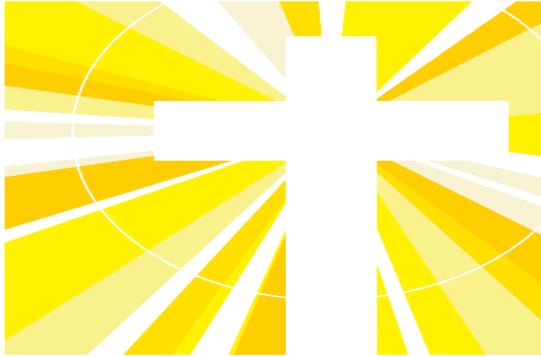


FIFTH SUNDAY AFTER THE EPIPHANY

Why Do Christians Fast?

February 8, 2026



From the cross Thy wisdom shining
Breaketh forth in conqu'ring might;
From the cross forever beameth
All Thy bright redeeming light.

Alleluia, alleluia!

Praise to Thee who light dost send!

Alleluia, alleluia!

Alleluia without end! *LSB 578:4* © 1969 CPH

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

Our Vision Statement – Revitalize within, Reach out !

PRELUDE
THE RINGING OF THE BELLS
WORDS OF WELCOME
PREPARATION

Pastor: In the stewardship hymn **“Forgive Us, Lord, for Shallow Thankfulness,”** author William Watkins Reid Sr. includes the thoughtful line **“Forgive us, Lord, for feast that knows not fast”** (LSB 788:5). The text, written in 1965, reflected a growing understanding of the need for service in Jesus’ name by all who had received His blessing. In the concluding stanza of the hymn, he also writes, **“May thankfulness be days in service spent, reflection of Christ’s life and love and light.”** In this Epiphany season, when we celebrate the radiantly expanding light of Christ, we are directed to find new ways to reflect that light into all the areas of our life. Paul says it simply and directly: **“So then, as we have opportunity, let us do good to everyone”** (Galatians 6:10). Those opportunities are just waiting for us!

(Please Stand)

✠ PREPARATION ✠

HYMN

“Hail, O Source of Every Blessing” LSB 409

Hail O Source of ev'ry blessing
Father of our human race
Gentiles now Your grace possessing
In Your courts obtain a place

Grateful now we fall before You
 In Your Church rejoice to live
 See Your glory and adore You
 Thankful for the grace You give

Once far off but now invited
 We approach Your sacred throne
 In Your covenant united
 Reconciled redeemed made one
 Now revealed to eastern sages
 See the Star of Mercy shine
 Myst'ry hid in former ages
 Myst'ry great of love divine

Hail O all inviting Savior
 Gentiles now their off'rings bring
 In Your temples seek Your favor
 Jesus Christ our Lord and King
 May we body soul and spirit
 Live devoted to Your praise
 Glorious realms of bliss inherit
 Grateful anthems ever raise.

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
 of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 66:1–3a, 4, 8; 40:5a; 111:3*

Pastor: Shout for joy to God, all the earth;

People: sing the glory of His name; give to Him
 glorious praise!

Pastor: Say to God, "How awesome are Your deeds!

People: All the earth worships You and sings praises to You; they sing praises to Your name."

Pastor: Bless our God, O peoples; let the sound of His praise be heard.

People: You have multiplied, O LORD my God, Your wondrous deeds and Your thoughts toward us; none can compare with You!

Pastor: Full of splendor and majesty is His work,

People: and His righteousness endures forever.

(Please be seated or kneel, as you are able, for the Confess of Sins and Absolution.)

CONFESSION AND ABSOLUTION

Pastor: As penitent people, we ask God for His grace and mercy.

Pastor: Humble yourselves, then, before God; confess your sins to Him and implore His forgiveness.

People: O almighty God, most merciful Father, I, a repentant sinner, confess to You all my sins and iniquities with which I have offended You. By nature, I am a sinful creature. In thought, word, and deed, I have continually transgressed Your Law. Too often I have sought the easy road of ignoring the needs of others and considered only myself and my wants. For this I justly deserve Your present and eternal punishment. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit

that I may amend my sinful life and bear fruit in keeping with true repentance.

Pastor: God be gracious to you and strengthen your faith.

People: Amen.

ABSOLUTION

Pastor: As you believe, so let it be. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please Stand)

✠ WORD ✠

INTROIT *Psalm 119:9–16; antiphon: v. 12*

People: Blessèd are you, O LORD; teach me Your statutes!

Pastor: How can a young man keep his way pure? By guarding it according to Your word. With my whole heart I seek You; let me not wander from Your commandments! I have stored up Your word in my heart, that I might not sin against You. Blessèd are You, O LORD; teach me Your statutes! With my lips I declare all the just decrees of Your mouth. In the way of Your testimonies I delight as much as in all riches. I will meditate on Your precepts and fix my eyes on Your ways. I will delight in Your statutes; I will not forget Your word.

People: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. | Amen. Blessèd are you, O LORD; teach me Your statutes!

KYRIE *LSB 152 & 153*

Pastor: In peace let us pray to the Lord

People: Lord, have mercy

Pastor: For the peace from above and for our salvation
let us pray to the Lord

People: Lord, have mercy

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all
let us pray to the Lord

People: Lord, have mercy

Pastor: For this holy house and for all who offer here
their worship and praise let us pray to the Lord

People: Lord, have mercy

Pastor: Help, save, comfort, and defend us, gracious
Lord

People: Amen

HYMN OF PRAISE

“Thee Will I love, My Strength, My Tower” *LSB 694 vs 3*

**I thank Thee, Jesus, Sun from heaven
Whose radiance hath brought light to me
I thank Thee, who hast richly given
All that could make me glad and free
I thank Thee that my soul is healed
By what Thy lips revealed**

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty God, You called us out of darkness into light so that we will show forth Your praise in all the world. Direct the discipline of our devotion to Jesus, our radiant King, as we live out our lives day by day to reflect Your glory through the working of the Holy Spirit in us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

OLD TESTAMENT READING *Isaiah 58:3–9a*

‘Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it? Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the Lord? “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke?’

Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry, and he will say, 'Here I am.' If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness,

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM *Psalm 112:1–9*

People: Praise the LORD! Blessed is the man who fears the LORD, who greatly delights in His commandments!

Women: His offspring will be mighty in the land; the generation of the upright will be blessed.

Men: Wealth and riches are in his house, and his righteousness endures forever.

People: Light dawns in the darkness for the upright; he is gracious, merciful, and righteous.

Women: It is well with the man who deals generously and lends; who conducts his affairs with justice.

Men: For the righteous will never be moved; he will be remembered forever.

People: He is not afraid of bad news; his heart is firm, trusting in the LORD.

Women: His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.

Men: He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor.

People: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE *1 Corinthians 2:1–12 & 13–16*

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, so that your faith might not rest in the wisdom of men but in the power of God. Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him” these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹ For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. Now we have received not the spirit of the world, but the Spirit

who is from God, that we might understand the things freely given us by God. And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. The spiritual person judges all things, but is himself to be judged by no one. “For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Please Stand)

GRADUAL AND VERSE *Psalm 117:1–2a; 96:8; Matthew 5:16b*

People: Praise the LORD, all nations! Extol Him, all peoples! For great is His steadfast love toward us, and the faithfulness of the LORD endures forever. Ascribe to the LORD the glory due His name; bring an offering, and come into His courts! Alleluia. Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. Alleluia.

Pastor: The Holy Gospel according to St. Matthew, the fifth chapter.

People: (sing) Glory to You, O Lord.

HOLY GOSPEL *Matthew 5:13–20*

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. “You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

(Please be seated)

PRAYER REQUESTS AND ATTENDANCE CARDS

Please pass your prayer requests and yellow attendance cards to the aisle and the usher will collect them during the singing of the hymn of the day. Guests are to fill out one side of the yellow cards and members the other side.

HYMN

“My Hope Is Built on Nothing Less” LSB 575

**My hope is built on nothing less
Than Jesus' blood and righteousness;
No merit of my own I claim
But wholly lean on Jesus' name.
On Christ, the solid rock, I stand;
All other ground is sinking sand.**

**When darkness veils His lovely face,
I rest on His unchanging grace;
In ev'ry high and stormy gale
My anchor holds within the veil.
On Christ, the solid rock, I stand;
All other ground is sinking sand.**

**His oath, His covenant, and blood
Support me in the raging flood;
When ev'ry earthly prop gives way
He then is all my hope and stay.
On Christ, the solid rock I stand;
All other ground is sinking sand.**

When He shall come with trumpet sound,
 Oh, may I then in Him be found,
 Clothed in His righteousness alone,
 Redeemed to stand before the throne!
 On Christ, the solid rock, I stand;
 All other ground is sinking sand.

++ SERMON ++

WHY DO CHRISTIANS FAST?

Text: Isaiah 58:3–9a

Theme: Fasting does have its place in the life of repentance and forgiveness in Christ.

Goal: That everyone listening see fasting as a physical discipline as an option in the Christian life of repentance and forgiveness.

Outline

Introduction:

1. Well, consider fasting as a way to help us build a closer relationship with God (v 5c).
2. Then instead of fasting, consider this alternative: give to the poor.
3. So why might a Christian fast? Fasting and other spiritual disciplines are outward training that help focus us on faithful obedience in response to the Gospel.

Conclusion:

(Please Stand)

CATECHISM *The Second Article*

Pastor: In this season of Epiphany, Jesus is made known to the nations as the light of the world. Let us speak together the words of the Apostles' Creed regarding our Savior, the Second Person of the Holy Trinity, and respond to that confession of faith with the words relating to it from Luther's Small Catechism.

People: I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

(Please be seated or kneel, as you are able, for the Prayers of the Church)

PRAYER OF THE CHURCH *LSB, p. 215*

Pastor: Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promises to hear us. God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

People: hear our prayer.

Pastor: May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

People: hear our prayer.

Pastor: Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

People: hear our prayer.

Pastor: Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

People: hear our prayer.

Pastor: Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

People: hear our prayer.

Pastor: Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

People: hear our prayer.

Pastor: And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

People: hear our prayer.

Pastor: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

People: Amen.

(Please be seated)

OFFERING

OFFERTORY HYMN

“What a Friend We Have in Jesus” *LSB 770*

**What a friend we have in Jesus,
 All our sins and griefs to bear!
 What a privilege to carry
 Ev'rything to God in prayer!
 Oh, what peace we often forfeit;
 Oh, what needless pain we bear
 All because we do not carry
 Everything to God in prayer!**

**Have we trials and temptations?
 Is there trouble anywhere?
 We should never be discouraged
 Take it to the Lord in prayer.
 Can we find a friend so faithful
 Who will all our sorrows share?
 Jesus knows our ev'ry weakness
 Take it to the Lord in prayer.**

**Are we weak and heavy laden,
 Cumbered with a load of care?
 Precious Savior, still our refuge
 Take it to the Lord in prayer.
 Do thy friends despise, forsake thee?
 Take it to the Lord in prayer.
 In His arms He'll take and shield thee;
 Thou wilt find a solace there.**

(Please Stand)

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have graciously blessed us through the Word Incarnate, Jesus Christ, our Lord, who came in the flesh and for our sake died on the cross and rose from the dead to put an end to death. Rejoicing in our Baptism, which creates faith in our hearts and daily renews us, we fulfill the noble work of praising You and magnifying Your holy name. With joy, we join in the unending adoration of the angels and archangels and all the company of heaven.

SANCTUS *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna, Hosanna

Hosanna in the highest

Blessed is He, Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna, Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord, our God, King of all creation, for You graciously invite us to be the people who proclaim the salvation that is in Christ alone. Gathered at Your Table, we ask that you grant us to receive His blessed body and blood, fully trusting in the promises that are fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Unite us to Christ, our Savior, that we may live and respond to the opportunities for service and witness brought to us by the Holy Spirit and bring us at last to Your eternal kingdom.

People: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup,
we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in
giving us Your body and blood to eat and to drink,
You lead us to remember and confess Your holy
cross and Passion, Your blessed death, Your rest in
the tomb, Your resurrection from the dead, Your
ascension into heaven, and Your coming for the
final judgment. So remember us in Your kingdom
and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

**People: Our Father who art in heaven, hallowed be Thy
name, Thy kingdom come, Thy will be done on
earth as it is in heaven; give us this day our daily
bread; and forgive us our trespasses as we
forgive those who trespass against us; and lead
us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the
glory forever and ever. Amen.**

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

“You Are the Way; through You Alone” *LSB 526 vs 1, 2, 4.*

**You are the way; through You alone
Can we the Father find
In You, O Christ, has God revealed
His heart and will and mind**

**You are the truth Your Word alone
True wisdom can impart
You only can inform the mind
And purify the heart**

**You are the way, the truth, the life
Grant us that way to know
That truth to keep, that life to win
Whose joys eternal flow**

(Please Stand)

THE POST-DISTRIBUTION BLESSING

Pastor: The body and blood of our Lord Jesus
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen**

THE NUNC DIMITTIS (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant
depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face
of all people, a light to lighten the
Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

Heavenly Father, we bless You for having fed us
with Your life-giving food. Strengthen us through
the same; help us to rejoice in Your mercies that
we may grow daily and reach out with Your love in
every situation. Finally, in Your mercy, grant us a
portion with the saints in light eternal. This we ask
through Jesus Christ, our Lord, who with You and
the Holy Spirit are one God, world without end.

People: Amen.

BENEDICAMUS

Pastor: Let us bless the Lord.

People: Thanks be to God.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

HYMN

“Jesus, Thy Blood and Righteousness” *LSB 563*

**Jesus Thy blood and righteousness
My beauty are my glorious dress
Midst flaming worlds in these arrayed
With joy shall I lift up my head**

**Bold shall I stand in that great day
Cleansed and redeemed no debt to pay
Fully absolved through these I am
From sin and fear from guilt and shame**

**Lord I believe Thy precious blood
Which at the mercy seat of God
Pleads for the captives’ liberty
Was also shed in love for me**

**Lord I believe were sinners more
Than sands upon the ocean shore
Thou hast for all a ransom paid
For all a full atonement made**

**When from the dust of death I rise
To claim my mansion in the skies
This then shall be my only plea
Jesus hath lived and died for me**

**Jesus be endless praise to Thee
Whose boundless mercy hath for me
For me and all Thy hands have made
An everlasting ransom paid**

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: Thanks be to God!

(Please be seated for Announcements)

ANNOUNCEMENTS

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Frank Pignanelli, Elder

Laurie Pignanelli, Reader

Gary Mason, Glenn Cairns & Kim Armstrong, Ushers

GENERAL ANNOUNCEMENTS

Youth Group SUB SALE - PICK UP

If you ordered, don't forget to pick them up TODAY after service

Community Service Opportunity

Donations of Cereal boxes for Blessed Hope. Please place them in grey box by mailboxes.

Quilting

Every Thursday from 10am to 2pm

Prayer List If sudden illness or the need for immediate prayers occurs, please feel free to contact Donna McCall at (313) 389-9626. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

Sis Hamilton – February 15th

For the Shut-Ins

Mack Mayfield, at Olympia Rehab

Louis Bigliardi, Assistant Living

Joan Hafkesbrink, at Beaumont Commons

Carmell Faulk, at home

Phyllis Witte, at Aerius Health Center

Lynn Mayfield, at home

Joy Mead, Ashford Court

For Those Who Are Sick / Healing / Special

Circumstances

Tracey McGrath, Laurie Pignanelli's sister had surgery this past Monday morning

The family of Ken Broderdorf, called to glory
January 31, 2026

Jim Schofield, friend of Pignanelli's, Jim lives in Pittsburgh and his health is declining

Kristi Panich, Linda Panich's Daughter, breast cancer

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday February 8	9:30am – Worship w/HC Bible Study after Service
Monday February 9	Office Closed
Tuesday February 10	Office Open 9am – 1pm 6:30 Elder Mtg 7:00pm Council Mtg
Wednesday February 11	Office Open 10am – 2pm
Thursday February 12	Office Open 10am – 3pm
Friday February 13	Office Closed
Saturday February 14	Happy Valentine's Day Saturday Night Church - 5pm
Sunday February 15	9:30am – Worship w/HC Bible Study after Service