

Dear Exhibitors,

The **Findlay Home & Garden Show** is returning to Findlay Ohio to **The Cube** April 27<sup>th</sup> & 28<sup>th</sup>, 2024; Saturday, Sunday. **The Cube** is the area's premiere location to host this event. Easy drive-in access and free parking makes this event your number one stop for homeowners to start making plans for their home remodeling projects for 2024.

# We are pleased to announce that our sponsors are as follows: The Basement Doctor, Hempy Water and Roszman Roofing & Remodeling.

We are excited about the huge radio package we have purchased with the area's leading radio stations;

Our advertising is as follows:

175 commercials on WKXA (country), 175 commercials on 106.3 the Fox (rock), 100 commercials on 130 WFIN (talk radio}.

78 TV commercials on WLIO; we mainly target the news.

Exhibitors will be able to drive in to set up and tear down exhibits. Set-up will be on Thursday April 25th and 26th to allow plenty of time to complete your set up with no rush.

# If you have any questions, please don't hesitate to contact us.

Chad Mullins Tradeshow LLC

937-938-7237 office 937-572-3842 cell

TradeshowLLC.com

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Electric \$40.00 (110)       Deposit \$100         220 please call for quote														
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Rules & conditions on next page Please read and sign Contract void if not signed & returned Office use only DateCk# Deposit									<u>Make checks payable to:</u> Tradeshow LLC Box 24397 Dayton OH 45424 937-572-3842 tpromo.chad@gmail.com					

www.findlayhomeandgardenshow.com

## **Rules & Conditions**

The undersigned (the "Participant") submits its application for on-site rights at the Findlay Home & Garden Show to be held April 27<sup>th</sup> -28<sup>th</sup> 2024. By submitting this application, the Participant acknowledges that its application may be accepted or rejected by Tradeshow LLC (the "Producer") in the exercise of its sole discretion and that if its application is accepted its participation will be subject to the terms and conditions contained herein. An e-mail with either acceptance or rejection will be sent within 10 days of received contract. Management reserves the right to make all emergency decisions concerning the safety of the show and its exhibitors and attendees. Management also has the right to add or delete booths when needed.

### **Cancellation & refunds**

All refunds will be reviewed. No refunds after April 1st , 2024.

### **Booth Location**

Tradeshow LLC reserves the right to change booth locations to comply with safety issues or what is best for the show.

#### **Event Logo**

There can be no unauthorized use of the event logo without written permission of the "Producer".

#### **Contract Cancellation**

The Producer has the right to cancel contract to exhibitor at any time during The Event and request the Participant to leave if at any time if they are conducting business that is not in the good for the event and reputation of the Producer or the The Cube according to the rules and conditions.

#### Set-up & Tear-down

Set up times will be e-mailed by March 15th 2024.

#### **Exhibits**

All exhibits including carpet must stay inside your booth space. No carpet or exhibit may extend into the aisles.

#### **Show Hours & Operations**

The Participant will be responsible for the appearance of its space. Do not place trash in the containers set out for the public. Exhibitors must man their booths at all times on Saturday & Sunday.

#### **Merchandise Sales**

No alcohol, pornography, offensive material, guns or tobacco may be sold or displayed.

#### **Recorded Music**

Exhibitor must not play any recorded device /microphone, phones at a volume that disturbs their neighbors.

#### Indemnification.

WAIVER of LIABILITY: In consideration of your acceptance of this entry form and fee, I, the signed intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Tradeshow LLC, their agents, successors, employees, volunteers and assigns for any and all thefts or injuries suffered to me in this event. I further grant permission to Tradeshow LLC, or agents authorized by them to use any photographs, videotapes or any other record of this event for any legitimate purpose. These photographs will be used solely for future promotion of the event.

#### Certificate Of Insurance \$1,000,000

Exhibitor must provide certificate of insurance with Tradeshow LLC as additional insured with application on or by March 15<sup>th</sup> 2024. Any exhibitor not proving insurance coverage will not be permitted to set up until certificate is provided.

I accept the terms and conditions Date\_\_\_\_\_

Company Name

Signature



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82		65	66	67	68		69	70	71	72		107
83		•	•	•	•	Aisle	-	•	•			106
84		64	63	62	61		60	59	58	57		105
85		49	50	51	52		53	54	55	56		104
86		•	•	•	•	' Aisle	•	•	•			103
87		48	47	46	45		44	43	42	41		102
88		33	34	35	36		37	38	39	40		101
89		•	•	•	•	Aisle		•	•			100
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