THIRD SUNDAY AFTER PENTECOST

June 18, 2023



Enter His gates with thanksgiving, and His courts with praise! Give thanks to Him; bless His name! *Psalm 100:4*

Mount Hope Lutheran Church

Sunday Service - 9:30am Sunday Bible Study – after Service Wednesday Bible Study – 10:30am (313) 565- 9445 5323 Southfield Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765-3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m. Our Bible studies are held Sep-May.

Our Vision Statement: Revitalize Within—Reach Out!

PRELUDE THE RINGING OF THE BELLS PREPARATION

A Kingdom of Priests and a Holy Nation

Pastor: The history of celebrating Father's Day in the United States begins with a church service held in West Virginia in 1908, which recalled and honored the fathers who had perished in a coal mine disaster in the area in the previous year. Two years later, a more general annual observance was begun at a YMCA in Spokane, Washington. But it was not until 1972 that the day was declared to be a national holiday. Among the many qualities of positive fatherhood celebrated on Father's Day is a sense of compassion. Many centuries ago, the psalmist wrote: "As a father shows compassion to his children, so the LORD shows compassion to those who fear Him" (Psalm 103:13). Each week in worship we recall and give thanks for the compassionate love of our God, the eternal Father, who bears His people on eagles' wings and crowns them with steadfast love and mercy.

(Please stand)

₩ PREPARATION ₩

HYMN

"Sweet Hour of Prayer" TFBF 242

Sweet hour of prayer, sweet hour of prayer that calls me from a world of care and bids me at my Father's throne make all my wants and wishes known In seasons of distress and grief my soul has often found relief and oft escaped the tempter's snare by thy return, sweet hour of prayer

Sweet hour of prayer, sweet hour of prayer
thy wings shall my petition bear
to him whose truth and faithfulness
engage the waiting soul to bless
and since he bids me seek his face
believe his word and trust his grace
I'll cast on him my ev'ry care
and wait for thee, sweet hour of prayer

Sweet hour of prayer, sweet hour of prayer
may I thy consolation share
till from Mount Pisgah's lofty height
I view my home and take my flight
With joy I'll hasten to the place
where God my Savior shows his face
and gladly take my station there
thy promise gained, sweet hour of prayer

INVOCATION

Pastor: In the name of the Father and of the ♥ Son and

of the Holy Spirit.

People: (spoken) Amen.

OPENING SENTENCES *Psalm 31:1, 14–15a, 16*

Pastor: In You, O LORD, do I take refuge; let me never be

put to shame;

People: in Your righteousness deliver me!

Pastor: But I trust in You, O LORD; I say, "You are my God"

People: My times are in Your hand.

Pastor: Make Your face shine on Your servant;

People: save me in Your steadfast love!

(Please be seated or kneel, as you are able, for the confession and absolution)

CONFESSION AND ABSOLUTION

Pastor: O God our Father, since You have set forth the way of life for us in Your beloved Son, we confess with shame our slowness to learn of Him, our failure to follow Him, and our reluctance to bear the cross.

People: Have mercy on us and forgive us, O Lord.

Pastor: Forgive us the poverty of our worship, our neglect of fellowship and of the Means of Grace, our hesitating witness for Christ, or evasion of responsibility in Your service, and our imperfect stewardship of Your gifts.

People: Have mercy on us and forgive us, O Lord.

Pastor: Forgive us that we have been thoughtless in our judgments, hasty in condemnation, grudging in forgiveness, slow to seek reconciliation, and unwilling to help our neighbors as we ought.

People: Have mercy on us, O God, according to Your steadfast love. Create in us clean hearts, O God, and put a new and right spirit within us.

Pastor: Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ and by His authority, forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.

People: (spoken) Amen.

Pastor: Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ♣ peace.

People: (spoken) Amen.

₩ WORD ₩

KYRIE

Pastor: O Lord,

People: have mercy.

Pastor: O Christ,

People: have mercy.

Pastor: O Lord,

People: have mercy.

Pastor: O Christ, **People: hear us.**

Pastor: God the Father in heaven,

People: have mercy.

Pastor: God the Son, Redeemer of the world,

People: have mercy.

Pastor: God the Holy Spirit,

People: have mercy.

HYMN OF PRAISE

"Jesus in the Morning" TFBF 167 vs 1-3

Jesus, Jesus, Jesus in the morning

Jesus in the noon-time

Jesus, Jesus, Jesus when the sun goes down

Praise him, praise him, praise him in the morning praise him in the noon-time praise him, praise him, praise him when the sun goes down

Love him, love him, love him in the morning

Love him in the noon-time

Love him, love him, love him when the sun goes down

Pastor: The love of a father for his children, celebrated on this day, is an earthly reflection of God's eternal love for His children. In his hymn "Praise, My Soul, the King of Heaven," British hymn writer Henry F. Lyte says of our gracious God, "Fatherlike He tends and spares us; Well our feeble frame He knows." Together we speak these thoughtful and joyous words of praise to our God.

People: (spoken) "Fatherlike He tends and spares us; Well our feeble frame He knows. In His hand He gently bears us, Rescues us from all our foes. Alleluia, alleluia! Widely yet His mercy flows."

SALUTATION

Pastor: The Lord be with you.

People: (spoken) And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets, You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: (spoken) Amen.

(Please be seated)

OLD TESTAMENT READING Exodus 19:2-8 ESV

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is

mine; and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel." So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

Lector: This is the Word of the Lord. **People:** (spoken) **Thanks be to God.**

EPISTLE Romans 5:6-15 ESV

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person though perhaps for a good person one would dare even to die but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was

a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Lector: This is the Word of the Lord. **People:** (spoken) **Thanks be to God.**

(Please stand)

GRADUAL AND VERSE Psalm 145:3, 5b, 6b; Matthew 9:37b–38 Pastor: Great is the LORD, and greatly to be praised,

People: and His greatness is unsearchable.

Pastor: On Your wondrous works, I will meditate,

People: and I will declare Your greatness.

Pastor: Alleluia. The harvest is plentiful, but the laborers are few;

People: therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.

Alleluia.

Pastor: The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

People: (we sing) Glory to You, O Lord.

HOLY GOSPEL Matthew 9:35–10:8 ESV

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his

disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

Pastor: This is the Gospel of the Lord.

People: (we sing) Praise to You, O Christ.

(Please be seated)

PRAYER REQUESTS & ATTENDANCE CARDS -

Please pass your requests & YELLOW attendance cards to the individual sitting nearest the aisle and the ushers will pick them up during the singing of the hymn of the day.

HYMN OF THE DAY

"God Loved the World So That He Gave" LSB 571
God loved the world so that He gave
His only Son the lost to save
That all who would in Him believe
Should everlasting life receive

Christ Jesus is the ground of faith
Who was made flesh and suffered death
All then who trust in Him alone
Are built on this chief cornerstone

God would not have the sinner die
His Son with saving grace is nigh
His Spirit in the Word declares
How we in Christ are heaven's heirs

Be of good cheer for God's own Son Forgives all sins which you have done And justified by Jesus' blood Your Baptism grants the highest good

If you are sick if death is near
This truth your troubled heart can cheer
Christ Jesus saves your soul from death
That is the firmest ground of faith

Glory to God the Father, Son And Holy Spirit Three in One To You O blessed Trinity Be praise now and eternally

++ SERMON ++

A Kingdom of Priests and a Holy Nation

Text: Exodus 19:2-8

Theme: In Christ, Christians are kings, priests, holy.

Goal: That everyone present and listening, rejoice in the hidden reality that in Christ, by the Holy Spirit continually working through the Means of Grace, they are royal priests and holy people.

Outline

I.In Christ, Christians Are Kings, Priests, Holy.II.In Christ, Christians are royalty.III.In Christ, Christians are priests.IV.In Christ, Christians are holy.

(Please stand as we prepare to confess our faith)

NICENE CREED

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to

judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life

of the world to come. Amen.

HYMN

"We All Believe in One True God" LSB 953

We all believe in one true God

Father, Son and Holy Ghost

Ever present help in need

Praised by all the heav'nly host

All He made His love enfolds

All creation He upholds

We all believe in Jesus Christ
Son of God and Mary's son
Who descended from His throne
And for us salvation won
By whose cross and death are we
Rescued from all misery

We all confess the Holy Ghost
Who from both in truth proceeds
Who sustains and comforts us
In all trials, fears, and needs
Blest and holy Trinity
Praise forever be to Thee

INSTALLATION OF CHURCH OFFICERS

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Jesus Christ and for all people according to their needs.

Pastor: We pray for the whole Church throughout the world that, as people united in faith and active in love, we may witness to the Good News that is ours in Christ Jesus. We pray for all nations of the earth, that in those places where strife and discord rule there may be times of peace and reconciliation, and for our own nation that it may be an ensign of hope. . Lord, in Your mercy,

People: (spoken) hear our prayer.

Pastor: We bring our special petitions today to God's throne of grace as we pray for our families, especially as on this Father's Day we honor our fathers, grandfathers, and great-grandfathers, thanking God for the blessings that are received from all caring parents in every generation. And we thank God, our heavenly Father, for listening to our petitions and responding to them. . Lord, in Your mercy,

People: (spoken) hear our prayer.

Pastor: We pray for the varied situations of daily life in which we are placed, especially in our workplaces and neighborhoods, that we be peace bringers in all of our actions and words, and we pray for the special needs of this day, remembering those who are ill and those who mourn and for all those

matters on our hearts this day, `++++++++. . Lord, in Your mercy,

People: (spoken) hear our prayer.

Pastor: For all those saints who have completed their earthly journeys in faith and have left us a legacy of love, we thank You, Lord, and faithfully commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

People: (spoken) Amen.

(Please be seated as the offering is being received)

OFFERING

HYMN

"Take My Life and Let It Be" LSB 783 vs 1-3

Take my life and let it be

Consecrated Lord to Thee

Take my moments and my days

Let them flow in ceaseless praise

Take my hands and let them move
At the impulse of Thy Love
Take my feet and let them be
Swift and beautiful for Thee

Take my voice and let me sing
Always only for my King
Take my lips and let them be
Filled with messages from Thee

▼ SACRAMENT ▼

PREFACE 2 Timothy 4:22

Pastor: The Lord be with you.

People: (spoken) And also with you.

Pastor: Lift up your hearts.

People: (spoken) We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: (spoken) It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (we sing) *LSB* 195

Holy, holy, holy, Lord God of Sabaoth Heav'n and earth are full of Thy glory Hosanna Hosanna Hosanna in the highest Blessed is He Blessed is He

Blessed is He that cometh in the name of the Lord Hosanna, Hosanna Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord of heaven and earth. We thank You for Your faithful love and for having sent Your Son, Jesus Christ, our Lord, to be our Redeemer, saving us weak and ungodly people from the power of sin, death, and the devil, and blessing our lives with lasting peace. Invited by Your grace, we come to Your Table as faithful disciples with gratitude and joy. Strengthen us through Christ's body and blood that we grow as people of faith and peace, hopefully awaiting the eternal feast in glory everlasting.

People: (spoken) Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25
Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ♣ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ♣ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: (spoken) Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Our Father who art in heaven.

LORD'S PRAYER Matthew 6:9-13

People: hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven: give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (we sing) LSB 198

O Christ, Thou Lamb of God that takest away the sin of the world have mercy upon us

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

(Please be seated)

DISTRIBUTION HYMN

"Just a Closer Walk with Thee" TFBF 253 vs 1 & 2

Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.

I am weak but thou art strong:
Jesus, keep me from all wrong;
I'll be satisfied as long
as I walk, let me walk close to thee.

Just a closer walk with thee, grant it, Jesus, is my plea; daily walking close to thee, let it be, dear Lord, let it be. Through this world of toil and snares, if I falter, Lord, who cares?
Who with me my burden shares?
None but Thee, dear Lord, none but thee.

Just a closer walk with thee, grant it, Jesus, is my plea; daily walking close to thee, let it be, dear Lord, let it be.

(Please stand at the conclusion of the distribution for the blessing followed by the Post-Communion Canticle)

THE POST-COMMUNION BLESSING

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

People: (spoken) Amen.

POST-COMMUNION CANTICLE

THE NUNC DIMITTIS (we sing) TLH p. 29-30

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

BENEDICTION *Numbers* 6:24–26

Pastor: The blessing of almighty God—the Father, the ♣ Son, and the Holy Spirit—be upon you and remain with you always.

People: (spoken) Amen.

HYMN

"Give Thanks" TFBF 292
(Sing twice)

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given
Jesus Christ
His Son

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given
Jesus Christ
His Son

And now let the weak say

I am strong

Let the poor say

I am rich

Because of what the Lord has done for us

And now let the weak say
I am strong
Let the poor say
I am rich
Because of what the Lord has done for us
Give thanks

ANNOUNCEMENTS

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: Thanks be to God.

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor Marie Brown, Organist Glenn Cairns, Elder & Reader Jim Bumgarner & Frank Pignanelli, Ushers

GENERAL ANNOUNCEMENTS

BINGO! June 21st Quilting

Every Thursday from 10am to 2pm

Juneteenth Observance

Has been rescheduled for June 25th
JUNETEENTH is a holiday that celebrates freeing slaves after the Civil War. While the Emancipation
Proclamation, the official document signed by President Lincoln that made slavery illegal, did this more than two years prior, General Order 3 made it official in Texas on June 19, 1865.

Friendship Sunday coming!

Cultivate a friendship with a neighbor to invite to church for Friendship Sunday, to be scheduled.

Our second annual **Golf Outing** will be September 30th! We need your help with

- planning
- secure the date at the golf course
- make arrangements for the caterer
- publicity to community and other churches
- coordinate on the date of the outing
 Speak with the pastor if you are able and willing

Attendance

Sunday June 11th

9:30 am 43

Prayer List

If sudden illness or the need for immediate prayers occurs, please feel free to contact Nancy Dajos at 313-982-7417. Prayer requests will remain on the list for two weeks.

Anniversary

Kathleen & Robert Schellman – June 20th Mary & Louis Bigliardi – June 23rd

Birthdays

Eric Brown - June 20th

For the Shut-Ins

Judy Ohannasian, at home
Dorothy MacTavish, at home
Camell Faulk, at home
Phyllis Witte, at rehab
Melvin Kimbrough, at home
Lynn Mayfield, at home

For Those Who Are Sick or Healing

- Mary Bigliardi, who was transferred to Henry Ford Main Hospital and is much improved, but still needs our prayers
- **Brad Hackney,** Pam Benford's Friend, Pulmonary Fibrosis & other health issues.
- **Rita Merkey,** mother of Patricia McNeil, former secretary for Pastor Pollatz, 90 years old, recuperating from surgery for a compressed fracture of the back
- **Joy Mead,** sister of Pastor Pollatz, declining in health because of dementia
- **Denis Glueck,** recovering from surgery this past week **The family of Kate Berry,** called to glory
- **Barnet Martin,** Diane Walker tells us she is home from rehab after a stroke; praise God for his miraculous gift of healing
- **Melvin Kimbrough,** in rehab, pray for patience waiting for our Lord's strengthening powers

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday June 18	Happy Father's Day!!! 9:30 am - Worship w/ HC
Wednesday June 21	BINGO 6pm to 8pm
Thursday June 22	10am Quilting
Friday June 23	Office Closed
Sunday June 25	9:30 am - Worship w/ HC

