

## SIXTH SUNDAY AFTER PENTECOST

Watch the Words of Jesus!

June 30, 2024



And when He had entered, He said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” And they laughed at Him. But He put them all outside and took the child’s father and mother and those who were with Him and went in where the child was. Taking her by the hand He said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. *Mark 5:39–42*

### **Mount Hope Lutheran Church**

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

### **Welcome! Members and Guests**

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

### **Holy Communion**

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

### **Large Print Bulletins**

Large print worship guides are available at the ushers' stand.

### **Listening Devices**

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

### **Pew Cushions**

Pew cushions are available; our ushers will be glad to get them for you.

### **Wheelchair Accessible Seating**

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

### **Church Nursery**

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

### **Our Divine Service, & Bible Studies**

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

***Our Vision Statement: Revitalize Within—Reach Out!***

# PRELUDE

## THE RINGING OF THE BELLS

### PREPARATION

Pastor: In 2009, the *New York Times* reported on a study finding the average American consumed about 34GB of data and information each day. Since that report, and over a decade later, the amount our brains consume daily is estimated to have more than doubled. In short, we are exposed to a lot of information and a lot of noise! Yet how many of those consuming “voices” around us bring peace, comfort, and hope? Amid a noisy world, there is only one voice that truly gives us what we need. The Word of Christ is the voice that heals the sick and raises the dead (Mark 5:21–43). The Word of Christ is the voice that brings peace, comfort, and hope. The Word of Christ is the only voice that reminds us His mercies are new every morning with His great faithfulness (Lamentations 3:23).

(Please stand)

### ✠ PREPARATION ✠

## HYMN

“Before You, Lord, We Bow” LSB 966 vs 1-3

**Before You Lord we bow  
Our God who reigns above  
And rules the world below  
Boundless in pow’r and love  
Our thanks we bring**

In joy and praise  
Our hearts we raise  
To You our King

The nation You have blest  
May well Your love declare  
From foes and fears at rest  
Protected by Your care  
For this bright day  
For this fair land  
Gifts of Your hand  
Our thanks we pay

May ev'ry mountain height  
Each vale and forest green  
Shine in Your Word's pure light  
And its rich fruits be seen  
May ev'ry tongue  
Be tuned to praise  
And join to raise  
A grateful song

## **INVOCATION**

Pastor: In the name of the Father and of the ✠ Son  
and of the Holy Spirit.

**People: Amen.**

(Please be seated or kneel, as you are able, for the confession and  
absolution)

## **CONFESSION AND ABSOLUTION**

Pastor: O almighty God, merciful Father,

**People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**Pastor:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

(Please stand)

## **✠ WORD ✠**

**INTROIT**     *Psalm 121:5–8; antiphon: vv. 1–2*

**Pastor:** I lift up my eyes to the hills. From where does my help come? My help comes from the LORD, who made heaven and earth. The LORD is your keeper; the LORD is your shade on your right hand. The sun shall not strike you by day, nor the moon by night. The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time forth and forevermore. I lift up my eyes to the hills. From where does my help come? My help comes from the LORD, who made heaven and earth.

**KYRIE** (sing) p. 186 in hymnal

**People:** Lord, have mercy upon us

Christ, have mercy upon us

Lord, have mercy upon us

## **GLORIA IN EXCELSIS**

**Pastor:** Glory be to God on high

**People:** (sing) and on earth peace, goodwill

toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## **HYMN OF PRAISE**

"Praise to the Lord, the Almighty" LSB 790 vs 1

**Praise to the Lord the Almighty the King of creation**

**O my soul praise Him for He is your health and  
salvation**

**Let all who hear**

**Now to His temple draw near**

**Joining in glad adoration**

## SALUTATION

Pastor: The Lord be with you.

**People: And also with you.**

## PRAYER OF THE DAY

Pastor: Let us pray.

Lord of all faithfulness and grace, through Your Word You speak to us still. Through the Word made flesh You affirm our salvation through faith in Him alone.

**People: Enable us, amid the many voices around us, to hear the voice and the Word of the one who heals, raises the dead, and sustains our spirits as we wait upon salvation;**

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

(Please be seated)

## OLD TESTAMENT READING *Lamentations 3:22–33*

The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.”

The Lord is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for a man that he bear the yoke in his youth. Let him sit alone in silence when it is laid on him; let him put his mouth in the dust— there may yet be hope; let him give his cheek to

the one who strikes, and let him be filled with insults. For the Lord will not cast off forever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not afflict from his heart or grieve the children of men.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**PSALM** *Psalms 30:1-12*

Pastor: I will extol You, O LORD, for You have drawn me up and have not let my foes rejoice over me.

**People: O LORD my God, I cried to You for help, and You have healed me.**

Pastor: O LORD, You have brought up my soul from Sheol; You restored me to life from among those who go down to the pit.

**People: Sing praises to the LORD, O you His saints, and give thanks to His holy name.**

Pastor: For His anger is but for a moment, and His favor is for a lifetime.

**People: Weeping may tarry for the night, but joy comes with the morning.**

Pastor: As for me, I said in my prosperity, "I shall never be moved."

**People: By Your favor, O LORD, You made my mountain stand strong; You hid Your face; I was dismayed.**

Pastor: To You, O LORD, I cry, and to the Lord I plead  
for mercy:

**People: “What profit is there in my death, if I go  
down to the pit? Will the dust praise You? Will it  
tell of Your faithfulness?**

Pastor: Hear, O LORD, and be merciful to me! O LORD,  
be my helper!”

**People: You have turned for me my mourning into  
dancing; You have loosed my sackcloth and  
clothed me with gladness,**

Pastor: that my glory may sing Your praise and not be  
silent.

**People: O LORD my God, I will give thanks to You  
forever!**

### **EPISTLE** *2 Corinthians 8:1–9, 13–15*

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything in faith, in speech, in knowledge, in all earnestness, and in our love for you see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of

others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

For I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

(Please stand)

**VERSE** *Lamentations 3:25*

Pastor: Alleluia. The LORD is good to those who wait  
for Him,

**People: to the soul who seeks Him. Alleluia.**

Pastor: The Holy Gospel according to St. Mark, the  
fifth chapter.

**People: Glory to You, O Lord.**

**HOLY GOSPEL** *Mark 5:21–43*

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your

hands on her, so that she may be made well and live.” And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, “If I touch even his garments, I will be made well.” And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, there came from the ruler's house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, “Why are you making a

commotion and weeping? The child is not dead but sleeping.” And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

## **HYMN OF THE DAY**

“Jesus, Lead Thou On” LSB 718

**Jesus, lead Thou on**

**Till our rest is won**

**And although the way be cheerless**

**We will follow calm and fearless**

**Guide us by Thy hand**

**To our fatherland**

**If the way be drear**

**If the foe be near**

**Let not faithless fears o'ertake us**

**Let not faith and hope forsake us**

**For through many a woe**

**To our home we go**

When we seek relief  
 From a long-felt grief  
 When temptations come alluring  
 Make us patient and enduring  
 Show us that bright shore  
 Where we weep no more

Jesus, lead Thou on  
 Till our rest is won  
 Heav'nly leader still direct us  
 Still support console protect us  
 Till we safely stand  
 In our fatherland

**++ SERMON ++**

WATCH THE WORDS OF JESUS!

TEXT: Mark 5:21–43 (The Gospel Reading)

**THEME:** In the midst of so many voices that surround us today, only the words of Jesus bring unqualified comfort to our lives.

**GOAL:** That everyone listening distinguish the voice of their shepherd from all other voices out there in today's information technology world and the voice of Jesus continue to bring comfort to them as they are gathered to the Divine Service.

(Please stand)

## **NICENE CREED**

**People: I believe in one God, the Father**

**Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

**(Please be seated or kneel, as you are able, for the Prayers of the Church)**

## **PRAYER OF THE CHURCH**

Pastor: Let us pray for the people of God in Christ Jesus, for His church, and for all people according to their needs.

Ever-sustaining Lord, by the power of Your Word, You spoke creation into being and continue to provide for all our needs in this body and life. Continue to grant us favorable weather throughout this season, sustenance upon the land for those who work in farms and fields, and all things needful for our daily bread. As You sustain us and all things, let us give thanks to You for all the blessings we receive. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Ever-providing Lord, You place authorities over us to grant safety, order, and well-being. As we soon celebrate our nation's independence, we ask Your voice of care and compassion be heard by those governing authorities who lead. Grant that their words and voices reflect Your will that life be treasured, the weak be protected, the frail be cared for, and all people be treated with justice. In the freedoms with which we are blessed as citizens of this country, let us also as citizens of heaven give thanks to You for the freedom from sin won for us through Jesus Christ. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Ever-present Lord, as Jesus walked with the people during His earthly ministry, He healed the sick and raised the dead. As He walks with us

through our earthly pilgrimages, grant healing to those who are hurting, ....., and hope to those who are dying or grieving ....., according to Your good and gracious will. Help us to not only hear but in faith to listen to His voice in time of need that we may know the comfort, peace, and presence assured, and the everlasting promises to come. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Ever-forgiving Lord, as we gather at Your Table, help us in faith to hear and believe the Word spoken, "This is My body" and "This is My blood," as You are truly present in, with, and under the bread and wine and Your body and blood given and shed for the forgiveness of our sins. Grant that we as Your people, fed, nourished, and forgiven, depart in peace and be voices of Your Word to our neighbors that they too may know Your love for them, the healing You bring, and the assured salvation upon which we wait. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

**People: Amen.**

(Please be seated)

**OFFERING**

## OFFERTORY HYMN

“We Give Thee But Thine Own” LSB 781 vs 1 & 2

**We give Thee but Thine own  
What-e’er the gift may be  
All that we have is Thine alone  
A trust O Lord from Thee**

**May we Thy bounties thus  
As stewards true receive  
And gladly as Thou blessest us  
To Thee our first-fruits give**

## ✠ SACRAMENT ✠

### **PREFACE**    *2 Timothy 4:22*

**Pastor:** The Lord be with you.

**People:** And also with you.

**Pastor:** Lift up your hearts.

**People:** We lift them to the Lord.

**Pastor:** Let us give thanks to the Lord our God.

**People:** It is right to give Him thanks and praise.

(Please stand)

### **PROPER PREFACE**

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who healed the sick, raised the dead, and brought life and immortality to light, who by His perfect life, sacrificial death, and glorious resurrection, opened to us and speaks to us the way of

everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS** *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth  
Heav'n and earth are full of Thy glory  
Hosanna, Hosanna  
Hosanna in the highest  
Blessed is He, Blessed is He  
Blessed is He that cometh in the name of the Lord  
Hosanna, Hosanna  
Hosanna in the highest**

**PRAYER OF THANKSGIVING**

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and out of perfect love sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. We thank You for all the work of Your hands and for all the words You have spoken and kept, as You come to us still now with Your healing grace through Christ's body and blood given and shed for us.

**People: Amen.**

## THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION OF CHRIST

*1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**People: Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER** *Matthew 6:9–13*

**People:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **PAX DOMINI**

**Pastor:** The peace of the Lord be with you always.

**People:** Amen.

## **AGNUS DEI** (Sung) *LSB 198*

**O Christ, Thou Lamb of God that takest away the sin of  
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of  
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of  
the world, grant us Thy peace. Amen.**

(Please be seated)

## **DISTRIBUTION HYMN**

**“Rock of Ages, Cleft for Me”** *LSB 761* vs 1 & 2

**Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy riven side which flowed,  
Be of sin the double cure:  
Cleanse me from its guilt and pow'r.**

**Not the labors of my hands  
 Can fulfill Thy Law's demands;  
 Could my zeal no respite know,  
 Could my tears forever flow,  
 All for sin could not atone;  
 Thou must save, and Thou alone.**

(Please stand)

## **THE POST-DISTRIBUTION BLESSING**

**Pastor:** The body and blood of our Lord Jesus  
 strengthen and preserve you in body and soul to  
 life everlasting.

**People:** (spoken) **Amen**

## **THE NUNC DIMITTIS** (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant  
 depart in peace according to Thy word,  
 for mine eyes have seen Thy salvation,  
 which Thou hast prepared before the face  
 of all people, a light to lighten the  
 Gentiles and the glory of Thy people Israel.  
 Glory be to the Father and to the Son  
 and to the Holy Ghost;  
 as it was in the beginning, is now,  
 and ever shall be, world without end. Amen**

## POST-COMMUNION THANKSGIVING

Pastor: Give thanks to the Lord, for He is good.

**People: His steadfast love endures forever.**

Pastor: The Lord speaks His Word, acts in perfect love  
for His people, and has healed us with the  
forgiveness of sins. Great is His faithfulness. We  
give thanks to the Lord, for He is good.

**People: His steadfast love endures forever.**

Pastor: Strengthen and preserve us all our days.

**People: Amen.**

## BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord  
make His face shine on you and be gracious to  
you. The Lord look upon you with favor and ☩  
give you peace.

**People: Amen.**

## HYMN

“God Bless Our Native Land” *LSB* 965

**God Bless our native land;  
Firm may she ever stand  
Through storm and night.  
When the wild tempests rave,  
Ruler of wind and wave,  
Do Thou our country save  
By Thy great might.**

So shall our prayers arise  
 To God above the skies,  
 On Him we wait.  
 Thou who art ever nigh,  
 Guarding with watchful eye,  
 To Thee aloud we cry:  
 God save the state!

## ANNOUNCEMENTS

### THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor  
 Marie Brown, Organist  
 Dave Hamilton, Elder & Reader  
 Bill Switter, Dave Brown & Kathy King, Ushers

## GENERAL ANNOUNCEMENTS

### Take me out to the ballgame!

Sunday, July 21 at 4:05 pm  
 at beautiful Fifth Third Field as the Toledo Mud Hens  
 take on the St. Paul Saints.

Join folks from the rest of our Downriver Circuit  
 churches for the ballgame.

Tickets are \$12 apiece and will be available on the  
 Trinity Lutheran website

### Save the Date

Rummage Sale  
 July 27<sup>th</sup>

Please leave anything you want to donate on the stage.

## BINGO!

Will resume in September

## Quilting

Every Thursday from 10am to 2pm

### Attendance

Sunday June 23<sup>rd</sup>

9:30 am 34

### Prayer List

**If sudden illness or the need for immediate prayers occurs, please feel free to contact Nancy Dajos at 313-254-2437.** Prayer requests will remain on the list for two weeks.

### Anniversary

### Birthdays

### For the Shut-Ins

*Joan Hafkesbrink, at Beaumont Commons*

*Dorothy MacTavish, at home*

*Camell Faulk, at home*

*Phyllis Witte, at rehab*

*Melvin Kimbrough, at home*

*Lynn Mayfield, at home*

### For Those Who Are Sick or Healing

**Ken Kosmalski**, Procedure on June 26<sup>th</sup>, prayers for healing

**Jack Marchio**, friend of Glenn and Sandy Cairns called to glory

**Dave Brady**, friend of Glenn and Sandy Cairns, called to glory

**Avery Wilson**, we pray for peace of mind, faith, and wellness

**The 3 yr old** loosing his arm being run over by a  
rider mower

**Andy Pignanelli**, Frank's Brother, seriously ill

**Brandon Brown**, Glenn Cairns nephew,  
hospitalized

**Marissa Cortez**, Granddaughter of Frances Ladach,  
in the birth of her son NOAH, mother and baby  
are doing well!;


**Tammy**, Sophia's mother, back problems

**Kent James**, nephew of Linda Panich , for healing  
of foot infections

**Candice Farcia**, Linda Panich grandchild,  
hospitalized

## WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday June 30	9:30am – Worship w/HC
Wednesday July 3	Office Closed
Thursday July 4	Office Closed NO Quilting
Friday July 5	Office Open 9am to 2pm
Saturday June 29	5pm Worship w/HC
Sunday June 30	9:30am – Worship w/HC



**The  
Envelope  
Printery**  
Incorporated

Dave Hamilton and The Envelope Printery, Inc.  
supply all our printing needs.

8979 Samuel Barton Dr. • Van Buren Twp., MI 48111 • 1-800-536-8505