

Marine Corps League



DEPARTMENT OF ILLINOIS

THE ILLINOIS MARINE

Volume 16 Issue 4

April 2020

**Commandant
PDC Bruce Blackmer**

**Editor
PDC Don Haines**

THE ILLINOIS MARINE

DEPARTMENT OF ILLINOIS MARINE CORPS LEAGUE

COMMANDANT'S MESSAGE:

Marines,

At the Lincolnland Leathernecks Det. Installation I was assisted by Sr. Vice Mike Sturch and 4th District Cmdt. Kevin Keller. Thank you. This was an opportunity for my wife Judy to return to making rounds with me. Thank you for your hospitality Lincolnland. Next will be the Richard A. Pittman Det. Installation closely followed by the Burbank Joint Installation. Be sure to notify me before installing a Dept. of Illinois detachment. Thank you.

Sr. Vice Cmdt. Mike Sturch will be covering an important issue in his article. Be sure to read it and please comply.

Our 76th Department Convention will be at the same location as the 75th. It is a good venue for our needs. If you missed last year, be sure to attend this year's. Help us make the Department better.

The 2021 National Convention Committee continues to prepare. We're working to make the Convention memorable.

Judy and I look forward to seeing many of you at the Department of Illinois Convention in Carlinville, Illinois. Let's keep marching forward!

I can be reached at: (773) 284-1212 (home) or jbmarines_81@yahoo.com.

Semper Fi,
Bruce Blackmer

DEPARTMENT PRESIDENT, MCLA:

It has been an honor to serve as the Department of Illinois MCLA President for the past two years! I have enjoyed traveling around the state visiting MCLA units and installing their officers. It's inspiring to hear about all the many MCLA activities that units participate in to help our veterans and their families. This participation and dedication by each member in each unit helps MCLA reach more and more veterans and their families. Thank you to each member for everything you do!

I missed seeing everyone at the March staff, but these are times when we need to take care of ourselves and of each other.

I look forward to seeing everyone at our 76th Department of Illinois Marine Corps League and Auxiliary convention in Carlinville. I know it will be a huge success as it was last year.

My contact info is s_crcktt@yahoo.com and 618-973-7271.

Semper Fi
Shari Crockett

SR. VICE COMMANDANT:

Due to the recent events, we regrettably have had to postpone or cancel many events, including the 3rd Staff, Central Division Conference, and many installations. We do not know how long this will last. These decisions do not come lightly. We, as your Department Officers, have to keep everyone's health and safety in mind, and make the best decision possible with the facts and information at hand. Please adhere to the instructions and suggestions given by the authorities when deciding on local events. Together, we can end this quickly and decisively, and return to our daily routines. On a positive note, it is fantastic to see so many families in the communities pulling together and helping each other out. Please take the time to check on your family, friends, and members of your communities.

We recently returned from the National Mid-Winter Conference in Norfolk, VA, with the Department showing a strong presence. A good time was had by everyone as we enjoyed each other's company and comradery. One of the main focuses was on the new up and coming Database, which will be reviewed at a later date. Please keep in mind that this is still in the development process, so it is not complete yet; but once finished, will make life easier for all members to receive as well as update information.

One of the featured topics during the regular business session was discrimination. As Marines, FMF Corpsman, Chaplains, and Associate Members, we understand and know that discrimination in any form must not and will not be tolerated. Please remember that we all earned our titles as Marines, regardless of age, sex, MOS, demographics, where or when you served, etc., etc. Each of us earned the right and privilege to be members of the MCL, and we all should be treated with the respect due.

Sr. Vice Raffle tickets are available now and you'll want to get them while they last. Please contact me by phone or email to purchase tickets. Tickets may also be purchased in a bulk supply to sell in your communities. You can always turn around and raffle off the prize for your own Detachment fundraiser.

I also have the uniform ribbons for the 75th Anniversary award available, as well as the 75th Anniversary coin. The ribbon will be worn junior, or to the left (to the right as you are looking at them), of the MCL Membership award. The price for these ribbons is \$2.00 each plus S&H with the coins being \$10 each. Again, don't hesitate to email or call me.

I would like to take this time to announce my intention of seeking the nomination and election as your Department Commandant. I truly appreciate all of the support you have shown me through these years, and I intend to keep this Department running strong. We are one of the best

Departments in the League, and together, we will only get stronger.

Please visit the Illinois Marine website for information on the Sr. Vice Raffle for this year.

My contact info is **815-441-2243** or mlsturch@hotmail.com.

Semper Fidelis,
Michael Sturch

JR. VICE COMMANDANT:

Marines,

With the new year here, it would be nice to get a running start toward an enjoyable and successful year for our Department. There are several things that are very important for us to achieve these goals; member involvement, new membership and retention of members; plus, getting the word out about our Marine Corps League and the upcoming 2021 National Convention to be held in Springfield, Illinois.

I'm going to try several new approaches this year to try get and keep our membership moving forward and involved. I would like to challenge everyone that reads this article to get involved in our goals. I would enjoy receiving and thoughts and ideals you might have to help us achieve a better and stronger membership involvement and their inputs. Please feel free to contact me with anything you feel will help us move forward.

Also, remember that the Department has a Recruiting Contest which is on-going and the member recruiting the most new members beginning June 1st through May 31st will receive a Department Award and a \$100 check. The Detachment with the most new members during the same time frame as above will receive a Department Award, a \$100 check and a Traveling Plaque with their Detachment Name engraved on it.

Several thoughts on recruiting members: Business cards placed on cars that display Marine Corps Logo, recruiting tables at community events, business cards, trifolds place at IDVA, VAC and unemployment offices and other Veteran Posts to mention a few.

I have mailed a list of Marines discharged from the Marine Corps in the last five (5) years to all District Commandants and hopefully they'll break them down and each Detachment will have these names and contact information. I have a master roster and would appreciate you notifying me with the names of those Marines you've made contact so that the list can stay current.

Please see current detachment member status further back in this publication.

Call me 618-593-0533 or email me at ronburns45@live.com with any questions or concerns about this article.

Respectfully Submitted,
Ronald E. Burns, Sr.

JUDGE ADVOCATE:

Happy New Year Marines

I can be reached at 311snakeandnape2@gmail.com or 618 402-5655

Semper Fidelis,
Robert R. "Randy" Weber

ADJUTANT:

Semper Fidelis
Dave Allen

PAYMASTER:

Greeting Marines,

I can be contacted at mikem3280@gmail.com or 309-269-2012.

Semper Fidelis,
PDC Mike Malmstrom

SERGEANT AT ARMS:

Semper Fidelis
Kevin Enlow

TRUSTEE TIM MARTIN:

Suffering from PTS? Call Me

Suffering from Post Traumatic Stress from Combat? So am I and we can help one another just by talking on the phone. No one knows what you are really going through? I DO! Please call me at 815-622-4629, if I can't answer, I will call you back. Leave a message saying you need to talk, you don't have to give your name.

I have severe PTS from Vietnam (USMC, Hill 55, AnLoc 1967) and maybe I can help. **I am not a doctor!** Talk with someone who has walked in your shoes. Any war you served in, it doesn't matter. Please call someone who cares. 815-622-4629.

PDC Tim Martin
[815-622-4629](tel:815-622-4629)

JR. PAST COMMANDANT:

I can be reached at 815-228-9767 or by email at glbaker078@comcast.net.

Semper Fi, Brothers
and Sisters
PDC Greg Baker,
Used Commandant
(for sale)

FROM THE EDITOR:

The Illinois Marine publication is one of the ways that we can communicate what is happening in our Department, Districts, Detachment and Units. But, because it is published quarterly, information sometimes doesn't get

dispersed in a timely fashion. With the advent of The Illinois Marine website (www.theillinoismarine.com), those with computer access can now obtain the most up to date information available. Anyone with events, functions or relevant information, can contact me and it will be posted within an hour or so. This is just another step within the Department to be able to keep our members and the general public aware of what is happening. Also, while on the Website please look for the link to the "Forms" Page. As I am able to install downloadable Department and National (when available) forms, I will do so. Some of the forms will require copies due to the original forms being layer forms which must be torn apart to process.

If you have a Detachment newsletter and want it to be published on the Illinois Marine website, please email me a copy or mail it to me and I will scan it in and post it. They are posted on the "Detachment Newsletters" page. Just click on the page link then look for the detachment name of the newsletter you wish to read, and then click on it.

As always, I welcome any comments and/or input from the general membership because, ultimately, this is your publication.

Please note the change in issue publication dates to coincide with the adjustment in Convention dates. The new dates will be January, April, July and October.

All information and articles must be received by the 10th of June 2020 to be included in the July 2020 issue. There will be no exceptions!

The invoice for all Illinois Marine dues of \$50.00 per Detachment/Unit/Pack and Pound [as per Department Bylaws 51.21(c)] will be arriving in the mail shortly after July 1st. All checks should be made payable to "Department of Illinois, MCL" and mailed to the Editor at the address listed below. These annual dues are the funds that allow the Illinois Marine to be published. If you have not yet paid, please bring your Detachment/Unit up to date

ASAP. Paymasters check behind your detachments name in the Illinois Marine roster of Detachments. If you are up to date, it will say paid and the year (i.e.: Pd. 17-18.) If there is no year listed your Detachment or Unit or Pound is not paid. **PLEASE NOTE THERE ARE A NUMBER OF DETACHMENTS, UNITS AND A POUND OR TWO THAT ARE STILL DELINQUENT.** If you did not receive an invoice, please let me now.

REMINDER: Annually on or about July 1st, an invoice will be sent to each Detachment/Unit/Pack and Pound for the annual dues.

We are continuing to update the email address list for those who wish to receive the Illinois Marine via email. If you are receiving this publication via hardcopy and have email, please consider requesting it by email. Each hardcopy mailed out costs the Department on average 85 to 95 cents. Any reduction of postage expenses benefits the Department of Illinois's budget. If you do not wish to receive the Illinois either by hard copy or email it can be downloaded from the Illinois Marine website in PDF format. Please let me know if that is the case. **I would ask that a list of all "New" members with Name, Address and email, if available, be submitted to the editor to facilitate addition to the mailing or email list.**

You may also notice that I am attempting to include our Officers email address to facilitate communication.

Please see the Department Web Sergeant post further down regarding the website!!!

**1005 PRAIRIE STREET, ST. CHARLES, IL 60174
630 564-1804**

**info@theillinoismarine.com
usmc1962@comcast.net
www.theillinoismarine.com**

PDC Don Haines, Editor

NOTICE

All information in this publication is deemed to be accurate/correct as of the date of publication. Any notice of incorrect information or changes should be brought to the attention of the editor as soon as possible. **Since this publication is quarterly, if any information is found to be incorrect, please visit our website for the most current information available. All articles included are in no way the expressed opinion of the Editor and the submitters are responsible for the content.**

Department of Illinois, Marine Corps League:

Commandant:	PDC Bruce Blackmer, 4530 W. Marquette Rd., Chicago, IL	60629-5627 773 284-1212 jbmarines_81@yahoo.com
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Paymaster:	PDC Mike M. Malmstrom, 5107 48 th St., Moline, IL	61265-7516 309 764-9638 c-309 269-2012 mikem3280@gmail.com

Adjutant:	Dave Allen, 1312 W. Park Hill Dr., Bourbonnais, IL	60914-4347 815 932-4894 DrPaint1@comcast.net
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Judge Advocate:	Robert R. Weber, 1103 Haas Rd., Trenton, IL	62293-2117 618 402-5655 311snakeandnape2@gmail.com
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Asst Sgt-at-Arms:	Phil Race, 1008 Liberty Ave., Decatur, IL	62526-
Jr. Past Comdt:	PDC Greg Baker, 304 S. Main, Cherry, IL	61317- 815 228-9767 glbaker078@comcast.net
Trustee #2 (PDC):	PDC Bill Barta, 11 Hiawatha Dr., Clarendon Hills, IL	60514-1113 630 654-2154 wbbarta@msn.com
Trustee #1 (PDC):	PDC Tim Martin, P.O. Box 708, Rock Falls, IL	61071-0708 815 622-4629 reconanloc67@gmail.com
Trustee #4 (R/F):	John Olejnicki, 1021 Garner, Wheaton, IL	60187-4413 630 665-8769 jk311mar@yahoo.com
Trustee #3 (R/F):	Daphine A. Kappos, 340 Whitelaw Ave., Wood River, IL	62095-1915 618 402-7620 marinekappos@aol.com
Quarter Master:	TBD	

District Commandants:

1 st -	Stanley Bobka, 15 St. Pauls, Bourbonnais, IL	60914-9125 815 278-7848 stanbobka@yahoo.com
2 nd -	Jeffery Bruce, PO Box 311, Woodstock, IL	60098- 847 208-1386 fox25usmc@gmail.com
3 rd -	Joseph Pollock, 6609 Cresthill Dr., Davenport, IA	52806-1567 563 349-2423 pimarine63@aol.com
4 th -	Kevin Keller, 14030 Lara Trace, Bloomington, IL	61705- 618 554-1540 kkeller64@yahoo.com
5 th -	Sue Gibbons, 1733 W. Glenn Ave., Springfield, IL	62704-4826 217 622-8270 sgibb1@uis.edu
6 th -	Phil Mette, 14959 E. 1975 th Ave., Effingham, IL	62401-9445
7 th -	Frank Christie, 2802 Black Ln., Collinsville, IL	62234-7607 618 344-3676
8 th -	VACANT	

Military Order of Devil Dogs, Pack of Illinois

PL:	PDD Bruce Blackmer, 4530 W. Marquette Rd., Chicago, IL	Pd. 19-20 60629-5627 773 284-1212
DR:	PDD Mike M. Malmstrom, 5107 48 th St., Moline, IL	61265-7516 309 764-9638 c-309 269-2012

Chicago Metro Pound #12 MODD

PK:	DD Victoria Cobbett, 733 Singer Ave., Lemont, IL	Pd. 19-20 60439-3912 630 257-6423
DR:	PDD John Bigwood, 7719 East Prairie Road, Skokie, IL	60076- 847 779-3053

Third District Pound #117 MODD

PK:	PDD Brian Lucas, PO Box 22, Oglesby, IL	Pd. 19-20 61348-0022
DR:	PDD Mike M. Malmstrom, 5107 48 th St., Moline, IL	61265-7516 309 764-9638 c-309 269-2012

Central Illinois Pound #226 MODD

PK: PDD Tom Geise, 1625 Lind St., Quincy IL
 DR: PDD William A. Woollen, 2804 Ridge Ave., Springfield, IL

Pd. 19-20
 62301-2425 217 223-5894
 62702-4444 217 638-2510

Grand Pound #1000 MODD

PK: PDD Kevin Enlow, 511 Main St., Pekin, IL
 DR: DD Harold W. Lundstrom, 10809 N. Dana Dr., Peoria, IL

Pd. 19-20
 61554- 309 634-1609
 61615-1163 309 240-8782

Untamed Dogs Pound #351 MODD

PK: PDD Ronald E. Burns, 525 N. Pearl St., Lebanon, IL
 DR: PDD Daniel Betts, 310 W. State St., Pocahtonas, IL

Pd.
 62254-1428 618 593-0533
 62275-3057 618 669-2171 c-618 795-3339

North Pound #369 MODD

PK: DD Marty Smith III, 5315 Cobblers Crossing, McHenry IL
 DR: PDD Don Haines, 1005 Prairie St., St. Charles, IL

Pd. 19-20
 60050- 847 668-9591
 60174-3638 630 564-1804

LCpl. Joshua E. Witsman Pound #384 MODD

PK: DD George Haworth, PO Box 165, Ridge Farm, IL
 DR: DD Jeffery B. Wakeland, 7762 N. Meridian Rd., Perrysville, IN

Pd.
 61870- 217 497-3066
 47974-8117 812 249-3293

Department of Illinois, Marine Corps League Detachments:**1st District**

Burbank Detachment #072

Meets at Marrs-Meyer Legion Post #991, 11001 S. Depot, Worth, IL 60482

Comdt: Joseph Torres, PO Box 777, Worth, IL
 Paym: Joe Purpura, 8401 W. 151st St., Orland Park, IL
 Adj: Richard Nolan, 11548 Normandy, Worth, IL

Pd. 19-20
 4th Thursday 1930
 60482-0777 708 529-3786
 604462- 708 460-3953
 60482- 708 448-0177

Chapultepec Detachment #1408

https://www.facebook.com/mcl1408/?hc_ref=NEWSFEED for time and place

Comdt: Sergio Correa Jr., 3848 W. 57th Pl., Chicago, IL
 Paym: Frank Lanzarotta., PO Box 891148, Chicago, IL
 Adj: Ines Gardea, 5824 S. Rutherford, Chicago, IL

Pd. Please go to
 60629- 312 383-0924
 60808- 773 503-0216
 60638- 773 814-6475

Grundy County Detachment #1372

Meets at Morris American Legion, 212 W. Washington St., Morris, IL

Comdt: Harion Enervold, 3655 Bennett Rd., Verona, IL
 Paym: Fred Gaddis, 165 Virginia St., Coal City, IL
 Adj: Rick Martinez, 1712 Brighton Ln., Plainfield, IL

Pd. 19-20
 4th Thurs. 1900
 60479- 815 287-2040
 60416- 815 634-3125
 60586- 815 258-8901

Joliet E 2/14 Detachment #808

Meets at Harwood American Legion, 705 S. Larkin Ave., Rockdale, IL

Comdt: Joseph Donnelly, 227 S. Williams St., Joliet, IL
 Paym: John Cavallero Sr., 600 Clement, Joliet, IL

Pd.
 1st Thursday 1930
 60436- 815 671-5364
 60435- 815 545-1995

Kankakee MCL Detachment #1253

Meets Bradley-Bourbonnais Sportsman's Club, 2672 Chippewa Dr., Bourbonnais

Comdt: Dave Allen Jr., 1312 W. Park Hill Dr., Bourbonnais, IL
 Paym: Margaret J. Myers, 345 Jeffery, Kankakee, IL
 Adj: Roland Myers, 345 Jeffery, Kankakee, IL

Pd. 19-20
 1st Tuesday 1900
 60914-4347 815 263-1635
 60901-4958 815 933-2338
 60901-4958 815 933-2338

Marine Corps League Kevin Clarke - Tinley Park Detachment #1217

Meets at Bremen Post 2791 V.F.W., 17147 S. Oak Park Ave., Tinley Park, IL

Comdt: Donald Tomich, 6614 Pondview Dr., Tinley Park, IL
 Paym: Tom Donnelly, 6300 W. 157th Pl., Oak Forest, IL
 Adj: John Murphy, 6636 Forestview Dr., Oak Forest, IL

Pd. 19-20
 3rd Monday 1930
 60477- 708 342-1084
 60452- 708 535-3332
 60452- 708 687-3714

2nd District

Chicago #1 Detachment #073

Meets at F.D.R American Legion Post 923, 1824 W. Courtland, Chicago, IL

Comdt: Zataniel Ortega, 1820 W. Cornelia Ave., Chicago, IL
 Adj/Pay: John M. Bigwood, 7719 East Prairie Road, Skokie, IL

Pd. 19-20
 3rd Sunday 1300
 60657-1020 773 929-5275
 60076- 847 779-3053

Chicago Police Marines Detachment #553	Pd.	
Meets at F.O.P. Hall, 1412 W. Washington Blvd., Chicago, IL	1 st Tuesday	1900
Comdt: Paul, PO Box 8668, Chicago, IL	60680-8668	773 413-8762
Paym: Patrick, PO Box 8668, Chicago, IL	60680-8668	773 413-8762
Adj: Wally, PO Box 8668, Chicago, IL	60680-8668	773 413-8762

DuPage County Detachment #399	Pd. 19-20	
Meets at V.F.W. Post 2164, 0N731 Papworth St., Wheaton, IL	4 th Tuesday	1930
Comdt: Emanuel Bucur, 759 Spruce Ln., Bartlett, IL	60103-5650	630 823-8018
Paym: Victoria Cobbett, 733 Singer Ave., Lemont, IL	60439-3912	630 257-6423
Adj: Tom Gillespie, 433 Patricia Ln., Hampshire, IL	60140-8372	224 218-1152

Elgin Detachment #077	Pd. 19-20	
Meets at the Elgin Moose Lodge, 925 S. McLean Blvd., Elgin, IL 60123	4 th Monday	1900
Comdt: Fred Zimmermann, 2444 Tall Oaks Dr., Elgin, IL	60124-	847 841-1340
Adj/Pay: Tom Culumber, 39W745 Crosscreek Ln., St. Charles, IL	60175-	630 513-9758

Fox Valley Marines Detachment #1233	Pd. 19-20	
Meets at AMVETS Post 103, 1194 Jericho Rd., Aurora, IL	4 th Thursday	1900
Comdt: Kris Kearns, 403 Highland Ct., Oswego, IL	60543-	630 669-6316
Paym: Donald Haines, 1005 Prairie St., St. Charles, IL	60174-3638	630 564-1804
Adj: Lisa Garcia, 648 W. New York, Aurora, IL	60506-	630 486-9896

Lake County Detachment #801	Pd. 19-20	
Meets at Steven's Steakhouse, 401 N. Riverside Dr., Gurnee, IL	3 rd Monday	1900
Comdt: Gerald Pedrin, 37523 N. Holdridge Ave., Beach Park, IL	60087-	847 687-6663
Paym: Ed Mampe, 24883 Cedarwood Ln., Ingleside, IL	60041-	847 641-9689
Adj: John Jezioro, 1407 Barberry, Round Lake Beach, IL	60037-	847 807-0736

McHenry County Detachment #1009	Pd. 19-20	
Meets at McHenry V.F.W. Post 4600, 3002 IL Rt. 120, McHenry, IL	3 rd Thursday	1900
Comdt: Rick Prescott, PO Box 311, Woodstock, IL	60098-0311	847 702-6059
Paym: Mike Ruffner, PO Box 311, Woodstock, IL	60098-0311	847 570-4107
Adj: James French, PO Box 311, Woodstock, IL	60098-0311	847 730-9085

Northwest Suburban Detachment #080	Pd. 19-20	
Meets at Merle Guild A.L. Post 208, 121 N. Douglas, Arlington Heights, IL	3 rd Wednesday	1930
Comdt: Michael Huttner, 235 W. Chasse Cr., St. Charles, IL	60174-	630 650-0424
Paym: Kevin Lollock, 2502 Ardmore Ave., Inverness, IL	60067-	847 682-4245
Adj: John Madejczyk, 2706 George Ct., Rolling Meadows, IL	60008-	847 577-7803

Tri-County Leathernecks Detachment #1395	Pd. 19-20	
Meets at the American Legion Post #964, 51 Lions Dr., Lake Zurich, IL	2 nd Wednesday	1900
Comdt: Bill Thompson, PO Box 491, Lake Zurich, IL	60047-	847 997-6658
Adj/Pay: Scott Forester, PO Box 491, Lake Zurich, IL	60047-	847 414-9630

3rd District

Dixon Area Detachment #076	Pd. 19-20	
Meets at Sterling Post 296, 601 1 st Ave., Sterling, IL	3 rd Wednesday	1900
Comdt: Nick Garcia, 208 8 th Ave., Sterling, IL	61081-	765 520-8724
Paym: Ed Nicklaus, 204 18 th Ave., Sterling, IL	61081-	815 625-8223
Adj: Megan Skeffington, 1132 Center St., Dixon, IL	61021-	815 994-2697

Illinois Valley Detachment #078	Pd. 19-20	
Meets at MCL Clubhouse, 475 E. Rt. 351, PO Box 22, Jonesville, IL	1 st Tuesday	1900
Comdt: Ron Brambora, PO Box 22, Oglesby, IL	61348-0022	309 432-3351
Paym: Mike Mallie, P.O. Box 22, Oglesby, IL	61348-0022	
Adj: David Cimei, PO Box 22, Oglesby, IL	61348-0022	

Rockford Detachment #083	Pd. 19-20	
Meets at the VFW Post 9759, 2018 Windsor Dr., Loves Park IL	1 st Wednesday	1900
Comdt: Donald Reynolds, 4122 Martina, Rockford, IL	61114-	815 742-5416
Paym: Bruce Giersch, 613 Dickerson Dr., Winnebago, IL	61088-8336	815 904-4534
Adj: Rick Rubendall, 1007 Ramona Ter., Machesney Park, IL	31115-3841	815 979-6468

Tri-County Detachment #086: Pd.
 Meets at American Legion Post # 31, 1509 Railroad Ave, Kewanee, IL 1st Monday 1900
 Comdt: Louis J. VanDeVoorde, 330 Emmons Ave., Kewanee, IL 61443- 309 853-6661
 Adj/Pay: Glenn E. Morey, P. O. Box 207, Mineral, IL 61344-0207 309 290-4007

Lincoln Detachment #607 Pd. 19-20
 Meets at AMVETS, 827 15th Ave., East Moline, IL 3rd Tuesday 1900
 Comdt: Joseph G. Pollock, 6609 Cresthill Dr., Davenport, IA 52806-1567 563 349-2423
 Adj/Pay: Michael W. Malmstrom, 5107 48th St., Moline, IL 61265-7516 309 764-9638

DeKalb County Detachment #847 Pd. 19-20
 Meets at Sycamore Vets Home, 121 S. California, Sycamore, IL 3rd Thursday 1900
 Comdt: Brent Bacon, PO Box 321, Sycamore, IL 60178-0321 847 751-6211
 Paym: Keith Keutzer, PO Box 321., Sycamore, IL 60178-0321 815 751-3641
 Adj: Don Anderson, PO Box 321., Sycamore, IL 60788-0321

Sauk Valley Marine Detachment #913 Pd.
 Meets at A. L. Post 902, 712 Fourth Ave., Rock Falls, IL 3rd Monday 1900
 Comdt: Tim Martin, PO Box 708, Rock Falls, IL 61071-0708 815 622-4629
 Paym: Esteban Ramos, 407 Avenue I, Sterling, IL 61081-3260 815 441-9440
 Adj: Tim Martin "See Comdt."

4th District

Peoria Leathernecks Detachment #081 Pd. 19-20
 Meets at Navy/Marine Club, 1310 E. Sieberling, Peoria Heights, IL 61616 1st Wednesday 1900
 Comdt: Kevin Enlow, 511 Main St., Pekin, IL 61554- 309 214-0949
 Adj/Pay: Harold W. Lundstrom, 10809 N. Dana Dr., Peoria, IL 61615-1163 309 240-8782

Tobin-Nanninga Detachment #085 Pd. 19-20
 Meets at the, 13370 Garman Rd., Pekin, IL 3rd Sunday 1600
 Comdt: William Clark, 308 Linden St., Pekin, IL 61554- 309 241-0949
 Pay: Chris Celiberti, 4020 Chalmers, Bartonville, IL 61607- 309 369-4982
 Adj: Mike Munoz, 9801 W. Guinivere Dr., Mapleton, IL 61547-9578 309 453-3858

Decatur Detachment #799 Pd. 19-20
 Meets at American Legion Post #105, 1535 Legion Dr., Decatur, IL 1st Monday 1800
 Comdt: Tom Scroggins, 1825 S. 33rd St., Decatur, IL 62521-4704 217 428-7588
 Adj/Pay: Harry Kracht, 640 W. Forest Ave., Decatur, IL 62522-3220 217 422-6403

Major Kenneth D. Bailey Detachment #824 Pd. 19-20
 Meets at American Legion Post #210, 201 Prospect Pl., Danville, IL 3rd Sunday 1600
 Comdt: John Barrett, 29173 Bean Creek Rd., Potomac, IL 61865- 217 987-6921
 Paym: Tina Cornell, 202 Prospect Pl., Danville, IL 61832 217 260-2822
 Adj: Bonnie Barrett, 29173 Bean Creek Rd., Potomac, IL 61865- 217 987-6921

Central Illinois Leathernecks Detachment #988 Pd. 19-20
 Meets at V.F.W. Post 454, 1006 Lincoln Ave., Bloomington, IL 2nd Tuesday 1900
 Comdt: Kevin D. Keller, 14030 Lara Trace, Bloomington, IL 61705- 618 554-1540
 Adj/Pay: David L. Edwards, 904 Star Drive, Heyworth, IL 61745-9213 309 498-1007

Richard L. Pittman Detachment #1231 Pd.
 Meets at Urbana V.F.W. Post #630, 1303 E. Main St., Urbana, IL 3rd Thursday 1900
 Comdt: Bob Kappes, 1217 Joanne Ln., Champaign, IL 61821-1614 217 351-7095
 Paym: Gregory Cozad, P.O. Box 6354, Champaign, IL 60426-6354
 Adj: Ron Castel, 206 South John St., Thomasboro, IL 61878-

Sgt. Robert "Bob" E. Graue Detachment #1336 Pd. 19-20
 Meets at Lincoln VFW Post, 915 5th St., Lincoln, IL 3rd Sunday 1700
 Comdt: James J. Harnacke, 1518 State Rt. 10, Lincoln, IL 62656-5353 217 737-4557
 Adj/Pay: Gene F. Hickey, 795 950th Ave., Elkhart, IL 62634-6090 217 871-2972

5th District

Collier-Harrison Detachment #075

Meets at the Navy Club Quarters, 3100 Stanton St., Springfield, IL

Comdt: Jeff Wolfe, 7324 Oak Crest Rd., Riverton, IL

Adj/Pay: Sue Gibbons, 1733 W. Glenn Ave., Springfield, IL

Pd. 19-20

1st Thursday 1900

62561-9785 217 971-5663

62704-4826 217 622-8270

Gem City Detachment #790

Meets at Lippincott Hall, Veterans Home, 1707 N. 12th St., Quincy, IL

Comdt: Luke Doellman, 2700 Lind St., Quincy, IL

Adj/Pay: Stephen Cane, 2119 Jackson St., Quincy, IL

Pd. 19-20

1st Monday 1900

62301-3551 217 617-3152

62301- 217 224-6360

West Central Illinois Leathernecks #1177

Meets at the VFW Post 1379, 903 East Morton, Jacksonville, IL

Comdt: Tim Ritzo, 823 Grove St., Jacksonville, IL

Paym: Paul Kramer, 2057 Cherry Rd., Springfield, IL

Adj: Earl Turner, 1864 Plum St., Jacksonville, IL

Pd. 19-20

2nd Wednesday 1900

62650- 217 473-1128

62704-3273 217 572-1820

62650-22437 217 243-6602

6th District

Effingham County Detachment #591

Meets at Iron Horse Cafe, 101 S. Merchant, Effingham, IL

Comdt: Aaron Mette, 14905 E. 1975th Ave., Effingham, IL

Adj/Pay: Darrell L. Schwerman, 9387 E. Nees Ave., Effingham, IL

Pd. 19-20

3rd Thursday 1200

62401-6905

62401-5088 217 821-2163

Thomas A. Jennings Detachment #546

Meets at VFW Post, 712 E. Main St., Robinson, IL

Comdt: David Houser, 405 N. Range St., Oblong, IL

Paym: Robert Manning, 603 Beech St., Robinson, IL

Pd.

3rd Tuesday 1900

62445- 618 544-7047

62454-2653 618 544-2653

7th District

Robert Windle Detachment #1031

Meets at American Legion, Legion Park, Jerseyville, IL

Comdt: Martin Andrews, 23371 Peachtree Ln, Jerseyville, IL

Paym: Marshal Lewis, 704 Cross Ave, Jerseyville, IL

Adj: Lonnie Saffell, 9287 N. Prairie St., Shipman, IL

Pd.

2nd Monday 1900

62052-3595 618 498-2558

62052- 618 946-9150

62685-6733 618 836-7388

Collinsville Detachment #074

Meets at VFW Post 805, 221 W. First St., O'Fallon, IL

Comdt: Frank Christie, 2802 Black Ln., Collinsville, IL

Paym: Ramona Witte, 505 W. Randle St., Lebanon, IL

Adj: Catherine Murphy, 29 N. Oakland Dr., Caseyville, IL

Pd.

1st Wednesday 1900

62234-7607 618 344-3676 c-618 420-9920

62254-1428 618 808-0308

62232-1131

Alton Leathernecks Detachment #1160

Meets at VFW 1308, 4445 Alby, Alton, IL 62002

Comdt: Glenn L. Heimer, 3819 Horn Ave., Alton, IL

Paym: Paul Schwendeman, 429 Oak St., East Alton, IL

Adj: Mark Nelson, 5679 Humbert Rd., Godfrey, IL

Pd. 19-20

3rd Monday 1900

62002-3151 618 433-1281

62024-1257 618 973-4825

62035-2102 618 972-3987

Lincoln Land Leathernecks Detachment #1174

Meets at VFW Post 1377, 2043 S. 4th St., Greenville, IL 62246

Comdt: Daphne Kappos, 340 Whitelaw Ave., Wood River, IL

Paym: Robert R. Weber, 1103 Haas Rd., Trenton, IL

Adj: Renee McGuan, 35C Colonial Manos Dr., Highland, IL

Pd. 19-20

4th Wednesday 1930

62095-1915 618 402-7620

62293-2117 618 402-5655

62249-1565 815 751-1455

Prairieland Leathernecks Detachment #1385

Meets at the Litchfield VFW Post, 215 W. Ryder St., Litchfield, IL

Comdt: Chris Gutierrez, PO Box 556, Litchfield, IL

Paym: Gary Doss, PO Box 556, Litchfield, IL

Adj: Terry Williams, PO Box 556, Litchfield, IL

Pd. 19-20

1st Thursday 1900

62056- 217 556-2410

62056- 217 532-2390

62056- 217 324-3574

8th District

Shawnee Detachment #812

Meets at the American Legion Post 127, 1700 Gartside St., Murphysboro, IL

Comdt: Mark Cosgrove, 172 Wild Rose Ln., Carbondale, IL

Paym: Phillip Lindberg, 2421 Country Club Rd., Carbondale, IL

Adj: Robert A. Edwards, 815 Young Ct., Carterville, IL

Pd. 19-20

2nd Thursday 1900

62902- 618 967-9462

62901- 618 967-9239

62918-5052 618 534-2661

Southern Illinois Leathernecks Detachment #1013

Meets at the KC Hall, 213 N. 16th St., Herrin, IL

Comdt: Cindy Aschemann, 309 Missouri Ave., Carterville, IL

Paym: Joe Leenerts, 9594 Stotlar Rd., Johnston City, IL

Adj:

Pd. 19-20

3rd Wednesday 1900

62918- 618 203-9401

62951-2945 618 942-3834

Randolph County Detachment # 575

Meets at the American Legion, 1001 Booster St., Evansville, IL

Comdt: Brent Piel, 5970 Richfield Rd., Red Bud, IL

Adj/Pay: John Preston, 1033 Thomas Dr., Red Bud, IL

Pd. NO

3rd Tuesday 1900

62278-4534 618 282-4328

62278-2304 618 282-7783

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President: Shari Crockett, 503 E. Main St., DeSoto, IL

62924- 618 973-7271

s_crcktt@yahoo.com

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60629-2728 773 434-6633

patbuckley39@comcast.net

Jr. Vice Pres: PDP Patti Morgan, 609 W. 11th St., Johnson City, IL

62951-1213 618 694-9118

morganp1958@yahoo.com

Treasurer: Jeanette Geise, 1625 Lind, Quincy, IL

62301-2425 217 223-5894

jgeise@adams.net

Secretary: PDP Carol Martin, P.O. Box 708, Rock Falls, IL

61071-0708 815 622-8687

deptsecretary@gmail.com

Judge Adv: PDP Judy Blackmer, 4530 W. Marquette Rd., Chicago, IL

60629-5627 773 284-1212

jbmarines_81@yahoo.com

Chaplain: Jo Larsen, 332 Ramble Rd., Lake in the Hills, IL

60156-1332 847 687-3101

larsen332@comcast.net

Capt/Guard: Lola Cochran, 340 Whitelaw Ave., Wood River, IL

62095- 618 402-8766

marinemomma@hotmail.com

Jr. Past Pres: PDP Violet Eggert, 1419 Minns Dr., Machesney Park, IL

61115- 815 543-0925

nanadbj@comcast.net

District Vice Presidents:

1st: Patricia Buckley, 6314 S. Albany Ave., Chicago, IL

60629-2728 773 434-6633

3rd: Loretta Syrdahl, 321 Eastgate Dr., Algonquin, IL

60102-3013 847 854-1188

4th: Jan Carleton, 1192 Minor Dr., Jacksonville, IL

62650-9500 217 473-3057

5th: Rosalie Huebener, 424 Woodland Ave., Wood River, IL

62095- 618 258-1228

1st District

Burbank Unit MCLA #140

Meets at VFW Post 177, 10537 S. Ridgeland Ave., Chicago Ridge, IL

President: Mary Ann Kuchta 10052 S. Maplewood, Chicago, IL

Treasurer: Violet Tolsky, 9965 Cambridge Court "D", Mokena, IL

Secretary: Sharon Durkin, 19947 Martie Lane, Mokena, IL

Pd. 19-20

4th Thursday 2000

60650- 773 779-8463

60448-7914 708 479-6760

60448-1117 708 479-4882

Kankakee Unit MCLA #1253

Meets at the Bourbonnais Sportsmen's Club, 2672 Chippawa Dr. Bourbonnais, IL

President: Margaret J. Myers, 345 W. Jeffery St., Kankakee, IL

Treasurer: Sandy Britt, 114G Uncle Leo Dr., Bradley, IL

Secretary: Judy Denoyer, 271 Randolph, Bradley, IL

Pd. 19-20

1st Tuesday 1800

60901-4958 815 933-2338

60915- 815 592-1976

60915- 815 933-9408

3rd District

DeKalb Sycamore Unit MCLA #382

Meets at Sycamore Vets Home, 121 S. California, Sycamore, IL

President: Rachael Hartman, 1036 Hartman Trail, Sandwich, IL

Treasurer: Judy Bryant, 340 Parker St., Sycamore, IL

Secretary: Judy Bryant, 340 Parker St., Sycamore, IL

Pd.

3rd Thursday 1900

60548- 815 405-9731

60178-1249 815 895-6696

60178-1249 815 895-6696

Illinois Valley Unit MCLA

Meets at MCL Clubhouse, 475 E. State St. (RT's 351 & 71), Oglesby, IL

President: Virginia Hegland, 321 N. Kenosha Ave., Oglesby, IL

Treasurer: Lorene Munson, 505 Mormon St., Oglesby, IL

Secretary: Lorene Munson, 505 Mormon St., Oglesby, IL

Pd. 19-20

3rd Tuesday 1800

61348-1145 480 980-7333

61348-1030 815 883-3636

61348-1030 815 883-3636

McHenry County Unit MCLA #419

Meets at McHenry V.F.W. Post 4600, 3002 IL, Rt. 120, McHenry, IL

President: Jo Larson, 332 Ramble RD., Lake in the Hills, IL

Treasurer: Colleen Helfers, 19810 River Rd., Marengo, IL

Secretary: Colleen Helfers, 19810 River Rd., Marengo, IL

Pd. 19-20

3rd Thursday 1930

60156-1332 847 687-3101

60152-9131 815 219-8550

60152-9131 815 219-8550

Sauk Valley Unit MCLA #349

Meets at Rock Falls American Legion, 712 - 4th Ave., Rock Falls, IL

President: Betty Wescott, 1600 Riverside Rd. #21, Rock Falls, IL

Treasurer: Carol Martin, PO Box 708, Rock Falls, IL

Secretary: Carol Martin, PO Box 708, Rock Falls, IL

Pd. 19-20

2nd Tuesday 1600

61071- 815 625-8756

61071-0708 815 622-8687

61071-0708 815 622-8687

4th District

Decatur Unit MCLA #342

Meets at American Legion Post 105, 1535 Legion Drive, Decatur, IL

President: Kathy Kracht, 640 W. Forest Ave., Decatur, IL

Treasurer: Doris Ruble 27784 S. Wind Ln., Decatur, IL

Secretary: Karen Dotson, 957 N. Union, Decatur, IL

Pd.

2nd Wednesday 1700

62522- 217 422-6403

62521- 217 619-2471

62522-1758 217 422-7214

West Central Illinois Leatherneck Unit MCLA #462

Meets at VFW Post 1379, 903 E. Morton, Jacksonville, IL

President: Tonya Crosier, 12625 Tebbe Rd., New Berlin, IL

Treasurer: Jeanette Geise, 1625 Lind, Quincy, IL

Secretary: Carol Smith, 1411 W. Walnut, Jacksonville, IL

Pd. 19-20

2nd Wednesday 1900

62670-4507 217 415-0446

62301-2425 217 223-5894

62650-1102 217 473-1161

5th District

Alton Leathernecks Unit MCLA #488

Meets at VFW, 231 E. Edwardsville Rd., Wood River, IL

President: April Butler, 120 Ohio St., East Alton, IL

Treasurer: Kelley Chadwick-Mansker, 3526 Fullerton Ave., Alton, IL

Secretary: Marty Campbell, 715 W. Wilbus St., Bunkerhill, IL

Pd. 19-20

2nd Thursday 1900

62024- 618 580-3079

62002- 616 660-5117

62014- 618 616-7402

Shawnee Unit

Meets at the Carbondale Elks Club

President: Patty Morgan, 609 W. 11th St., Johnston City, IL

Treasurer: Debbie Donegue, 2390 Sycamore Rd., Carterville, IL

Secretary: Sheri Crockett, 508 E. Main St., Desoto, IL

Pd. 19-20

4th Tuesday 1845

62951- 618 694-9118

62918- 618 922-2432

62924-1554 618 973-7271

PLEASE NOTE

Because of the new style of listings of Officers, Committee Chairs and Committee members, it would add 10 pages to this publication which would substantially increase printing costs. Please visit www.theillinoismarine.com for the full current Committee assignments for both the MCL and MCLA. They are located on the Department page and Auxiliary page.

"If you would like a hard copy of all Officers, Committees and their members, please contact me and I will mail out a copy to you"

AROUND THE LEAGUE

Part of our mission as The Marine Corps League is to provide support and assistance to all past, present and future Marines! We, as Marines and/or family members, have experienced being away from our loved ones. We know what it is like to be away from home whether it is at a duty base in the states or overseas in a strange land. It is now our turn and obligation to provide the "Marine Family" support to those still in combat and those returning from harm's way as well as all those non-combat individuals that support our troops.

DEPARTMENT WEB SERGEANT

NOTICE---- **The new website is ready and online....** The most efficient method of making your detachment information current is to let me know of any changes in officers, meeting places, date and time.

PDC Don Haines
Department Webmaster

DEPARTMENT OF ILLINOIS CONVENTION

The 76th Annual Department Convention will be held on June 16-21, 2020 at the Magnuson Grand Hotel and Conference Center 19067 West Frontage Road, Raymond, IL. (Exit 60 off I-55). This is the same site as last years 75th Convention. Room rates will be 69.50 + 10% tax for a total of \$76.45 per night. Reservation cut-off date is May 20, 2020. Call for reservations at 217-324-2100.

CENTRAL ILLINOIS LEATHERNECKS

Please visit www.theillinoismarine.com website PHOTOS page.

GEM CITY

Please visit www.theillinoismarine.com website PHOTOS page.

VAVS

I can be reached at swbojack@sbcglobal.net or at 815 674-2440

Semper Fi,
Stanley Olenjack, VAVS Chairman

MIDDLE EAST CONFLICT COMMITTEE

Semper Fidelis,
Michael Sturch
Chairman, Middle East Wars Committee

YOUNG MARINES PROGRAM

If you have a Young Marine unit in your area, please reach out and contact them and give them all the support you possibly can. These young men and women are fantastic. For more information about the program, check out www.youngmarines.com, or contact me at mlsturch@hotmail.com or 815-441-2243. As stated earlier, I am looking for a highly motivated and energetic Marine to take over this important position for me. Please contact me for details.

Semper Fi,
Michael Sturch
Young Marines Liaison, Dept of IL

WARS COMMITTEE

I had the honor and privilege to attend the dedication of a Global War on Terrorism Memorial plaque located at the Logan County Courthouse on March 4th. It was well attended by members of the Sgt. Robert "Bob" Graue Detachment #1336. I was pleased to reconnected with one of the guest speakers, Col. James Allen, US Army, whom I went to school with, along with CWO5 David Last, US Army, whom I worked with at the Lincoln Correctional Center. Small world.....

If you have special events in your community, get the word out. I would be honored to attend any events, as I know most of the other Department Officers and Committee Members would as well, circumstances permitting.



Semper Fidelis,
Michael Sturch
Wars Committee Chairman

ILLINOIS PACK MODD

As I announced earlier, this is our 75th Anniversary of the IL Pack. I hope to have a large turn-out for our Grand Growl in June. It should be howling good time. This will be a perfect time for any Pups to elevate to Devil Dog, because then you will be eligible to elevate to PDD at the Supreme Growl in Springfield next year.

I have our IL Pack 75th Anniversary coins available. These things are beautiful, if I do say so myself. Please contact me to order them. They are only available to Dogs and Pups of the Order. They are \$12 each.

I want to keep this “Bags For Kids” campaign going strong. If you have collected any and donated them locally, please let me know. The DCFS is always in need of bags and backpacks for foster children, no matter the time of year. So get out there and collect backpacks, duffle bags, suitcases, or anything we can donate to your local DCFS office to allow these children to carry their personal items to their new homes.

I will also take this time to announce my intention of seeking the nomination and election of your Pack Leader. I thank you for your support.

As Sr. Vice Pack Leader I want to remind all Dogs to get nominations for Pack Dog of the Year to me before the Convention and Grand Growl.

Thank you and Semper Woof!
My contact info is [815-441-2243](tel:815-441-2243) or mlsturch@hotmail.com .

Semper Fidelis,
Michael Sturch
Sr. Vice Pack Leader, IL Pack
2019 Pack Dog of the Year

DEPARTMENT OF ILLINOIS SCHOLARSHIP PROGRAM

Please visit theillinoismarine.com website for information on the Department Scholarship Program

MARINE CORPS COORDINATION COUNCIL

Please visit theillinoismarine.com website MCCC page for information on the their Scholarship Program and Grant program.

<u>Det #</u>	<u>Detachment Membership</u>	<u>MEMBERSHIP 6/30/2019</u>	<u>MEMBERSHIP 12/31/2019</u>	
72	Burbank	50	42	84%
73	Chicago #1	22	17	77%
74	Collinsville	39	39	100%
75	Collier-Harrison	47	41	87%
76	Dixon Area	24	22	92%

MISSING CURRENT REPORT
OFFICER INSTALLATION

77	Elgin	21	19	90%	
78	Illinois Valley	65	65	100%	
80	Northwest Suburban	72	72	100%	
81	Peoria Leathernecks	72	55	76%	
83	Rockford	48	46	96%	
85	Tobin-Nanninga	59	40	68%	MISSING CURRENT REPORT OFFICER INSTALLATION
86	Tri-County	12	11	92%	MISSING CURRENT REPORT OFFICER INSTALLATION
399	Dupage County	143	138	97%	
546	Thomas A Jennings	15	7	47%	
553	Chicago Police Marines	228	235	103%	
575	Randolph County Marines	29	28	97%	
591	Effingham County	31	29	94%	
607	Lincoln	26	24	92%	
790	Gem City	49	39	80%	
799	Decatur	38	29	76%	
801	Lake County	127	113	89%	
808	Joliet E 2/14	30	29	97%	MISSING CURRENT REPORT OFFICER INSTALLATION
812	Shawnee	56	32	57%	MISSING CURRENT REPORT OFFICER INSTALLATION
824	Maj Kenneth D Bailey	25	23	92%	
847	Dekalb County	45	35	78%	
869	Perry County	7	7	100%	
913	Sauk Valley Marine	27	25	93%	
988	Central Illinois Leathernecks	19	24	126%	
1009	McHenry County	119	123	103%	
1013	Southern Illinois Leathernecks	23	24	104%	
1031	Robert Windle	39	27	69%	
1160	Alton Leathernecks	22	20	91%	
1174	Lincoln Land Leathernecks	36	27	75%	
1174	West Central Illinois Leather- necks	46	44	96%	
1217	Kevin Clarke-Tinley Park	40	34	85%	
1231	Richard L Pittman	59	39	66%	
1233	Fox Valley Marines	43	41	95%	
1253	Kankakee	61	58	95%	
1336	Sgt Robert "Bob" Graue	25	24	96%	
1372	Grundy County	23	25	109%	
1385	Prairie Land Leathernecks	31	26	84%	
1395	Tri-County Leathernecks	32	10	31%	MISSING CURRENT REPORT OFFICER INSTALLATION
1408	Chapultepec	24	5	21%	MISSING CURRENT REPORT OFFICER INSTALLATION
	Department of Illinois	2049	1414	69%	



MARINE CORPS LEAGUE
MISSION STATEMENT

Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps, banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service that they may effectively promote the ideals of American freedom and democracy, voluntarily aiding and rendering assistance to all Marines, FMF Corpsmen and former Marines and FMF corpsmen and to their widows and orphans; and to perpetuate the history of the United States Marine Corps and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.

THE MARINE CORPS LEAGUE AUXILIARY
OUR PURPOSE

PATRIOTIC:

- (A) To preserve the traditions and promote the interests of the United States Marine Corps;
- (B) To maintain true allegiance to American institutions;

HISTORICAL:

- (C) TO hold sacred the history and memory of the men and women who gave their lives to this Nation;
- (D) To perpetuate the history of the United States Marine Corps and by fitting acts, to observe the anniversary of historical occasions of particular interest to Marines;

FRATERNAL:

- (E) To create a bond of comradeship between the Auxiliary and the Marine Corps League, Inc.;
- (F) To aid voluntarily and to render assistance to all Marines and former Marines as well as to their families;
- (G) To help decorate the graves of all deceased Marines whenever and wherever possible;

EDUCATIONAL:

- (H) To strive for the passage of legislation favorable to the Marine Corps League, Inc. and to the United States Marine Corps and its personnel;
- (I) To always foster love of honesty, loyalty and Truth, and reverence to our God.

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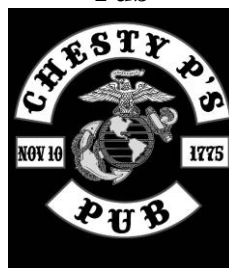
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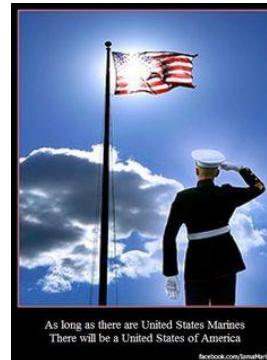
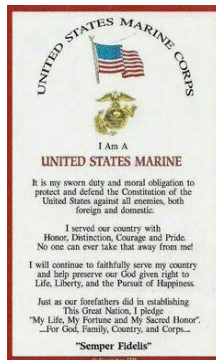
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Commander, Post #145 Amvets
Director, Bridging The Gap Homeless Stand Down
Pack Dog Robber – Illinois
Pound Dog Robber – 117
Illinois President ARA Quad City Chapter

 <p>Collinsville Detachment #74 Meets at VFW Post 805 221 W. First St. O'Fallon, IL 1st Wednesday at 1900</p>	<p>“This Space for Rent”</p> <p>Ads wanted, only \$50.00 for 4 Issues and 1 year on the Website</p>
 <p>Chicago Police Marine Corps League Detachment #553 Meets at the FOP #7 Hall 1412 W. Washington Blvd Chicago, IL 1st Tuesday at 1900 chicagopolicemarines@gmail.com https://www.facebook.com/Chicago-Police-Marines-102766886455529/ Dedicated Twice by Choice</p>	

The Marines' Prayer

Almighty Father, whose command is over all and whose love never fails, make me aware of Thy presence and obedient to Thy will. Keep me true to my best self, guarding me against dishonesty in purpose and in deed and helping me to live so that I can face my fellow Marines, my loved ones and Thee without shame or fear. Protect my family. Give me the will to do the work of a Marine and to accept my share of responsibility with vigor and enthusiasm. Grant me the courage to be proficient in my daily performance. Keep me loyal and faithful to my superiors and to the duties my country and the Marine Corps have entrusted to me. Make me considerate of those committed to my leadership. Help me to wear my uniform with dignity, and let it remind me daily of the traditions which I must uphold. If I am inclined to doubt, steady my faith, if I am tempted, make me strong to resist, if I should miss the mark, give me the courage to try again. Guide me with the light of truth and grant me wisdom by which I may understand the answer to my prayer. Amen



DEPARTMENT MARINE OF THE YEAR INFORMATION

Department of Illinois MARINE CORPS LEAGUE



2020

DEPT. OF ILLINOIS MARINE OF THE YEAR

It is not too early to consider your potential nominees for the "DEPARTMENT OF THE YEAR" award. Plans carefully laid bring the best results.

SUBJECT: SUBMISSION PROCEDURE FOR DEPARTMENT MARINE OF THE YEAR AWARD

1. Any member of any detachment, or member at large, within this Department, who has been in good standing with the Marine Corps League for two (2) consecutive years (including the current year) is eligible to nominate a member in good standing of his/her choice to receive this award, likewise, such nominee must be in good standing for a minimum of a two (2) year period.
2. To qualify the nominee for consideration, a letter of submission must be submitted by the Detachment Commandant of which the nominee is a member. Should the nominee be the Detachment Commandant, this submission letter must be signed by the next ranking Detachment Officer. **This letter must have a statement of certification from the Detachment Commandant and the Adjutant stating that the nominee was approved by the Detachment by a majority vote.** and in the event the nominee is submitted for "National Marine of the Year" by the Department Marine of the Year committee.
3. The required "Letter of Submission" is merely the vehicle which carries the nomination to the Department Marine of the Year committee. The letter of submission is to be accompanied by a Nomination letter for to the candidate, which must, as a minimum, include:
 - (a) A photograph of the candidate.
 - (b) A personal biography (in the third person) of the candidate.
 - (c) Marine Corps League record (both Detachment and, as applicable, the Department of the Candidate, to include citing of notable accomplishments.
 - (d) Resume' of Marine Corps League and other awards received by the candidate.
 - (e) Resume' of candidate's involvement within his/her community.
 - (f) Any other facts and information that will assist the committee in their deliberation process.
 - (g) All photographs of activities participated in **must be captioned** giving the date, place and purpose of the activity.
4. The annual **deadline** of the **Department's Fourth Staff Conference** is established for the submission of all nominations; that is, to be, "**in the hands**" of the Department Marine of the year committee Chairman no later than the close of the staff conference. Letters of submission and forwarding of nominations may be mailed or "hand carried" to meet such deadline. This deadline is **absolutely necessary** to allow ample time for the Department Marine of the Year committee to process the submission, the announcement and the presentation of the award which will be made during the annual convention banquet.
5. After conclusion of the convention, the Marine of the Year Committee will submit the above supporting documentation for the recipient of the Department of the Year award to National Headquarters for consideration as a candidate for the National Marine of the Year award. The letter of submission included with the presentation for the National Marine of the Year Award needs to be revised if necessary, to show that this nomination is for the **National** award and must be from the candidate's **Detachment** and be signed by the **Detachment** Commandant and **Detachment** Adjutant.

Be fair to your nominee. Give proper attention to all details, especially paragraphs 2 and 3. Check the work sheet and **use it**. Often worthy candidates are not afforded just recognition due to the absence of details in hastily prepared brochures or documentation.

Refer to Section 300 (i), Page 3-4 of National Administrative Procedures for full details.

Please mail your nominations to:

Joseph Pollock
2018 Department Marine of the Year
6609 Cresthill Dr.
Davenport, IA, 52806-1567
563 349-2423

Any questions email me at pimarine63@aol.com

**Department of Illinois
MARINE CORPS LEAGUE**



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**DEPT. OF ILLINOIS MARINE OF THE YEAR
CRITERIA CHECK-LIST**

This completed check list **must be** a part of the nomination letter.

Note: Circle Yes or No as appropriate

Refer to section 45.20 in the Department Bylaws for full details

1. Is there a "Letter of Nomination/Certification" from the Detachment attesting that the candidate was approved by a majority vote, signed by both the Detachment Commandant and Adjutant? . . . Yes No

2. Is there a photograph of the candidate? Yes No

3. Does the letter contain a Biography of the candidate? Yes No

4. Is there a Marine Corps League Record (Detachment, Department and/or National, as appropriate) of the candidate? Yes No
 - a. Participates at Detachment Level? Yes No
 - b. Participates at Department Level? Yes No
 - c. Participates at Division Level? Yes No
 - d. Participates at National Level? Yes No
 - e. Are noticeable accomplishments included? Yes No

5. Is there a resume' of Marine Corps League awards and other awards received by the candidate? Yes No

6. Is there a resume' of community involvement, including letters from community leaders, for the candidate? Yes No

7. If photographs are submitted do they include: Yes No
 - a. Are these photographs captioned? Yes No
 - (1) Is date of activity included? Yes No
 - (2) Is place of activity included? Yes No
 - (3) Is purpose of activity included? Yes No

Total Yes's _____

NOTE: All nominations must be received by the Committee Chairman by the end of the fourth Staff Conference preceding the annual Department Convention. Nominations may be mailed via Certified Mail/ Return Receipt Requested or "hand carried" to the Convention.

The Illinois Marine
1005 Prairie St.
St. Charles, IL 60174-3638

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THE ILLINOIS MARINE

Providing information to and about:

Marine Corp League



Marine Corps League Auxiliary



Military Order of
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