

# TWENTY-SECOND SUNDAY AFTER PENTECOST

And I Will Give You Rest

October 20, 2024



So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from His. *Hebrews 4:9–10*

## **Mount Hope Lutheran Church**

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

Rev. Paul Pollatz

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

(734) 765–3468

### **Welcome! Members and Guests**

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

### **Holy Communion**

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

### **Large Print Bulletins**

Large print worship guides are available at the ushers' stand.

### **Listening Devices**

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

### **Pew Cushions**

Pew cushions are available; our ushers will be glad to get them for you.

### **Wheelchair Accessible Seating**

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

### **Church Nursery**

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

### **Our Divine Service, & Bible Studies**

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

***Our Vision Statement: Revitalize Within—Reach Out!***

**PRELUDE**  
**THE RINGING OF THE BELLS**  
**PREPARATION**

Pastor: Imagine someone offering you a gift—a gift that you cannot get on your own. How do you think the giver of that gift would react if you rejected it? That is what today’s Readings are about. The children of Israel refused to go into the Promised Land. God’s response was, “They shall not enter My rest.” They had been slaves and gotten a good taste of the harshness of the wilderness. Yet they refused to go into a land where they would have rest. Today, God offers you rest through the gift of the forgiveness of sins. Do not miss out on the rest God offers you right now through Jesus.

(Please stand)

**✠ PREPARATION ✠**

**HYMN**

“Holy God, We Praise Thy Name” *LSB* 940 vs 1, 2, & 5

**Holy God, we praise Thy name;  
 Lord of all, we bow before Thee.  
 All on earth Thy scepter claim,  
 All in heaven above adore Thee.  
 Infinite Thy vast domain,  
 Everlasting is Thy reign.**

**Hark! the glad celestial hymn  
 Angel choirs above are raising;  
 Cherubim and seraphim,  
 In unceasing chorus praising,  
 Fill the heavens with sweet accord  
 Holy, holy, holy, Lord!**

**Holy Father, holy Son,  
 Holy Spirit, three we name Thee,  
 Though in essence only One;  
 Undivided God we claim Thee  
 And, adoring, bend the knee  
 While we own the mystery.**

## **INVOCATION**

**Pastor:** In the name of the Father and of the ✠  
 Son and of the Holy Spirit.

**People: Amen.**

## **OPENING SENTENCES**

**Pastor:** When the children of Israel lived in Egypt and  
 were slaves,

**People: God sent ten plagues upon Egypt to set His  
 people free and give them rest.**

**Pastor:** When the children of Israel had their backs to  
 the Red Sea,

**People: they saw God part the Red Sea and they  
 walked across on dry ground as He gave them  
 rest from their enemy.**

**Pastor:** When there was no way out for us because of  
 our sin,

**People: God sent His Son to the cross, that all who believe would have eternal life and rest in that hope.**

(Please be seated or kneel, as you are able, for the confession and absolution)

## **CONFESSION AND ABSOLUTION**

*Hebrews 1:1–2, adapted*

Pastor: Almighty and eternal God, You see things from an eternal perspective,

**People: and we see things from a limited human perspective.**

Pastor: You are omniscient, knowing all;

**People: we are but mortal.**

Pastor: In many and various ways You spoke to Your people in the past, using the prophets as Your mouthpieces.

**People: Your people often disobeyed and provoked Your wrath.**

Pastor: When You bid them enter the Promised Land, they would not,

**People: and You denied that generation any rest, sending them wandering for forty years.**

Pastor: Today, in these last times, You have spoken to us through Your Son.

**People: When we fail to believe in Him, and the message of the cross, we put ourselves in danger of missing out on the rest You desire to give us.**

Pastor: We need rest from our enemies,

**People: from the devil, all his works and ways, and from our own sinful flesh.**

Pastor: Forgive us for rebelling against You, Lord,

**People: for the sins of thought, word, and deed.**

**Forgive us; wash us clean in Holy Baptism and the blood of the cross.**

Pastor: I now ask you before God, who searches the heart: is this your sincere confession?

**People: Yes, it is my sincere confession.**

Pastor: Upon this your confession, I bring you Good News from the King of kings Himself. As a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen. Thank You, Lord, for Your loving kindness and for Your forgiveness.**

(Please stand)

## ✠ WORD ✠

**INTROIT** *Psalm 34:1–4, 17; antiphon: v. 18*

Pastor: The LORD is near to the brokenhearted

**People: and saves the crushed in spirit.**

Pastor: I will bless the LORD at all times;

**People: His praise shall continually be in my mouth.**

Pastor: My soul makes its boast in the LORD;

**People: let the humble hear and be glad.**

Pastor: Oh, magnify the LORD with me, and let us exalt His name together!

**People: I sought the LORD, and He answered me and delivered me from all my fears.**

Pastor: When the righteous cry for help, the LORD hears

**People: and delivers them out of all their troubles.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Pastor: The LORD is near to the brokenhearted

**People: and saves the crushed in spirit.**

**KYRIE** (sing) p. 186 in hymnal

**People: Lord, have mercy upon us**

**Christ, have mercy upon us**

**Lord, have mercy upon us**

## **HYMN OF PRAISE**

“Praise God from Whom all Blessings Flow” *LSB* 805

**Praise God, from whom all blessings flow**

**Praise Him, all creatures here below**

**Praise Him above, ye heav’nly host**

**Praise Father, Son, and Holy Ghost**

**Amen**

## **SALUTATION**

Pastor: The Lord be with you.

**People: And also with you.**

## **PRAYER OF THE DAY**

Pastor: Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

(Please be seated)

**OLD TESTAMENT READING** *Ecclesiastes 5:10–20*

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger. Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**



**GRADUAL** *Psalms 91:11; 103:1*

Pastor: He will command His angels concerning you

**People: to guard you in all your ways.**

Pastor: Bless the LORD, O my soul,

**People: and all that is within me, bless His holy name!**

**EPISTLE** *Hebrews 4:1–16*

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said, “As I swore in my wrath, ‘They shall not enter my rest,’” although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said, “They shall not enter my rest.” Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his. Let us therefore strive to enter that rest, so that no one may fall by the same sort

of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

(Please stand)

**VERSE** *Mark 10:27b*

Pastor: Alleluia. With man it is impossible, but not with God.

**People: For all things are possible with God. Alleluia.**

Pastor: The Holy Gospel according to St. Mark, the tenth chapter.

**People: (sing) Glory to You, O Lord.**

**HOLY GOSPEL** *Mark 10:23–31*

And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

Pastor: This is the Gospel of the Lord.

**People:** (sing) **Praise to You, O Christ.**

(Please be seated)

**PRAYER REQUESTS & ATTENDANCE CARDS**

Please pass your prayer requests and yellow attendance cards to the individual sitting nearest the aisle and the usher will collect them during the singing of the hymn of the day.

## HYMN OF THE DAY

“Fight the Good Fight” *LSB 664*

**Fight the good fight will all your might  
Christ is your strength and Christ your right  
Lay hold on life and it shall be  
Your joy and crown eternally**

**Run the straight race through God's good grace  
Lift up your eyes and seek His face  
Life with its way before us lies  
Christ is the path and Christ the prize**

**Cast care aside lean on your guide  
His boundless mercy will provide  
Trust and enduring faith shall prove  
Christ is your life and Christ your love**

**Faint not nor fear His arms are near  
He changes not who holds you dear  
Only believe and you will see  
That Christ is all eternally**

### **++ SERMON ++**

And I Will Give You Rest

**Text:** Hebrews 4:1-16

**Theme:** God warns us away from the temptations that earn his wrath and instead calls us to hear his Word and enter his rest.

**Goal:** that hearers understand and are strengthened by the life-giving power of God's Word.

(Please stand)

## **NICENE CREED**

**People: I believe in one God, the Father**

**Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

(Please be seated or kneel, as you are able, for the Prayers of the Church)

## **PRAYER OF THE CHURCH**

Pastor: We pray for the whole people of God and for all people according to their needs and the will of God. Heavenly Father, we confess before You that just as Solomon pointed out, we get busy with life and struggle to rest.

**People: Help us on this day and always to find rest. Lord, according to Your will, hear our prayer.**

Pastor: Almighty God, You cast aside a generation of Your people and gave them no rest because of their disobedience.

**People: By the aid of Your Holy Spirit, help us to seek to obey You rather than rebel against You. Lord, according to Your will, hear our prayer.**

Pastor: Lord Jesus, look upon us with Your compassion.

**People: You know those among us who are sick, hurting physically, and who otherwise need Your healing hand.**

Pastor: We commend into Your care those who are sick,  
..... Restore them to health according to Your will.

**People: Lord, according to Your will, hear our prayer.**

Pastor: We pray for our land and those You have put in charge of overseeing our government at every level.

**People: Grant Your Spirit to give them wisdom and guidance. Lord, according to Your will, hear our prayer.**

Pastor: We lift those who struggle: the homeless, the orphans, the widowed, and those in poverty.

**People: We bring them to Your throne of grace, asking that You provide help for them in their time of need. Lord, according to Your will, hear our prayer.**

Pastor: We bring before You the needs of Your saints, whether here or elsewhere,

**People: for Christian missionaries, for the persecuted, for those facing difficulty of any kind.**

Pastor: Look at them, whose names we may not know but You do, and others, whose names we do know but are not named and known to You.

**People: Lord, according to Your will, hear our prayer.**

Pastor: Into Your hands, Father, we commend all for whom we pray, trusting in Your mercy and that Your will shall be done; through Jesus Christ, our Lord, who with the Holy Spirit is one God, now and forevermore.

**People: Amen.**

(Please be seated)

## **OFFERING**

## **OFFERTORY HYMN**

“I Know that My Redeemer Lives” *LSB* 461 vs 1 & 2

**I Know that my Redeemer lives!**

**What comfort this sweet sentence gives!**

**He lives, He lives, who once was dead;**

**He lives, my everliving head!**

**He lives triumphant from the grave;  
 He lives eternally to save;  
 He lives all glorious in the sky  
 He lives exalted there on high**

**✠ SACRAMENT ✠**

**PREFACE** *2 Timothy 4:22*

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

(Please stand)

**PROPER PREFACE**

Pastor: It is truly good, right, and wholesome for us to give thanks and praise to You, Holy Father, almighty and everlasting God, for in spite of our rebellion against You, You loved us and sent Your Son, Jesus Christ, as the sacrifice for all our sins. Because of His death, You give life to those who believe. Because of His resurrection, all who believe are given rest and peace with God. Because He lives, so do we. Because He rose from the dead, we know after our flesh has been destroyed, we, like Job, will see God in the flesh. Therefore with angels and archangels and all the host of heaven itself, we give You thanks and praise, always joining in praising You by singing:



**SANCTUS** *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth**  
**Heav'n and earth are full of Thy glory**  
**Hosanna, Hosanna**  
**Hosanna in the highest**  
**Blessed is He, Blessed is He**  
**Blessed is He that cometh in the name of the Lord**  
**Hosanna, Hosanna**  
**Hosanna in the highest**

**PRAYER OF THANKSGIVING**

Pastor: Blessed are You, O Lord our God, King of  
 the universe, for You looked upon us, the people  
 that You created yet rebelled against You. We  
 were created to have a relationship with You but  
 sold out our relationship with You for one  
 rebellious bite of the forbidden fruit.  
 We rebelled from the garden to the ark, and from  
 the ark to this day. You judged the children of  
 Israel because of their rebellion and refused to let  
 them enter Your rest. You would be righteous in  
 condemning us for our rebellion against You.  
 Instead, You used another tree and Your Son,  
 Jesus Christ, to die in our place and rise again to  
 forgive us, renew us, and strengthen us.  
 As we come to receive His true body and blood,  
 given and shed for us, we see Your unconditional  
 love and mercy for us. For His death, we receive  
 life. Because He rose, so shall we. Through this  
 Supper, we are given forgiveness, life, and  
 salvation because of His death on the tree and His

glorious resurrection in His true body and blood.  
 Lord Jesus, thank You for loving us and redeeming us. Hear us as we pray the prayer You have taught us:

### **LORD'S PRAYER** *Matthew 6:9–13*

**People:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **THE WORDS OF OUR LORD**

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**Pastor:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."  
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **PAX DOMINI**

**Pastor:** The peace of the Lord be with you always.

**People:** Amen.

**AGNUS DEI** (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of  
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of  
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of  
the world, grant us Thy peace. Amen.**

(Please be seated)

**DISTRIBUTION HYMN**

“Your Table I Approach” *LSB 628 vs 1-3*

**Your table I approach  
Dear Savior hear my prayer  
Let not an unrepentant heart  
Prove hurtful to me there**

**Lord I confess my sins  
And mourn their wretched bands  
A contrite heart is sure to find  
Forgiveness at your hands**

**Your body and Your blood  
Once slain and shed for me  
Are taken at Your table Lord  
In blest reality**

(Please stand)

**THE POST-DISTRIBUTION BLESSING**

**Pastor:** The body and blood of our Lord Jesus  
strengthen and preserve you in body and soul to  
life everlasting.

**People:** (spoken) **Amen**

**THE NUNC DIMITTIS** (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant  
 depart in peace according to Thy word,  
 for mine eyes have seen Thy salvation,  
 which Thou hast prepared before the face  
 of all people, a light to lighten the  
 Gentiles and the glory of Thy people Israel.  
 Glory be to the Father and to the Son  
 and to the Holy Ghost;  
 as it was in the beginning, is now,  
 and ever shall be, world without end. Amen**

**POST-COMMUNION THANKSGIVING**

Pastor: Let us pray.

Almighty God, in this feast, You give us a foretaste  
 of what is to come when Your kingdom comes in  
 full—forgiveness of our sins, life, and salvation.  
 We ask that as You gave Israel rest from their  
 enemies when they obeyed You, that You would  
 give us respite from our enemies here: the devil,  
 the world, and our sinful flesh, that we may serve  
 You in peace and quietness here and have a  
 foretaste of the rest You promise. We ask this,  
 Father, in the name of Jesus, who with You and  
 the Holy Spirit is one God, now and forever.

**People: Amen.**

**BENEDICTION** *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord make His face  
 shine on you and be gracious to you. The Lord look upon  
 you with favor and ✠ give you peace.

**People: Amen.**

## **DISMISSAL**

Pastor: Go in peace to serve the Lord and one another  
so the world might believe.

**People: Thank You, Lord, for Your forgiveness and  
peace!**

## **HYMN**

“Guide Me, O Thou Great Redeemer” *LSB 918*

**Guide me O Thou great Redeemer  
Pilgrim through this barren land  
I am weak but Thou art mighty  
Hold me with Thy pow’rful hand  
Bread of heaven bread of heaven  
Feed me till I want no more  
Feed me till I want no more**

**Open now the crystal fountain  
Whence the healing stream doth flow  
Let the fiery cloudy pillar  
Lead me all my journey through  
Strong deliv’rer strong deliv’rer  
Be Thou still my strength and shield  
Be Thou still my strength and shield**

**When I tread the verge of Jordan  
Bid my anxious fears subside  
Death of death and hell’s destruction  
Land me safe on Canaan’s side  
Songs of praises songs of praises  
I will ever give to Thee  
I will ever give to Thee**

## ANNOUNCEMENTS

### THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Bill Switter, Elder

Jim Bumgarner, Reader

Gary Mason, Glenn Cairns & Kim Armstrong, Ushers

## GENERAL ANNOUNCEMENTS

### No Wednesday Bible Study

October 23<sup>rd</sup>

### Community Service Opportunity

Donations of Cereal Boxes for Blessed Hope.

Please place cereal in grey box by the mailboxes.

### Mt. Hope Youth Gathering Meeting

Saturday, November 2<sup>nd</sup> @ 5pm

### Thank you for all that purchased quilts

the proceeds going to help people in the hurricanes and quilting supplies.

### BINGO!

November 20<sup>th</sup> 6pm to 8pm

Bring a friend

### Quilting

Every Thursday from 10am to 2pm

### Attendance

Saturday October 12<sup>th</sup> 5:00pm

Sunday October 13<sup>th</sup> 9:30 am 28

## Prayer List

If sudden illness or the need for immediate prayers occurs, please feel free to contact Nancy Dajos at 313-254-2437. Prayer requests will remain on the list for two weeks.

### Anniversary

#### Birthdays

Diane Hicks-Walker – October 21<sup>st</sup>

Betty Glueck – October 24<sup>th</sup>

### For the Shut-Ins

*Louis Bigliardi, Assistant Living*

*Joan Hafkesbrink, at Beaumont Commons*

*Dorothy MacTavish, at home*

*Camell Faulk, at home*

*Phyllis Witte, at Aerius Health Center*

*Melvin Kimbrough, at home*

*Lynn Mayfield, at home*

### For Those Who Are Sick or Healing

**Fred & Rose Abbas**, Friends of Ken, health issues

**Bill Morrison**, Sandy Cairns father, in the hospital

**Nancy Dajos**, still suffering from various health issues.

**Delores Smith**, Jim Smith's mother, in the hospital

**For the people affected** by Helene and now Milton

**Mack Mayfield**, Ulcer of leg, to see doctor.

**Bill Pogue**, friend of Pam Benford, ill with multiple medical issues.

**Bob Bauer**, recently diagnosed with lung cancer

**Roger Reeck**, for healing in his suffering with a rare lung disease

**Melvin Kimbrough**, ill at home

## WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday October 20	9:30am – Worship w/HC Bible Study after Service
Monday October 21	Office Closed
Tuesday October 22	Office Closed
Wednesday October 23	NO Bible Study
Thursday October 24	Quilting 10am to 2pm
Friday October 25	Office Open 8:30am to 1:30 pm
Saturday October 26	4-6pm Trunk or Treat NO Saturday Service
Sunday October 27	9:30am – Worship w/HC Bible Study after Service



# Youth Group Fundraiser

**\*Please see the giving board in the narthex. \***  
Donations will be for LCMS 2025 Youth Gathering in  
New Orleans, LA

## Here's how to donate

1. Pick a numbered envelope.
2. Donate a minimum of that amount

Example 1: Picked #1

Donate a minimum of \$1

Example 2: Picked #33

Donate a minimum of \$33

Please fill out your name and place it in the  
collection plate.



# THIS SATURDAY!!

Mt. Hope Church 13<sup>th</sup> Annual

# FALL FESTIVAL

AND



**Saturday, October 26, 2024**

**4:00-6:00 pm**

**5323 Southfield Rd. (Service Drive)**

**Allen Park, MI 48101**

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**CIDER, DONUTS, HOT DOGS, CHIPS & POP  
FUN FOR ALL AGES.**

**COME JOIN US.**

We need donations of hot dogs, chips, buns, pop and monetary. We are also looking for people to decorate your car with a biblical or fall harvest theme and provide candy to pass out.

Please arrive before 3:00 pm to secure a spot.

If you have any questions, please call Frances Ladach @  
313.333.6168