# A Service in Loving Memory of Carol Sharyn Jackson 10/7/39 – 3/29/21



St. Peter Episcopal Church 4901 Main Avenue Ashtabula, Ohio 4/17/21, 11:00 AM

# The Burial of the Dead: Rite Two SEP

All stand while the following anthem is said. [SEP]

I am Resurrection and I am Life, says the Lord Whoever has faith in me shall have life, even though *she* die And everyone who has life, and has committed *herself* to me in faith, shall not die for ever Exercises

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in *herself*, and none becomes *her* own master when *she* dies. For if we have life, we are alive in the Lord, we die, we die in the Lord. On, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! SEP So, it is, says the Spirit, for they rest from their labors.

The Celebrant then says

The Lord be with you [SEP]

People And also with you. [1]

Celebrant Let us pray SEP SEP

Silence may be kept; after which the Celebrant says the following

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant *Carol* being raised with him, may know the strength of his presence, and rejoice in his eternal

glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.* 

Most merciful God, whose wisdom is beyond our understanding, deal graciously with *Tom, the Jackson family, and their friends*, in *their* grief. Surround *them* with your love, that *they* may not be overwhelmed by *their* loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.* 

The people sit. SEP SEP

# The Liturgy of the Word [1] [1]

#### From the Old Testament

Read by Maxwell Kender

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth,

for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

### **Psalm 121** (said in unison)

Lead by Jim Santiago

I lift up my eyes to the hills— from where will my help come? My help comes from the Lord, who made heaven and earth. He will not let your foot be moved; he who keeps you will not slumber.

He who keeps Israel will neither slumber nor sleep.

The Lord is your keeper; the Lord is your shade at your right hand.

The sun shall not strike you by day, nor the moon by night. The Lord will keep you from all evil; he will keep your life. The Lord will keep your going out and your coming in from this time on and forevermore.

## From the New Testament

Read by Acy Jackson

1 John 3:1-2

[ [ ] [SEP]

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

### **Psalm 23** (said in unison)

Lead by Rick Pruden

The Lord is my shepherd; I shall not want.

He makes me to lie down in green pastures:

He leads me beside the still waters.

He restores my soul:

He leads me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

You prepare a table before me in the presence of my enemies: you anoint my head with oil; my cup runs over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

**Gradual Hymn** 

*Jesus lives!* 

Hymn 194

Note: All music has been temporarily restricted to instrumental only. Please refrain from singing. Thank you.

### The Gospel

Then, all standing, the Deacon or Minister appointed reads the Gospel, first saying [step]

The Holy Gospel of our Lord Jesus Christ according to John. *People* Glory to you, Lord Christ [SEP] SEP]

John 14:1-6

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

# **Homily**

### The Rev. Peter W. Nielsen, III

### **A Poetic Offering**

Read by Robin Christopher

Because I have loved life, I shall have no sorrow to die.

I have sent up my gladness on wings, to be lost in the blue of the sky.

I have run and leaped with the rain, I have taken the wind to my breast.

My cheek like a drowsy child to the face of the earth I have pressed.

Because I have loved life, I shall have no sorrow to die.

I have kissed young love on the lips, I have heard his song to the end. I have struck my hand like a seal in the loyal hand of a friend. I have known the peace of heaven, the comfort of work done well. I have longed for death in the darkness and risen alive out of hell. Because I have loved life, I shall have no sorrow to die.

I give a share of my soul to the world where my course is run. I know that another shall finish the task I must leave undone. I know that no flower, nor flint was in vain on the path I trod. As one looks on a face through a window, through life I have looked on God.

Because I have loved life, I shall have no sorrow to die.

By Amelia Josephine Burr

The Celebrant may introduce the Creed with these or similar words [5].

Celebrant and People

### The Apostle's Creed

I believe in God, the Father almighty, SEP creator of heaven and earth. SEP! SEP! I believe in Jesus Christ, his only Son, our Lord [SEP] He was conceived by the power of the Holy Spiritsep and born of the Virgin Mary SEP He suffered under Pontius Pilate, SEP was crucified, died, and was buried. He descended to the dead. SEP On the third day he rose again. He ascended into heaven, sep and is seated at the right hand of the Father SEP He will come again to judge the living and the dead.[SEP] I believe in the Holy Spirit, SEP. the holy catholic Church, SEP the communion of saints, sep the forgiveness of sins, sep the resurrection of the body sep and the life everlasting. Amen.

### **Prayers of the People**

Lead by Maggi Jackson

For our *sister Carol*, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." [SEP]

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for *Carol*, and dry the tears of those who weep.[5]

Hear us, Lord. [1]

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.[5]

Hear us, Lord [SEP] [SEP]

You raised the dead to life; give to our *sister* eternal life.[5]

Hear us, Lord.

[ [ ] [SEP]

You promised paradise to the thief who repented; bring our *sister* to the joys of heaven. [17]

Hear us, Lord.

Our *sister* was washed in Baptism and anointed with the Holy Spirit; give *her* fellowship with all your saints.

Hear us, Lord.

*She* was nourished with your Body and Blood; grant *her* a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our *sister*; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Celebrant concludes

Lord Jesus Christ, we commend to you our *sister Carol*, who was reborn by water and the Spirit in Holy Baptism. Grant that *her* death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. *Amen*.

The Holy Eucharist: Rite Two

#### The Peace

SEPAll stand. The Celebrant says to the people SEP SEP

The peace of the Lord be always with you. [1]

People And also with you. [SEP]

Then the Ministers and People may greet one another in the name of the Lord.

### The Holy Communion

The Celebrant calls the community together

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2* 

Offertory Hymn How Great Thou Art

The Great Thanksgiving SEP SEP

Eucharistic Prayer Asepsep

The Lord be with you. [SEP]

People And also with you [5]
Celebrant Lift up your hearts. [5]

*People* We lift them to the Lord SEP

Celebrant Let us give thanks to the Lord our God [SEP]

*People* It is right to give him thanks and praise. SEP SEP

The Celebrant continues [5] [SEP]

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. SEP SEP

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name: [SEP]

[ L ] |SEP

Celebrant and People SEPSEP

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

# Hosanna in the highest. SEP SEP

The people stand or kneel [SEP] Then the Celebrant continues [SEP] SEP]

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human step nature, to live and die as one of us, to reconcile us to you, the step God and Father of all step step.

He stretched out his arms upon the cross, and offered himself, sepin obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks you, he broke it, and gave it to his disciples, and said, "Take, sepected at: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you first and for many for the forgiveness of sins. Whenever you drink is it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: step step

Celebrant and People SEPSEP

Christ has died. [SEP]
Christ is risen. [SEP]
Christ will come again. [SEP][SEP]

#### The Celebrant continues SEP SEP

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

### People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. [SEP] A period of silence is kept. [SEP]

SEP Then may be sung or said SEP SEP

[Alleluia.] Christ our Passover is sacrificed for us; [SEP] Therefore let us keep the feast. [Alleluia.]

The Celebrant says the following Invitation [5]

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

## A Prayer for Spiritual Communion

Because in this time many of us are unable to be together to receive the Blessed Sacrament, please join me in the following prayer and know God's love for you.

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen

All baptized persons are welcome to receive Holy Communion following the instructions below

• Please keep your masks on at all times.

- When exiting your pews allow adequate time and spacing for social distancing. Please proceed down the center isle and return to your pew by way of the outer isles. If you are seated on an outer aisle please go to the back of the church and approach for Communion by way of the center aisle.
- Please sanitize your hands before receiving <u>allowing them to thoroughly dry.</u>
- The Sacrament will be administered in "one kind" at the base of the stairs to the Choir. The host will be dropped into you open hands by the Celebrant without making contact with your hands.
- Upon receiving the Blessed Sacrament, as you begin to return to your seat, simply lift your mask to ingest the host, and immediately put your mask back in place.
- Proceed back to your pew being mindful to always provide social distancing of not less than six feet. Thank you.

The Celebrant distributes Communion using the following words

The Body and Blood of or Lord Jesus Christ. [Amen.][SEP]

After Communion, the Celebrant says SEP SEP

Let us pray [1] [1]

#### Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

#### The Commendation

The Celebrant and immediate family take their places at the body

This anthem is said

Give rest, O Christ, to your servant(s) with your saints,

where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant(s) with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your Servant *Carol*. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive *her* into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen*.

The family may return to their seats

# **A Final Blessing**

The Celebrant, may then bless the people

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be with you now, and remain with you always. Amen.

The cremains will remain in the church, and then in the care of the family for future interment at Christ Church in Geneva, Ohio.

**Recessional Hymn** The Strife is O'er Hymnal # 208

#### The Dismissal

Let us go forth in the name of Christ. Alleluia, Alleluia *Thanks be to God*. Alleluia, Alleluia.

#### Announcements

The Rev. Dr. Tom Jackson and family extend an invitation for you to join them at a luncheon immediately following the service at the Elks Club, 3115 Lake Road W, Ashtabula.

They ask that you please enter through the front doors.

The family also wishes to express their gratitude for your prayers and presence at this celebration of Carol's life.

# **Serving Today**

# Celebrant

The Rev. Peter W. Nielsen, III St. Peter Church, Ashtabula, Rector

#### **Assistant**

John Korb - St. Peter Church, Ashtabula

#### **Readers**

Maxwell Kender – *grandson* Acy Jackson – *granddaughter* 

#### **Intercessor**

Maggi Jackson – daughter-in-law

#### **Psalmists**

Jim Santiago – *Christ Church, Geneva* Rick Pruden – *Christ Church, Geneva* 

# **Poetic Reading**

Robin Christopher – *Christ Church, Geneva Senior Warden* 

# **Organist**

Sheryle Daly – St. Peter Church, Ashtabula