

REFORMATION DAY

October 31, 2024

Reformation Day (Observed), October 27, 2024

Faithful Christians in a Contentious World



If you abide in My word, you are truly My disciples, and you will know the truth, and the truth will set you free.

John 8:31b–32

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

Rev. Paul Pollatz

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

Our Vision Statement: Revitalize Within—Reach Out!

PRELUDE
THE RINGING OF THE BELLS
PREPARATION

Pastor: In Psalm 12, King David cries out, “Save, O LORD, for the godly one is gone; for the faithful have vanished from among the children of man” (v. 1). The Lord God’s anointed king lives in a troubling world! Many centuries later, Martin Luther paraphrased the words of David, writing in a hymn text in 1523: “O Lord, look down from heav’n, behold and let Thy pity waken; . . . dark times have us o’ertaken” (*TLH* 260:1). Looking at our world today, we can relate to both King David and Martin Luther. Yet both men expressed hope in their written words. In his psalm, David writes, “The words of the LORD are pure words, . . . You, O LORD, will keep them” (vv. 6a, 7a). And Luther confidently writes, “So through God’s Word shall men endure each trial and temptation” (*TLH* 260:5). Reformation Day echoes the call to faithfulness heard by God’s people through the ages. May we listen well!

(Please stand)

✠ PREPARATION ✠

HYMN

“A Mighty Fortress Is Our God” *LSB 657 vs 1 & 2*

**A mighty fortress is our God
A sword and shield victorious
He breaks the cruel oppressor’s rod
And wins salvation glorious
The old satanic foe
Has sworn to work us woe
With craft and dreadful might
He arms himself to fight
On earth he has no equal**

**No strength of ours can match his might
We would be lost rejected
But now a champion comes to fight
Whom God Himself elected
You ask who this may be
The Lord of hosts is He
Christ Jesus mighty Lord
God’s only Son adored
He holds the field victorious**

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalms 41:13; 79:9, 13; 125:1–2*

Pastor: Blessed be the LORD, the God of Israel,

People: from everlasting to everlasting!

Pastor: Help us, O God of our salvation, for the glory of
Your name; deliver us, and atone for our sins, for
Your name's sake!

**People: We Your people, the sheep of Your pasture,
will give thanks to You forever; from generation
to generation we will recount Your praise.**

Pastor: Those who trust in the LORD are like Mount Zion,
which cannot be moved, but abides forever.

**People: As the mountains surround Jerusalem, so the
LORD surrounds His people, from this time forth
and forevermore.**

(Please be seated or kneel, as you are able, for the confession and
absolution)

CONFESSION AND ABSOLUTION *Psalm 130*

Pastor: Beloved in the Lord, as together we make our
confession this day, we use words of a
confessional hymn text based on Psalm 130,
written by Martin Luther more than five hundred
years ago in 1523. In confidence, let us come
before our gracious Lord to confess our sins and
to receive His gracious absolution. We speak the
words of the psalm and then sing the stanzas
penned by the great reformer.

**People: Out of the depths I cry to You, O LORD! O Lord,
hear my voice! Let Your ears be attentive to the
voice of my pleas for mercy!**

HYMN

“From Depths of Woe I Cry to Thee” LSB 607 vs 1

From the depths of woe I cry to Thee

In trail and tribulation

Bend down Thy gracious ear to me

Lord hear my supplication

If Thou rememb’rest ev’ry sin

Who then could heaven ever win

Or stand before Thy presence

People: If You, O LORD, should mark iniquities,

O Lord, who could stand? But with You there is

forgiveness, that You may be feared. I wait for

the LORD, my soul waits, and in His word I hope;

my soul waits for the Lord more than watchmen

for the morning, more than watchmen for the

morning.

HYMN

“From Depths of Woe I Cry to Thee” LSB 607 vs 2-3

Thy love and grace alone avail

To blot out my transgression

The best and holiest deeds must fail

To break sin’s dread oppression

Before Thee none can boasting stand

But all must fear Thy strict demand

And live alone by mercy

Therefore my hope is in the Lord

And not in mine own merit

It rests upon His faithful Word

To them of contrite spirit

**That He is merciful and just
This is my comfort and my trust
His help I wait with patience**

**People: O Israel, hope in the LORD! For with the
LORD there is steadfast love, and with Him is
plentiful redemption. And He will redeem Israel
from all his iniquities.**

HYMN

“From Depths of Woe I Cry to Thee” *LSB 607 vs 4-5*

**And though it tarry through the night
And till the morning waken
My heart shall never doubt His might
Nor count itself forsaken
O Israel trust in God your Lord
Born of the Spirit and the Word
Now wait for His appearing**

**Though great our sins yet greater still
Is God’s abundant favor
His hand of mercy never will
Abandon us nor waver
Our shepherd good and true is He
Who will at last His Israel free
From all their sin and sorrow**

**Pastor: God has promised His forgiveness of sins to
those who repentantly confess their sins,
imploping His grace and mercy for the sake of His
beloved Son, Jesus Christ, our Lord. In the stead
and by the command of my Lord Jesus Christ, as
His called and ordained servant, I forgive you all**

your sins in the name of the Father and of the ✠
Son and of the Holy Spirit.

People: Amen.

(Please stand)

✠ WORD ✠

INTROIT *Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46*

Pastor: I will also speak of your testimonies before kings
and shall not be put to shame, I will bless
the Lord at all times; his praise shall continually be
in my mouth. My soul makes its boast in the Lord;
let the humble hear and be glad. Come, O
children, listen to me; I will teach you the fear of
the Lord. The Lord redeems the life of his
servants; none of those who take refuge in him
will be condemned. I will also speak of your
testimonies before kings and shall not be put to
shame,

KYRIE (sing) p. 186 in hymnal

People: Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty and gracious Lord, pour out Your Holy
Spirit on Your faithful people. Keep us steadfast in

Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen

(Please be seated)

REFORMATION SEQUENCE *Part 1*

Pastor: One of the most famous documents of the Reformation Era is the set of the Ninety-Five Theses posted on the door of the Castle Church at Wittenberg, Germany, on October 31, 1517. In this set of ninety-five statements that Dr. Luther wished to have debated was a challenge to accepted practices in the church of his time that Luther felt were at odds with the biblical witness and therefore were not true. His introduction to the set of statements he had written is highlighted by two words: “love” and “truth.” We now hear what Luther wrote as the introduction to his now famous Ninety-Five Theses.

Reader: “Out of love for the truth and the desire to bring it to light, the following propositions will be debated at Wittenberg, under presidency of the Reverend Father Martin Luther, Master of Arts and of Sacred Theology, and the Lecturer on Ordinary on the same at that place. For that reason, he requests that those who cannot be present and debate orally with us may do so by letter.”

Pastor: The challenges to Luther that resulted from his posting of the Ninety-Five Theses remained a constant factor throughout his life. A few years before his death, he wrote the words to the stirring hymn “Lord, Keep Us Steadfast in Your Word.” Both the text and the tune are attributed to the great reformer.

HYMN

“Lord, Keep Us Steadfast in Your Word” *LSB 655 vs 1*

**Lord, keep us steadfast in Your Word
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done**

FIRST READING *Revelation 14:6–7*

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

SPECIAL MUSIC

“Grace Alone”
Sung by The Choir

EPISTLE *Romans 3:19–28*

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Please stand)

VERSE *Luke 12:32*

People: Alleluia. Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Alleluia.

Pastor: The Holy Gospel according to St.
Matthew, the eleventh chapter.

People: (sing) **Glory be to You, O Lord**

HOLY GOSPEL *Matthew 11:12–19*

From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear. “But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, “‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

(Please be seated)

PRAYER REQUESTS & ATTENDANCE CARDS

Please pass your prayer requests and yellow attendance cards to the individual sitting nearest the aisle and the usher will collect them during the singing of the hymn of the day.

HYMN OF THE DAY

“Salvation unto Us Has Come” *LSB* 555 vs 1-3

Salvation unto us has come
 By God’s free grace and favor
 Good works cannot avert our doom
 They help and save us never
 Faith looks to Jesus Christ alone
 Who did for all the world atone
 He is our one Redeemer

What God Did in His Law demand
 And none to Him could render
 Caused wrath and woe on every hand
 For man, the vile offender
 Our flesh has not those pure desires
 The spirit of the Law requires,
 And lost is our condition

It was a false, misleading dream
 That God His Law had given
 That sinners could themselves redeem
 And by their works gain heaven.
 The Law is but a mirror bright
 To bring the inbred sin to light
 That lurks within our nature.

++ SERMON ++

Faithful Christians in a Contentious World

Text: Matthew 11:12-19

Theme: Jesus warns us that his church will suffer violence but he comforts and strengthens us to endure faithful to the end.

Goal: That everyone listening, understanding and with conviction of the truth of Holy Scriptures, be deepened to face the day of opposition.

(Please stand)

NICENE CREED

People: I believe in one God, the Father

Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of

**sins, and I look for the resurrection of the dead
and the life ✕ of the world to come. Amen.**

(Please be seated)

REFORMATION SEQUENCE *Part 2*

Pastor: A major focus of Luther's Ninety-Five Theses was his concerns about the marketing of indulgences or letters of pardon for sins committed that were sold by traveling salesmen sent out by the church to raise funds for cathedral construction and other church projects. This money-raising strategy turned the forgiveness God gives freely through Jesus Christ into a commodity that could be purchased for the right price. Indulgences were readily available to wealthy people but not to the masses of common people—the kind of people that Luther knew well and preached to week by week. In Theses 36 and 37, he rightly asserts that God's forgiveness is equally available to all who repent.

Reader: "Every truly repentant Christian has plenary [full] remission of penalty and guilt, even without letters of pardon. Every true Christian, whether living or dead, has a part in all the benefits of Christ and the church, given him by God, even without letters of pardon."

Pastor: Luther's love for the truth and his desire to bring it to light led to dark times for those who saw the light of the Gospel in the writings of the great reformer. In the second stanza of "Lord, Keep Us Steadfast in Your Word," Luther prays that God

would defend and protect the church and its people. His prayer in his day is our prayer today as well.

HYMN

“Lord, Keep Us Steadfast in Your Word” LSB 655 vs 2

Lord Jesus Christ Your pow'r make known

For You are Lord of lords alone

Defend Your holy Church that we

May sing Your praise eternally

(Please remain seated or kneel, as you are able, for the Prayers of the Church)

PRAYER OF THE CHURCH *LSB, p. 215*

Pastor: Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ, our Lord, has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

People: hear our prayer.

Pastor: May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

People: hear our prayer.

Pastor: Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

People: hear our prayer.

Pastor: Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

People: hear our prayer.

Pastor: Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

People: hear our prayer.

Pastor: Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

People: hear our prayer.

Pastor: And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

People: hear our prayer.

Pastor: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

People: Amen.

OFFERING

OFFERTORY HYMN

“O God, Our Help in Ages Past” LSB 733 vs 1-3

**O God our help in ages past
Our hope for years to come
Our shelter from the stormy blast
And our eternal home**

**Under the shadow of Thy throne
Thy saints have dwelt secure
Sufficient is Thine arm alone
And our defense is sure**

**Before the hills in order stood
Or earth received her frame
From everlasting Thou art God
To endless years the same**

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

(Please stand)

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

SANCTUS *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna, Hosanna

Hosanna in the highest

Blessed is He, Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna, Hosanna Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and have given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We thank You for having called us as Your people who are kept by Your abiding care in this, our contentious world. Grant that all who partake of Christ's holy body and blood this day be filled with Your heavenly peace and joy. As we join at Your Table, grant that we be sanctified in body and soul and spirit and finally be granted our place in Your eternal kingdom. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \times body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is

the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER *Matthew 6:9–13*

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

“Have No Fear, Little Flock” LBS 735

Have no fear, little flock;

Have no fear, little flock,

For the Father has chosen To give you the Kingdom

Have no fear little flock!

Have good cheer, little flock;

Have good cheer, little flock;

For the Father will keep you In His love forever;

Have good cheer, little flock;

Praise the Lord high above;

Praise the Lord high above;

For He stoops down to heal you;

Uplift and restore you;

Praise the Lord high above.

Thankful hearts raise to God;

Thankful hearts rise to God;

For He stays close beside you,

In all things works with you;

Thankful hearts raise to God!

(Please stand)

THE POST-DISTRIBUTION BLESSING

Pastor: The body and blood of our Lord Jesus
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen**

THE NUNC DIMITTIS (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant
depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face
of all people, a light to lighten the
Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be, world without end. Amen**

POST-COMMUNION COLLECT

Pastor: Let us pray.

O God the Father, the fountain and source of all
goodness, who in loving-kindness sent Your only-
begotten Son into the flesh, we thank You that for
His sake You have given us pardon and peace in
this Sacrament, and we ask You not to forsake
Your children but always to rule our hearts and
minds by Your Holy Spirit that we may be enabled
constantly to serve You; through Jesus Christ, Your
Son, our Lord, who lives and reigns with You and
the Holy Spirit, one God, now and forever.

People: Amen.

REFORMATION SEQUENCE *Part 3*

Pastor: In the final two of the Ninety-Five Theses, Martin Luther gave an indication that he was well aware of the pathway that Christians would be taking as they followed the truth of the Gospel. No matter how contentious and challenging the world might be in a given era, the gracious guidance of Christ would be sufficient to lead His faithful flock to the joys of everlasting glory. Hear now Theses 94 and 95.

Reader: “Christians should be exhorted to be diligent in following Christ, their Head, through penalties, death and hell. And thus be confident of entering into heaven through many tribulations rather than through the false security of peace (Acts 14:22).”

Pastor: In Thesis 62, Luther shared the heart of his message in a most straightforward way, as he writes, “The true treasure of the church is the most holy gospel of the glory and grace of God.” The closing stanza of “Lord, Keep Us Steadfast in Your Word” is a prayer for peace and unity to the Holy Spirit. With the psalmist we say to our loving Lord, “I will praise You with an upright heart. . . . I will keep Your statutes” (119:7a, 8a). Together we sing the last stanza of Luther’s hymn of trust and faith.

HYMN

“Lord, Keep Us Steadfast in Your Word” *LSB 655 vs 3*

O Comforter of priceless worth

Send peace and unity on earth

Support us in our final strife

And lead us out of death to life

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord make
His face shine on you and be gracious to you. The
Lord look upon you with favor and ✠ give you
peace.

People: Amen.

HYMN

“The Church’s One Foundation” *LSB 644 vs 1-3*

The Church's one foundation is Jesus Christ, her Lord

She is His new creation

By water and the Word

From heav'n He came and sought her

To be His holy bride

With His own blood He bought her

And for her life He died

Elect from ev'ry nation

Yet one o'er all the earth

Her charter of salvation

One Lord, one faith, one birth

One holy name she blesses

Partakes one holy food

And to one hope she presses

With ev'ry grace endued

Though with a scornful wonder
 The world sees her oppressed
 By schisms rent asunder
 By heresies distressed
 Yet saints their watch are keeping
 Their cry goes up, how long
 And soon the night of weeping
 Shall be the morn of song

ANNOUNCEMENTS

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor
 Marie Brown, Organist
 Ken Kosmalski, Elder
 Caryolyn Kimbrough, Reader
 Jim Bumgarner & Frank Pignanelli, Ushers

GENERAL ANNOUNCEMENTS

Community Service Opportunity

Donations of Cereal Boxes for Blessed Hope.
 Please place cereal in grey box by the mailboxes.

Mt. Hope Youth Gathering Meeting

Saturday, November 2nd @ 5pm

BINGO!

November 20th 6pm to 8pm
 Bring a friend

Quilting

Every Thursday from 10am to 2pm

Attendance

Saturday October 19th 5:00pm
 Sunday October 20th 9:30 am 31

Prayer List

If sudden illness or the need for immediate prayers occurs, please feel free to contact Nancy Dajos at 313-254-2437. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

For the Shut-Ins

Louis Bigliardi, Assistant Living
Joan Hafkesbrink, at Beaumont Commons
Dorothy MacTavish, at home
Camell Faulk, at home
Phyllis Witte, at Aerius Health Center
Melvin Kimbrough, at home
Lynn Mayfield, at home

For Those Who Are Sick or Healing

Stanley Faulk, Camell Faulk's son, cancer
Bill Morrison, Sandy Cairns father, in the hospital
Nancy Dajos, still suffering from various health issues.
The family of Delores Smith, Jim Smith's mother, called to Glory
Mack Mayfield, recovering at home
Bill Pogue, friend of Pam Benford, ill with multiple medical issues.
Bob Bauer, getting treatment for lung cancer
Roger Reeck, for healing in his suffering with a rare lung disease
Melvin Kimbrough, recovering at home

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday October 27	9:30am – Worship w/HC Bible Study after Service
Wednesday October 30	10:30 am Bible Study
Thursday October 31	Quilting 10am to 2pm Happy Halloween
Friday November 1	Office Closed
Saturday November 2	5pm Saturday Service
Sunday November 3	9:30am – Worship w/HC Bible Study after Service

Youth Group Fundraiser

***Please see the giving board in the narthex. ***

**Donations will be for LCMS 2025 Youth Gathering in
New Orleans, LA**

Here's how to donate

1. Pick a numbered envelope.
2. Donate a minimum of that amount

Example 1: Picked #1

Donate a minimum of \$1

Example 2: Picked #33

Donate a minimum of \$33

**Please fill out your name and place it in the
collection plate.**

