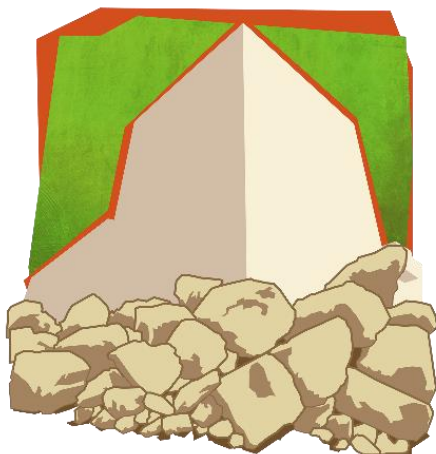


TWENTY-SIXTH SUNDAY AFTER PENTECOST

In Christ We Will Endure

November 17, 2024



As [Jesus] came out of the temple, one of His disciples said to Him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

Mark 13:1–2

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

Our Vision Statement: Revitalize Within—Reach Out!

PRELUDE
THE RINGING OF THE BELLS
PREPARATION

Pastor: The ending of a liturgical year speaks of the end of all things. Our Lord spoke plainly about the end of the world. There are signs the end is coming. Jesus' teaching seems to elicit only question marks on our part. "When?" "What?" "How?" The signs He speaks of include false teachers in the church, wars, rumors of wars, and earthquakes as "but the beginning of the birth pains" (Mark 13:8). The Jewish people of Jesus' time on earth would be alarmed at His prediction of the destruction of the temple as it would mean the end of their faith and hope in God. The world is to see, however, that the loving, saving God is closer than ever in the new temple of the flesh and blood of Jesus Christ, crucified and risen again for the life of the world. As the beloved hymn says, our "hope is built on nothing less than Jesus' blood and righteousness." No merit of our own can prepare us "when darkness veils, . . . in every high and stormy gale, . . . in the raging flood; when every earthly prop gives way." No matter what comes we are "clothed in His righteousness alone, redeemed to stand before His throne! On Christ, the solid rock, I stand; all other ground is sinking sand" (*LSB* 575).

(Please stand)

OPENING HYMN

“My Hope is Bult on Nothing Less” LSB 575 vs 1 & 2

**My hope is built on nothing less
Than Jesus' blood and righteousness;
No merit of my own I claim
But wholly lean on Jesus' name.
On Christ, the solid rock, I stand;
All other ground is sinking sand.**

**When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale
My anchor holds within the veil.
On Christ, the solid rock, I stand;
All other ground is sinking sand.**

✠ PREPARATION ✠

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 16:11; 43:4, alt.*

Pastor: I will go to the altar of God,

People: to God my exceeding joy.

Pastor: The Lord makes known the path of life;

People: in His presence there is fullness of joy.

(Please be seated or kneel, as you are able, for the confession and
absolution)

CONFESSION AND ABSOLUTION

Daniel 12:3, alt.; Hebrews 10:17

Pastor: God the Holy Spirit bears witness to us of the covenant of salvation, saying, "I will remember their sins and their lawless deeds no more."

Come, let us receive this salvation by confessing our sins and pleading for God's mercy and grace.

People: Merciful God, we come to You amid the fears and dark understanding of our minds as the only one who can give us hope, rest, and deliverance. Our sins have made us blind to Your grace and love. For the sake of Your Son, our Savior, grant us forgiveness. Give us a strong faith and a clear vision through Your Word that we may hold fast the confession of our hope. Amen.

Pastor: Those who turn many to righteousness shall shine like the stars forever. I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

(Please stand)

HYMN

“My Hope is Built on Nothing Less” LSB 575 vs 3 & 4

**His oath, His covenant, and blood
Support me in the raging flood;
When ev'ry earthly prop gives way
He then is all my hope and stay.
On Christ, the solid rock I stand;
All other ground is sinking sand.**

**When He shall come with trumpet sound,
Oh, may I then in Him be found,
Clothed in His righteousness alone,
Redeemed to stand before the throne!
On Christ, the solid rock, I stand;
All other ground is sinking sand.**

✠ WORD ✠

INTROIT *Psalm 48:11–14; antiphon: Mark 13:13b*

People: The one who endures to the end will be saved.

Pastor: Let Mount Zion be glad! Let the daughters of Judah rejoice because of Your judgments! Walk about Zion, go around her, number her towers, consider well her ramparts, go through her citadels, that you may tell the next generation that this is God, our God forever and ever. He will guide us forever.

People: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. The one who endures to the end will be saved.

KYRIE (sing) p. 186 in hymnal

**People: Lord, have mercy upon us
 Christ, have mercy upon us
 Lord, have mercy upon us**

HYMN OF PRAISE

“I Am Jesus’ Little Lamb” LSB 740 vs 2 & 3

**I am Jesus’ little lamb
 Ever glad at heart I am
 For my Shepherd gently guides me
 Knows my need and well provides me
 Loves me ev’ry day the same
 Even calls me by my name**

**Day by day at home away
 Jesus is my staff and stay
 When I hunger Jesus feeds me
 Into pleasant pastures leads me
 When I thirst He bids me go
 Where the quiet waters flow**

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit us in great humility, that in the Last

Day, when He shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

OLD TESTAMENT READING *Daniel 12:1–3*

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

Lector: This is the Word of the Lord

People: Thanks be to God.

PSALM *Psalms 16; antiphon: v. 11b, c*

Pastor: You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. Preserve me, O God, for in you I take refuge. I say to the Lord, “You are my Lord; I have no good apart from you.” As for the saints in the land, they are the excellent

ones, in whom is all my delight. The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips. The Lord is my chosen portion and my cup; you hold my lot. The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance. I bless the Lord who gives me counsel; in the night also my heart instructs me. I have set the Lord always before me; because he is at my right hand, I shall not be shaken. Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. For you will not abandon my soul to Sheol, or let your holy one see corruption. You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

EPISTLE *Hebrews 10:11–25*

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified. And the Holy Spirit also bears witness to us; for after saying, “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” then he adds,

“I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Please stand)

VERSE *Mark 13:13b*

Pastor: Alleluia, alleluia!

People: The one who endures to the end will be saved.

Pastor: Alleluia, alleluia!

Pastor: The Holy Gospel according to St. Mark, the thirteenth chapter.

People: (sing) Glory to You, O Lord.

HOLY GOSPEL *Mark 13:1–13*

And as he came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.” And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” And Jesus began to say to them, “See that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. “But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name's sake. But the one who endures to the end will be saved.

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

(Please be seated)

PRAYER REQUESTS & ATTENDANCE CARDS

Please pass your prayer requests and yellow attendance cards to the individual sitting nearest the aisle and the usher will collect them during the singing of the hymn of the day.

HYMN OF THE DAY

“You Are the Way, through You Alone” *LSB 526*

You are the way; through You alone

Can we the Father find

In You, O Christ, has God revealed

His heart and will and mind

You are the truth Your Word alone

True wisdom can impart

You only can inform the mind

And purify the heart

You are the life; the empty tomb

Proclaims Your conqu'ring arm

And those who put their trust in You

Not death nor hell shall harm

You are the way, the truth, the life

Grant us that way to know

That truth to keep, that life to win

Whose joys eternal flow

++ SERMON ++

In Christ We Will Endure

Text: Mark 13:1-13

Theme: Only in you, Lord Jesus, can we endure to the end.

Goal: that everyone listening, in knowing that the trails of this closing age are only the birth pains of the dawning new age of Christ, will have comfort and hope to endure in him.

Outline:

1. The end times will be anything but fun times!
2. And *this* is the good news? – that to be saved we have to endure all those troubles until the end? Really, Jesus?
3. What hope to endure do we have but to look to you alone who has endured all these troubles before us and for us!
4. “It is why,” Jesus says, “I was made man, suffered and died , endured to the end”

**Only in You, Lord Jesus,
Can We Endure to the End.**

5. So the end times will not be fun times but blessed times.

(Please stand)

NICENE CREED

People: I believe in one God, the Father

Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of

Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

(Please be seated or kneel, as you are able, for the Prayers of the Church)

PRAYER OF THE CHURCH

Pastor: Let us pray.

Almighty God, merciful Father, throughout this past year You have made known to us the path of life, the redemption from sin in the gracious sacrifice and life that is by faith in Your Son, our Lord Jesus Christ. As we contemplate the promise of Your covenant of eternal life coming in its

fullness when He comes again in glory, grant to us and Your whole church, all pastors and believers, the hope and confidence of faith to endure times of trial until You bring us to the fullness of our eternal inheritance. Lord, in Your mercy,

People: hear our prayer.

Pastor: Lord of the nations, inspire the minds and wills of all, especially those leaders who are to care for all citizens, to choose the ways of justice and peace that we may live in peace and happiness. Lord, in Your mercy,

People: hear our prayer.

Pastor: We pray for all who suffer illness, for those troubled by anxiety over their current circumstances or the unknown future, and for all who call upon You in their need,
Give hope, healing, and peace to all even in their sufferings. Lord, in Your mercy,

People: hear our prayer.

Pastor: With fond remembrance we name all those who have gone before us with the sign of faith and are with You in Your nearer presence (*pause for remembrance*). Grant to all our departed loved ones Your light and Your peace. Lord, in Your mercy,

People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

People: Amen.

(Please be seated)

OFFERING

OFFERTORY HYMN

“We Give Thee but Thine Own” LSB 781 vs 1-3

**We give Thee but Thine own
What-e'er the gift may be
All that we have is Thine alone
A trust O Lord from Thee**

**May we Thy bounties thus
As stewards true receive
And gladly as Thou blessest us
To Thee our first-fruits give**

**Oh hearts are bruised and dead
And homes are bare and cold
And lambs for whom the Shepherd bled
Are straying from the fold**

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

(Please stand)

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who opened to us the new and living way through His flesh, that we may draw near with a true heart in full assurance of faith. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory
Hosanna, Hosanna
Hosanna in the highest
Blessed is He, Blessed is He
Blessed is He that cometh in the name of the Lord
Hosanna, Hosanna
Hosanna in the highest**

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup,
we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

“Just as I Am, without One Plea” LSB 570 vs 1 & 2

**Just as I am without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee
O Lamb of God I come I come**

**Just as I am and waiting not
To rid my soul of one dark blot
To Thee whose blood can cleanse each spot
O Lamb of God I come I come**

(Please stand)

THE POST-DISTRIBUTION BLESSING

Pastor: The body and blood of our Lord Jesus
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen**

THE NUNC DIMITTIS (we sing) TLH p. 29-30

Lord, now lettest Thou Thy servant
 depart in peace according to Thy word,
 for mine eyes have seen Thy salvation,
 which Thou hast prepared before the face
 of all people, a light to lighten the
 Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son
 and to the Holy Ghost;

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

Almighty, everlasting God, You gave Your only Son to be a High Priest of good things to come. Grant unto us, Your unworthy servants, to have our share in the company of the blessed for all eternity; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *Numbers 6:24-26*

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

HYMN

“Jesus, Savior, Pilot Me” *LSB* 715 v s 1-3

**Jesus Savior pilot me
Over life’s tempestuous sea
Unknown waves before me roll
Hiding rock and treach’rous shoal
Chart and compass come from Thee
Jesus Savior pilot me**

**As a mother stills her child
Thou canst hush the ocean wild
Boist’rous waves obey Thy will
When Thou say’st to them be still
Wondrous Sovereign of the sea
Jesus Savior pilot me**

**When at last I near the shore
And the fearful breakers roar
Twixt me and the peaceful rest
Then while leaning on Thy breast
May I hear Thee say to me
Fear not I will pilot thee**

ANNOUNCEMENTS

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Dave Brown, Elder & Reader

Jim Bumgarner & Frank Pignanelli, Ushers

GENERAL ANNOUNCEMENTS



New, Unwrapped children's toys or books
Box out in the Narthex until **December 12th**

Advent Potluck

December 1st right after service
Sign up sheet in the Narthex.

Community Service Opportunity

Donations of Cereal Boxes for Blessed Hope.
Please place cereal in grey box by the mailboxes.

BINGO!

November 20th 6pm to 8pm
Bring a friend

Quilting

Every Thursday from 10am to 2pm

Attendance

Saturday November 9 th	5:00pm 8
Sunday November 10 th	9:30 am 30

Prayer List

If sudden illness or the need for immediate prayers occurs, please feel free to contact Nancy Dajos at 313-254-2437. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

Samantha McNeil – November 20th

Coraline Stover – November 21st

For the Shut-Ins

Louis Bigliardi, Assistant Living

Joan Hafkesbrink, at Beaumont Commons

Dorothy MacTavish, at home

Camell Faulk, at home

Phyllis Witte, at Aeries Health Center

Melvin Kimbrough, at home

Lynn Mayfield, at home

For Those Who Are Sick or Healing

Bill Morrison, Sandy Cairns' father, now at home

Prayers for Tonya, Karson, Mick, Kevin, Robert

Wilson & Family, for safe travel, health and most of all - faith

Christian Warden, Prayers for healing

Patrice Barrett, Prayers for speedy recovery from surgery

Barabra, Frank's sister, internal shingles

Mark Swoveland, Val Mason's Friend, amputation

Gary Mason, continuing health concerns

Stanley Faulk, Camell Faulk's son, cancer

Nancy Dajos, still suffering from various health issues.

Mack Mayfield, recovering at home

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday November 17	9:30am – Worship w/HC Bible Study after Service
Wednesday November 20	Office Closed 10:30 am Bible Study 6pm to 8pm BINGO
Thursday November 21	Quilting 10am to 2pm
Friday November 22	Office Open
Saturday November 23	5pm Saturday Service
Sunday November 24	9:30am – Worship w/HC Bible Study after Service

Youth Group Fundraiser

There's still some left...

***Please see the giving board in the narthex. ***
**Donations will be for LCMS 2025 Youth Gathering in
New Orleans, LA**

Here's how to donate

- 1. Pick a numbered envelope.**
- 2. Donate a minimum of that amount**

Example 1: Picked #1

Donate a minimum of \$1

Example 2: Picked #33

Donate a minimum of \$33

**Please fill out your name and place it in the
collection plate.**