sup>24</sup> You see then that a man is justified by works, and not by faith only.
- <sup>26</sup> For as the body without the spirit is dead, so faith without works is dead also.

#### 2 Peter 1:2-4 (NKJV)

<sup>2</sup> Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, <sup>3</sup> as His divine power has given to us all things that *pertain* to life and godliness, through the knowledge of Him who called us by glory and virtue, <sup>4</sup> by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption *that is* in the world through lust.

### 1 Peter 5:4 (NKJV)

<sup>4</sup> and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.

### 1 Thessalonians 2:19 (NKJV)

<sup>19</sup> For what *is* our hope, or joy, or crown of rejoicing? *Is it* not even you in the presence of our Lord Jesus Christ at His coming?

#### James 1:12 (NKJV)

<sup>12</sup> Blessed *is* the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

### Revelation 2:7-11 (NKJV)

- <sup>7</sup> "He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God."
- <sup>8</sup> "And to the angel of the church in Smyrna write,

'These things says the First and the Last, who was dead, and came to life: <sup>9</sup> "I know your works, tribulation, and poverty (but you are rich); and *I know* the blasphemy of those who say they are Jews and are not, but *are* a synagogue of Satan. <sup>10</sup> Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw *some* of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life.

<sup>11</sup> "He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death."

### 2 Timothy 4:8 (NKJV)

<sup>8</sup> Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

#### John 6:26-40 (NKJV)

- <sup>26</sup> Jesus answered them and said, "Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. <sup>27</sup> Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him."
- <sup>28</sup> Then they said to Him, "What shall we do, that we may work the works of God?"
- $^{29}$  Jesus answered and said to them, "This is the work of God, that you believe in Him whom He sent."
- <sup>30</sup> Therefore they said to Him, "What sign will You perform then, that we may see it and believe You? What work will You do? <sup>31</sup> Our fathers ate the manna in the desert; as it is written, 'He gave them bread from heaven to eat.'"
- <sup>32</sup> Then Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. <sup>33</sup> For the bread of God is He who comes down from heaven and gives life to the world."
- <sup>34</sup> Then they said to Him, "Lord, give us this bread always."
- <sup>35</sup> And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. <sup>36</sup> But I said to you that you have seen Me and yet do not believe. <sup>37</sup> All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. <sup>38</sup> For I have come down from heaven, not to do My own will, but the will of Him who sent Me. <sup>39</sup> This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the Last Day. <sup>40</sup> And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the Last Day."

Whatever you focus on, work for, and spend most of your time excelling toward, GOD will most certainly allow you to prosper in. And, whatever this thing may be, will also become the lord of your life. You will always serve and become a servant to whatever you primarily focus upon. It is even possible to become consumed by who or whatever you choose to become a slave to. Let us all face the truth that blessings on this earth may come and go, or may even largely never come at all. For the material things of this world are merely temporary and will only serve to distract you from the things that are from everlasting to everlasting. But I now tell you, Eternal LIFE in Heaven is the greatest blessing, the richest treasure, and most prosperous reward ever bestowed upon any soul. This eternal blessing given will never fade away. Eternity is an incalculable and unconceivable amount of time, so choose wisely who or what you allow to become your master. Set your mind on the good things that are from above and do not be overly concerned by this earthly material realm, for the realm of the Holy Spirit is much larger and much more important. I am more than convinced that, by the Power of GOD's all sufficient grace strength given to you by HIS Holy Spirit, you all can achieve the ultimate goal. Keep your eyes on the prize by staying focused on JESUS, and truly make only HIM the LORD of your life by spending your time in the faith of love through serving JESUS in one another. I pray that our GOD create a hunger and implant deep within your heart a strong desire to seek out and perform this righteous work of HIS, because this is the greatest form of worshipping GOD. Serving one another is also one of the most tangible and easily visible forms of HIS LOVE being made manifest through HIS faithful followers. I therefore beseech you, brothers and sisters, to become slaves to GOD's righteousness and become faithful bondservants of Christ JESUS in order to rest easy through the blessed assurance of knowing that you will, beyond any shadow of doubt, receive the inheritance of your eternal crown of glory and your own place in Heaven with GOD. This hope of mine is a guarantee sealed by the Power of the Holy Spirit which I trust and pray through our LORD, the Christ JESUS. AMEN.

Glen Calvin Thomas Fahey