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Maundy Thursday, 4/9/20

ST. PETER'S EPISCOPAL CHURCH · MONDAY, APRIL 6, 2020 · READING TIME: 13 MINUTES · 1 Read

Daily Evening Prayer:
Rite Two

Seek him who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night; who calls for the waters of the sea and pours them out upon the surface of the earth: The Lord is his name.   *Amos 5:8*

The following Confession of Sin may then be said; or the Office may continue at once with "O God make speed to save us."

Confession of Sin

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."

The Invitatory and Psalter

All stand

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, add   Alleluia.

O Gracious Light *Phos hilaron*

O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

Then follows

The Psalm or Psalms Appointed

Psalm 116: 1, 10-17

I love the Lord, because he has heard
  my voice and my supplications.
I kept my faith, even when I said,
  'I am greatly afflicted';
I said in my consternation,
  'Everyone is a liar.'
What shall I return to the Lord
  for all his bounty to me?
I will lift up the cup of salvation
  and call on the name of the Lord,
I will pay my vows to the Lord
  in the presence of all his people.
Precious in the sight of the Lord
  is the death of his faithful ones.
O Lord, I am your servant;
  I am your servant, the child of your serving-maid.
  You have loosed my bonds.
I will offer to you a thanksgiving sacrifice
  and call on the name of the Lord.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

One or two lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from the Book of Exodus, chapter 12, verses 1-14.

The First Passover Instituted

12 The Lord said to Moses and Aaron in the land of Egypt: **2** This month shall mark for you the beginning of months; it shall be the first month of the year for you. **3** Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. **4** If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. **5** Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. **6** You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. **7** They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. **8** They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. **9** Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. **10** You shall let none of it remain until the morning; anything that remains until the morning you shall burn. **11** This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. **12** For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. **13** The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

After each Lesson the Reader may say

The Word of the Lord

People   Thanks be to God.

9 The First Song of Isaiah *Ecce, Deus*
Isaiah 12:2-6

Surely, it is God who saves me; *
  I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
  and he will be my Savior.
Therefore you shall draw water with rejoicing *
  from the springs of salvation.
And on that day you shall say, *
  Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
  see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
  and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
  for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
  as it was in the beginning, is now, and will be for ever. Amen.

A Reading (Lesson) from the Paul's First Letter to the Corinthians, Chapter 11, verses 23-26

The Institution of the Lord's Supper

23 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24 and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

13 A Song of Praise *Benedictus es, Domine*
Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
  you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
  we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
  on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
  we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
  in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
  we will praise you and highly exalt you for ever.

A Reading (Lesson) from Gospel according to John, chapter 13. verses 1-17, 31b-35

Jesus Washes the Disciples' Feet

13 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. **2** The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper **3** Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, **4** got up from the table, took off his outer robe, and tied a towel around himself. **5** Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. **6** He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" **7** Jesus answered, "You do not know now what I am doing, but later you will understand." **8** Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." **9** Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" **10** Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." **11** For he knew who was to betray him; for this reason he said, "Not all of you are clean."

12 After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? **13** You call me Teacher and Lord—and you are right, for that is what I am. **14** So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. **15** For I have set you an example, that you also should do as I have done to you. **16** Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. **17** If you know these things, you are blessed if you do them.

The New Commandment

31b "Now the Son of Man has been glorified, and God has been glorified in him. **32** If God has been glorified in him, God will also glorify him in himself and will glorify him at once. **33** Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' **34** I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. **35** By this everyone will know that you are my disciples, if you have love for one another."

Sermon The Rev. Peter W. Nielsen, III

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
  creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
  He was conceived by the power of the Holy Spirit
   and born of the Virgin Mary.
  He suffered under Pontius Pilate,
   was crucified, died, and was buried.
  He descended to the dead.
  On the third day he rose again.
  He ascended into heaven,
   and is seated at the right hand of the Father.
  He will come again to judge the living and the dead.
I believe in the Holy Spirit,
  the holy catholic Church,
  the communion of saints,
  the forgiveness of sins,
  the resurrection of the body,
  and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant

The Lord be with you.

People

And also with you.

Officiant

Let us pray.

Officiant and People

Our Father in heaven,
  hallowed be your Name,
  your kingdom come,
  your will be done,
   on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
  as we forgive those
   who sin against us.
Save us from the time of trial,
  and deliver us from evil.
For the kingdom, the power,
  and the glory are yours,
  now and for ever. Amen.

Then follows one of these sets of Suffrages

B

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of [_________ and] all your saints,
entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Officiant then says one or more of the following Collects

The Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

A Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen.*

A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Let us bless the Lord.
Thanks be to God.

The Officiant may then conclude with one of the following

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*
Romans 15:13

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