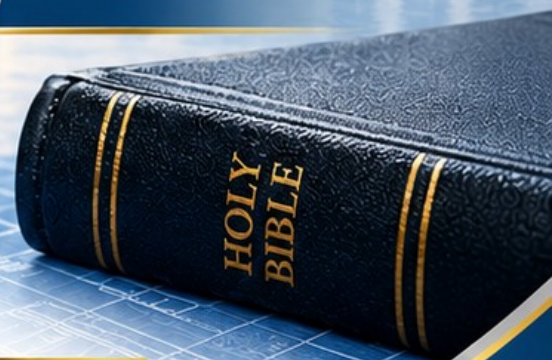




THE DIVINE BLUEPRINT: *Dominion*

A Kingdom Theology of Dominion

OCTOBER WEDNESDAY NIGHT
BIBLE STUDY SERIES



Series Texts:

Genesis 1:26–28; Daniel 7:13–14, 27

SERIES THESIS

Dominion is not _____ .

Dominion is the delegated responsibility to represent the _____, _____, and _____ of God wherever God has given us influence.

THE FOUR R'S OF KINGDOM DOMINION

R_____ — I am accountable for what God entrusted to me.

R_____ — I recognize God's image in the people around me.

R_____ — I understand that Kingdom work happens through people.

R_____ — I develop and multiply what God has placed within my reach.

WEEK ONE

RESPONSIBLE DOMINION

*“What Has God Entrusted to Me?”***Primary Text:** Genesis 2:15**Supporting Texts:** Genesis 1:26–28; Psalm 24:1; Matthew 25:14–30

I. DOMINION IS GIVEN

“Let us make man in our image, after our likeness: and let them have dominion...”
 —Genesis 1:26

The Divine Order:

_____ → _____ → _____

God establishes _____ before _____.

Dominion is delegated authority exercised under _____ authority.

II. DOMINION IS STEWARDSHIP

“The earth is the Lord's, and the fulness thereof...” —Psalm 24:1

God did not transfer _____ to humanity.

God delegated _____ to humanity.

Therefore, biblical dominion is not:

- _____
- _____

- _____
- _____
- _____
- _____

III. ACCESS CREATES ACCOUNTABILITY

God places humanity in the garden “to _____ it and _____ care of it.”

Whatever God places within our sphere of influence becomes something for which we must give _____ .

ACCESS → _____

God has entrusted us with:

- People
- Families
- Ministries
- Resources
- Opportunities
- Influence
- Platforms
- Communities

The question is not simply:

“What belongs to me?”

The better question is:

“What has been _____ to me?”

IV. RESPONSIBLE DOMINION PRODUCES FRUIT

Responsible leadership asks:

“Are people _____?”

“Are leaders _____?”

“Are disciples _____?”

“Is the community _____?”

“Are resources being _____ well?”

Key Principle:

Responsible dominion produces _____, not merely _____.

WEEK ONE DECLARATION

“If I want the authority of dominion, I must accept the _____ of dominion.”

WEEK TWO

RESPECTFUL DOMINION

“I See God's Image in You”

Primary Text: Genesis 1:27

Supporting Texts: Matthew 5:43–48; Mark 10:42–45

I. EVERY PERSON BEARS GOD'S IMAGE

| Genesis 1:27

Because every human being bears the _____ of God, biblical dominion can never require the _____ of another person.

II. RESPECT DOES NOT MEAN AGREEMENT

Respect does not mean _____ .

Respect does not mean compromising _____ .

Respect means recognizing God-given _____ even in disagreement.

Jesus could confront people without stripping them of their _____ .

III. AUTHORITY DOES NOT GIVE PERMISSION TO DISHONOR

Greater authority should produce greater _____ for how we treat people.

Ask yourself:

“How do people experience me when they cannot do anything for _____?”

How we treat the person with the least _____ in the room can reveal our theology of dominion.

IV. KINGDOM AUTHORITY

I cannot honor the God whose _____ you bear while consistently _____ you.

WEEK TWO DECLARATION

***“Kingdom authority never requires me to diminish someone else's
_____.”***

WEEK THREE

RELATIONAL DOMINION

“Kingdom Leadership Happens Through People”

Primary Text: Mark 3:14

Supporting Text: Matthew 28:19–20

I. JESUS BUILT RELATIONSHIPS

Jesus:

- _____ with people
- _____ with them
- _____ to them
- _____ them
- _____ them
- _____ them
- _____ ministry to them

“That they should be _____ him...” —Mark 3:14

Before Jesus sent them, He invited them to be _____ Him.

II. PROXIMITY PRECEDES DEVELOPMENT

You cannot _____ people you refuse to know.

You cannot _____ people you never encounter.

You cannot develop leaders solely from the _____ .

III. PLATFORM VS. PEOPLE

The world asks:

“How many people _____ you?”

The Kingdom asks:

“How many people are _____ because you walked with them?”

Kingdom leadership is not merely proximity to a _____; it is proximity to _____.

IV. THE MEASURE OF RELATIONAL DOMINION

Not merely:

“Who listens to me?”

But:

“Who is becoming _____ because I walk with them?”

WEEK THREE DECLARATION

“Dominion is not measured by how many people know my name, but by how many people become _____ because I knew theirs.”

WEEK FOUR

RESOURCEFUL DOMINION

“What Is in My Hand?”

Primary Texts: Genesis 1:28; Matthew 25:14–30

I. DOMINION IS PRODUCTIVE

Genesis 1:28: “Be _____, and _____...”

God gives humanity:

- Creation
- Capacity
- Intelligence
- Creativity
- Relationships
- Resources

And expects humanity to _____ what has been entrusted to them.

II. WHAT IS IN YOUR HAND?

Resourceful leadership asks:

“What is in my _____?”

“What people do I already have?”

“What relationships do I already possess?”

“What skills are already in the _____?”

“What partnerships have I _____?”

“What resources are present but _____?”

III. THE PARABLE OF THE TALENTS

| Matthew 25:14-30

The servants were not judged because they began with _____ amounts.

They were judged according to what they did with what they _____ .

The issue was not _____ .

The issue was _____ .

IV. MULTIPLY WHAT REMAINS

Kingdom people should not merely identify what is _____ .

We should learn how to _____ what remains.

Sometimes the miracle is not God giving us _____ .

Sometimes the miracle is God showing us what to do with what _____ .

WEEK FOUR DECLARATION

“Dominion does not simply consume resources. Dominion cultivates, develops, organizes, and _____ resources.”

FINAL CHARGE

THE FOUR R'S

RESPONSIBLE — I am _____ for what God entrusted to me.

RESPECTFUL — I recognize God's _____ in the people around me.

RELATIONAL — I understand that Kingdom work happens through _____.

RESOURCEFUL — I develop and _____ what God has placed within my reach.

WHEN DOMINION BECOMES DISTORTED

Responsible without relational can become _____.

Relational without responsible can become _____.

Resourceful without respectful can become _____.

Respectful without responsible can become _____.

THE FINAL QUESTION

The question is not simply:

“Do I have dominion?”

The greater question is:

“What does my _____ look like?”

Dominion is the responsibility to represent _____ for the good of what
God has _____ to us.

Bring order to chaos.

Develop what has been neglected.

Protect what has been entrusted.

Cultivate what has potential.

Multiply what has been given.

THAT IS DOMINION.

REFLECT & RESPOND

PERSONAL REFLECTIONS

What is God saying to you through this study?

REFLECT & RESPOND

PERSONAL REFLECTIONS

What is God saying to you through this study?

