

# **LAKE COMMITTEE MEETING**

## **AGENDA**

### **PROOF OF NOTICE**

**DATE: March 13, 2025**

**TIME: 2:00 P.M.**

**WHERE: GOLFSIDE CLUBHOUSE**

- **Member Roll Call**
- **Approval of Minutes**
- **Old Business-Lake Days Celebration**
- **New Business**
- **Comments**
- **Adjourn**