


DEPARTMENT OF ILLINOIS – MARINE CORPS LEAGUE  
OFFICERS REPORT



NAME OF OFFICE Commandant

OFFICER'S NAME Michael Sturch

PERIOD COVERED 3/13/22 - 6/1/22

SIGNATURE 

1. DETACHMENTS VISITED DURING THIS PERIOD:

1 VISITS, 68 TOTAL MILES.  
(List dates & places on reverse)

2. VISITS TO ALLIED ORGANIZATIONS AND SOCIAL EVENTS  
ATTENDED IN AN OFFICIAL CAPACITY:

1 VISITS, 746 TOTAL MILES  
(List dates & places on reverse)

3. OFFICIAL TELEPHONE CALLS MADE FOR DEPARTMENT OR  
DISTRICT BUSINESS DURING THIS PERIOD:

n/a CALLS, AT \$ 0 IN COSTS.  
(List dates & persons on reverse)

4. OFFICIAL CORRESPONDENCE INITIATED OR ANSWERED  
DURING THIS PERIOD :

n/a PIECES. COPIES FILED WITH DEPT. ADJUTANT?  
XX YES, or \_\_\_\_\_ NO.

5. I DID XX, DID NOT \_\_\_\_\_ ATTEND LAST DEPARTMENT  
STAFF CONFERENCE, HELD AT:

Rock Island \_\_\_\_\_ 3/13/22  
(Place) (Date)

6. I ESTIMATE I HAVE DEVOTED uncountable HOURS OF WORK TO  
DEPARTMENT BUSINESS OR TO MARINE CORPS LEAGUE  
IMPROVEMENT DURING THIS PERIOD

7. TOTAL OFFICIAL TRAVEL PERFORMED FOR THE DEPARTMENT DURING THIS PERIOD:

(List dates and places on reverse) 4 TRIPS, TOTALING 1,051 MILES.

8. SIGNIFICANT PROBLEMS ENCOUNTERED: None

MY RECOMMENDATIONS FOR SOLUTION ARE:

9. DURING THIS PERIOD, I HAVE RESOLVED THE FOLLOWING PROBLEMS: None known

10. POINTS OF PARTICULAR INTEREST TO BE RELATED TO THE ASSEMBLY: None known

11. SUGGESTIONS AND/OR MY PLANS FOR ACTIVITIES DURING THE NEXT PERIOD: Attend other Detachment and/or District meetings and functions when possible. Provide support and guidance to all when needed.

12. DURING THIS PERIOD, I SUBMITTED 2 ARTICLES TO THE ILLINOIS MARINE EDITOR

13. DURING THIS PERIOD, I ATTENDED all MEETINGS AND all FUNCTIONS OF MY DETACHMENT

14. DURING THIS PERIOD, I VISITED 0 SICK MEMBERS AND ATTENDED 1 WAKES OF MEMBERS, OR MEMBERS' FAMILIES

15. DURING THIS PERIOD, I RECRUITED AND "SIGNED UP" 0 MEMBERS.