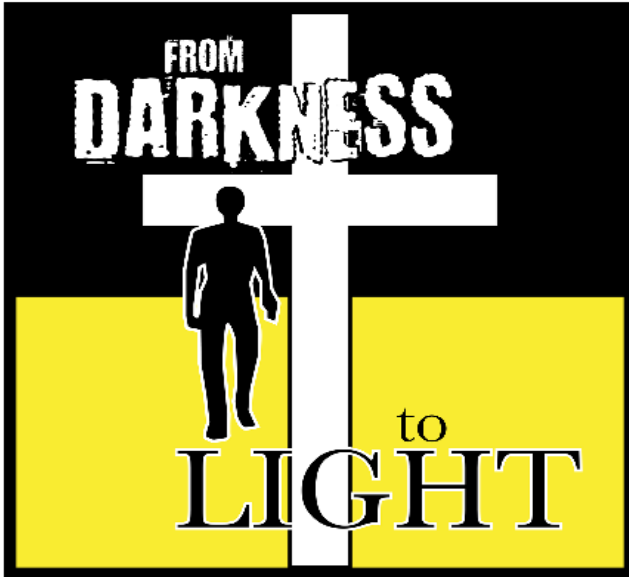


FOURTH SUNDAY IN LENT

Eyes to See

March 15, 2026



I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground.

Isaiah 42:16

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

Our Vision Statement – Revitalize within, Reach out !

PRELUDE
THE RINGING OF THE BELLS
WORDS OF WELCOME
PREPARATION

Pastor: In the season of Lent, we follow Jesus, moving ever closer to His Passion and cross. By listening to His Word and receiving His body and blood, we learn to see Him rightly. In the Old Testament Reading, Israel is shown to be a failure as God’s servant: ***“He sees many things, but does not observe them; his ears are open, but he does not hear”*** (Isaiah 42:20). Israel is blind and deaf to the truth. God’s true servant is the One who suffers (see Isaiah 52–53). That Suffering Servant will open the eyes of the blind and the ears of the deaf. In the Epistle, believers are called ***“children of light”*** (Ephesians 5:8) and called to walk in the Light. Believers walk in the Light who is Christ (John 9:5) as they wait for His glory to be fully revealed: ***“when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, ‘Awake, O sleeper, and arise from the dead, and Christ will shine on you’”*** (Ephesians 5:13–14).

(Please Stand)

✠ PREPARATION ✠

HYMN

“When I Survey the Wondrous Cross” *LSB* 425

**When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride**

**Forbid it Lord that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to His blood**

**See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown**

**Were the whole realm of nature mine
That were a tribute far too small
Love so amazing so divine
Demands my soul my life my all**

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
of the Holy Spirit.

People: Amen.

(Please be seated or kneel, as you are able, for the Confess of Sins
and Absolution.)

CONFESSION AND ABSOLUTION *Psalm 142:1*

Pastor: With my voice I cry out to the LORD;

People: with my voice I plead for mercy to the LORD.

Silent reflection on God's Word and for self-examination.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we were born in utter sin. To this day and by nature, we have eyes that do not see and ears that do not hear. We have trusted in the things we have made rather than You. Our thoughts, words, and actions have been unfruitful and dark. We have been blind to our sin, but You have seen it. For the sake of Your Son, Jesus Christ, open our eyes. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Jesus is the light of the world and your salvation. He has enlightened you with His gifts and given you ears to hear Jesus' words. It is He who is speaking to you. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please Stand)

✠ WORD ✠

INTROIT *Psalm 27:4–6; antiphon: Psalm 25:15*

Pastor: My eyes are ever toward the LORD,

People: for He will pluck my feet out of the net.

Pastor: One thing have I asked of the LORD, that will I seek after:

People: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in His temple.

Pastor: For He will hide me in His shelter in the day of trouble;

People: He will conceal me under the cover of His tent; He will lift me high upon a rock.

Pastor: And now my head shall be lifted up above my enemies all around me, and I will offer in His tent sacrifices with shouts of joy;

People: I will sing and make melody to the LORD. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Pastor: My eyes are ever toward the LORD,

People: for He will pluck my feet out of the net.

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve judgment, You receive us as Your children and provide for all our needs. Give us new eyes, that we may see Your merciful goodness and give thanks for all the ways Your light scatters our darkness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

OLD TESTAMENT READING *Isaiah 42:14–21*

For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.” Hear, you deaf, and look, you blind, that you may see! Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the Lord? He sees many things, but does not observe them; his ears are open, but he does not hear. The Lord was pleased, for his righteousness' sake, to magnify his law and make it glorious.

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM *Psalms 142; antiphon: v. 5*

Pastor: I cry to you, O Lord; I say, “You are my refuge, my portion in the land of the living.” With my voice I cry out to the Lord; with my voice I plead for mercy to the Lord. I pour out my complaint before him; I tell my trouble before him. When my spirit faints within me, you know my way! In the path where I walk they have hidden a trap for me.

Look to the right and see: there is none who takes notice of me; no refuge remains to me; no one cares for my soul. I cry to you, O Lord; I say, "You are my refuge, my portion in the land of the living." Attend to my cry, for I am brought very low! Deliver me from my persecutors, for they are too strong for me! Bring me out of prison, that I may give thanks to your name! The righteous will surround me, for you will deal bountifully with me. I cry to you, O Lord; I say, "You are my refuge, my portion in the land of the living."

EPISTLE *Ephesians 5:8–14*

for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Please Stand)

VERSE *Psalms 36:9*

People: With You is the fountain of life; in Your light do we see light.

Pastor: The Holy Gospel according to St. John, the ninth chapter.

People: (sing) **Glory to You, O Lord.**

HOLY GOSPEL *John 9:1–41*

As he passed by, he saw a man blind from birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” So they said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” Some of the Pharisees said, “This

man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son and that he was born blind. But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”) So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” And they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is an amazing thing! You do not

know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who is speaking to you.” He said, “Lord, I believe,” and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

(Please be seated)

PRAYER REQUESTS AND ATTENDANCE CARDS

Please pass your prayer requests and yellow attendance cards to the aisle and the usher will collect them during the singing of the hymn of the day. Guests are to fill out one side of the yellow cards and members the other side.

HYMN OF THE DAY

“The People That in Darkness Sat” *LSB* 412

**The people that in darkness sat
A glorious light have seen
The light has shined on them who long
In shades of death have been
In shades of death have been**

**To hail Thee Sun of Righteousness
The gath’ring nations come
They joy as when the reapers bear
Their harvest treasures home
Their harvest treasures home**

**To us a Child of hope is born
To us a Son is giv’n
And on His shoulder ever rest
All pow’r in earth and heav’n
All pow’r in earth and heav’n**

**His name shall be the Prince of Peace
The Everlasting Lord
The Wonderful the Counselor
The God by all adored
The God by all adored**

**His righteous government and pow’r
Shall over all extend
On judgment and on justice based
His reign shall have no end
His reign shall have no end**

**Lord Jesus reign in us we pray
 And make us Thine alone
 Who with Father ever art
 And Holy Spirit one
 And Holy Spirit one**

++ SERMON ++

EYES TO SEE

Text: John 9:1–41 (The Gospel Reading)

Theme: Jesus gives the blind new eyes to see.

Goal: That everyone listening would learn to see Jesus rightly and grow in understanding of the works of God in their lives despite the reality of suffering we see so immediately.

Outline

Introduction:

I. Jesus gave the man born blind new eyes to see.

II. Jesus gives us new eyes to see.

Conclusion:

(Please Stand)

NICENE CREED

**People: I believe in one God, the Father Almighty,
 maker of heaven and earth and of all things
 visible and invisible. And in one Lord Jesus Christ,
 the only-begotten Son of God, begotten of His
 Father before all worlds, God of God, Light of
 Light, very God of very God, begotten, not made,
 being of one substance with the Father, by whom
 all things were made; who for us men and for our
 salvation came down from heaven and was**

incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated or kneel, as you are able, for the Prayers of the Church)

PRAYER OF THE CHURCH

Pastor: As children of light, we cry out to the Lord who sees us and hears us, and deals bountifully with us in our time of need: Lord of Light, in Your Son You brought light into this dark world. Bless all pastors and church workers, especially those who minister to those who are deaf and blind, that they faithfully point us to all that is good and right and true, and that we discern what is pleasing to You. Lord, in Your mercy,

People: shine on us.

Pastor: Loving Father, You claimed us as children in Holy Baptism, bringing us out of darkness and into Your marvelous light. Help us to walk as children of light, that Your works be displayed in us while it is still day. Lord, in Your mercy,

People: shine on us.

Pastor: Patient Lord, in the face of deep darkness, You remain slow to anger and abounding in steadfast love. Give us Your patience in our encounters with the darkness, that we graciously and fearlessly lead those who are blinded by sin back to You. Lord, in Your mercy,

People: shine on us.

Pastor: Sovereign Lord, You are our refuge and portion in the land of the living. Strengthen our leaders, our government, and all You have put in place to protect us. Open their eyes to see the needs of Your people and Your creation. Help them to establish laws that are good and right and true. Lord, in Your mercy,

People: shine on us.

Pastor: Merciful Lord, You deliver those who cry to You from the darkness of pain, sickness, and grief. Visit all who are in need and struggling to see beyond what is before them, Bring them Your light and Your peace. Hide them in Your shelter and restore to them the joy of being Your children. Lord, in Your mercy,

People: shine on us.

Pastor: Believing that Jesus truly is the light who overcomes all darkness, we trust that You hear

and answer us according to Your good and gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

OFFERING

OFFERTORY HYMN

“Take My Life and Let it Be” LSB 783 1-3

**Take my life and let it be
Consecrated Lord to Thee
Take my moments and my days
Let them flow in ceaseless praise**

**Take my hands and let them move
At the impulse of Thy Love
Take my feet and let them be
Swift and beautiful for Thee**

**Take my voice and let me sing
Always only for my King
Take my lips and let them be
Filled with messages from Thee**

(Please Stand)

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the darkness of sin and Satan and gave His light and life to many that we might once again celebrate Jesus' resurrection with joy and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and (saying) singing:

SANCTUS *(we sing) LSB 195*

Holy, holy, holy, Lord God of Sabaoth

Heav'n and earth are full of Thy glory

Hosanna, Hosanna

Hosanna in the highest

Blessed is He, Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna, Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for
 You have had mercy on those whom You created
 and sent Your only-begotten Son to bear our sin
 and be our Savior.

**People: Jesus is our light and our salvation, who comes
 to us in His body and blood.**

Pastor: Gathered in the name and remembrance of
 Jesus, we cry to You, O Lord, to forgive us, renew
 us, and lead us with Your Word and Spirit.

**People: Shine on us, that we may faithfully eat His
 body and drink His blood and see Your goodness.**

Pastor: Gather us together from the ends of the earth,
 especially with all the faithful who will awaken
 and arise on the Last Day,

**People: that we may celebrate the feast of the
 Lamb that has no end.**

Pastor: To You, O Father, Son, and Holy Spirit,
 be all the glory and honor, now and forever.

People: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was
 betrayed, took bread, and when He had given
 thanks, He broke it and gave it to the disciples and
 said: **“Take, eat; this is My ✕ body, which is given
 for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and Passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER *Matthew 6:9–13*

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

“Children of the Heavenly Father” LSB 725 vs 1 & 2

**Children of the heav'nly Father
Safely in His bosom gather
Nestling bird nor star in heaven
Such a refuge e'er was given**

**God His own doth tend and nourish
In His holy courts they flourish
From all evil things He spares them
In His mighty arms He bears them**

(Please Stand)

THE POST-DISTRIBUTION BLESSING

Pastor: The body and blood of our Lord Jesus strengthen
and preserve you in body and soul to life
everlasting.

People: (spoken) Amen

THE NUNC DIMITTIS (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant
 depart in peace according to Thy word,
 for mine eyes have seen Thy salvation,
 which Thou hast prepared before the face
 of all people, a light to lighten the
 Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son
 and to the Holy Ghost;
 as it was in the beginning, is now,
 and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, for opening
 our eyes through this salutary gift. Help us to walk
 as children of light, with our eyes ever toward You
 in faith and toward one another with love;
 through Jesus Christ, Your Son, our Lord, who lives
 and reigns with You and the Holy Spirit, one God,
 now and forever.

People: Amen.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord make
 His face shine on you and be gracious to you. The
 Lord look upon you with favor and ✠ give you
 peace.

People: Amen.

HYMN

“Amazing Grace” *LSB 744*

**Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see**

**The Lord has promised good to me
His Word my hope secures
He will my shield and portion be
As long as life endures**

**Through many dangers toils and snares
I have already come
His grace has brought me safe thus far
His grace will lead me home**

**Yes when this flesh and heart shall fail
And mortal life shall cease
Amazing grace shall then prevail
In heaven's joy and peace**

**When we've been there ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we'd first begun**

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: Thanks be to God!

(Please be seated for Announcements)

ANNOUNCEMENTS

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Frank Pignanelli, Elder

Laurie Pignanelli, Reader

Gary Mason, Glenn Cairns & Kim Armstrong, Ushers

GENERAL ANNOUNCEMENTS

Easter Egg Hunt Donations

We are looking for candy donations
by March 26th

Easter Egg Hunt (date changed)

March 28th at 12pm

TIMES OF HOLY WEEK SERVICES

3/28 - Palm Sunday - 9:30 AM

4/2 - Holy Thursday - 7:00 PM

4/3 - Good Friday - 1:00 PM

(Please note the change of time that was reflected in the Newsletter)

4/5 – Easter Sunday - 9:30 AM

Youth Fundraiser

The youth has partnered with Dearborn Brand selling
Hams, Kielbasa, Turkey Breast, Franks & Sticks for
Easter.

All orders & Money are due by March 17th.

Pick up is Sunday March 29th after church.

Order Forms will be in the Narthex.

All orders & money can be given to Frances or the office.

Thank You

Community Service Opportunity

Donations of Cereal boxes for Blessed Hope. Please place them in grey box by mailboxes.

Quilting

Every Thursday from 10am to 2pm

Prayer List If sudden illness or the need for immediate prayers occurs, please feel free to contact Donna McCall at (313) 389-9626. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

Vi Shafer – March 18th

For the Shut-Ins

Mack Mayfield, at home

Louis Bigliardi, Assistant Living

Joan Hafkesbrink, at Beaumont Commons

Carmell Faulk, at home

Phyllis Witte, at Aerius Health Center

Lynn Mayfield, at home

Joy Mead, Ashford Court

Bill Switter, at home

For Those Who Are Sick / Healing / Special Circumstances

The Family of Rob Abdo's Mother, who was called to glory

Amy Abdo, friend of Piganelli, Hospitalized

Bill Switter, suffering from a fall

Chevy Pratt, recovering from eye surgery this past week

Tracey McGrath, Laurie Pignanelli's sister, Hospitalized

The Family of Bob Bauer, called to glory

Sue Belcastro, Frank Pignanelli's sister, for upcoming eye surgery

Kristi Panich, Linda Panich's Daughter, breast cancer

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday March 15	9:30am – Worship w/HC Bible Study after Service
Monday March 16	Office Open 9am – 1pm
Tuesday March 17	Office Closed
Wednesday March 18	Office Open 10am – 2pm Bible Study 10:30am
Thursday March 19	Office Open 10am – 3pm Quilting – 10am -2pm
Friday March 20	Office Closed
Saturday March 21	Saturday Night Church - 5pm
Sunday March 22	9:30am – Worship w/HC Bible Study after Service

