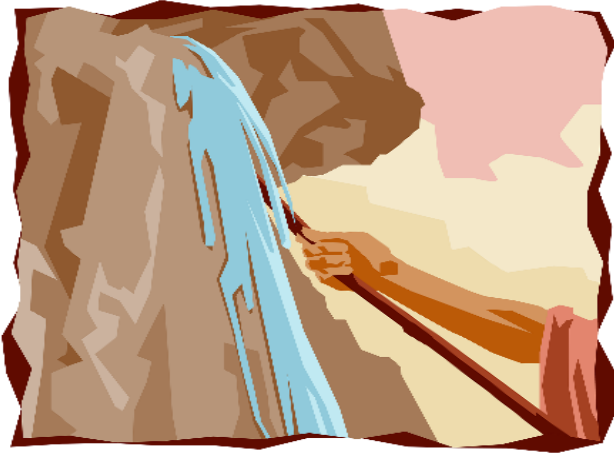


THIRD SUNDAY IN LENT

Water in the Wilderness

March 8, 2026



“Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. *Exodus 17:6*

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

Our Vision Statement – Revitalize within, Reach out !

PRELUDE
THE RINGING OF THE BELLS
WORDS OF WELCOME
PREPARATION

Pastor: Christ is our rock and He alone gives to us the water of life. The children of Israel journeyed from the Red Sea through the wilderness toward the land of promise. Along the way they complained to the Lord about their lack of bread and meat and water. At every juncture, the Lord revealed His mercy and provided for His people. They did not realize that all of this was but a promise of the eternal care provided in Christ. He is the rock of their salvation, the bread of heaven come down to feed them until they want for nothing more, the Lamb of God who gives Himself as food for His people, and the living water that tastes of everlasting life. Israel's doubts and fears are warnings to us lest we fail to see how Christ answers all our needs even to eternal life.

(Please Stand)

✠ PREPARATION ✠

HYMN

"When I Survey the Wondrous Cross" *LSB* 425

**When I survey the wondrous cross
 On which the Prince of Glory died
 My richest gain I count but loss
 And pour contempt on all my pride**

**Forbid it Lord that I should boast
 Save in the death of Christ my God
 All the vain things that charm me most
 I sacrifice them to His blood**

**See from His head His hands His feet
 Sorrow and love flow mingled down
 Did e'er such love and sorrow meet
 Or thorns compose so rich a crown**

**Were the whole realm of nature mine
 That were a tribute far too small
 Love so amazing so divine
 Demands my soul my life my all**

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
 of the Holy Spirit.

People: Amen.

(Please be seated or kneel, as you are able, for the Confess of Sins
 and Absolution.)

CONFESSION AND ABSOLUTION *Psalm 84:4–5*

Pastor: Blessed are those who dwell in Your house ever
 singing Your praise!

**People: Blessed are those whose strength is in You, in
 whose hearts are the highways to Zion.**

Silence for meditation and reflection.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.

ABSOLUTION

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son ☩ and of the Holy Spirit.

People: Amen.

Pastor: May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ.

People: Amen.

(Please Stand)

☩ WORD ☩

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty God, You brought forth water to cover the earth, You brought the children of Israel through the Red Sea, and You made water to flow from the rock. Continue to provide us with water for every need, remind us of our Baptism into Christ, and help us to know with confidence Christ the rock who alone bestows the water of life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

OLD TESTAMENT READING *Exodus 17:1–7*

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink.

Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” So Moses cried to the Lord, “What shall I do with this people? They are almost ready to stone me.” And the Lord said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, “Is the Lord among us or not?”

Pastor: This is the Word of the Lord.

People: Thanks be to God.

PSALM *Psalm 95:1–9; antiphon: v. 6*

Pastor: Oh come, let us worship and bow down;
 let us kneel before the Lord, our Maker! Oh
 come, let us sing to the Lord; let us make a joyful
 noise to the rock of our salvation! Let us come
 into his presence with thanksgiving; let us make a
 joyful noise to him with songs of praise! For
 the Lord is a great God, and a great King above all
 gods. In his hand are the depths of the earth; the
 heights of the mountains are his also. The sea is
 his, for he made it, and his hands formed the dry
 land. Oh come, let us worship and bow down; let
 us kneel before the Lord, our Maker!
 For he is our God, and we are the people of
 his pasture, and the sheep of his hand.
 Today, if you hear his voice, do not harden your
 hearts, as at Meribah, as on the day at Massah in
 the wilderness, when your fathers put me to
 the test and put me to the proof, though they
 had seen my work. Oh come, let us worship and
 bow down; let us kneel before the Lord,
 our Maker!

EPISTLE *Romans 5:1–8*

Therefore, since we have been justified by faith, we
 have peace with God through our Lord Jesus Christ.
 Through him we have also obtained access by faith into
 this grace in which we stand, and we rejoice in hope of
 the glory of God. Not only that, but we rejoice in our
 sufferings, knowing that suffering produces endurance,
 and endurance produces character, and character

produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die but God shows his love for us in that while we were still sinners, Christ died for us.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

(Please Stand)

VERSE *John 4:23a*

People: The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth.

Pastor: The Holy Gospel according to St. John, the fourth chapter.

People: (sing) Glory to You, O Lord.

HOLY GOSPEL *John 4:5 –30, 39–42*

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no

dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and

those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” Jesus said to her, “I who speak to you am he.” Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” So the woman left her water jar and went away into town and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the town and were coming to him.

³⁹ Many Samaritans from that town believed in him because of the woman's testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

(Please be seated)

PRAYER REQUESTS AND ATTENDANCE CARDS

Please pass your prayer requests and yellow attendance cards to the aisle and the usher will collect them during the singing of the hymn of the day. Guests are to fill out one side of the yellow cards and members the other side.

HYMN OF THE DAY

“Come to Calvary’s Holy Mountain” *LSB* 435 vs 1&2

**Come to Calvary's holy mountain,
Sinners, ruined by the Fall;
Here a pure and healing fountain
Flows for you, for me, for all,
In a full, perpetual tide,
Opened when our Savior died.**

**Come in poverty and meanness
Come defiled without within
From infection and uncleanness
From the leprosy of sin
Wash your robes and make them white
Ye shall walk with God in light**

++ SERMON ++

Water in the Wilderness

Text: Exodus 17:1–7

Theme: Christ is our rock, and he gives the water of life.

Goal: That everyone listening see themselves in Israel’s journey, repent of their grumblings and doubts, and see Christ as their rock and water of life and so receive forgiveness, comfort, and strength on their own wilderness journeys.

Outline

Introduction:

1. Life is a journey, but it’s not an easy journey.
2. We’re quick to judge Israel for their grumbling against the Lord, but we know we’re seeing ourselves.
3. Come to where there’s water for the journey.

4. Come to Christ, our Rock, and get the water of life.
 5. And don't think you have to earn this gift.

Conclusion:

HYMN OF THE DAY

"Come to Calvary's Holy Mountain" LSB 435 vs 3&4

**Come in sorrow and contrition,
 Wounded, impotent, and blind;
 Here the guilty free remission,
 Here the troubled peace, may find.
 Health this fountain will restore,
 They that drink shall thirst no more.**

**They that drink shall live forever
 'Tis a soul renewing flood.
 God is faithful God will never
 Break His covenant of blood
 Signed when our Redeemer died
 Sealed when He was glorified**

(Please Stand)

NICENE CREED

**People: I believe in one God, the Father Almighty,
 maker of heaven and earth and of all things
 visible and invisible. And in one Lord Jesus Christ,
 the only-begotten Son of God, begotten of His
 Father before all worlds, God of God, Light of
 Light, very God of very God, begotten, not made,
 being of one substance with the Father, by whom
 all things were made; who for us men and for our
 salvation came down from heaven and was
 incarnate by the Holy Spirit of the virgin Mary**

and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated or kneel, as you are able, for the Prayers of the Church)

PRAYER OF THE CHURCH

Pastor: Having been led through the wilderness and brought into the light of God's presence, let us not fail to pray for the church, for our nation, for all the needs of the people, and for ourselves.

That we long for the true and living water that is Jesus Christ and build our hopes upon Him who is the rock of our salvation, let us pray to the Lord.

People: Lord, have mercy.

Pastor: That our curiosity for the things we are not given to know not distract us from Him whom we do know and that we dwell on Christ—the glory of

the Father and the revelation of the Holy Spirit—that we might believe and be saved, let us pray to the Lord.

People: Lord, have mercy.

Pastor: That we address all the peoples of every nation with the Word of Christ and that they know with us the blessing of forgiveness, the gift of life, and the joy of everlasting life, let us pray to the Lord.

People: Lord, have mercy.

Pastor: That the pastors and church workers serve with faithfulness and that many be called and those preparing for church work blessed in their calling, and that all the schools of our church be blessed as they teach and learn God's Word with joyful hearts, let us pray to the Lord.

People: Lord, have mercy.

Pastor: That the Lord visit with His mercy those of every need, relieving the suffering, giving peace to the dying, and consoling the grieving,, let us pray to the Lord.

People: Lord, have mercy.

Pastor: That we be readied by the Spirit to receive Him who comes to us in His body and blood in this Sacrament and that we live lives worthy of our calling as the people of His promise and the recipients of His mercy, let us pray to the Lord.

People: Lord, have mercy.

Pastor: That we rejoice at the daily bread supplied to us and remember to be grateful to the Lord who supplies all things needed for this body and life

and be generous to those in need, let us pray to the Lord.

People: Lord, have mercy.

Pastor: Having known the goodness of the Lord in providing what we neither deserve nor dare ask apart from Christ, let us rejoice in His blessing and follow where He leads to everlasting light, as we look forward to the blessed reunion with those whom we love that have departed this life in faith; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Lord, have mercy. Amen.

(Please be seated)

OFFERING

OFFERTORY HYMN

“Softly and Tenderly Jesus Is Calling” TFBF 155 vs 1 & 2

**Softly and tenderly Jesus is calling,
calling for you and for me.**

**See, on the portals he's waiting and watching,
watching for you and for me.**

**“Come home, come home!
You who are weary, come home.”
Earnestly, tenderly, Jesus is calling,
calling, “O sinner, come home!”**

**Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not his mercies,
mercies for you and for me?**

**"Come home, come home!
You who are weary, come home."
Earnestly, tenderly, Jesus is calling,
calling, "O sinner, come home!"**

(Please Stand)

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: Almighty Father, everlasting God, it is truly good, right, and fitting that we praise Your goodness forevermore, through Jesus Christ, our Lord, who is the rock from whom the living water flows to grant us forgiveness, life, and salvation. As He has brought forth this saving water in Baptism and kept us in Your Word, grant that we may feast upon this foretaste of eternity in His flesh for the life of the world and His blood that cleanses us from sin. With the angels and archangels, with all those who have loved His appearing, and with the

saints who dwell in Your nearer presence, we join our voices, evermore praising You and saying:

SANCTUS *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna, Hosanna

Hosanna in the highest

Blessed is He, Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna, Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Father of mercies and God of all grace, You loved the world so that You gave to us Your only-begotten Son that all who believe in Him should not perish but have everlasting life. Fill us with such a sense of Your mercy that we believe in Your Son, rejoice in His gifts and live in holy obedience to Him all the days of our lives. With the living water You have washed us clean and made us Your own people in Christ, and in Him You have kept us in the days of our wandering and still will keep us to everlasting life. Having fulfilled all things according to Your Word and having established a people to be His own, He set apart bread and wine that it may be to us according to Your Word, His flesh that satisfies our hunger and His blood that quenches us from all thirst. To You alone, O Father, be all glory, honor, and worship,

with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: Recalling all that Christ accomplished for us by His obedient life, His life-giving death, and His resurrection from the dead, and acknowledging that we are not worthy of His grace and favor, we offer You praise and thanksgiving that You have counted us worthy in Christ to stand before You and to serve You. Sustain us in the day of trial and bring us at last to all that You have promised us,

when Jesus returns in glory on the Last Day. Lead us into Your kingdom and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**
**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**
**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

“Rock of Ages, Cleft for Me” *LSB 761 vs 1&2*

**Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure:
Cleanse me from its guilt and pow'r.**

**Not the labors of my hands
Can fulfill Thy Law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.**

(Please Stand)

THE POST-DISTRIBUTION BLESSING

Pastor: The body and blood of our Lord Jesus
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen**

THE NUNC DIMITTIS (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant
 depart in peace according to Thy word,
 for mine eyes have seen Thy salvation,
 which Thou hast prepared before the face
 of all people, a light to lighten the
 Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son
 and to the Holy Ghost;
 as it was in the beginning, is now,
 and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

Lord Jesus Christ, the beginning and the end, the
 bright morning star, the rock from whom springs
 living water, and the tree of life for the healing of
 the nations, grant that Your people may ever
 rejoice in Your grace and live within the favor of
 Your love around the Word and Sacraments that
 alone nourishes us to everlasting life; for You live
 and reign with the Father and the Holy Spirit, one
 God, now and forever.

People: Amen.

BENEDICAMUS

Pastor: Let us bless the Lord.

People: Thanks be to God.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord make
 His face shine on you and be gracious to you. The
 Lord look upon you with favor and ✠ give you
 peace.

People: Amen.

HYMN

“Christ, the Life of All the Living” *LSB 420 vs 1-4*

**Christ the life of all the living,
 Christ, the death of death, our foe,
 Who Thyself for me once giving
 To the darkest depths of woe:
 Through Thy suff'rings, death, and merit
 I eternal life inherit
 Thousand thousand thanks shall be
 Dearest Jesus, unto Thee**

**Thou ah Thou hast taken on Thee
 Bonds and stripes a cruel rod
 Pain and scorn were heaped upon Thee
 O Thou sinless Son of God
 Thus didst Thou my soul deliver
 From the bonds of sin forever
 Thousand thousand thanks shall be
 Dearest Jesus unto Thee**

Thou hast borne the smiting only
 That my wounds might all be whole
 Thou has suffered sad and lonely
 Rest to give my weary soul
 Yea, the curse of God enduring
 Blessing unto me securing
 Thousand thousand thanks shall be
 Dearest Jesus unto Thee

Heartless scoffers did surround Thee
 Treating Thee with shameful scorn
 And with piercing thorns they crowned Thee
 All disgrace Thou Lord has borne
 That as Thine Thou mightest own me
 And with heav'nly glory crown me
 Thousand thousand thanks shall be
 Dearest Jesus unto Thee

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: Thanks be to God!

(Please be seated for Announcements)

ANNOUNCEMENTS

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Glenn Cairns, Elder & Reader

Kathy King & Dave Brown, Ushers

GENERAL ANNOUNCEMENTS

Easter Egg Hunt Donations

We are looking for candy donations by March 18th

Easter Egg Hunt

March 21st at 12pm

Youth Fundraiser

The youth has partnered with Dearborn Brand selling Hams, Kielbasa, Turkey Breast, Franks & Sticks for Easter.

All orders & Money are due by March 17th.

Pick up is Sunday March 29th after church.

Order Forms will be in the Narthex.

All orders & money can be given to Frances or the office.

Thank You

Community Service Opportunity

Donations of Cereal boxes for Blessed Hope. Please place them in grey box by mailboxes.

Quilting

Every Thursday from 10am to 2pm

Prayer List If sudden illness or the need for immediate prayers occurs, please feel free to contact Donna McCall at (313) 389-9626. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

Marie Brown – March 10th

For the Shut-Ins

Mack Mayfield, at home

Louis Bigliardi, Assistant Living

Joan Hafkesbrink, at Beaumont Commons

Carmell Faulk, at home
Phyllis Witte, at Aeries Health Center
Lynn Mayfield, at home
Joy Mead, Ashford Court
Bill Switter, at home

**For Those Who Are Sick / Healing / Special
 Circumstances**

Amy Abdo, friend of Piganelli, Corewell health
 in Dearborn for major cancer surgery.

Bill Switter, suffering from a fall

Chevy Pratt, recovering from eye surgery this
 past week

Tracey McGrath, Laurie Pignanelli's sister,
 Hospitalized

The Family of Bob Bauer, called to glory

Sue Belcastro, Frank Pignanelli's sister, for
 upcoming eye surgery

Kristi Panich, Linda Panich's Daughter, breast
 cancer

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday March 8	9:30am – Worship w/HC Bible Study after Service
Monday March 9	Office Open 9am – 1pm
Tuesday March 10	Office Closed 6:30pm Elder Mtg 7:00pm Council Mtg
Wednesday March 11	Office Open 10am – 2pm Bible Study 10:30am
Thursday March 12	Office Open 10am – 3pm Quilting – 10am -2pm
Friday March 13	Office Closed
Saturday March 14	Saturday Night Church - 5pm
Sunday March 15	9:30am – Worship w/HC Bible Study after Service