



[www.cphsalumni.org](http://www.cphsalumni.org) | [crownpointalumni@yahoo.com](mailto:crownpointalumni@yahoo.com)

P.O. Box 240, Crown Point, IN 46308

## **In Memory of Nolan R. Gold**

### **Scholarship Application, 2026**

The Nolan R. Gold Scholarship was established in 2017 to honor the memory of Nolan R. Gold, a graduate of Crown Point High School in 2015.

This scholarship will be awarded to a Crown Point High School graduating student that will be attending any four-year college or university pursuing any bachelor's degree.

**Award: \$5,000 +/- (based on previous years)**

#### **Eligibility and Qualifications:**

- Applicants must be a Crown Point High School student graduating in **June 2026**.
- Applicants must be graduating with Academic Honors.
- An applicant is attending any four-year college or university pursuing any bachelor's degree.
- Applicant must submit all requested information including application, reference letters, and official transcript by application deadline.
- Applicants must verify the accuracy of all information by signing the application.

- The application must be submitted on the form provided in the space provided; the final packet including the application, reference letters, and transcript needs to be placed in a large, sealed envelope.
- Applicants must NOT be selected for a full scholarship from another source. If an applicant is selected for a full scholarship, the applicant must forfeit this scholarship to the committee so that it can be awarded to the next eligible applicant.
- Awardees shall submit their receipts for expenses no later than **December 31, 2026**. All awards may be forfeited that have not been claimed by **December 31, 2026**.

#### **References:**

Two letters of reference are required. One should be from a teacher who has taught the applicant in at least one class, and one should be from a member of the community or an extracurricular sponsor. Neither reference can be a family member. Both reference letters should be signed and returned to the applicant in sealed envelopes.

#### **Application Deadline: March 13, 2026**

#### **Award Notification and Presentation**

The scholarship recipient will be notified at the CPHS Alumni Association Senior **Awards Ceremony May 6, 2026.**

**Application Review:** Applications will be evaluated by the Crown Point High School Alumni Association Board of Directors or a designated subcommittee of the Alumni Association.

Answer the following 3 questions in complete sentences and use as much detail as possible. Answers to be printed or typed. (use separate paper if needed).

Nolan exemplified many of the qualities of the 6 C's of the Crown Point Portrait of a Graduate.

Two specific qualities Nolan demonstrated were **culture and courage**.

- **Courage:** Demonstrates character and leadership through words, decisions and actions. Give an example of courageous actions you have performed.

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- **Culture:** Identify, appreciate, and respect the perspectives and expressions of diverse people, places and times. How have you shown your appreciation and respect for the perspectives of other people?

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- Nolan was a caring friend, always there if any of his friends needed help. Describe how you are a friend to others.
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**Verification Statement:**

I accept the guidelines of this scholarship application and understand the decision of the Crown Point Alumni Association Board of Directors is final. There is no process for appeal. I understand that if I receive this scholarship and I am awarded a full scholarship from another source that I must notify the Association and forfeit the scholarship so that it can be awarded to the next eligible applicant. I certify that I have personally prepared this application for a submission that the information provided is correct, and that all requested information is attached.

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Middle Initial or Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Parent/s/Guardian: \_\_\_\_\_

Overall Grade Point Average: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

I plan to attend: \_\_\_\_\_  
(Name and location of Post secondary Educational Institution)

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_