**The Saltwater Angler Boat & RV Expo LLC Briscoe King Pavilion, Corpus Christi, Texas**

**March 18-20, 2022**

**CONTRACT FOR EXHIBIT SPACE**

We hereby request you to reserve the below exhibit space for exclusive use of the named company during the

Saltwater Angler Boat & RV Expo at the Briscoe King Pavilion, Corpus Christi, Texas. This exhibit space is to be used by us for the below purposes and for no other purposes; to-wit the advertising and promotion of the below name products/line(s). In consideration of your reserving said exhibit space for our use during said show, we promise to pay you the below total sum payable in advance, as hereinafter provided:

|  |  |
| --- | --- |
| **10’ X 10’ EXHIBIT BOOTH SPACE** | **Display Space for Larger items are price per Sq. Ft** |
| 10' by 10' booth (non-corner) $200 | **TERMS AND CONDITIONS** |
| 10' by 10' booth (corner) $300 | **100%** payable required **with Executed contract** |

We hereby acknowledge that we have read the rules and regulations enclosed herein, and we agree that the same shall be and are hereby made a part of this contract, and that we and our employees and representatives will at all times observe, perform and abide by the same including sub-leasing of space, sharing of booth space, or display of products or services without having a current dealer agreement authorizing distribution of those products in the trade area is prohibited.

It is mutually agreed that there are no oral or written agreements or representations other than those printed or written herein, that neither the terms nor conditions of this contract can be modified or changed by representations of agents or otherwise, and that this application shall constitute a valid contract only when accepted in writing by Saltwater Angler Boat & RV Expo LLC. All exhibit space must be paid in full upon execution of contract for this contract to be valid. No refunds are made on exhibit space. \*All vendors must have a valid sales tax id #.

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth Number(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Price: **\_\_\_\_\_\_\_\_\_\_\_\_ ( 100% payable to Hold Space)**

Products, Services, or Lines you will show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| Accepted, Saltwater Angler Boat & RV Expo LLC:  By:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Ron Henne  Date: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **PAYMENT AMOUNT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  CHECK #: \_\_\_\_\_\_\_\_ CC Payment:\_\_\_\_\_\_\_ |

Signed for Exhibiting Company:

Signed By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print name & Title)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SEND SIGNED CONTRACT AND CHECK TO:**

**Saltwater Angler Magazine, 1218 Cornerstone Drive, Corpus Christi, TX 78418**

Make check or money order payable to: **Saltwater Angler Magazine**