Department of IL Marine Corps League & Auxiliary 77th Annual Convention June 16-20, 2021

The Department of Illinois is selling ads for our 2021 Convention Program Book to help defray some of the expenses incurred with hosting the 2021 Convention.

| Size of Ad | Customer Supplied Copy |
|--|------------------------|
| Full Page – 8-1/2" x 11" | \$100.00 |
| Half Page – 8-1/2" x 5-1/2" | \$65.00 |
| Quarter Page – 4-1/4" x 5-1/2" | \$40.00 |
| Business Card – 2" x 3-1/2" | \$20.00 |
| Patron – $(1 \text{ line}) \frac{3}{4}$ " x 8-1/2" | \$10.00 |
| Back Cover – 8-1/2" x 11" | \$150.00 |
| Inside Front & Back – 8-1/2" x 11" | \$125.00 |

Program Advertising Rates

Make checks payable to: Department of IL – MCL

Mail to: Paymaster Mike Malmstrom 5107 -48th Street Moline, IL 61265-7516 309-269-2012 mikem3280@gmail.com

To email your ad send to: darlene@qcpress.com

DEADLINE FOR AD COPY – May 13, 2021