

|  
**LAKE COMMITTEE MEETING**

**AGENDA**

**PROOF OF NOTICE**

**DATE: April 3, 2025**

**TIME: 2:00 P.M.**

**WHERE: GOLFSIDE CLUBHOUSE**

- **Member Roll Call**
- **Approval of Minutes**
- **Old Business-Lake Days Report**
- **New Business**
- **Comments**
- **Adjourn**