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P.O. Box 240, Crown Point, IN 46308

## In Memory of Carole Rothermel Mayden Scholarship Application 2026

**DUE DATE: Friday, March 13, 2026**

### **Scholarship Awards Program, Wednesday, May 6, 2026**

This is my third year (**Kimberly A. Mayden**) offering this scholarship in memory of my mother, Carole Rothermel Mayden who was a 1950 CPHS graduate. Carole chose to be a homemaker who provided love and support to her husband, Robert, five daughters and two sons, her many grandchildren and great-grandchildren. She had a love for the Arts and enjoyed reading, listening to music and attending plays. Her greatest passion was creating artwork from the seashells collected from the shores of Sanibel Island, Florida. She won numerous blue ribbons at Shell Shows. Carole also used many of the shells to create “one-of-a-kind” shell gifts through her business “From the Shores of Sanibel”. Education for her children and grandchildren was always very important along with a strong work ethic.

**Award: \$1,500.00 – not renewable**

#### **Guidelines:**

1. Applicant must be a Crown Point High School senior who will graduate with their class in **2026**
2. Applicant must be getting a post-secondary education (i.e. four- or two-Year College, Junior College, technical school, trade school) with an interest in the arts, photography and/or journalism.
3. Applicant must submit all requested information including this scholarship application, two reference letters and a copy of their transcript by application deadline. **GPA will not** be the defining factor in awarding this application.

4. Applicant must verify the accuracy of all information by signing the application.
5. Applicant must NOT be selected for a FULL scholarship from another source. If an applicant is selected for a FULL scholarship, the applicant must forfeit this scholarship to the committee, so it can be awarded to the next eligible applicant.
6. The application must be submitted on the forms provided with additional pages attached if necessary. The application must be **printed or typed** and stapled in the upper left corner. Do not put in a binder. Place application, references and transcript in a large (i.e. 9"x12" or 10"x13") sealed envelope.
7. Awardees shall submit their receipts for expenses no later than **December 31, 2026**. This award will be forfeited if not claimed by **December 31, 2026**.

#### **References:**

Two letters of reference are required.

1. **The** first will be from a teacher who has taught the applicant in at least one class (K-12).
2. **The** second letter is to be from a member of the community, school or an extracurricular sponsor/coach.

NO Reference letter will be accepted by a family member. **BOTH** reference letters should be signed and returned to the applicant in sealed envelopes.

#### **Application Deadline:**

Delivered to the Crown Point High School guidance office by the end of school **Friday, March 13, 2026**.

#### **Award Notification:**

Scholarship recipients will be notified at the senior awards ceremony on the prescribed date.

#### **Application Review:**

All applications will be evaluated by a sub-committee, consisting of a family member of the Maiden Living Trust, DTD August 24, 2021.

#### **Application Checklist:**

- \*Is the application fully completed, proofread and **printed or typed**?
- \*Does the final packet include two letters of reference, signed and in sealed envelopes?
- \*Is a copy of the applicant's transcript in the packet?
- \*Is the final packet clearly identified on the outside with **"In Memory of Carole Rothermel Maiden Scholarship" Application 2026?**
- \*Is the answer to your future **printed or typed**?



**Verification Statement:**

I accept the guidelines of this scholarship application and understand the decision of the Crown Point Alumni Association Board of Directors is final. There is no process for appeal. I understand that if I receive this scholarship and I am awarded a full scholarship from another source that I must notify the Association and forfeit the scholarship so that it can be awarded to the next eligible applicant. I certify that I have personally prepared this application for a submission that the information provided is correct, and that all requested information is attached.

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Middle Initial or Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Parent/s/Guardian: \_\_\_\_\_

Overall Grade Point Average: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

I plan to attend: \_\_\_\_\_  
(Name and location of Post secondary Educational Institution)

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_