

CAREGIVER CONSULTING, INC.
Phone: 786-514-9177 Fax: 1-866-209-0444
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ADULT DAY CARE CENTER DATA COLLECTION SHEET

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express written permission of CCI.

Call 786-514-9177 for more info.

DATE: _____

Consultant Name: _____

Consultant Phone: _____

FAX WHEN COMPLETED TO: CAREGIVER CONSULTING, INC. (866) 209-0444

DATA TO COMPLETE AHCA'S FINANCIALS FOR ADCC LICENSING

Facility Name: _____

Address: _____

City: _____ FL. Zip Code _____

Telephone: _____ Fax: _____

Facility Type: ADCC County where located: _____

Capacity (Max No. of Children the ADCC can have): _____

Owner's Name _____

Contact Phone: _____ Fax: _____

Contact Email(s): _____

Admin's Name _____

Is Admin the CFO: _____

If lunches will be catered, attach a copy of the catering agreement.

IMPORTANT NOTICE

THE PFA WILL BE DONE IN 72 - 96 HOURS, AFTER WE RECEIVE THIS COMPLETED FORM. WE REQUIRE A 50% DEPOSIT IN ADVANCE. THE 50% BALANCE IS DUE WHEN THE DOCS ARE COMPLETED, PRIOR TO DELIVERY. PAYMENT BY ZELLE IS PREFERRED, BUT WE ALSO ACCEPT CREDIT AND DEBIT CARD PAYMENTS. A CREDIT CARD AUTHORIZATION IS ON THE NEXT PAGE. THERE IS NO COST FOR CORRECTIONS WITHIN 30 DAYS OF DELIVERY. IT'S \$250 FOR UPGRADES AFTER 30 DAYS.

COST AND CERTIFICATION OF EXPECTED REVENUE AND EXPENSES

| | | |
|---|---|--------------------------|
| UP TO 20 Participants | ADCC PFA + Notes & Assumptions | \$850.00 |
| 21-40 Participants | ADCC PFA + Notes & Assumptions | \$1,200.00 |
| 41-80 Participants | ADCC PFA + Notes & Assumptions | \$1,600.00 |
| OVER 80 Participants | ADCC PFA + Notes & Assumptions | \$2,000.00 |
| Additional Cost of Addressing Omission for PFA prepared by others | | \$250.00 |
| Additional Cost of Addressing NOIDWs for PFA prepared by others | | \$300.00-\$475.00 |

OPTIONAL SERVICES: *We provide the following documents at an additional charge if needed.*

| | |
|--|-----------------------------------|
| Furniture Donation Affidavit | \$50.00 <input type="checkbox"/> |
| CHOW Bill of Sale + Seller's Affidavit | \$125.00 <input type="checkbox"/> |
| STOCK TRANSFER DOCS (certificates, transfer agreement, etc.) | \$250.00 <input type="checkbox"/> |

TOTAL _____

CERTIFICATION

I, the undersigned, certify that the financial information provided above and below in this questionnaire, for the Agency for Health Care Administration (AHCA) and Department of Elder Affairs (DOEA), is true and correct to the best of my knowledge. I understand AHCA might ask for more information or receipts and can deny my application if it determines that any of the information I provide is insufficient or unacceptable.

 Signature of Owner, Administrator or Manager PRINT NAME Date

To pay using Zelle, use 786-514-9177 for Caregiver Consulting, Inc.

| | | | |
|---|---|---------------------------------------|--|
| AUTHORIZATION for payment by Credit Card or Debit Card | | Amount: | |
| Card Type | <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> Amex | Date Expire | |
| Card Number | | CCV: 3 digits 4 digits if Amex | |
| Name on Card | | | |
| Card Zip Code | | Phone No. | |
| Signature | | Date Signed | |

ACTUAL OR EXPECTED MONTHLY REVENUE AND SOURCES

State number of participants you expect to have in each month for Year 1 after licensing and amount each participant will pay monthly. Leave blank if you don't know.

| Month | No. of Clients | Charge/ Client/Mo | Amount of the monthly charge paid by | | | | | |
|-------|----------------|-------------------|--------------------------------------|----------|----------|-----------|-----|-------|
| | | | Patient | Medicare | Medicaid | Insurance | HMO | Other |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

LIST THE FOLLOWING MONTHLY EXPENSES WITH COMMENTS IF ANY

| Item | Monthly Amt. | Comments (if any) |
|--------------------------------|--------------|---------------------------------------|
| Rent/Mortgage | | |
| Utilities (phone, water, etc.) | | |
| Insurance (required liability) | | AHCA requirement for licensing |
| Accountant/Bookkeeper | | |
| Supplies (office + medical) | | |
| Menu preparation | | N/A if catering |
| Dietary/Meals/Food | | If catering attach a copy of contract |
| Repair/Maintenance | | |
| Security Monitoring | | |
| Pool Cleaning | | |
| Lawn Service | | |
| Equipment lease payment | | E.g., water dispenser |
| Contracted service | | PT, OT, ST |
| Loan + Interest payments | | |
| Other: | | |

STAFFING AND SALARY

State the number and type of staff you intend to have and the salaries you pay or expect to pay. Leave a position blank if it does not apply to this facility.

If you wish us to estimate the salaries, write estimate here: _____ :

| POSITION | NUM | Salary/Hr | Salary/Yr | Benefits? | Contracted? |
|---------------------------------------|-----|-----------|-----------|-----------|-------------|
| Administrator/General Manager | | | | | |
| Alternate Administrator | | | | | |
| Director of Nursing/Medical Director | | | | | |
| Alternate Director of Nursing | | | | | |
| Financial Officer | | | | | |
| Admissions Director | | | | | |
| Bookkeeper | | | | | |
| Secretary | | | | | |
| Direct Care Staff | | | | | |
| Records Clerk | | | | | |
| Other Office/Administrative Staff | | | | | |
| | | | | | |
| Delivery Staff | | | | | |
| Intake/Receptionist/Information Clerk | | | | | |
| Maintenance/Repair | | | | | |
| Inventory | | | | | |
| Housekeeping | | | | | |
| | | | | | |
| R.N.s | | | | | |
| L.P.N.s | | | | | |
| Home Health Aides | | | | | |
| Physical Therapist | | | | | |
| Occupational Therapist | | | | | |
| Speech Therapist | | | | | |
| Respiratory Therapy | | | | | |
| Social Services | | | | | |
| Homemaker Services | | | | | |
| Dietary Guidance (Dietitian) | | | | | |
| Other: | | | | | |
| | | | | | |

STATE THE \$ AMOUNTS YOU PAID OR EXPECT TO PAY FOR THE ITEMS INDICATED.

COPY THE RECEIPTS TO SEND TO AHCA FOR ITEMS LISTED AS “ALREADY PAID”
PUT THE AMOUNTS BELOW EXACTLY AS THEY APPEAR ON THE RECEIPTS

| EQUIPMENT ALREADY PURCHASED | | |
|------------------------------------|---|---|
| Site Equipment | Amount Paid if Already Purchased | Amount To be Paid if not Purchased |
| Fire Alarm/Pull Station | | |
| Sprinkler System | | |
| Handicap (handrails, ramps, etc.) | | |
| New/Modified Windows | | |
| Bathroom renovations | | |
| Security System | | |
| Air Conditioning System | | |
| Commercial Kitchen | | |
| Other | | |
| | | |
| Equipment (Computers, etc.) | Amount Paid if Already Purchased | Amount To be Paid if not Purchased |
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| Other Capital Expenses | Amount Paid if Already Purchased | Amount To be Paid if not Purchased |
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| Furniture | Amount Paid if Already Purchased | Amount To be Paid if not Purchased |
|--------------------------------|---|---|
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| Professional Expenses | Amount Paid if Already Purchased | Amount To be Paid if not Purchased |
| Facility Licensing Fee | | |
| Other | | |
| Other | | |
| | | |
| | | |
| | | |
| Advertisement | Amount Paid if Already Purchased | Amount To be Paid if not Purchased |
| New Website | | |
| Flyers/Postcards/Brochures | | |
| Print Media (newspapers, etc.) | | |
| Broadcast Media | | |
| Other | | |
| | | |

Send datasheets to us by: Fax: 1-866-209-0444

Or email it to caregiverconsulting@hotmail.com

Get valuable information online at <http://caregiverconsulting.com>