MAUNDY THURSDAY

Thursday, April 1, 2021, 7:00 pm

HE PREPARES A TABLE

"As when the shepherd calls his sheep, They know and heed his voice; So when You call Your family Lord, We follow and rejoice" (LSB 641:1). While the specific word *shepherd* does not appear in Isaiah 49:7-13, the words graze, pasture, lead, and guide make it clear that the Suffering Servant is a very good Shepherd. He leads His flock to find food on barren heights, and in the hottest of weather He gives His sheep unlimited water. The Servant promises, "They shall not hunger or thirst" (Isaiah 49:10). Indeed, He prepares a table for us where we feast on His true body and true blood. We celebrate these marvelous gifts on Holy Thursday, even as we sing, "You satisfy the hungry heart With gift of finest wheat. Come give to us, O saving Lord, The bread of life to eat" (LSB 641).

(Please Stand)

The sign of the cross may be made by all in remembrance of their Baptism.

OPENING HYMN

"I Lay My Sins on Jesus" LSB 606
I lay my sins on Jesus
The spotless Lamb of God
He bears them all and frees us

From the accursed load
I bring my guilt to Jesus
To wash my crimson stains
Clean in His blood most precious
Till not a spot remains

I lay my wants on Jesus
All fullness dwells in Him
He heals all my diseases
My soul He does redeem
I lay my griefs on Jesus
My burdens and my cares
He from them all releases
He all my sorrows shares

I rest my soul on Jesus
This weary soul of mine
His right hand me embraces
I on His breast recline
I love the name of Jesus
Immanuel Christ the Lord
Like fragrance on the breezes
His name abroad is poured

INVOCATION

Pastor: In the name of the Father and of the

+ Son and of the Holy Spirit.

People: Amen.

CONFESSION OF SINS

People: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in + peace.

SERVICE OF THE WORD SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you. People: And also with you.

Pastor: Let us pray. O Lord, in this wondrous Sacrament You have left us a

remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

(Please Sit)

FIRST READING Exodus 24:3-11 ESV Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it. in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words." Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it

were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Reader: This is the Word of the Lord.

People: Thanks be to God.

SECOND READING *1 Corinthians 10:16-17* ESV The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

Reader: This is the Word of the Lord.

People: Thanks be to God.

HYMN

"Just as I Am, without One Plea" LSB 570

Just as I am without one plea

But that Thy blood was shed for me

And that Thou bidd'st me come to Thee O Lamb of God I come I come

Just as I am and waiting not
To rid my soul of one dark blot
To Thee whose blood can cleanse each
spot

O Lamb of God I come I come Just as I am though tossed about With many a conflict many a doubt Fightings and fears within without O Lamb of God I come I come.

Just as I am poor wretched blind Sight riches healing of the mind Yea all I need in Thee to find O Lamb of God I come I come

Just as I am Thou wilt receive
Wilt welcome pardon cleanse relieve
Because Thy promise I believe
O Lamb of God I come I come

Just as I am Thy love unknown Has broken every barrier down Now to be Thine yea Thine alone O Lamb of God I come I come

THIRD READING Mark 14:12-26 ESV

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. And when it was evening, he came with the

twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it 1?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives.

Reader: This is the Word of the Lord.

People: Thanks be to God.

HYMN

"Go to Dark Gethsemane" LSB 436 vs. 1 & 2
Go to dark Gethsemane
All who feel the tempter's pow'r
Your Redeemer's conflict see
Watch with Him one bitter hour
Turn not from His griefs away
Learn from Jesus Christ to pray

Follow to the judgment hall
View the Lord of life arraigned
Oh the wormwood and the gall
Oh the pangs His soul sustained
Shun not suff'ring shame or loss
Learn from Him to bear the cross

(Please Stand)

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen

(Please Sit)

HYMN OF THE DAY

"The King of Love My Shepherd Is"

ISB 709

The King of love my Shepherd is Whose goodness faileth never I nothing lack if I am His And He is mine forever

Where streams of living water flow
My ransomed soul He leadeth
And where the verdant pastures grow
With food celestial feedeth

Perverse and foolish oft I strayed But yet in love He sought me And on His shoulder gently laid And home rejoicing brought me

In death's dark vale I fear no ill With Thee dear Lord beside me Thy rod and staff my comfort still Thy cross before to guide me

Thou spreadst a table in my sight Thine unction grace bestoweth And oh what transport of delight From Thy pure chalice floweth

And so through all the length of days
Thy goodness faileth never
Good Shepherd may I sing Thy praise
Within Thy house forever

+MAUNDY THURSDAY MESSAGE+

HYMN

"When I Survey the Wondrous Cross" LSB 425

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

Forbid it Lord that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to His blood

See from His head His hands His feet Sorrow and love flow mingled down Did e'er such love and sorrow meet Or thorns compose so rich a crown

Were the whole realm of nature mine

That were a tribute far too small Love so amazing so divine Demands my soul my life my all

PRAYERS OF THE CHURCH

Pastor: On this night, we remember how
Jesus gave us His living and life-giving
body and blood to eat and to drink even
as He allowed Himself to be betrayed
into death so we could be saved.
Therefore, let us pray for the whole

people of God in Christ Jesus and for all people according to their needs.

Pastor: Holy Lord, since Your Son taught us that as often as we eat His bread and drink His cup, we proclaim His death until He comes, use every such proclamation of Christ to turn those without faith to trust in the Passover Lamb who offered Himself for our salvation. Lord, in Your mercy,

People: hear our prayer.

Pastor: Lord Jesus, turn the persecution of our brothers and sisters around the world who trust You into a life-giving proclamation. Lord, in Your mercy,

People: hear our prayer.

Pastor: Great Shepherd of the sheep, the thief comes to steal, kill, and destroy. Defend each of us from the temptations of the devil, the world, and our own sinful inclinations. Like sheep, we stray. Clothe us with the full armor of God that we may withstand the attacks of the wicked one. Strengthen our faith, and keep us as Your own until You bring us to feast with angels, archangels, and all Your saints at Your heavenly table. Lord in Your mercy,

People: hear our prayer.

Pastor: Give peace to our nation and pious leaders who govern with wisdom and honor. Lord, in Your mercy,

People: hear our prayer.

Pastor: Remember, Lord, all who are in distress of body or soul, those who suffer for Your name, all who are in prison, the hungry and ill-clad, the poor and the lonely, the addicted and those with tormented consciences, those who travel and all who cry out to You in their time of need. Look kindly on those who are sick and injured, and on those who are facing tests, surgery, or other procedures. Give steadiness and endurance to those who are recovering, are in therapy, living in nursing homes, or struggling with chronic pain. We name specially, ______. Lord, in Your mercy.

People: hear our prayer.

Pastor: Holy Lord, Christ entered the Most
Holy Place once for all by His own blood;
He has redeemed us and inaugurated
Your new covenant. Cause us to
examine ourselves, so that confessing
our sins, we come in repentance to
receive our Savior's body and blood. By
those gifts of our forgiveness that You

place in our mouths from this altar, renew and strengthen our faith. Lord, in Your mercy,

People: hear our prayer.

Pastor: All these things and whatever else You see that we need, grant us dear Father, in the name of Jesus Christ our Lord, who though He was rich, for our sakes became poor, that we might be rich in Him, who, with You and the Holy Spirit, are one God, now and forever.

People: Amen.

+ SERVICE OF THE SACRAMENT +

THE PREFACE (Spoken LSB 160)

Pastor: The Lord be with you. People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up unto the Lord.

Pastor: Let us give thanks unto the Lord, our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You holy Lord, almighty Father, everlasting God,

through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS (Sung TLH 22)

Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory
Hosanna
Hosanna
Hosanna in the highest
Blessed is He
Blessed is He
Blessed is He
Blessed is He that cometh in the name of
the Lord
Hosanna,
Hosanna
Hosanna in the highest

THE LORD'S PRAYER (Spoken LSB 162)

Pastor: Lord, remember us in Your kingdom and teach us to pray:

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen

THE WORDS OF INSTITUTION

(Spoken by the Pastor)

THE PAX DOMINI

Pastor: The peace of the Lord be with you always!

People: Amen.

AGNUS DEI (Sung TLH 28)

O Christ, Thou Lamb of God that takest away the sin of the world have mercy upon us

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

(Please Sit)

DISTRIBUTION

(See Communion policy on the front "Welcome" page of the bulletin or on the screen.)

Before approaching The Altar: (Kneel and say)

O Lord Jesus Christ Son Of The Living God, Who according to the will of The Father and through the operation of The Holy Spirit has given life to the world through Your death; by Your Most Sacred Body and Precious Blood deliver me from all my iniquities and from every evil, and make me ever cling to Your commandments, and permit me never to part from You.

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body. Who lives and reigns with The Father and The Holy Spirit, one God, forever and ever. Amen!

<u>After Returning to The Pew:</u> (kneel and say this or another prayer) O Lord Christ, I can never thank You enough for instituting this Most Blessed Sacrament of Your Most Holy Body and Blood. May it ever be for me salvation to life everlasting and strength for godly living. Who lives and reigns with The Father and The Holy Spirit, one God, forever and ever. Amen!

DISTRIBUTION HYMN

"I Come, O Savior, to Thy Table" LSB 618

I Come O Savior to Thy table

For weak and weary is my soul

Thou Bread of Life alone art able

To satisfy and make me whole

Lord may Thy body and Thy blood Be for my soul the highest good Thy heart is filled with fervent yearning
That sinners may salvation see
Who Lord to Thee in faith are turning
So I a sinner come to Thee
Lord may Thy body and Thy blood
Be for my soul the highest good

Unworthy though I am O Savior
Because I have a sinful heart
Yet Thou Thy lamb wilt banish never
For Thou my faithful shepherd art

Lord may Thy body and Thy blood Be for my soul the highest good

Weary am I and heavy laden
With sin my soul is sore oppressed
Receive me graciously and gladden
My heart for I am now Thy guest

Lord may Thy body and Thy blood Be for my soul the highest good

What higher gift can we inherit
It is faith's bond and solid base
It is the strength of heart and spirit
The covenant of hope and grace

Lord may Thy body and Thy blood Be for my soul the highest good

THE NUNC DIMITTIS (Sung TLH 29)

Lord, now lettest Thou Thy servant depart in peace according to Thy word, For mine eyes have seen Thy Salvation: which Thou has prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel

Glory be to the Father and to the Son and to the Holy Ghost
As it was in the beginning, is now, and ever shall be, world without end. Amen.

POST COMMUNION COLLECT (Spoken)

Pastor: Let us pray.

Lord God, heavenly Father, keep us in Christ, the bread of life, and feed us with heavenly manna throughout the days of our earthly pilgrimage, so that our lives and words may witness to Your forgiving love all our days until we come to the table of the great marriage feast of the Lamb of God in His kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION (Spoken LSB 166)

Pastor: The Lord, bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

People: Amen.

+STRIPPING OF THE ALTAR+

Pastor: After the Last Supper, less than twenty-four hours remained in the earthly life of our Lord. Events moved rapidly; prayer in Gethsemane, betrayal of Judas, arrest, mock trial, painful beating, the trudge to Golgotha and execution. Jesus' offered body and His shed blood have been given to us in, with, and under the bread and wine in this Holy Mystery.

HYMN

"Jesus, I Will Ponder Now" LSB 440
The following items will be removed from the Altar during the hymn:

Communion vessels are removed
Cross removed
Missal stand and Altar book are removed
Candles are extinguished and removed
Offerings are removed
Altar cloths and paraments are removed

Jesus I will ponder now
On Your holy passion
With Your Spirit me endow
For such meditation
Grant that I in love and faith
May the image cherish
Of Your suff'ring, pain, and death
That I may not perish

Make me see Your great distress
Anguish and affliction
Bonds and stripes and wretchedness
And Your crucifixion
Make me see how scourge and rod
Spear and nails did wound You
How for them You died, O God,
Who with thorns and crowned You

Yet, O Lord, not thus alone
Make me see Your passion
But its cause to me make known
And its termination
Ah I also and my sin
Wrought Your deep affliction
This indeed the cause has been
Of Your crucifixion

Grant that I Your passion view
With repentant grieving
Let me not bring shame to You
By unholy living
How could I refuse to shun

Ev'ry sinful pleasure Since for me God's only Son Suffered without measure

If my sins give me alarm
And my conscience grieve me
Let Your cross my fear disarm
Peace of conscience give me
Help me see forgiveness won
By Your holy passion
If for me He slays His Son
God must have compassion

Graciously my faith renew
Help me bear my crosses
Learning humbleness from You
Peace mid pain and losses
May I give You love for love
Hear me O my Savior
That I may in heav'n above
Sing Your praise forever

Once the stripping of the altar has been completed, you may leave in silence.

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor Marie Brown, Organist Dave Brown, Elder/ Reader Jim Bumgarner & Frank Pignanelli, Ushers