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P.O. Box 240, Crown Point, IN 46308

## **In Memory of Jeffrey Scott Mayden Scholarship Application 2025**

**DUE DATE: Friday, March 14, 2025**

**Scholarship Awards Program, Wednesday, May 7, 2025**

This is my second year (**Kimberly A. Mayden**) offering this scholarship in memory of my brother, Jeffrey Scott Mayden. Jeff was a graduate of Crown Point High School class of 1987 where he played #1 singles and was the captain of the tennis team in his senior year. Jeff graduated from Florida Tech University in Melbourne, Florida in 1991 with a double major in Aviation Management and Flight Technology. He was a commercial airline pilot for 27 years and a member of the Allied Pilots Association. Jeff loved aviation as a young child and always knew he wanted to be a pilot. He was an avid Notre Dame Football fan and he had passions for boating & fishing which he shared with his father. Jeff married his high school sweetheart Heather (Much) Mayden, Crown Point High School Class of 1988 and were married for 30 years. They were blessed when they adopted their daughter Sydney from Russia in 2000.

**Award: \$1,000.00 – not renewable**

### **Guidelines:**

1. Applicant must be a Crown Point High School senior who will graduate with their class in **2025**
2. Applicant must be getting a post-secondary education (i.e. four- or two-Year College, Junior College, technical school, trade school) with an interest in aviation and/or aviation management.
3. Applicant must submit all requested information including this scholarship application, two reference letters and a copy of their transcript by application deadline. **GPA will not** be the defining factor in awarding this application.

4. Applicant must verify the accuracy of all information by signing the application.
5. Applicant must NOT be selected for a FULL scholarship from another source. If an applicant is selected for a FULL scholarship, the applicant must forfeit this scholarship to the committee, so it can be awarded to the next eligible applicant.
6. The application must be submitted on the forms provided with additional pages attached if necessary. The application must be typed and stapled in the upper left corner. Do not put in a binder. Place application, references and transcript in a large (i.e. 9"x12" or 10"x13") sealed envelope.
7. Awardees shall submit their receipts for expenses no later than **December 31, 2025**. This award will be forfeited if not claimed by **December 31, 2025**.

#### **References:**

Two letters of reference are required.

1. **The** first will be from a teacher who has taught the applicant in at least one class (K-12).
2. **The** second letter is to be from a member of the community, school or an extracurricular sponsor/coach.

NO Reference letter will be accepted by a family member. **BOTH** reference letters should be signed and returned to the applicant in sealed envelopes.

#### **Application Deadline:**

Delivered to the Crown Point High School guidance office by the end of school **Friday, March 14, 2025**.

#### **Award Notification:**

Scholarship recipients will be notified at the senior awards ceremony on the prescribed date.

#### **Application Review:**

All applications will be evaluated by a sub-committee, consisting of family members of the Mayden Living Trust, DTD August 24, 2021.

#### **Application Checklist:**

- \*Is the application fully completed, proofread, **printed or typed**?
- \*Does the final packet include two letters of reference, signed and in sealed envelopes?
- \*Is a copy of the applicant's transcript in the packet?
- \*Is the final packet clearly identified on the outside with **"In Memory of Jeffrey Scott Mayden Scholarship" Application 2025**?
- \*Is the answer to your future **printed or typed**?

### Purposeful Statement:

Answer the following questions and use as much detail as possible. The answer is to be **printed or typed** and included with this application. Use additional pages if necessary.

1. Where do you see yourself in 3 years?

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

2. How will your past high school education and future career choice make a difference for you and your community?

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**Verification Statement:**

I accept the guidelines of this scholarship application and understand the decision of the Crown Point Alumni Association Board of Directors is final. There is no process for appeal. I understand that if I receive this scholarship and I am awarded a full scholarship from another source that I must notify the Association and forfeit the scholarship so that it can be awarded to the next eligible applicant. I certify that I have personally prepared this application for a submission that the information provided is correct, and that all requested information is attached.

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Middle Initial or Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Parent/s/Guardian: \_\_\_\_\_

Overall Grade Point Average: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

I plan to attend: \_\_\_\_\_

(Name and location of Post secondary Educational Institution)

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_