

THE EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021

THE SERVICE OF PREPARATION

PRELUDE

THE RINGING OF THE BELLS

Pastor: We enjoy lives of liberty and freedom—freedom especially from any oppressive or tyrannic political government. Spiritually, however, we are not free, but slaves to sin and death. Spiritually, we need a deliverer, a Savior, a benevolent king. Paul reminds us of how, because of sin, being apart from God we had no hope. But he points us to Christ Jesus, who came to bring us near to the one hope of salvation by His blood. Jesus is the saving King who takes away your sin and delivers you through death. The Shepherd’s compassion is for all and is for you. The title “King” was placed above His head on the cross. Now by His victory, all earthly sovereigns cast their crowns before Him. Receive His compassionate rule today as He brings us near to Himself by His Word and Sacraments and calls you blessed.

PREPARATION

(Please stand)

OPENING HYMN

“The King of Love My Shepherd Is” LSB 709

**The King of love my shepherd is
Whose goodness faileth never**

**I nothing lack if I am His
and He is mine forever**

**Where steams of living water flow
My ransomed soul He leadeth
And where the verdant pastures grow
With food celestial feedeth**

**Perverse and foolish oft I strayed
But yet in love He sought me
And on His shoulder gently laid
And home rejoicing brought me**

**In death's dark vale I fear no ill
with thee dear Lord beside me
thy rod and staff my comfort still
thy cross before to guide me**

**Thou spreadst a table in my sight
Thine unction grace bestoweth
And, oh, what transport of delight
From Thy pure chalice floweth!**

**And so through all the length of days
Thy goodness faileth never
Good Shepherd, may I sing Thy praise
Within Thy house forever!**

INVOCATION

Pastor: In the name of the Father and of the Son and
of the Holy Spirit.

People: (spoken) **Amen.**

(Please be seated or kneel for the confession)

CONFESSION AND ABSOLUTION

Ephesians 2:12-13

Pastor: Remember that you were once separated from Christ, having no hope and without God in the world.

People: But now in Christ Jesus we who once were far off have been brought near by the blood of Christ. For He Himself is our peace.

Silence for reflection.

Pastor: Let us then confess our sins to God our Father.

People: Blessed are You, O Lord our God, King of the universe, for You have commanded us to confess our sins and yet have promised Your forgiveness. We therefore confess our sins, even those we are not aware of, those we have done and all that we have failed to do. By Your divine command, grant us Your forgiveness for the sake of the blood of our crucified and risen Shepherd, Jesus Christ, our Lord. Amen.

Pastor: Blessed are You, O Lord our God, King of the universe, for You have commanded Your called ministers of Christ to absolve those who repent of their sins. Therefore, upon this, your confession, as a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please Stand)

✘ WORD ✘

INTROIT *Psalm 23*

Pastor: The LORD is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters. He restores my soul. He leads me in paths of righteousness for his name's sake. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

GLORIA PATRI *(sing)*

**All: Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be
world without end. Amen.**

KYRIE *(sing)*

**All: Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us**

HYMN OF PRAISE

"Gloria in Excelsis" LSB 154

Pastor: Glory to God in the highest, and peace to His people on earth.

People (Sing):

**Lord God, heavenly king almighty God and Father:
We worship You, we give You thanks, we praise You for
your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God:**

**You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive
our prayer.**

**For You alone are the Holy One. You alone are the
Lord,**

**You alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.**

SALUTATION

Pastor: The Lord be with you.

People: (sing) **And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray.

Blessed are You, O Lord our God, King of the universe, for You have not abandoned Your creation but have sent Your Son to be our Shepherd and our righteousness. Give us the strength of faith to follow Him who calls us by name that we may dwell in safety as Your redeemed people now and forever; through the same Jesus Christ, our Lord, and our eternal King, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: (sing) **Amen**

(Please be seated)

OLD TESTAMENT READIGN *Jeremiah 23:1-6 ESV*

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD. “Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

Pastor: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

EPISTLE *Ephesians 2:11-22 ESV*

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands remember that you were at that time separated

from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

Pastor: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

(Please Stand)

THE TRIPLE HALLELUJAH (sing)

People: Alleluia! Alleluia! Alleluia!

Pastor: The Holy Gospel according to St. Mark, the sixth chapter.

People: (sing) **Glory to You, O Lord.**

HOLY GOSPEL *Mark 6:30-44 ESV*

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before

the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

CREED Nicene Creed

All: I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation, came down from heaven. And was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day, He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

HYMN OF THE DAY

“The Church’s One Foundation” LSB 644

The Church's one foundation is Jesus Christ, her Lord

She is His new creation

By water and the Word

From heav'n He came and sought her

To be His holy bride

With His own blood He bought her

And for her life He died

Elect from ev'ry nation

Yet one o'er all the earth

Her charter of salvation

One Lord, one faith, one birth

One holy name she blesses

Partakes one holy food

And to one hope she presses

With ev'ry grace endued

Though with a scornful wonder

The world sees her oppressed

By schisms rent asunder

By heresies distressed

Yet saints their watch are keeping

Their cry goes up, how long

**And soon the night of weeping
Shall be the morn of song
Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest
And the great Church victorious
Shall be the Church at rest
Yet she on earth has union
With God, the Three in One
And mystic sweet communion
With those whose rest is won
O blessed heav'nly chorus
Lord, save us by Your grace
That we like saints before us
May see You face to face**

+ SERMON+

“The Shepherd King”

Text: Jeremiah 23:2-6 (The Old Testament Reading)

Theme: The Shepherd King

Our Goal: That the each and every one present rejoice and take comfort in Christ’s reign as Shepherd King.

(Please Stand)

OFFERTORY *LSB pages 192-193*

(Sing) **Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence,
And take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
and uphold me with Thy free spirit. Amen.**

(Please be seated or kneel for the prayer)

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. Blessed are You, O Lord our God, King of the universe, who has sanctified us with Your Word—Your Holy Commandments, Your Holy Scriptures, but above all, with Your Holy Word made flesh, Your only-begotten Son to be our Good Shepherd, our Savior, our Lord, and our King. Receive our praise for the gift of Your salvation and life. Lord, in Your mercy,

People: hear our prayer.

Pastor: Blessed are You, O Lord our God, King of the universe, for You have commanded us to pray. Grant Your Holy Church peace and strength to give witness to Your mercy for all people. Bless our nation with faithful leaders who will govern according to Your will in righteousness. Sustain all who protect and defend us from harm and danger both in the world and in Your gift of faith. Lord, in Your mercy,

People: hear our prayer.

Pastor: Endow Your ministers with compassion and grace to reach the lost and to serve Your people faithfully with Your Word and Sacraments. Guard and protect them from the assaults of the devil and all enemies of Your Word. Lord, in Your mercy,

People: hear our prayer.

Pastor: Deliver and heal all who are in trouble, danger, or illness, *especially* . . . Like a shepherd, lead us all to the still waters and green pastures of Your grace. Lord, in Your mercy,

People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

People: Amen

(Please stand)

✠ SACRAMENT

PREFACE

Pastor: The Lord be with you.

2 Timothy 4:22

People: (spoken) And also with you.

Pastor: Lift up your hearts.

Colossians 3:1

People: (spoken) We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. *Psalm 136*

People: (spoken) It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who is Your Word Incarnate and who on this day spoke Your powerful word of victory over death and the grave by His glorious resurrection, opening to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

(Please stand)

SANCTUS (Sing) LSB 195

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna

Hosanna

Hosanna in the highest

Blessed is He

Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna,

Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to

bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: (spoken) **Amen.**

WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup,
we proclaim the Lord's death until He comes.

People: (spoken) **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in
giving us Your body and blood to eat and to drink,
You lead us to remember and confess Your holy
cross and passion, Your blessed death, Your rest in
the tomb, Your resurrection from the dead, Your
ascension into heaven, and Your coming for the
final judgment. So remember us in Your kingdom
and teach us to pray:

LORD'S PRAYER (*Matthew 6:9–13*)

**All: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

“The Lord’s My Shepherd, I’ll Not Want” LSB 710

**The Lord’s my shepherd I’ll not want
He makes me down to lie
In pastures green
He leadeth me
The quiet waters by**

**My soul He doth restore again
And me to walk doth make
Within the paths of righteousness
E’en for His own name’s sake**

**Yea though I walk in death’s dark vale
Yet will I fear no ill
For Thou art with me and Thy rod
And staff me comfort still**

**My table Thou hast furnished
In presence of my foes
My head Thou dost with oil anoint
And my cup overflows**

**Goodness and mercy all my life
Shall surely follow me
And in God's house forevermore
My dwelling place shall be**

POST-COMMUNION CANTICLE

(Please stand at the conclusion of the distribution for the blessing followed by the Post-Communion Canticle)

THE NUNC DIMITTIS (sung) TLH p. 29-30

**Lord, now lettest Thou Thy servant
depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face
of all people, a light to lighten the
Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be, world with-out end. Amen**

POST-COMMUNION COLLECT

Pastor: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we

may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: (Spoken) **Amen.**

BENEDICTION

Pastor: The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The LORD look upon you with favor and give you peace. *Numbers 6:24–26*

People: (spoken) **Amen.**

HYMN

“Lord, Dismiss Us with Your Blessing” *LSB 924*

**Lord dismiss us with Your blessing
Fill our hearts with joy and peace
Let us each Your love possessing
Triumph in redeeming grace
O refresh us O refresh us
Trav’ling through this wilderness**

**Thanks we give and adoration
For Your Gospel’s joyful sound
May the fruits of Your salvation
In our hearts and lives abound
Ever faithful ever faithful
To Your truth may we be found**

Savior when Your love shall call us
From our struggling pilgrim way
Let not fear of death appall us
Glad Your summons to obey
May we ever may we ever
Reign with You in endless day

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor
Marie Brown, Organist
Dave Hamilton, Elder & Reader
Jim Bumgarner & Frank Pignanelli, Ushers

GENERAL ANNOUNCEMENTS

Thank you for All the Prayers!
The surgery went well and I'm recovering.
Gayle French

VBS DAY 2!

August 21st from 10 AM to 2PM
Church Picnic to follow VBS Closing
Pre-registrations will be required.

Everyone, Please

Fill out a yellow attendance card & place it in the offering plate at the back of the church.

Quilting for August

Saturday the 7th & Thursday the 19th

Attendance

Sunday July 11th 9:30 am 33

Prayer List

If sudden illness or the need for immediate prayers occurs, please feel free to contact our Prayer Chain leader, Joan Hafkesbrink, at 313.565.6871. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

Joan Hafkesbrink – July 23rd

Pamela Benford – July 25th

For the Shut-Ins

Gladys Hill, at Beaumont Commons

Ken Knick, at home

Dorothy MacTavish, at home

George Morton, at home

For Those Who Are Sick or Healing

Gayle French – Recovery from surgery on the 14th of July

Shirley Griffin, upcoming surgery, treatment & recovery

Barbara, Frank Pignanelli's sister, for good test results

Ed Utcai, brother of Paul Utcai, hip replacement

Linda Maseah, sister of Pat Bates, stomach cancer

Nancy Dajos – in her illness

Members of the Lutheran church of Our Saviour, as

they continue to close as a congregation in their present location, but decide in which

congregation they wish to continue their exercise of faith.