

ELEVENTH SUNDAY AFTER PENTECOST

Feed Me!
August 4, 2024



Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in My law or not.

Exodus 16:4

Mount Hope Lutheran Church
Sunday Service - 9:30am
Sunday Bible Study – after Service
Wednesday Bible Study – 10:30am

(313) 565- 9445
5323 Southfield
Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

Our Vision Statement: Revitalize Within—Reach Out!

PRELUDE
THE RINGING OF THE BELLS
PREPARATION

Pastor: When it comes to biblical foods, bread is prominent throughout the pages of Scripture. The first mention of bread is found in Genesis, the first book of the Bible, where it is an indicator of fellowship. When Abram (later called Abraham) returns from a successful military campaign, local tribal rulers in his home region who were known as kings came out to meet him in the Kings Valley. Among these rulers was Melchizedek, the king of Salem, who brought out bread and wine as part of the welcome for Abram (Genesis 14:18). Although a common dietary component in biblical times, bread that was given and shared had great symbolic value. Since the earliest form of the Lord's Supper included a ceremonial breaking of the bread, Christian worship in New Testament times came to be known by that name. Luke records in Acts that the first Christians "devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers" (2:42). As we gather for worship with the breaking of the bread, we also remember those ties of fellowship shared by Melchizedek and Abram, by the first Christians, and by the faithful of every generation!

(Please stand)

✠ PREPARATION ✠

HYMN

“O Bless the Lord, My Soul” *LSB* 814

O bless the Lord, my soul!

Let all in me join

**And aid my tongue to bless His name
Whose favors are divine.**

O bless the Lord, my soul,

Nor let His mercies lie

**Forgotten in unthankfulness
And without praises die.**

‘Tis He forgives thy sins

‘Tis He relieves thy pain;

**‘Tis He that heals thy sicknesses
And makes thee young again**

He crowns thy life with love,

When ransomed from the grave;

**He that redeemed my soul from hell
Have sov'reign pow'r to save.**

He fills the poor with good;

He gives the suff'ers rest;

**The Lord has judgments for the proud,
And justice for th' oppressed**

His wondrous works and ways

He made by Moses known

**But sent the world His truth and grace
By His beloved Son**

INVOCATION

Pastor: In the name of the Father and of the ✠
Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 92:1–5; 93:2, 5*

Pastor: It is good to give thanks to the LORD, to
sing praises to Your name, O Most High;

**People: to declare Your steadfast love in the
morning, and Your faithfulness by night, to the
music of the lute and the harp, to the melody of
the lyre.**

Pastor: For You, O LORD, have made me glad by Your
work; at the works of Your hands I sing for joy.

**People: How great are Your works, O LORD!
Your thoughts are very deep!**

Pastor: Your throne is established from of old;
You are from everlasting.

**People: Your decrees are very trustworthy; holiness
befits Your house, O LORD, forevermore.**

(Please be seated or kneel, as you are able, for the confession and
absolution)

CONFESSION AND ABSOLUTION

Pastor: Let us now confess our sin to God, our
merciful Father.

**People: Gracious God, with contrition and repentance
we admit and confess our sinfulness. We are by
nature sinful and unclean. Daily we have sinned
and done things we ought not to have done and
have not done that which we are to have been**

doing as Your servants. We indeed deserve Your punishment in this life and for eternity. Trusting in Your mercy, we come to You for forgiveness. Our trust is not in ourselves but in the merits of Your Son, our Savior, Jesus Christ. Have mercy on us, O God. Grant us remission of all of our sins and by the power of the Holy Spirit at work within our hearts and lives lead us into ways that reflect Your goodness and love.

Pastor: God is gracious and merciful and hears our supplications. By the command of our Lord and as His called and ordained servant, I forgive you all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please stand)

✠ WORD ✠

INTROIT *Psalm 78:23–25; antiphon: v. 72*

Pastor: With upright heart he shepherded them and guided them with his skillful hand. Yet he commanded the skies above and opened the doors of heaven, and he rained down on them manna to eat and gave them the grain of heaven. Man ate of the bread of the angels; he sent them food in abundance. With upright heart he shepherded them and guided them with his skillful hand.

KYRIE (sing) p. 186 in hymnal

**People: Lord, have mercy upon us
 Christ, have mercy upon us
 Lord, have mercy upon us**

Pastor: The texts of the hymns that we sing week by week come from numerous sources and include a variety of literary features. In times past, many hymn writers referred to episodes described in biblical narratives as a source of their poetic images. In his hymn text written in the 1860s, American pastor Charles Robinson refers to two experiences of the children of Israel on their journey through the wilderness to the Promised Land (Exodus 15:23; 16:14) as examples of divine providence and care. God faithfully supplied the needs of His people on their journey then as He does for us in our day. Mindful of and grateful for His wondrous works and ways, we sing the hymn “Savior, I Follow On.”

HYMN

“Savior, I Follow On” *TLH* 422 vs 1 & 4

**Savior, I follow on,
 Guided by Thee,
 Seeing not yet the hand
 That leadeth me.
 Hushed be my heart and still,
 Fear I no further ill,
 Only to meet Thy will
 My will shall be.**

Savior, I long to walk
 Closer with Thee;
 Led by Thy guiding hand,
 Ever to be
 Constantly near Thy side,
 Quickened and purified,
 Living for Him who died
 Freely for me.

SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray.

Merciful God, You give eternal life to all who partake in the body and blood of Your Son, Jesus. Give us faith that will never be ashamed of Him but will take courage from His presence in our lives; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

(Please be seated)

OLD TESTAMENT READING *Exodus 16:2–15*

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us

out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’” In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the

ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM *Psalm 145:10–21*

**People: All Your works shall give thanks to
You, O LORD, and all Your saints shall bless
You!**

***Women: They shall speak of the glory of Your
kingdom and tell of Your power, to make
known to the children of man Your mighty
deeds, and the glorious splendor of Your
kingdom.***

***Men: Your kingdom is an everlasting kingdom, and
Your dominion endures throughout all
generations.***

**People: The LORD is faithful in all His words and
kind in all His works.**

***Women: The LORD upholds all who are falling
and raises up all who are bowed down.***

**People: The eyes of all look to You, and You give them
their food in due season. You open Your hand;
You satisfy the desire of every living thing.**

***Men: The LORD is righteous in all His ways and
kind in all His works.***

***Women: The LORD is near to all who call on
Him, to all who call on Him in truth.***

People: He fulfills the desire of those who fear Him; He also hears their cry and saves them.

Men: *The LORD preserves all who love Him, but all the wicked He will destroy.*

People: My mouth will speak the praise of the LORD, and let all flesh bless His holy name forever and ever. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE *Ephesians 4:1–16*

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building

up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Please stand)

GRADUAL *Romans 11:33, 36*

Pastor: Oh, the depth of the riches and wisdom
and knowledge of God!

**People: How unsearchable are His judgments
and how inscrutable His ways!**

Pastor: For from Him and through Him and to
Him are all things.

People: To Him be glory forever. Amen.

Pastor: The Holy Gospel according to St. John,
the sixth chapter.

People: Glory to You, O Lord.

HOLY GOSPEL *John 6:22–35*

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to me

shall not hunger, and whoever believes in me shall never thirst.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

(Please be seated)

PRAYER REQUESTS & ATTENDANCE CARDS

Please pass your prayer requests and yellow attendance cards to the individual sitting nearest the aisle and the usher will collect them during the singing of the hymn of the day.

HYMN OF THE DAY

“Glory Be to God the Father” *LSB 506*

Glory be to God the Father

Glory be to God the Son

Glory be to God the Spirit

Great Jehovah Three in One

Glory glory

While eternal ages run

Glory be to Him who loved us

Washed us from each spot and stain

Glory be to Him who bought us

Made us kings with Him to reign

Glory glory

To the Lamb that once was slain

**Glory to the King of angels
 Glory to the Church's King
 Glory to the King of nations
 Heav'n and earth your praises bring
 Glory glory
 To the King of glory sing**

**Glory blessing praise eternal
 Thus the choir of angels sings
 Honor riches pow'r dominion
 Thus its praise creation brings
 Glory glory
 Glory to the King of kings.**

(Please be seated)

++ SERMON ++

FEED ME!

Text: Exodus 16:2–15 (The Old Testament Reading)

Theme: God provides the nourishment we need for our hungry bodies and souls in the bread that comes down from heaven, Jesus Christ, our Lord.

Goal: That everyone listening trust that the miraculous feeding of the Israelites with the manna from heaven promises both physical and the ultimate spiritual feeding God provides in the true bread from heaven, his Son, Jesus Christ.

(Please stand)

CATECHISM *The Third Article*

Pastor: We have begun our worship in the name of the Father and of the Son and of the Holy Spirit. Let us speak together the words of the Apostles' Creed regarding the Third Person of the Holy Trinity.

People: **I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Pastor: What does this mean?

People: **I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.**

(Please be seated or kneel for the prayer)

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs, calling upon our gracious God.

People: **hear our prayer.**

Pastor: We pray for the church, that God's people may live confidently and would joyfully share the message of our Lord's wondrous works and deeds that have brought us salvation. We pray for this gathering of God's holy people, that we be blessed with all grace in the breaking of the bread and give evidence to the fruit of the Spirit in our lives. Lord, be with us and bless us.

People: hear our prayer.

Pastor: We pray for our families and for those who share in our Christian fellowship. We pray for those with special concerns and needs this day: those who are hospitalized or homebound, those who are grieving at this time, the unemployed and underemployed, the chronically ill, and all those whose needs are known to us, Lord, grant that we may bring Your blessing to situations of need in all places.

People: hear our prayer.

Pastor: Merciful God, we thank You for all those faithful people whose words and actions have guided us in the past, especially remembering those no longer with us on earth, who now rejoice in Your eternal presence. By the working of Your Holy Spirit, direct us to walk Your servant way throughout our lives until that day when we share in the everlasting feast in Your eternal kingdom.

People: Amen.

(Please be seated)

OFFERING

HYMN

“Take My Life and Let It Be” *LSB 783 vs 1,4,&6*

**Take my life and let it be
Consecrated Lord to Thee
Take my moments and my days
Let them flow in ceaseless praise**

**Take my silver and my gold
Not a mite would I withhold
Take my intellect and use
Ev’ry pow’r as Thou shalt choose**

**Take my love my Lord I pour
At Thy feet its treasure store
Take myself and I will be
Ever only all for Thee**

✠ SACRAMENT ✠**PREFACE** *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

(Please stand)

PROPER PREFACE

Pastor: It is truly good, right, and proper that
we should give thanks to You, Lord our God, for
You have come to redeem Your fallen creation
through the saving work of Jesus Christ, the true

bread of life, who feeds us and strengthens us for our daily lives, who grants us good things, and who directs us in ways of peace. Through the working of Your Holy Spirit, bestow upon us Your benediction now and forever. Together with angels and archangels and with all that rejoice in the courts of heaven we praise Your glorious name.

People: Amen.

SANCTUS *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory
Hosanna, Hosanna**

Hosanna in the highest

Blessed is He, Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna, Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord of heaven and earth. We bless You now for sending Your Son, Jesus Christ, the bread of life, to give us assurance of Your fatherly care so that we may live without fear. Through lives that are directed by Your Holy Spirit, grant that we embody the good confession of our faith in Christ as our Lord and Savior as we await the promised eternal life in Your heavenly kingdom, where saints and angels gather around Your throne in glory everlasting.

People: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you
always.

People: Amen.

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**
**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**
**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

"Your Table I Approach" LSB 628 vs 1 & 2

Your table I approach
Dear Savior hear my prayer
Let not an unrepentant heart
Prove hurtful to me there

**Lord I confess my sins
And mourn their wretched bands
A contrite heart is sure to find
Forgiveness at your hands**

THE POST-DISTRIBUTION BLESSING

Pastor: The body and blood of our Lord Jesus
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen**

THE NUNC DIMITTIS (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant
depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face
of all people, a light to lighten the
Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

Grant, O Lord, that this Sacrament we have now
received may strengthen us in faith and in loving
service to one another. As we have shared in the
welcome of Your Table and been graciously fed
there, help us to live each day as Your people who
are given to hospitality, charity, and service in the
name of Jesus Christ, our Redeemer, who lives

and reigns with You and the Holy Spirit, one God,
forever and ever.

People: Amen.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord make
His face shine on you and be gracious to you. The
Lord look upon you with favor and ✠ give you
peace.

People: Amen.

HYMN

“Guide Me, O Thou Great Redeemer” *LSB 918*

**Guide me O Thou great Redeemer
Pilgrim through this barren land
I am weak but Thou art mighty
Hold me with Thy pow’rful hand
Bread of heaven bread of heaven
Feed me till I want no more
Feed me till I want no more**

**Open now the crystal fountain
Whence the healing stream doth flow
Let the fiery cloudy pillar
Lead me all my journey through
Strong deliv’rer strong deliv’rer
Be Thou still my strength and shield
Be Thou still my strength and shield**

When I tread the verge of Jordan
Bid my anxious fears subside
Death of death and hell's destruction
Land me safe on Canaan's side
Songs of praises songs of praises
I will ever give to Thee
I will ever give to Thee

ANNOUNCEMENTS

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor
 Marie Brown, Organist
 Glenn Carins, Elder & Reader
 Jim Bumgarner & Frank Pignanelli, Ushers

GENERAL ANNOUNCEMENTS

Floor Waxing

The WHOLE church will be closed
 TOMORROW August 5th

It will re-open Tuesday August 6th.

We need help to move things out of the hallway TODAY
 after service. Please see Sherm

BACK SALE AND RUMMAGE SALE

APPRICIATION NOTE

- Last Saturday was a very busy day. Many, Many hours went into organizing, pricing, and planning this event.
- The Fellowship Committee thanks all who donated, assisted, and arraigned for this to all happen. Co-chairwomen, Kim Jones and Sally Trout, along with Kim's husband Paul and Mom,

Vi, were the spearheads; but thanks to the many others who helped to make it a grand success.

- There was well over 450.00 dollars made and we give all glory to our God.
- There were also many opportunities to witness to others of our mission to our community.

Thanks be to God!!

LWML MICHIGAN DISTRICT

Below are some of the 2022-2024 mission grants.

- Gifts for All God's Children Year – Round Program Replication to Additional Churches – (Detroit LCMS area) \$ 25,000
- Expanding Christ's Love with the Aging and Unchurched
- In Michigan through Weekly Television on Worship Anew \$ 25,000
- "Multi-Ethnic and Multi-Generational Church" Cross Point Church, LCMS, Ministry and Missions Cost – (POBLO International – Macomb County) \$ 25,000
- 15-Passenger Van Outreach for St. Paul Community Lutheran Church – (St. Paul Community – Pontiac) \$ 25,000

Please note LWML mite boxes are available in the narthex. Mite boxes may be turned in on LWML Sunday, October 6th.

BINGO!

Will resume in September

Quilting

Every Thursday from 10am to 2pm

Attendance

Sunday July 28th

9:30 am 32

Prayer List

If sudden illness or the need for immediate prayers occurs, please feel free to contact Nancy Dajos at 313-254-2437. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

Scott Driscoll – August 6th

Sally Trout -August 6th

Louis Bigliardi – August 9th

For the Shut-Ins

Joan Hafkesbrink, at Beaumont Commons

Dorothy MacTavish, at home

Camell Faulk, at home

Phyllis Witte, at Aerius Health Center

Melvin Kimbrough, at home

Lynn Mayfield, at home

For Those Who Are Sick or Healing

Mack Mayfield, prayers for healing & recovery

Krista Stapleton, widowed and mother of 6,

lost their home to a house fire

Douglas Philips, in ICU at main (as of Sunday

the 28th), where pastor has been ministering to him—along with his wife Barb, mom Carol, and friend, Anita (whose been in church numerous times, along with the Vanhamplers)

Dan Tyrna, friend of Paul Jones and Kim Jones,

both helping with the rummage sale; thank you Paul and wife Kim for your help;

Tonya, Kevin, Mick, Carson, for faith, trust,
understanding and their continued safety

Bill Fults, Jackie Fults' Husband, several health
Issues and upcoming surgeries.

Robin & Denise, Safe travels

Claudia Wilson, injured/ healing

Debbie Pomposelli, Frank & Laurie Pignanelli,
upcoming surgery

Brenda Miller, Friend of Glenn Cairns, Illness

Avery Wilson, we pray for peace of mind, faith,
and wellness

Andy Pignanelli, Frank's Brother, seriously ill


Tammy, Sophia's mother, back problems

Kent James, nephew of Linda Panich , for
healing of foot infections

Candice Farcia, Linda Panich grandchild,
hospitalized

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday August 4	9:30am – Worship w/HC
Monday August 5	CHURCH CLOSED FOR FLOOR WAXING
Thursday August 8	Quilting 10 – 2pm
Friday August 9	Office Closed
Saturday August 10	5pm Worship w/HC
Sunday August 11	9:30am – Worship w/HC



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