

SEVENTH SUNDAY OF EASTER

May 29, 2022

PRELUDE

RINGING OF THE BELLS

Pastor: Alleluia! Christ is risen!

People: He is risen indeed! Alleluia!

Pastor: The Early Church realized that there should be twelve apostles, as they carried on the ministry our Lord gave them. So they replaced Judas with Matthias. Their names are even inscribed in the foundations of the perfect new Jerusalem in John's vision in Revelation. There, Jesus identifies Himself as "the Alpha and the Omega, the first and the last, the beginning and the end" (Revelation 22:13). There is no other; He is perfectly united with the Father. Because of our imperfect condition, however, our Lord prays for our oneness with Him, "so that the world may know that You sent Me and loved them even as You loved Me" (John 17:23). Today, we ask God to help us display the oneness and love that we have received from Him, rejoicing with the psalmist, "Behold, how good and pleasant it is when brothers dwell in unity!" Psalm 133:1.

(Please stand)

✠ PREPARATION ✠

HYMN

“The Church’s One Foundation” *LSB 644 vs 1 & 2*

The Church's one foundation is Jesus Christ, her Lord

She is His new creation

By water and the Word

From heav'n He came and sought her

To be His holy bride

With His own blood He bought her

And for her life He died

Elect from ev'ry nation

Yet one o'er all the earth

Her charter of salvation

One Lord, one faith, one birth

One holy name she blesses

Partakes one holy food

And to one hope she presses

With ev'ry grace endued

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
of the Holy Spirit.

People: (spoken) **Amen.**

EASTER ACCLAMATION

Pastor: Alleluia! Christ is risen!

People: He is risen indeed! Alleluia!

OPENING SENTENCES *Psalm 133, adapt.*

Pastor: Behold, how good and pleasant it is

People: when brothers dwell in unity!

Pastor: It is like precious oil on the head,

People: like the dew on the mountains.

Pastor: For there the LORD has commanded the blessing,

People: life forevermore.

(Please be seated or kneel for the confession and absolution)

CONFESSION AND ABSOLUTION *John 17:26*

Pastor: If we say we have no sin, we deceive ourselves,
and the truth is not in us.

**People: But if we confess our sins, God, who is faithful
and just, will forgive our sins and cleanse us from
all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we confess that we are by
nature sinful and unclean. We have sinned
against You in thought, word, and deed, by what
we have done and by what we have left undone.
We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We
justly deserve Your present and eternal
punishment. For the sake of Your Son, Jesus
Christ, have mercy on us. Forgive us, renew us,
and lead us, so that we may delight in Your will
and walk in Your ways to the glory of Your holy
name. Amen.**

Pastor: In Holy Baptism, we were united in the Body of Christ, the Church. He continually asks the Father that “the love with which You have loved Me may be in them, and I in them.” He gave His life so that nothing shall separate us from the uniting love of God. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: (spoken) **Amen. Thanks be to God!**

Pastor: Alleluia! Christ is risen!

People: He is risen indeed! Alleluia!

(Please stand)

✠ WORD ✠

Pastor: In peace, let us pray to the Lord, who adorns the Church as His bride.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation, let us pray to the Lord, who shall wipe away every tear.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord, the Alpha and the Omega.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord, who gives the water of life without payment.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious
Lord.

People: (spoken) Amen.

HYMN OF PRAISE

“This Is the Feast” LSB 155

**This is the feast of victory for our God
Alleluia, Alleluia, Alleluia**

Worthy is Christ, the Lamb who was slain,
Whose blood set us free to be people of God

**This is the feast of victory for our God
Alleluia, Alleluia, Alleluia**

Power, riches, wisdom and strength
and honor, blessings, and glory are His

**This is the feast of victory for our God
Alleluia, Alleluia, Alleluia**

Sing with all the people of God,
And join in the hymn of all creation

**This is the feast of victory for our God
Alleluia, Alleluia, Alleluia**

Blessing, honor, glory, and might be to
God and the Lamb forever. Amen

**This is the feast of victory for our God
Alleluia, Alleluia, Alleluia**

For the Lamb who was slain has
begun His reign. Alleluia.

**This is the feast of victory for our God
Alleluia, Alleluia, Alleluia**

SALUTATION

Pastor: The Lord be with you.

People: (spoken) **And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray.

Heavenly Father, as Your Son, our Lord, prayed,

**People: grant that the unity You have with Him may be
apparent in how we work together and proclaim
His name and love to the world until we join Him
in glory;**

Pastor: through the same Jesus Christ, Your Son, our
Lord, who lives and reigns with You and the Holy
Spirit, one God, now and forever.

People: Amen.

FIRST READING *Acts 1:12–26* ESV

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to

prayer, together with the women and Mary the mother of Jesus, and his brothers. In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, “Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry.” (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) “For it is written in the Book of Psalms, “‘May his camp become desolate, and let there be no one to dwell in it’; and “‘Let another take his office.’ So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Lector: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

GRADUAL *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Pastor: Christ has risen from the dead.

**People: God the Father has crowned Him with glory
And honor,**

Pastor: He has given Him dominion over the works of His hands;

People: He has put all things under His feet.

EPISTLE *Revelation 21:1–20 ESV*

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.” And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who

conquers will have this heritage, and I will be his God and he will be my son. But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death.” Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls. The city lies foursquare, its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal. He also measured its wall, 144 cubits by human measurement, which is also an angel's measurement. The wall was built of jasper, while the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper,

the second sapphire, the third agate, the fourth emerald, the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.

Lector: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

(Please stand)

THE TRIPLE HALLELUJAH (sung)

People: Alleluia! Alleluia! Alleluia!

VERSE *Romans 6:9; John 14:18*

Pastor: Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. Alleluia.

People: I will not leave you as orphans; I will come to you. Alleluia.

Pastor: The Holy Gospel according to St. John, the seventeenth chapter.

People: (sing) **Glory to You, O Lord.**

(because of it's length, please be seated)

HOLY GOSPEL *John 17:1-26* ESV

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you, the only true

God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. "I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is

truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth. "I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

HYMN OF THE DAY

“The Church’s One Foundation” *LSB 644 vs 3 & 4*

**Though with a scornful wonder
The world sees her oppressed
By schisms rent asunder
By heresies distressed
Yet saints their watch are keeping
Their cry goes up, how long
And soon the night of weeping
Shall be the morn of song

Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest
And the great Church victorious
Shall be the Church at rest**

++ SERMON ++

AUTHORIZED, NOT ABANDONED

Text: John 17:1–11 (Verses prior to Gospel)

Theme of the Day: Left Behind but Not Alone

Goal of the Message: That the Gospel empower all listening to live with confidence and to reach out to others who may feel abandoned.

Outline

1. When you feel you’ve been abandoned;
2. Then recognize God’s hold on you;
3. You are authorized to live with confidence.

(Please stand)

HYMN

“The Church’s One Foundation” *LSB 644 vs 5*

**Yet she on earth has union
With God, the Three in One
And mystic sweet communion
With those whose rest is won
O blessed heav'nly chorus
Lord, save us by Your grace
That we like saints before us
May see You face to face**

CREED

Nicene Creed

People:

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of
the virgin Mary
and was made man;**

**and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to
judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the
dead
and the life ☩ of the world to come.
Amen.**

(Please be seated or kneel for the prayer)

PRAYER OF THE CHURCH

Pastor: Our Lord has ascended and now fills all time and space, both with us here and also at the Father's right hand. As we anticipate our joining Him in eternity, let us bring Him our petitions for the needs we have this day.

For leaders of the Church, that they have courage to proclaim the Gospel to the world around us in every circumstance, and that they seek God's guidance in their work as we confess our faith in the one Savior of us all, let us pray to the Lord.

People: Ascended Lord, have mercy.

Pastor: For leaders of the nations, that God would guide them in the ways of peace; for all international relief agencies, that they are able to meet the needs of refugees due to human and natural disasters; and for all who work to discover ways to use God's creation for the good of all, let us pray to the Lord.

People: Ascended Lord, have mercy.

Pastor: For those who tend fields and flocks, who minister to the sick and dying, and who go in harm's way to order society and to ensure freedom, that God would protect and guide them, using them for the nourishment, health, and concord we need each day, let us pray to the Lord.

People: Ascended Lord, have mercy.

Pastor: For those near and dear to us with problems of health, welfare, sorrow, unemployment, or other concerns,....., that God would provide healing, consolation, and relief as fits His gracious plans for them, let us pray to the Lord.

People: Ascended Lord, have mercy.

Pastor: For the Church around the world and for ourselves, gathered here around Word and Sacrament as a family of faith, for the families of each congregation, and for every individual of faith, that the unity we share as members of the Body of Christ would show forth in our forgiving and loving one another in Jesus' name, let us pray to the Lord.

People: Ascended Lord, have mercy.

Pastor: These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of the death and resurrection of Jesus Christ, who is one God with You and the Holy Spirit, now and forever.

People: (spoken) Amen.

(Please stand)

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: (spoken) And also with you.

Pastor: Lift up your hearts.

People: (spoken) We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: (spoken) **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, who is one with You and the Holy Spirit. By His dying He has destroyed death, and by His rising again He has assured us of His uniting presence with us now and into eternity. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*sing*) *LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna

Hosanna

Hosanna in the highest

Blessed is He

Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna,

Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered together here, we ask that You forgive, renew, and strengthen us as we in true faith receive our Lord's body and blood. Thus refreshed, enable us to reveal Your unity and love to all we meet until we gather at our Savior's eternal feast above. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: (spoken) **Amen.**

THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;
1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is**

the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup,
we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER *Matthew 6:9–13*

**People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom**

**and the power and the glory
forever and ever. Amen.**

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: (spoken) **Amen.**

SANCTUS *(sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna

Hosanna

Hosanna in the highest

Blessed is He

Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna,

Hosanna

Hosanna in the highest

DISTRIBUTION HYMN

"Jesus, Savior, Pilot Me" LSB 715

Jesus Savior pilot me

Over life's tempestuous sea

Unknown waves before me roll

Hiding rock and treach'rous shoal

Chart and compass come from Thee

Jesus Savior pilot me

**As a mother stills her child
Thou canst hush the ocean wild
Boist'rous waves obey Thy will
When Thou say'st to them be still
Wondrous Sovereign of the sea
Jesus Savior pilot me**

**When at last I near the shore
And the fearful breakers roar
Twixt me and the peaceful rest
Then while leaning on Thy breast
May I hear Thee say to me
Fear not I will pilot thee**

(Please stand at the conclusion of the distribution for the blessing
followed by the Post-Communion Canticle)

THE POST-COMMUNION BLESSING

Pastor: The body and blood of our Lord Jesus Christ
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen.**

THE NUNC DIMITTIS (sung) TLH p. 29-30

**Lord, now lettest Thou Thy servant
depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face
of all people, a light to lighten the
Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son
and to the Holy Ghost;**

**as it was in the beginning, is now,
and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this gracious Sacrament. Accompany us, we pray, that we exhibit in our daily living the unity we have with You, showing forth the love You have showered upon us each day; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: (spoken) **Amen.**

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: (spoken) **Amen.**

HYMN

“Onward, Christian Soldiers” *LSB 662*

**Onward, Christian soldiers
Marching as to war
With the cross of Jesus
Going on before
Christ, the royal master
Leads against the foe
Forward into battle
See His banners go**

**Onward, Christian soldiers
Marching as to war
With the cross of Jesus
Going on before**

**Like a mighty army
Moves the Church of God
Brothers we are treading
Where the saints have trod
We are not divided
All one body we
One in hope and doctrine
One in charity**

**Onward, Christian soldiers
Marching as to war
With the cross of Jesus
Going on before**

**Crowns and thrones may perish
Kingdoms rise and wane
But the Church of Jesus
Constant will remain
Gates of hell can never
'Gainst the Church prevail
We have Christ's own promise
And that cannot fail**

**Onward, Christian soldiers
Marching as to war
With the cross of Jesus
Going on before**

**Onward, then, ye faithful
Join our happy throng
Blend with ours your voices
In the triumph song
Glory, laud, and honor
Unto Christ, the king
This through countless ages
Men and angels sing**

**Onward, Christian soldiers
Marching as to war
With the cross of Jesus
Going on before**

ANNOUNCEMENTS

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: (spoken) **Thanks be to God.**

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Dave Hamilton, Elder & Reader

Bill Switter, David Brown & Kathy King, Ushers

GENERAL ANNOUNCEMENTS

Voter's Meeting

June 12th following service

Elder's & Council Meeting

NO mtgs for June, July, or August

Quilting dates:

Thursday, June 2, 2022 9am to 2pm

Confirmation day June 5, 2022,

Church celebration dinner following service

all members are invited!

Meat and dessert will be provided

Bring a dish to pass

Wednesday Bible Class has Ended

We will resume September 14th

and study the book of Acts

SUNDAY BIBLE CLASS HAS ENDED

We will be back in September

Senior Awareness Fair

Tuesday, June 14th, 2022

here at Mount Hope Lutheran Church!

10am till 1pm

15 vendors with information, food, speakers, fellowship.

Free admission!

We are looking for volunteers!

Sign-up sheet on Office Door

Golf Outing – DATE CHANGE

October 1, 2022

Tell your friends and invite them!

Details to follow!!

If you wish to help in the planning and execution of Golf Outing, speak with the Pastor

Attendance

Sunday May 22nd 9:30 am 36

Prayer List

If sudden illness or the need for immediate prayers occurs, please feel free to contact our Prayer Chain leader, Joan Hafkesbrink, at 313.565.6871. Prayer requests will remain on the list for two weeks.

Anniversary

Cecelia & David Hamilton – June 2nd

Birthdays

Karen Bumgarner – June 2nd

Maxine Wilson – June 2nd

For the Shut-Ins

Dorothy MacTavish, at home

George Morton, at home

Carmell Faulk, at home

Phyllis Witte, at home

Melvin Kimbrough, at home

Lynn Mayfield, at home

For Those Who Are Sick or Healing

The family of Frank Belcastro, brother-in-law of the Pignanelli's, who was called to glory

The family of Ron Beesley, brother-in-law of Pam Benford, who was called to glory

The family of Gary Lubar, close friend to Pastor and Ruth Pollatz

Tammy, Sophia Panich's mother, COVID

Janet Witte, COVID

Phyllis Witte, COVID

Cecelia “Sis” Hamilton, severely injuring her neck in a fall, in rehab.

Randy Gibbs, son-in-law of Pat Bates, after the tragic shooting in the face, developed an infection in his blood

Todd Allendorf, brother of Sally Trout, suffering from brain tumor

Sally Trout, suffering from back pain

Cheryl Toms, we wish her many blessings and a safe move to Texas

Pastor Pollatz, in his procedure tomorrow in preparation for his aortic valve replacement