

St. Peter Episcopal Church

Began Meeting 1816 ~ Founded 1817 P.O. Box 357, 4901 Main Ave. Ashtabula, OH 44005 (440) 992-8100 www.stpetersashtabula.org



Bringing Hope to the Hopeless Feeding the Body and Spirit Making God Available to All

The Second Sunday of Easter with Baptism
Year B
April 11, 2021

Jesus Christ Head of the Church

Every Baptized Member Ministers of the Church

The Rev. Peter W. Nielsen III Rector

The Rt. Rev. Mark Hollingsworth, Jr. Bishop of the Diocese of Ohio

Sheryle Daly
Pat Van Allen
Church Musicians

Melyssa G. Ziegler Administrative Assistant

Holy Eucharist with Baptism

The Second Sunday of Easter

Sunday, April 11, 2021

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

Please remember that all music is instrumental only during this time due to the pandemic.

Opening Hymn Jesus Is Lord Of All the Earth. Hymnal 178

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

First Reading Read by Martha Shippy

All sit.

A Reading from the Acts of the Apostles, Chapter 4, verses 32-35.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³ With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.
People Thanks be to God.

Psalm Lead by Peter Bean

Remain seated.

Psalm 133

How very good and pleasant it is when kindred live together in unity!

It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.

It is like the dew of Hermon, which falls on the mountains of Zion. For there the Lord ordained his blessing, life forevermore.

Second Reading Read by Lila DeSorbes

A reading from the first letter of John, chapter 1, verse 1—chapter 2 verse 2.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— ²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— ³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

³Now by this we may be sure that we know him, if we obey his commandments. ⁴Whoever says, "I have come to know him," but does not obey his commandments, is a liar, and in such a person the truth does not exist; ⁵but whoever obeys his word, truly in this person the love of God has reached perfection. By this we may be sure that we are in him:

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

O Sons and Daughters

Hymnal #206

All stand.

Holy Gospel John 20:19-31

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to

John.

People Glory to you, Lord Christ.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." ³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Presentation and Examination of the Candidates

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present Liam Timothy Ashley to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces

of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world

which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you

from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your

Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your

Lord?

Answer I do.

The Celebrant then turns to the Congregation

Question Will you who witness these vows do all in your power to support this

person in his life in Christ?

Answer We will.

The Celebrant then says these or similar words

Let us join with *those* who *are* committing *themselves* to Christ and renew our own Baptismal Covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates Lead by Martha Shippy

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy

Church.

People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen*.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen*.

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Liam Timothy, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen*.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your servant the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Liam Timothy, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. *Amen*.

Liam receive this candle as a reminder of this day and your new birth in Jesus Christ. May the light of Christ guide you as you grow to serve Him and always know that He is by your side.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The peace of the Lord be always with you.

People And also with you.

Holy Communion

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Hymn Christ Is Alive Hymnal # 182

Doxology "Praise to God"

Great Thanksgiving Eucharistic Prayer A

The people remain standing.

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name, as we say,

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance the Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer for Spiritual Communion

Because in this time many of us are unable to be together to receive the Blessed Sacrament, please join me in the following prayer and know the grace of God's love for you.

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

All baptized persons are welcome to receive Holy Communion following the instructions below.

- Please keep your masks on at all times.
- When exiting your pews allow adequate time and spacing for social distancing. Please proceed down the center isle and return to your pew by way of the outer isles. If you are seated on an outer aisle please go to the back of the church and approach for Communion by way of the center aisle.
- Please sanitize your hands before receiving allowing them to thoroughly dry.
- The Sacrament will be administered in "one kind" at the base of the stairs to the Choir. The host will be dropped into you open hands by the Celebrant without making contact with your hands.
- Upon receiving the Blessed Sacrament, as you begin to return to your seat, simply lift your mask to

ingest the host, and immediately put your mask back in place.

• Proceed back to your pew being mindful to always provide social distancing of not less than six feet. Thank you.

Post Communion Hymn I Want To Walk As A Child Hymnal # 490

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

** Announcements and special blessings are offered at this time.

The Priest, gives the final blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

Closing Hymn We Walk By Faith Hymnal #209

Dismissal

Priest Let us go forth in the name of Christ. Alleluia, Alleluia

Thanks be to God. Alleluia, Alleluia

We give thanks for the service of our readers today:

Martha Shippy, First Lesson and Intercessor

Lila Desorbes, Second Lesson

and Peter Bean, Psalmist