

PALM SUNDAY / SUNDAY OF THE PASSION

The Mind of Christ

March 29, 2026



Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD. This is the gate of the LORD; the righteous shall enter through it.

Psalm 118:19–20

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

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Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

Our Vision Statement – Revitalize within, Reach out !

PRELUDE
THE RINGING OF THE BELLS
WORDS OF WELCOME
PREPARATION

Pastor: Today we enter the Great and Holy Week of our faith, the very heart and center of God's greatest act since the Creation itself---the salvation of mankind--by the overthrow of sin, death, and the devil, and the restoration of all creation through the power of the resurrection of the dead and the life of the world to come. As we join the crowds welcoming Jesus, the one who comes in the name of the Lord, we plan to get swept up in the drama of the story many know so well. Peter wrote, **"Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ"** (1 Peter 1:13). On this day "preparing [our] minds for action" makes us as contemplate and consider what was in the mind of Jesus as He entered Jerusalem to the cheers of adults and children waving palms and shouting praise. What was our Lord thinking as He gathered His disciples for the Last Supper of Passover? As He prayed in Gethsemane's garden? When He was arrested, falsely tried, beaten, abused, and sentenced to death by crucifixion? What was in the Savior's mind as He hung on that cross? For the obvious impossibility of our ability to know the depths of the God who says, **"My thoughts are not your thoughts, neither are your**

ways My ways” (Isaiah 55:8), there is one thing we can know for sure He had you in mind. We know that **“God so loved the world”** (John 3:16).

(Please Stand)

✠ PREPARATION ✠

GREETING

Pastor: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: Amen.

Pastor: Blessed is He who comes in the name of the Lord.

People: Hosanna to the Son of David.

COLLECT

Pastor: Let us pray.

Lord God, as the people in Jerusalem gathered to welcome Your Son, our Lord, when He came into His holy city, so we sing of Your coming among us today with songs of praise. Keep us steadfast in our hope and confession of faith throughout our lives that we may meet Him with grateful hearts when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen. Blessed is He who comes in the name of the Lord.

Pastor: The Holy Gospel according to St. Matthew, the twenty-first chapter.

People: (sing) **Glory to You, O Lord.**

PROCESSIONAL GOSPEL *Matthew 21:1–11*

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying, “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’” The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Pastor: The Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

Pastor: Let us go forth in peace,
People: in the name of the Lord.

HYMN

“All Glory, Laud, and Honor” LSB 442

**All glory, laud, and honor
To You, Redeemer, King
To whom the lips of children
Made sweet hosannas ring**

**You are the king of Israel
And David's royal Son,
Now in the Lord's name coming
Our King and Blessed One**

**All glory, laud, and honor
To You, Redeemer, King
To whom the lips of children
Made sweet hosannas ring**

**The company of angels
Is praising You on high
And we with all creation
In chorus make reply**

**All glory, laud, and honor
To You, Redeemer, King
To whom the lips of children
Made sweet hosannas ring**

**The multitude of pilgrims
With palms before You went
Our praise and prayer and anthems
Before You we present**

**All glory, laud, and honor
To You, Redeemer, King
To whom the lips of children
Made sweet hosannas ring**

When all have arrived at their place, the procession concludes:

Pastor: Blessed is He who comes in the name of the
Lord.

People: Hosanna in the highest.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty and everlasting God, You sent Your Son,
our Savior Jesus Christ, to take upon Himself our
flesh and to suffer death upon the cross.

Mercifully grant that we may follow the example
of His great humility and patience and be made
partakers of His resurrection; through the same
Jesus Christ, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and
forever.

People: Amen.

✠ WORD ✠

(Please be seated)

OLD TESTAMENT READING *Isaiah 50:4–9a*

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious; I turned not backward. I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Lector: This is the Word of the Lord.

People: Thanks be to God.

SPECIAL MUSIC

“Ride On, Ride On in Majesty”

Sung by the Choir

EPISTLE *Philippians 2:5–11*

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient

to the point of death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Please Stand)

VERSE *Philippians 2:8b*

People: He humbled Himself by becoming obedient to the point of death, even death on a cross.

Pastor: The Holy Gospel according to St. Matthew, the twenty-sixth and twenty-seventh chapters.

People: (sing) Glory to You, O Lord.

(Please be seated due to the length of the Gospel)

HOLY GOSPEL *Matthew 26:1–27:66*

When Jesus had finished all these sayings, he said to his disciples, “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.” Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill him. But they said, “Not during the feast, lest there be an uproar among the people.” Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she

poured it on his head as he reclined at table. And when the disciples saw it, they were indignant, saying, "Why this waste? For this could have been sold for a large sum and given to the poor." But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body, she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her." Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him. Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" And the disciples did as Jesus had directed them, and they prepared the Passover. When it was evening, he reclined at table with the twelve. And as they were eating, he said, "Truly, I say to you, one of you will betray me." And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" He answered, "He who has dipped his hand in the dish with me will betray me. The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he

had not been born.” Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.” Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.” And when they had sung a hymn, they went out to the Mount of Olives.³¹ Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go before you to Galilee.” Peter answered him, “Though they all fall away because of you, I will never fall away.” Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same. Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” And he came to the disciples and

found them sleeping. And he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand." While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with

swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled. Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’” And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?” But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. What is your judgment?” They answered, “He deserves death.” Then they spit in his face and struck him. And some slapped him, saying, “Prophecy to us, you Christ! Who is it that struck you?” Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were

with Jesus the Galilean.” But he denied it before them all, saying, “I do not know what you mean.” And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” And again he denied it with an oath: “I do not know the man.” After a little while the bystanders came up and said to Peter, “Certainly you too are one of them, for your accent betrays you.” Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the rooster crowed. And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly.

27 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor. Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying, “I have sinned by betraying innocent blood.” They said, “What is that to us? See to it yourself.” And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.” So they took counsel and bought with them the potter's field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty

pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me.” Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, “Do you not hear how many things they testify against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!” So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I

am innocent of this man's blood; see to it yourselves.” And all the people answered, “His blood be on us and on our children!” Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” And they spit on him and took the reed and struck him on the head. ³¹ And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” So also the chief priests, with the scribes and elders, mocked him, saying, “He saved

others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" And some of the bystanders, hearing it, said, "This man is calling Elijah." And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." And Jesus cried out again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!" There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named

Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." So they went and made the tomb secure by sealing the stone and setting a guard.

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

(Please stand)

NICENE CREED

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom

all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

HYMN OF THE DAY

“Hosanna, Loud Hosanna” *LSB* 443

**Hosanna, loud hosanna,
The little children sang
Through pillared court and temple
The lovely anthem rang
To Jesus, who had blessed them
Close folded to His breast
The children sang their praises
The simplest and the best**

From Olivet they followed
 Mid an exultant crowd
 The victor palm branch waving
 And chanting clear and loud
 The Lord of earth and angels
 Rode on in lowly state
 Nor scorned that little children
 Should on His bidding wait

Hosanna in the highest
 That ancient song we sing
 For Christ is our Redeemer
 The Lord of heav'n our King
 Oh may we ever praise Him
 With heart and life and voice
 And in His blissful presence
 Eternally rejoice

++ SERMON ++

The Mind of Christ

Text: Philippians 2:5–11

Theme: Jesus' mind is on his humble obedience unto death on the cross and on those who need him to be that humble king.

Goal: That everyone listening believe more firmly that Jesus had us in mind when he obediently humbled himself.

Outline

1. We learn the mind of Christ by what he owned on Palm Sunday.
2. We learn the mind of Christ by what he said from the cross on Good Friday.

Jesus' Mind Is on His Humble Obedience unto Death on
the Cross and on Those Who Need Him to Be That
Humble King.

OFFERING

OFFERTORY HYMN

"Glory Be to Jesus" LSB 433

**Glory be to Jesus
Who in bitter pains
Poured for me the life-blood
From His sacred veins**

**Grace and life eternal
In that blood I find
Blest be His compassion
Infinitely kind**

**Blest through endless ages
Be the precious stream
Which from endless torment
Did the world redeem**

**Abel's blood for vengeance
Pleaded to the skies
But the blood of Jesus
For our pardon cries**

**Oft as earth exulting
Wafts its praise on high
Angel hosts rejoicing
Make their glad reply**

**Lift we then our voices
Swell the mighty flood
Louder still and louder
Praise the precious blood**

(Please be seated or kneel, as you are able, for the Prayers of the Church)

PRAYER OF THE CHURCH

Pastor: O God, for all the joy with which the people in Jerusalem greeted Your Son that day when He entered the holy city for the final time and for all the joy we feel this day as we gather before You in praise and worship, we recall His goal that week and our great need for His accomplishment of Your will of salvation. Grant that the remembrance of His innocent suffering and death draw us nearer to You in true repentance of our sin. Give us faith that the door of mercy is still open to us with the deliverance He won on the cross, bestowing forgiveness of sin and eternal life in His name. Lord, in Your mercy,

People: hear our prayer. Hosanna in the highest.

Pastor: Grant that the Good News of Your work of salvation through Your Son for the life of the world be proclaimed throughout our world today by Your holy church through faithful pastors and witnesses in every place, that many turn to You and hear Your invitation for reconciliation with You through faith in Your great goodness. Lord, in Your mercy,

People: hear our prayer. Blessed is He who comes in the name of the Lord.

Pastor: Grant Your blessing and guidance to all servant-leaders in our country and in all nations, that righteousness and peace may prevail. End all conflicts or wars. Bless all institutions of learning and research. Grant success to farmers and producers of food for all. Lord, in Your mercy,

People: hear our prayer and grant Your blessing.

Pastor: As we all contend with the challenges of living still in a fallen world, we pray for Your help and healing of all who are sick, injured, troubled in any way, those who are lonely or afraid,, and all we name in our hearts before You.

Silent prayer.

Be the strength of the weary and the great physician of soul, mind, and spirit. Lord, in Your mercy,

People: hear our prayer.

Pastor: Remembering the saints that have gone before us, especially our loved ones nearest us who now rest from their labors and are with You, when our last hour comes, admit us with them into Your blessed and eternal peace and presence. Lord, in Your mercy,

People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend all for whom we pray, through Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Blessed is He who comes in the name of the Lord. Amen.

(Please Stand)

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Solely out of His great love for all mankind and every one of God's own creation, He faithfully endured the cross, despising the shame and so paid the full price of our redemption by the shedding of His sacred blood. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna, Hosanna

Hosanna in the highest

Blessed is He, Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna, Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed**

for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and Passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER *Matthew 6:9–13*

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

“Christ, the Life of All the Living” *LSB 420 vs 1-3*

**Christ the life of all the living,
Christ, the death of death, our foe,
Who Thyself for me once giving
To the darkest depths of woe:
Through Thy suff'rings, death, and merit
I eternal life inherit
Thousand thousand thanks shall be
Dearest Jesus, unto Thee**

**Thou ah Thou hast taken on Thee
Bonds and stripes a cruel rod
Pain and scorn were heaped upon Thee
O Thou sinless Son of God
Thus didst Thou my soul deliver
From the bonds of sin forever
Thousand thousand thanks shall be
Dearest Jesus unto Thee**

**Thou hast borne the smiting only
 That my wounds might all be whole
 Thou has suffered sad and lonely
 Rest to give my weary soul
 Yea, the curse of God enduring
 Blessing unto me securing
 Thousand thousand thanks shall be
 Dearest Jesus unto Thee**

THE POST-DISTRIBUTION BLESSING

Pastor: The body and blood of our Lord Jesus
 strengthen and preserve you in body and soul to
 life everlasting.

People: (spoken) **Amen**

THE NUNC DIMITTIS (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant
 depart in peace according to Thy word,
 for mine eyes have seen Thy salvation,
 which Thou hast prepared before the face
 of all people, a light to lighten the
 Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son
 and to the Holy Ghost;
 as it was in the beginning, is now,
 and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICAMUS

Pastor: Let us bless the Lord.

People: Thanks be to God.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

HYMN

“O Savior, Precious Savior” *LSB 527*

**O Savior precious Savior
Whom yet unseen we love
O name of might and favor
All other names above**

**We worship Thee we bless Thee
To Thee O Christ we sing
We praise Thee and confess Thee
Our holy Lord and King**

**O Bringer of salvation
Who wondrously hast wrought
Thyself the revelation
Of love beyond our thought
We worship Thee we bless Thee
To Thee O Christ we sing
We praise Thee and confess Thee
Our gracious Lord and King**

**In Thee all fullness dwelleth
All grace and pow'r divine
The glory that excelleth
O Son of God is Thine
We worship Thee we bless Thee
To Thee O Christ we sing
We praise Thee and confess Thee
Our glorious Lord and King**

**Oh grant the consummation
Of this our song above
In endless adoration
And everlasting love
Then shall we praise and bless Thee
Where perfect praises ring
And evermore confess Thee
Our Savior and our King**

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: Thanks be to God!

(Please be seated for Announcements)

ANNOUNCEMENTS

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Ken Kosmalski, Elder & Reader

Kathy King & Dave Brown, Ushers

GENERAL ANNOUNCEMENTS

TIMES OF HOLY WEEK SERVICES

4/2 - Holy Thursday - 7:00 PM

4/3 - Good Friday - 12:00 PM

4/5 – Easter Sunday - 9:30 AM

Youth Fundraiser – Pick UP TODAY

Pick up is Sunday March 29th after church.

Community Service Opportunity

Donations of Cereal boxes for Blessed Hope. Please place them in grey box by mailboxes.

Quilting

Every Thursday from 10am to 2pm

Prayer List If sudden illness or the need for immediate prayers occurs, please feel free to contact Donna

McCall at (313) 389-9626. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

For the Shut-Ins

Mack Mayfield, at home

Louis Bigliardi, Assistant Living

Joan Hafkesbrink, at Beaumont Commons

Carmell Faulk, at home

Phyllis Witte, at Aerius Health Center

Lynn Mayfield, at home

Joy Mead, Ashford Court

Bill Switter, at home

For Those Who Are Sick / Healing / Special

Circumstances

Nancy Dajos, for help with breathing and weakness

Chevy Pratt, Thankful for successful hand surgery

Ronald Ladach Jr., son of Frances and father of Shayla,
recuperating from surgery;

Shawn Stamp, Prayers of thanksgiving requested for a
new job!!

Amy Abdo, friend of Piganelli, chemo treatments

Bill Switter, suffering from a fall

Tracey McGrath, Laurie Pignanelli's sister, Hospitalized

Sue Belcastro, Frank Pignanelli's sister, for upcoming
eye surgery

Kristi Panich, Linda Panich's Daughter, breast Cancer

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday March 29	Palm Sunday 9:30am – Worship w/HC Bible Study after Service
Monday March 30	Office Open 9am – 1pm
Tuesday March 31	Office Closed
Wednesday April 1	Office Open 10am – 2pm Bible Study – 10:30am
Thursday April 2	Office Open 10am – 3pm Quilting – 10am Maundy Thursday Service 7pm
Friday April 3	Office Closed Good Friday Service 12pm
Saturday April 4	Saturday Night Church & Youth Group 5pm
Sunday April 5	Happy Easter!! 9:30am – Worship w/HC