



# St. Peter Episcopal Church

Began Meeting 1816 ~ Founded 1817  
P.O. Box 357, 4901 Main Ave. Ashtabula, OH 44005  
(440) 992-8100 [www.stpetersashtabula.org](http://www.stpetersashtabula.org)



*Bringing Hope to the Hopeless  
Feeding the Body and Spirit  
Making God Available to All*

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*The Fourth Sunday of Easter  
Year A*

May 3, 2020

Jesus Christ  
Head of the Church

Every Baptized Member  
Ministers of the Church

The Rev. Peter W. Nielsen III  
Rector

The Rt. Rev. Mark Hollingsworth, Jr.  
Bishop of the Diocese of Ohio

Sheryle Daly/Janet Schall  
Pat Van Allen  
Church Musicians

Dale Schall  
Choir Director

Melyssa G. Ziegler  
Administrative Assistant

## Daily Morning Prayer: Rite Two

May 3, 2020

Thanks be to God, who has given us the victory through our Lord Jesus Christ. *1 Corinthians 15: 57*

*The following Confession of Sin may then be said; or the Office may continue at once with "Lord, open our lips."*

### Confession of Sin

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Invitatory and Psalter**

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

## **Jubilate** *Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

*Then follows*

## **The Psalm or Psalms Appointed**

### **Psalm 23**

*The Divine Shepherd*

- 1 The Lord is my shepherd, I shall not want.
- 2 He makes me lie down in green pastures;  
he leads me beside still waters;
- 3 he restores my soul.  
He leads me in right paths  
for his name's sake.
  
- 4 Even though I walk through the darkest valley,  
I fear no evil;  
for you are with me;  
your rod and your staff—  
they comfort me.
  
- 5 You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.
- 6 Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
my whole life long.

*At the end of the Psalms is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.

## **The Lessons**

*One or two lessons, as appointed, are read, the Reader first saying*

### **A Reading (Lesson) from the Book of Acts 2: 42-47**

42 They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

*Life among the Believers*

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*After each Lesson the Reader may say*

The Word of the Lord  
*People Thanks be to God.*

**13 A Song of Praise**    *Benedictus es, Domine*                      *Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
    you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
    we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple; \*  
    on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
    we will praise you and highly exalt you forever.

Glory to you, beholding the depths; \*  
    in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
    we will praise you and highly exalt you forever.

**A Reading (Lesson) from the First Letter of Peter, Chapter 2, verses 19-25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For

to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord  
*People Thanks be to God.*

## **18 A Song to the Lamb**

*Revelation 4:11, 5:9-10, 13*

*Dignus es*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
forever and for evermore.

## **A Reading (Lesson) from Gospel according to John, Chapter 10, verses 1-10**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the

gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*People*      The Word of the Lord  
                  *Thanks be to God.*

**Sermon**

**The Rev. Peter W. Nielsen, III**

### **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,



the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. AMEN.

## **The Prayers**

*Officiant*      The Lord be with you.

*People*          And also with you.

*Officiant*      Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

*Then follows one of these sets of Suffrages*

## Suffrages B

- V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy upon us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

*The Officiant then says one or more of the following Collects*

### *The Collect of the Day*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, forever and ever. *Amen.*

### *A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### *A Collect for the Renewal of Life*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

### *A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to

serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

***Authorized intercessions and thanksgivings may follow.***

*Before the close of the Office one or both of the following may be used*

**The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Let us bless the Lord.  
*Thanks be to God.*

*The Officiant may then conclude with one of the following*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

### **Announcements:**

Thank you for all you do to take care of yourself and others. You are an important part of the St. Peter Church community.

Thank you to those who have joined me in Morning Devotions. They will continue

at least as long as we are homebound.

Thank you also for your continued support of your parish through your pledges and gifts. These times are difficult and your loyalty through sending your contributions takes some of the pressure off, because it does not leave us with a cash flow problem on top of all the other pressures and anxieties. Thank you.

If you have not sent your pledges, it is safest to send them to the St. Peter Church P.O. Box rather than to mail them directly to the church. That address is:

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P.O. Box 357

Ashtabula, OH. 44005