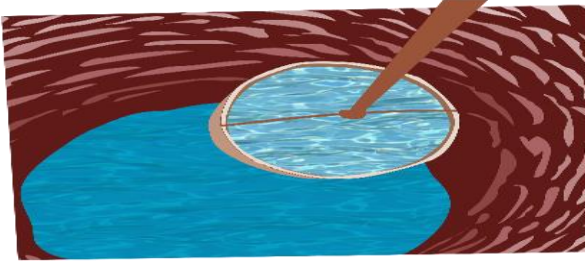


THIRD SUNDAY IN LENT

March 12, 2023



There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." (For His disciples had gone away into the city to buy food.) The Samaritan woman said to Him, "How is it that You, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw water with, and the well is deep. Where do You get that living water? Are You greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

John 4:7–15

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m. Our Bible studies are held Sep-May.

Our Vision Statement: *Revitalize Within—Reach Out!*

PRELUDE
THE RINGING OF THE BELLS
PREPARATION

Pastor: One guideline consistently commended to hikers is the importance of bringing along sufficient water for the journey. It is important to be refreshed and revitalized along the way, wherever our paths may take us. As we gather for worship, our gracious God refreshes us here in this place where, as American hymnist Christopher Wordsworth beautifully phrased it, “Gospel-light is glowing With pure and radiant beams And living water flowing With soul-refreshing streams” (*TLH* 9:4). As we join in worship, our cups run over with that living water. Once again, we are renewed and satisfied and made ready to journey further in the name of the Lord.

(Please stand)

✠ PREPARATION ✠

HYMN

“Sweet Hour of Prayer” *TFBF* 242

**Sweet hour of prayer, sweet hour of prayer
that calls me from a world of care
and bids me at my Father's throne
make all my wants and wishes known
In seasons of distress and grief
my soul has often found relief
and oft escaped the tempter's snare
by thy return, sweet hour of prayer**

Sweet hour of prayer, sweet hour of prayer
 thy wings shall my petition bear
 to him whose truth and faithfulness
 engage the waiting soul to bless
 and since he bids me seek his face
 believe his word and trust his grace
 I'll cast on him my ev'ry care
 and wait for thee, sweet hour of prayer

Sweet hour of prayer, sweet hour of prayer
 may I thy consolation share
 till from Mount Pisgah's lofty height
 I view my home and take my flight
 With joy I'll hasten to the place
 where God my Savior shows his face
 and gladly take my station there
 thy promise gained, sweet hour of prayer

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
 of the Holy Spirit.

People: (spoken) **Amen.**

OPENING SENTENCES *Psalm 34:1-3, 5, 22*

Pastor: I will bless the LORD at all times; His praise shall
 continually be in my mouth.

**People: My soul makes its boast in the LORD; let the
 humble hear and be glad.**

Pastor: Oh, magnify the LORD with me, and let us exalt
 His name together!

People: Those who look to Him are radiant, and their faces shall never be ashamed. The LORD redeems the life of His servants; none of those who take refuge in Him will be condemned.

(Please be seated or kneel, as you are able, for the confession and absolution)

CONFESSION AND ABSOLUTION

Pastor: Almighty God, we know and admit that we are sinners. We are conceived and born sinful, and we add on to that burden of sin throughout our lives by our heedless thoughts, careless words, and loveless deeds. Indeed, we deserve God's punishment now and eternally. When we reflect honestly on our lives, we readily see that we need repentance and renewal that can only come through our Lord, Jesus Christ. Let us then make confession to our gracious God.

People: Almighty God, we repent of our sins in thought and in word and in deed. You know too well our failings and our transgressions. Be merciful to us and for the sake of Jesus, grant us Your forgiveness so that, as Your redeemed people, we may find rest in You and with refreshed hearts serve You in time and in eternity.

Pastor: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: (spoken) **Amen.**

(Please stand)

✠ **WORD** ✠

INTROIT *Psalm 84:1–4; antiphon: v. 5*

People: Blessed are those whose strength is in You, in whose heart are the highways to Zion.

Women: How lovely is Your dwelling place, O Lord of hosts!

Men: My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.

Women: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at Your altars, O Lord of hosts, my King and my God.

Men: Blessed are those who dwell in Your house, ever singing Your praise!

People: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Blessed are those whose strength is in You, in whose heart are the highways to Zion.

KYRIE

Pastor: In peace, let us pray to the Lord.

People: (spoken) **Lord, have mercy.**

Pastor: For peace shining down on us from above and for the salvation of all people, let us pray to the Lord.

People: (spoken) **Lord, have mercy.**

Pastor: For peace so that the Church of God would more brightly shine the light of the Gospel in the nations of the world, let us pray to the Lord.

People: (spoken) **Lord, have mercy.**

Pastor: For all who join us here to thank God for the unsearchable riches of Christ, let us pray to the Lord.

People: (spoken) **Lord, have mercy.**

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: (spoken) **Amen.**

SALUTATION

Pastor: The Lord be with you.

People: (spoken) **And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty God, source of all power and restorer of health and life, draw us ever closer to You and supply us with the living water that will quench our great thirst for time and for eternity. This we ask in the name of Jesus, who offered Himself as our Savior and our Redeemer.

People: (spoken) **Amen.**

(Please be seated)

OLD TESTAMENT READING *Exodus 17:1–7 ESV*

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

Lector: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

SPEICAL MUSIC

“Jesus Lamb of Calvary”

Sung by Choir

EPISTLE *Romans 5:1–8 ESV*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person though perhaps for a good person one would dare even to die but God shows his love for us in that while we were still sinners, Christ died for us.

Lector: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

(Please stand)

GRADUAL AND VERSE *Hebrews 12:2, John 4:23a*

People: **O come, let us fix our eyes on Jesus, the founder and perfecter of our faith,**

Women: **who for the joy that was set before Him endured the cross, despising the shame,**

Men: **and is seated at the right hand of the throne of God.**

People: **The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth.**

Pastor: The Holy Gospel according to St. John, the fourth chapter.

People: (sing) **Glory be to Thee, O Lord.**

HOLY GOSPEL *John 4:5–26* ESV

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no

husband’; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” Jesus said to her, “I who speak to you am he.”

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise be to Thee, O Christ.**

(Please be seated)

PRAYER REQUESTS—please pass your requests to the individual sitting nearest the aisle and the ushers will pick them up during the singing of the hymn of the day.

HYMN OF THE DAY

“ Jesus Sinners Doth Receive” *LSB 609 vs 1,5,6 & 7*

**Jesus sinners doth receive
Oh may all this saying ponder
Who in sin's delusions live
And from God and heaven wander
Here is hope for all who grieve
Jesus sinners doth receive**

**Oh, how blest it is to know
Were as scarlet my transgression
It shall be as white as snow
By Thy blood and bitter passion
For these words I now believe
Jesus sinners doth receive**

**Now my conscience is at peace
From the Law I stand acquitted
Christ hath purchased my release
And my ev'ry sin remitted
Naught remains my soul to grieve
Jesus sinners doth receive**

**Jesus sinners doth receive
Also I have been forgiven
And when I this earth must leave
I shall find an open heaven
Dying still to Him I cleave
Jesus sinners doth receive**

++ SERMON ++

Text: John 4:5–26 (27–30, 39–42)

Theme: The Lord is among us, giving living water.

Goal: That everyone listening see Jesus not as being like everyone else but as the Living Water who shares humanity with us and in the “plain water” of Holy Baptism brings eternal life.

CATECHISM *The First Article*

Pastor: As we reflect on how God intersects with His people at the crossroads of life and graciously meets their physical and spiritual needs, we speak the First Article of the Apostles’ Creed and its meaning as is set forth in the Small Catechism, which relates the loving work of God the Father for us.

(Please stand as we prepare to confess our faith)

People: I believe in God, the Father Almighty, maker of heaven and earth.

Pastor: What does this mean?

People: I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.

(Please be seated or kneel as you are able for the Prayer of the Church)

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole Church. Gracious Father, we ask Your blessing on all in Your Church throughout the world. Fill the Church with all truth and peace. Where it is in error, reform it; where it is in need, supply it; where it is right, strengthen and confirm it; and where it is in conflict, heal divisions. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: We pray this day for the fellowship of faith and love that we enjoy as God's baptized and holy people, asking that we may gather for worship with great joy and full anticipation of the blessings of God that come to us through it. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: We pray for those who serve in leadership positions in our national Synod, in our district, and in our local congregation, that God may work among us through their examples and that we grow in devotion and dedication in Jesus' name. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

People: We make petitions for the sick, the shut-in, the sorrowing, those undergoing hardship or challenges, and all who this day need our prayers,+++++, that their prayers may be soon answered and that they be supported by God's people as they experience His good and gracious will for their lives. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: We pray that our lives be offerings of the best that we have and are in response to the great offering of our Lord Jesus for us on the cross and that what we give of our time, talent, and treasure for the work of the Lord bring blessing to many. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: Almighty God, since You have given us grace at this time with one accord to make our common supplications to You and have promised that when two or three are gathered in Your name You will give ear to their requests, fulfill now, O Lord, the desires and petitions of Your servants, as may be best for them, granting us in this world knowledge of Your truth, and in the world to come, life everlasting; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

People: (spoken) **Amen.**

“CROSS” REFERENCE *LC IV 37*

Pastor: In his letter to the Romans, Paul asks his readers, “Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?” (Romans 6:3). As it was at work on the cross, the grace of God is at work in Holy Baptism. In his Large Catechism, Luther writes of Baptism, “So you see plainly that there is no work done here by us, but a treasure, which God gives us and faith grasps [Ephesians 2:8–9]. It is like the benefit of the Lord Jesus Christ upon the cross, which is not a work, but a treasure included in the Word. It is offered to us and received by faith.” English hymnwriter Isaac Watts captured that sense of an appreciation of the wonderful and mysterious work of God in the crucifixion as he wrote the cherished hymn, “When I Survey the Wondrous Cross.”

The quotation from the Lutheran Confessions is from *Concordia: The Lutheran Confessions*, second edition; copyright © 2006 Concordia Publishing House. All rights reserved.

(Please be seated as the offering is being received)

OFFERING IS RECEIVED

HYMN

“When I Survey the Wondrous Cross” *LSB 425 vs 1,2 & 4*

**When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride**

**Forbid it Lord that I should boast
 Save in the death of Christ my God
 All the vain things that charm me most
 I sacrifice them to His blood**

**Were the whole realm of nature mine
 That were a tribute far too small
 Love so amazing so divine
 Demands my soul my life my all**

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: (spoken) **And also with you.**

Pastor: Lift up your hearts.

People: (spoken) **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: (spoken) **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And now we bless You that in Jesus Christ, who shares our humanity with us, You have shown us complete and limitless love. Grant us grace to carry out the special designs You have for our lives with whatever challenges or hardships there may be, that we remain steadfast in hope throughout our earthly lives, awaiting the final coming of our Lord in glory and the fullness of the heavenly

kingdom. Therefore with angels and archangels
and with all the company of heaven we laud and
magnify Your glorious name, evermore praising
You and singing:

SANCTUS (*sing*) *LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna

Hosanna

Hosanna in the highest

Blessed is He

Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna,

Hosanna

Hosanna in the highest

LORD'S PRAYER *Matthew 6:9–13*

**People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, King of all creation, for all You have done for Your people in Jesus Christ, our Lord. We thank You for all of creation and for every good gift with which You bless us. Accept our praise, Lord, and grant that all who partake of Christ's holy body and blood this day be refreshed and filled with Your heavenly peace and joy. As we receive this blessed food and are strengthened and sustained by it, grant that our faith toward You and our fervent love for all Your children grow until we are eternally refreshed with Your saints in glory. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: (spoken) **Amen.**

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup,
we proclaim the Lord's death until He comes.

People: (spoken) **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: (spoken) **Amen.**

AGNUS DEI (sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**

**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

DISTRIBUTION HYMN

“Your Table I Approach” *LSB 628 vs 1,3,& 6*

Your table I approach

Dear Savior hear my prayer

Let not an unrepentant heart

Prove hurtful to me there

Your body and Your blood

Once slain and shed for me

Are taken at Your table Lord

In blest reality

Oh may I never fail

To thank You day and night

For Your true body and true blood

O God my peace and light

(Please stand at the conclusion of the distribution for the blessing followed by the Post-Communion Canticle)

THE POST-COMMUNION BLESSING

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

People: (spoken) **Amen.**

POST-COMMUNION CANTICLE

THE NUNC DIMITTIS (*sing*) *TLH p. 29-30*

Lord, now lettest Thou Thy servant
 depart in peace according to Thy word,
 for mine eyes have seen Thy salvation,
 which Thou hast prepared before the face
 of all people, a light to lighten the
 Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son
 and to the Holy Ghost;
 as it was in the beginning, is now,
 and ever shall be, world without end. Amen

POST-COMMUNION THANKSGIVING

Pastor: Let us pray,

Almighty God, our heavenly Father, Your great love for us is beyond comprehension. We thank You for granting us peace, pardon, and comfort at Your blessed Table where we find refreshment and renewal. Strengthen us through what we have here received and keep us steadfast throughout our pilgrimage on earth, bringing us to the eternal banquet in Your kingdom. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: (spoken) **Amen.**

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: (spoken) **Amen.**

HYMN

“Give Thanks” TFBF 292

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because He’s given

Jesus Christ His Son

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because He’s given

Jesus Christ His Son

And now let the weak say I am strong

Let the poor say I am rich

Because of what the Lord has done for us

And now let the weak say I am strong

Let the poor say I am rich

Because of what the Lord has done for us

Give thanks

ANNOUNCEMENTS

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: **Thanks be to God.**

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Ken Kosmalski, Elder & Reader

Gary Mason, Glenn Cairns & Kim Armstrong, Ushers

GENERAL ANNOUNCEMENTS

Newsletter Deadline

April, May, June Due by 3/28

EASTER EGG HUNT!!!

April 1st at 12pm

Egg hunt, Refreshments & Magician!

All Children in area are invited!!

We need donations of CANDY! (We have enough eggs)
Please put donations in box on the table in the Narthex.

Want to stuff eggs? Please see Frances

Questions ask Frances or Pastor

Circuit Youth Group Meeting

Hosted by Mt. Hope

March 19th

2pm to 4pm

All 6th – 12th Graders Welcome!

SPECIAL SERVICES DURING THE SEASON OF LENT:

April 2, 2023, Palm Sunday 9:30 AM

April 6, 2023, Maundy Thursday 7PM

April 7, 2023, Good Friday - (two services) noon and 7pm

APRIL 9, 2023, EASTER SUNDAY 9:30AM

BINGO!

March 15th & 29th

Quilting

March 16th & 30th

Attendance

Sunday March 5th 9:30 am 46

Prayer List

If sudden illness or the need for immediate prayers occurs, please feel free to contact our Office at 313-565-9445. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

Pat Bates – March 16th

For the Shut-Ins

Judy Ohannasian, at home

Dorothy MacTavish, at home

Camell Faulk, at home

Phyllis Witte, at home

Melvin Kimbrough, at home

Lynn Mayfield, at home

Albert Glueck, at home

For Those Who Are Sick or Healing

Albert Glueck, health issues

Katie Berry, Nancy Dajos' sister – Hospice

Chuck, Nancy Dajos' nephew, prostate cancer

Jacob Shane, Son of Glenn Cairns, Health issues

Michelle Weatherspoon, recovering from Kidney transplant

Dave Hamilton, at home recovering

Gail Abke, Friend of Pam Benford, Pancreatic Cancer

Phyllis Witte, continuing rehabilitation at Aeries in Riverview



It is with deep sadness and heavy hearts that we inform you of the death of our Classroom 1 teacher, friend and coworker, Jacqueline Jones (Miss Jackie), who passed away on Sunday February 26, 2023 after a short illness. Miss Jackie will forever be remembered by all the preschool students she taught in her long career as a teacher. She was a dedicated teacher and very special person. We know she is home with the Lord. We will all miss her more than words can express.

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday March 12	9:30 am - Worship w/ HC Bible Study after Service
Tuesday March 14	6:30pm Elders Mtg 7:00pm Council Mtg
Wednesday March 15	10:30am Bible Study 6pm BINGO
Thursday March 9	10am Quilting
Friday March 17	Office Closed Happy St. Patrick's Day!!
Sunday March 19	9:30 am - Worship w/ HC Bible Study after Service