

THE HOLY TRINITY

June 4, 2023



I bind unto myself today. The strong name of the Trinity
By invocation of the same, The Three in One and One in
Three. *LSB 604:1*

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

Rev. Paul Pollatz

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5323 Southfield

Allen Park, MI 48101

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m. Our Bible studies are held Sep-May.

Our Vision Statement: *Revitalize Within—Reach Out!*

PRELUDE
THE RINGING OF THE BELLS
PREPARATION

Pastor: “All good things come in three.” That proverb has existed through many ages, languages, and cultures. On Holy Trinity Sunday, the Christian Church celebrates the doctrine of the Trinity, which expresses the divine truth that God is Three in One and One in Three. How best do we celebrate that amazing doctrine? A hymn written by Scottish cleric Gilbert Rorison in the middle of the nineteenth century offers a guiding prayer: Three in One and One in Three, Ruler of the earth and sea, Hear us, while we lift to Thee Holy chant and psalm. Our worship becomes celebration as we express our faith in and love for the Holy Trinity—God the Father, God the Son, and God the Holy Spirit.

(Please stand)

✠ PREPARATION ✠

HYMN

“Glory Be to God the Father” *LSB 506*

Glory be to God the Father
Glory be to God the Son
Glory be to God the Spirit
Great Jehovah Three in One
Glory glory
While eternal ages run

**Glory be to Him who loved us
 Washed us from each spot and stain
 Glory be to Him who bought us
 Made us kings with Him to reign
 Glory glory
 To the Lamb that once was slain**

**Glory to the King of angels
 Glory to the Church's King
 Glory to the King of nations
 Heav'n and earth your praises bring
 Glory glory
 To the King of glory sing**

**Glory blessing praise eternal
 Thus the choir of angels sings
 Honor riches pow'r dominion
 Thus its praise creation brings
 Glory glory
 Glory to the King of kings.**

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
of the Holy Spirit.

People: (spoken) **Amen.**

OPENING SENTENCES

Isaiah 6:3b, 1 John 4:13–14, Psalm 41:13

Pastor: Holy, holy, holy is the Lord of hosts;

People: **the whole earth is full of His glory!**

Pastor: By this we know that we abide in Him and He in us, because He has given us of His Spirit.

People: And we have seen and testify that the Father has sent His Son to be the Savior of the world.

Pastor: Blessed be the Lord, the God of Israel,

People: from everlasting to everlasting! Amen and Amen.

(Please kneel or be seated, as you are able, for the confession and absolution)

CONFESSION AND ABSOLUTION

Pastor: Beloved of God, let us confess together that we are by nature sinful and unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have not fully nurtured and cared for the handiwork of God, the Creator. We have not given Jesus, our Savior, the full lordship of our lives. We have not fully followed the promptings and leading of the Holy Spirit. We have not always honored the strong name of the Trinity in thought, word, and deed.

People: Almighty God, we repent of our sins and seek Your mercy. Be gracious to us and for the sake of Jesus, our Redeemer, grant us Your forgiveness so that, as Your redeemed people, we may find the joy of absolution and, with hearts renewed by the Spirit, serve You in time and in eternity.

Pastor: In the stead and by the command of my Lord
 Jesus Christ, I forgive you all your sins in the name
 of the Father and of the ✠ Son and of the Holy
 Spirit.

People: (spoken) **Amen.**

(Please stand)

✠ **WORD** ✠

Pastor: O Lord,

People: have mercy.

Pastor: O Christ,

People: have mercy.

Pastor: O Lord,

People: have mercy.

Pastor: O Christ,

People: hear us.

Pastor: God the Father in heaven,

People: have mercy.

Pastor: God the Son, Redeemer of the world,

People: have mercy.

Pastor: God the Holy Spirit,

People: have mercy.

HYMN OF PRAISE

“Jesus in the Morning” TFBF 167 vs 1,2 & 3

Jesus, Jesus, Jesus in the morning

Jesus in the noon-time

Jesus, Jesus, Jesus when the sun goes down

**Praise him, praise him, praise him in the morning
 praise him in the noon-time
 praise him, praise him, praise him when the sun goes
 down**

**Love him, love him, love him in the morning
 Love him in the noon-time
 Love him, love him, love him when the sun goes down**

SALUTATION

Pastor: The Lord be with you.

People: (spoken) **And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty God our Father, dwelling in majesty and filling creation with Your Spirit, reveal Your glory through our Lord Jesus Christ, cleanse us from doubt and fear, and send us boldly into all the world to worship You, with Your Son and the Holy Spirit, one God, living and reigning, now and forever.

People: (spoken) **Amen.**

OLD TESTAMENT READING *Genesis 1:1–2:4a ESV*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and

there was morning, the first day. And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day. And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning,

the fourth day. And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of

the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

Lector: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

SPECIAL MUSIC

“A Hymn to the Trinity”

Sung by Choir

EPISTLE *Acts 2:14a, 22–36 ESV*

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know this Jesus, delivered up

according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him," 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.' "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, "Sit at my right hand, until I make your enemies your footstool.'" Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Lector: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

(Please stand)

GRADUAL AND VERSE *Psalm 145:3, 5b, 6b; Isaiah 6:3b*

Pastor: Great is the LORD, and greatly to be praised,

People: and His greatness is unsearchable.

Pastor: On Your wondrous works, I will meditate,

People: and I will declare Your greatness.

Pastor: Alleluia. Holy, holy, holy is the Lord of hosts;

People: the whole earth is full of His glory! Alleluia.

Pastor: The Holy Gospel according to St. Matthew, the
twenty-eighth chapter.

People: (we sing) **Glory to You, O Lord.**

HOLY GOSPEL *Matthew 28:16–20 ESV*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Pastor: This is the Gospel of the Lord.

People: (we sing) **Praise to You, O Christ.**

(Please be seated)

PRAYER REQUESTS & ATTENDANCE CARDS –

Please pass your requests & YELLOW attendance cards to the individual sitting nearest the aisle and the ushers will pick them up during the singing of the hymn of the day.

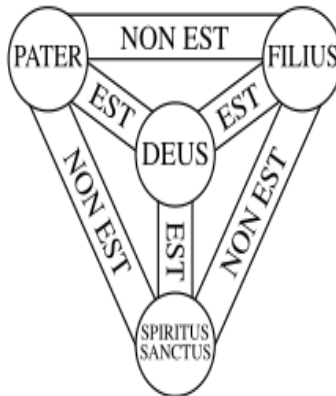
HYMN OF THE DAY

“Come, Holy Ghost, Creator Blest” *LSB* 498 vs 1,2, & 3

**Come, Holy Ghost, Creator blest
And make our hearts Your place of rest
Come with Your grace and heav'nly aid
And fill the hearts which You have made**

**To You, the Counselor, we cry
To You, the gift of God Most High
The fount of life, the fire of love
The soul's anointing from above**

**In You, with graces sevenfold
We God's almighty hand behold
While You with tongues of fire proclaim
To all the world His holy name**



++ SERMON ++

Beyond Us, with Us, in Us

Text: Matthew 28:16–20

Theme: While the mystery of the Trinity is beyond us, our Creator God is always present with us through the exaltation of his Son and in us by the sanctifying gift of the Holy Spirit.

Goal: That the hearers believe more firmly that the triune God is always with us, particularly as we are baptized into the person and work of the resurrected Son of God.

Sermon Outline

1. God is beyond us.
2. God is with us.
3. God is in us.

While the Mystery of the Trinity Is beyond Us, Our Creator God Is Always Present with Us through the Exaltation of His Son and in Us by the Sanctifying Gift of the Holy Spirit.

(Please remain seated as we prepare to confess our faith)

ATHANASIAN CREED

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

People: Whoever does not keep it whole and undefiled will without doubt perish eternally.

Pastor: And the catholic(universal) faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: and yet there are not three Almightyies, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

People: The Father is not made nor created nor begotten by anyone.

Pastor: The Son is neither made nor created, but begotten of the Father alone.

People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

People: And in this Trinity none is before or after another; none is greater or less than another;

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: Therefore, whoever desires to be saved must think thus about the Trinity.

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: perfect God and perfect man, composed of a rational soul and human flesh;

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: Although He is God and man, He is not two, but one Christ:

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: one altogether, not by confusion of substance, but by unity of person.

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

People: who suffered for our salvation, descended into hell, rose again the third day from the dead,

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

(Please be remain seated or kneel as you are able for the Prayer
of the Church)

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. As the community of God's forgiven people, we pray for the Church and for ourselves, asking that You help us fully engage in service to God and in ministry to one another. Triune God, in mercy,

People: (spoken) **hear our prayer.**

Pastor: We pray for the world in which we are living, asking that there be times of peace and security in our days, bringing us the blessings of contentment and joy. Triune God, in mercy,

People: (spoken) **hear our prayer.**

Pastor: We pray for those who use their gifts of teaching for beneficial instruction. We pray for learners, especially our young people graduating from educational institutions. Triune God, in mercy,

People: (spoken) **hear our prayer.**

People: We make our petitions for the sick and all who this day need our prayers, [*especially . . .*], that they be supported by God's people as they await God's direction for their lives according to His gracious will. Triune God, in mercy,

People: (spoken) **hear our prayer.**

Pastor: With thankfulness for the gift of civic liberty, we ask God's blessing on our nation, its leaders, and all who bring security and a sense of community to our lives. Grant that we cherish the freedoms and sense of peace we enjoy and do all in our power to maintain the public good in our communities. Triune God, in mercy,

People: (spoken) **hear our prayer.**

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

People: (spoken) **Amen.**

(Please be seated as the offering is being received)

OFFERING IS RECEIVED

OFFERING HYMN

“We Give Thee But Thine Own” LSB Hymn 781 vs 1 & 2

**We give Thee but Thine own
What-e'er the gift may be
All that we have is Thine alone
A trust O Lord from Thee**

**May we Thy bounties thus
As stewards true receive
And gladly as Thou blessest us
To Thee our first-fruits give**

(Please stand)

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: (spoken) **And also with you.**

Pastor: Lift up your hearts.

People: (spoken) **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: (spoken) **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. Together with Jesus Christ, our Lord, in the undivided Unity, You are ever beyond us, in us, and with us. Keep us firm in our confession of faith as we await the time beyond time in Your glorious kingdom where Your praise is ever sung. This we ask through Jesus Christ, our Lord, who, with You and the Holy Spirit, is one God, the same in substance, equal in power and glory.

People: (spoken) **Amen.**

SANCTUS *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna Hosanna

Hosanna in the highest

Blessed is He Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna, Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord, our God, King of all creation, for all You have done for Your people in Jesus Christ, our Lord. We thank You for all of creation and for every good gift with which You bless us. Accept our praise, Lord, for the blessings of Holy Baptism that bind us to You newly each day. Grant that all who partake of Christ's holy body and blood this day be filled with Your heavenly blessing. As we receive forgiveness of sins, life, and salvation, grant that we be sanctified in body and soul and spirit and finally be granted our place with all Your saints in glory. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: (spoken) **Amen.**

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup,
we proclaim the Lord's death until He comes.

People: (spoken) **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

People: **Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: (spoken) **Amen.**

AGNUS DEI *(Sung) LSB 198*

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

“Jesus Loves Me” TFBF 249 1,2, & 3

Jesus loves me!

This I know,

for the Bible tells me so

Little ones to him belong

They are weak but he is strong

Yes, Jesus loves me

Yes, Jesus loves me

Yes Jesus loves me

The Bible tells me so

Jesus loves me!

He who died

heaven’s gates to open wide

He will wash away my sin

Let his little child come in

(Please stand at the conclusion of the distribution for the blessing, followed by the Post-Communion Canticle--**THE NUNC DIMITTIS**)

THE POST-COMMUNION BLESSING

Pastor: The body and blood of our Lord Jesus Christ
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen.**

THE NUNC DIMITTIS *(we sing) TLH p. 29-30*

**Lord, now lettest Thou Thy servant
depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face
of all people, a light to lighten the
Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. Almighty God, our heavenly Father, we thank You for giving us a foretaste of the feast to come at the Table of the Lord. Strengthen us through the blessed gift we have received and grant that we faithfully respond to the workings of the Spirit in us. Grant that we graciously carry out the Great Commission given us by our Lord, Jesus Christ, as we await that time when we come at last to that heavenly banquet in Your kingdom where joy knows no ending. This we ask through

Jesus Christ, Your Son, who lives and reigns with
You and the Holy Spirit, one God, now and
forever.

People: (spoken) **Amen.**

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord make
His face shine on you and be gracious to you. The
Lord look upon you with favor and ✠ give you
peace.

People: (spoken) **Amen.**

HYMN

“I Love To Tell the Story” *TFBF 228 vs 1 & 2*

**I love to tell the story
of unseen things above
Of Jesus and his glory
of Jesus and his love
I love to tell the story
because I know its true
It satisfies my longing
as nothing else would**

**I love to tell the story
I'll sing this theme in glory
And tell the old,
old story of Jesus and his love**

**I love to tell the story
how pleasant to repeat
What seems each time I tell
it more wonderfully sweet
I love to tell the story**

for some have never heard
The message of salvation
from god's own holy word

I love to tell the story
I'll sing this theme in glory
And tell the old,
old story of Jesus and his love

ANNOUNCEMENTS

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: Thanks be to God.

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Dave Hamilton, Elder & Reader

Bill Switter, Dave Brown & Kathy King, Ushers

GENERAL ANNOUNCEMENTS

Voter's Meeting JUNE 11th

Spots Open for nominations:

Executive Director

Treasurer

Caring & Fellowship

Youth Ministry

BINGO!

June 7th & 21st

Quilting

Every Thursday from 10am to 2pm

Wednesday Bible Study

We have concluded our study of Holy Scriptures for the season. We will reconvene on September 13, 2023. The part of Scripture will study is still TBD.

Sunday Bible Study

See you in September!

Juneteenth Observance

Has been rescheduled due to Father's Day and other family commitments.

Friendship Sunday coming!

Cultivate a friendship with a neighbor to invite to church for Friendship Sunday, to be scheduled.

Our second annual **Golf Outing** will be September 30th!
We need your help with

- planning
- secure the date at the golf course
- make arrangements for the caterer
- publicity to community and other churches
- coordinate on the date of the outing

Speak with the pastor if you are able and willing

**DOWNRIVER LUTHERAN
YOUTH**

Bonfire and Yard Games

May 28th 6pm

865 Riverbank St.

Wyandotte

**Hot dogs, Marshmallows,
Pop and fun!**

RSVP by May 20th 734-309-6093



Attendance

Sunday May 28th 9:30 am 41

Prayer List

If sudden illness or the need for immediate prayers occurs, please feel free to contact Nancy Dajos at 313-982-7417. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

For the Shut-Ins

Judy Ohannasian, at home
Dorothy MacTavish, at home
Camell Faulk, at home
Phyllis Witte, at rehab
Melvin Kimbrough, at home
Lynn Mayfield, at home

For Those Who Are Sick or Healing

Linda Meseah, Pat Bates's sister, who is ill

Trevor, Paul Utcai's grandchild, emergency operation on kidney

Ashley & Stephanie, Paul Utcai's grandchild, knee surgery

Lucian, Paul Utcai's grandchild, ear tubes place in ears.

Jackie Fults, Director of Mt. Hope Preschool, back surgery June 23rd

Chloe, Sophia's Sister, who is ill, we pray for guidance for the doctors

Mary Bigliardi, hospitalized

Cathy Rushkin, Sherm and Sally's neighbor suffering from cancer

Eric Cairns, give thanks for continuing health improvement;

Tonya Wilson, Mick Karson and Kevin

The Family of Phyllis Dasher, passed away May 12th

Molly Nigro, Glenn Carins' Friend's Daughter, Hospitalized

Chevy Pratt, Friend of Glenn Cairns, Recovering from surgery

Leann Gibbs, Pat Bates daughter, Accident

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday June 4	9:30 am - Worship w/ HC No Bible Study
Wednesday June 7	BINGO 6pm to 8pm
Thursday June 8	10am Quilting
Friday June 9	Office Closed
Sunday June 11	9:30 am - Worship w/ HC No Bible Study until September



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