

# ADMISSION FORM: NTS TOPPERS

Academic Session: 2026-27

(Yahan  
Passport  
Size Photo  
Lagayein)

## 1. STUDENT DETAILS

Full Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender: Male [ ] Female [ ] Other [ ]

Aadhar Number: \_\_\_\_\_

## 2. CONTACT DETAILS (Sampark ki Jaankari)

Mobile No (WhatsApp): \_\_\_\_\_

Emergency Contact No: \_\_\_\_\_

Email ID: \_\_\_\_\_

Address: \_\_\_\_\_

PIN: \_\_\_\_\_

## 3. ACADEMIC DETAILS (Pichli Padhai)

School/College Name: \_\_\_\_\_

Current Class: \_\_\_\_\_ Board (CBSE/State): \_\_\_\_\_

Last Class Marks (%): \_\_\_\_\_ %

## 4. COURSE SELECTION (Course Chunen)

Foundation (9th/10th)

JEE / NEET Coaching

NTS / Olympiad Prep

Other: \_\_\_\_\_

## 5. DECLARATION

Main certify karta/karti hoon ki di gayi jaankari sahi hai aur main NTS TOPPERS ke rules follow karunga/karungi.

Parent's Signature: \_\_\_\_\_ Student's Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### \*\*\*OFFICE USE ONLY\*\*\*

Reg. No: \_\_\_\_\_

Batch: \_\_\_\_\_

Fees Fixed: \_\_\_\_\_

Discount (if any): \_\_\_\_\_