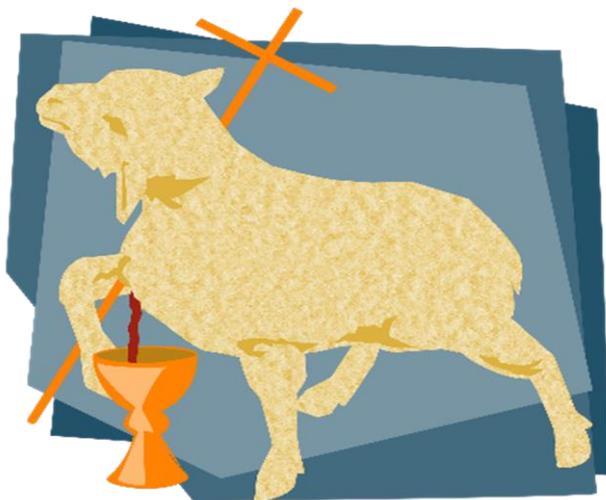


All Saints' Day
Twenty-Second Sunday after Pentecost
Sunday November 6, 2022



These are the ones coming out of the great tribulation. They have washed their robes made them white in the blood of the **Lamb**. *Revelation 7:14b*

Mount Hope Lutheran Church
Sunday Service - 9:30am
Sunday Bible Study – after Service
Wednesday Bible Study – 10:30am

(313) 565- 9445
5323 Southfield
Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m. Our Bible studies are held Sep-May.

Our Vision Statement: Revitalize Within—Reach Out!

All Saints' Day
Twenty-Second Sunday after Pentecost

November 6, 2022

PRELUDE

THE RINGING OF THE BELLS

PREPARATION

Pastor: In today's Gospel, we see people questioning Jesus about the resurrection from the dead and eternal life. Jesus proclaims that God is the God of the living and that death is not the final word, but there is eternal life after death. Eternal life with Christ is a comfort indeed. We have a sure hope as we navigate the grief and tragedy of this world, knowing that Jesus will bring us from this valley of sorrow into the joys of eternity with Him.

(Please stand)

✠ PREPARATION ✠

HYMN

"O God, Our Help In Ages Past" *LSB* 733 vs 1 -4

O God our help in ages past
Our hope for years to come
Our shelter from the stormy blast
And our eternal home

Under the shadow of Thy throne
Thy saints have dwelt secure
Sufficient is Thine arm alone
And our defense is sure

**Before the hills in order stood
Or earth received her frame
From everlasting Thou art God
To endless years the same**

**A thousand ages in Thy sight
Are like an evening gone
Short as the watch that ends the night
Before the rising sun**

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
of the Holy Spirit.

People: (spoken) **Amen.**

OPENING SENTENCES

Pastor: I give thanks to God for you, beloved by the Lord.

People: **God has called us through the Gospel.**

Pastor: God gives us hope through the resurrection of
the dead

People: **and the life of the world to come.**

Pastor: God loves us and gives us eternal comfort by His
grace.

People: **God calls us to stand firm and cling to His work
and Word.**

(Please be seated or kneel as you are able for the
confession and absolution)

CONFESSION AND ABSOLUTION

Pastor: Despite God's call for us to stand firm, we have failed to do so. Despite God's gift of eternal comfort, we have sought temporal comforts that have led us away from Him. Yet, our heavenly Father invites us to return to Him and seek His forgiveness.

Silence for reflection.

Pastor: Heavenly Father,

People: we confess that we have placed our hope in the things of this world. We have looked for comfort from idols of our own making rather than from You. We have faltered and fallen and failed. Forgive us, renew us, and restore us, on account of Jesus. Amen.

Pastor: Almighty God in His mercy has given His Son to die and rise for you, and for His sake, He restores your hope and comfort. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: (spoken) Amen. We are forgiven. We have eternal comfort in Jesus.

✠ WORD ✠

INTROIT PSALM *Psalms 111:1–3*

Pastor: Praise the LORD! I will give thanks to the LORD with my whole heart,

People: in the company of the upright, in the congregation.

Pastor: Great are the works of the LORD,
People: studied by all who delight in them.

Pastor: Full of splendor and majesty is His work,
People: and His righteousness endures forever.

KYRIE *Based on LSB, pp. 249–251*

Pastor: In peace let us pray to the Lord:

People: (spoken) Lord, have mercy.

Pastor: For the peace from above and for our salvation,
let us pray to the Lord:

People: (spoken) Lord, have mercy.

Pastor: For the peace of the whole world, for the well-
being of the Church of God, and for the unity of
all, let us pray to the Lord:

People: (spoken) Lord, have mercy.

Pastor: For this holy house and for all who offer here
their worship and praise, let us pray to the Lord:

People: (spoken) Lord, have mercy.

Pastor: For all pastors in Christ, for all servants of the
Church, and for all the people, let us pray to the
Lord:

People: (spoken) Lord, have mercy.

Pastor: For all public servants, for the government and
those who protect us, that they may be upheld
and strengthened in every good deed, let us pray
to the Lord:

People: (spoken) Lord, have mercy.

Pastor: For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

People: (spoken) **Lord, have mercy.**

Pastor: For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

People: (spoken) **Lord, have mercy.**

Pastor: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

People: (spoken) **Lord, have mercy.**

Pastor: For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

People: (spoken) **Lord, have mercy.**

Pastor: For the forgiveness of our sins, for the aid of the Holy Spirit to amend our sinful lives, and for the faith that trusts the absolution of God, let us pray to the Lord:

People: (spoken) **Lord, have mercy.**

Pastor: For the faithful who have gone before us with the sign of faith and now rest from their labors

Names are as follows:

(The calling of individual names followed with the toll of the bell)

Gayle French

Raymond Pollatz

Gary Lubar

Gladys Hill

Kenneth Knick

Wesley Reeck

Frank Witte

and those whom we name before You in our hearts and minds and with our voices this day [*silence*], let us give thanks to the Lord:

People: (spoken) **Alleluia.**

Pastor: Help, save, comfort, and defend us, gracious Lord.

Silence for individual prayer may follow.

Pastor: Rejoicing in the fellowship of the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:

People: (spoken) **To You, O Lord.**

GLORIA PATRI (sing)

**All: Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be
world without end. Amen.**

SALUTATION

Pastor: The Lord be with you.

People: (spoken) **And also with you.**

Pastor: Let us pray.

Lord, remember Your Church throughout the world; make all its members grow in love for You and for one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at last with them into the light of Your presence, that in union with all Your saints we may give You glory forever, through Your Son, Jesus Christ, our Lord.

People: (spoken) **Amen.**



The angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And He said, “I am the God of your

father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. *Exodus 3:2, 6*

OLD TESTAMENT READING *Exodus 3:1–15 ESV*

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!”

And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel: 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of

Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

Lector: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

GRADUAL *Revelation 7:14b; Psalm 84:5*

Pastor: These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Blessed are those whose strength is in You, in whose heart are the highways to Zion.

EPISTLE *2 Thessalonians 2:1–8, 13–17 ESV*

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord

Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

Lector: This is the Word of the Lord.

People: (spoken) **Thanks be to God.**

(Please stand as we sing...)

THE TRIPLE HALLELUJAH

People: Alleluia! Alleluia! Alleluia!

VERSE *Luke 20:38*

Pastor: Alleluia. He is not God of the dead, but of the living, for all live to Him. Alleluia.

Pastor: The Holy Gospel according to St. Luke, the twentieth chapter.

People: (we sing) **Glory to You, O Lord.**

HOLY GOSPEL *Luke 20:27–40 ESV*

There came to him some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.” Then some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

Pastor: This is the Gospel of the Lord.

People: (we sing) **Praise to You, O Christ.**

(Please be seated)

PRAYER REQUESTS: please pass your requests to the person nearest the aisle and the ushers will pick them up during the singing of the hymn of the day. Thank you!!

HYMN OF THE DAY

“Jesus Christ, My Sure Defense” LSB 741 vs 1,6 &7

**Jesus Christ my sure defense
And my Savior now is living
Knowing this my confidence
Rests upon the hope here given
Though the night of death be fraught
Still with many an anxious thought**

**Then take comfort and rejoice
For His members Christ will cherish
Fear not they will hear His voice
Dying they will never perish
For the very grave is stirred
When the trumpet’s blast is heard**

**Laugh to scorn the gloomy grave
And at death no longer tremble
He the Lord who came to save
Will at last His own assemble
They will go their Lord to meet
Treading death beneath their feet**

++ SERMON ++

Zephaniah 1:14–15

Text: The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom. (Zeph 1:14–15)

Outline:

1. Zephaniah decries the grievances that will bring judgment at the Day of the Lord.
2. But he also offers hope of salvation in the Day of the Lord for everyone for whom God has taken away his punishment.

With Zephaniah, We'll Actually Delight in the Day of the Lord.

(Please stand as we prepare to confess our faith)

Nicene Creed

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will

come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the emission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

(Please be seated or kneel as you are able for the Prayer of the Church)

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Lord Jesus Christ, You came down from the heavens to dwell among us. In Your humanity, You endured the sufferings and temptations we face. Strengthen us to pick up our cross daily and follow You. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: Lord Jesus, we bring before You all those who have stopped following You. We pray that You would soften their hearts and give us wisdom to share Your words of eternal life so that they might follow You again. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: Lord Jesus, You dwell among us today in Your Word and Sacraments. Help us to faithfully hear Your Word and worthily to receive Your body and blood for our forgiveness, life, and salvation. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: Lord Jesus, You have borne our griefs and shared in our sorrows. Bring Your comfort to all those who are suffering in grief, [*especially . . .*] Point them to the hope of the resurrection to eternal life with Jesus. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: Lord Jesus, we bring before You all who have suffered the pain of miscarriages, stillbirths, and infant death. Be the eternal comfort and hope those who suffer need. Assure them in Your grace and mercy that You are the God of the living. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: Lord Jesus, we pray for all who teach. Strengthen their gift of teaching by the power of the Holy Spirit so that knowledge and wisdom would increase, especially knowledge and wisdom of You. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: Lord, look with favor upon all who are sick, injured, and recovering, Have mercy upon them and restore them to health according to Your wisdom. Lord, in Your mercy,

People: (spoken) **hear our prayer.**

Pastor: Lord Jesus, we commend all these things into
Your hands of eternal comfort, for You live and
reign with the Father and the Holy Spirit, one God,
now and forever.

People: (spoken) **Amen.**

(Please be seated during the offering & Hymn 956 is sung)

OFFERING

HYMN

“Create in Me” *LSB 192-193*

**Create in me a clean heart,
O God and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
and uphold me with Thy free spirit. Amen.**

(Please stand)

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: (spoken) **And also with you.**

Pastor: Lift up your hearts.

People: (spoken) **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: (spoken) **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: You are worthy of all honor, praise, glory, and worship, O Lord, heavenly Father, through Jesus Christ, but especially do we give You thanks for the great crowd of witnesses throughout every age and generation, who knew the mystery of Christ by faith and give testament to His saving Gospel in word and work but now rest from their labors. With them we join the great company of the prophets, apostles, evangelists, and all the saints in heaven, with angels and archangels, and laud Your glory and sing their unending hymn:

SANCTUS *(sing)* LSB 195

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna

Hosanna

Hosanna in the highest

Blessed is He

Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna,

Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: (spoken) **Amen.**

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

**People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: (spoken) **Amen.**

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us
O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us
O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

DISTRIBUTION HYMN

"I Know That My Redeemer Lives" LSB 461 vs 1-4

**I Know that my Redeemer lives!
What comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my everliving head!

He lives triumphant from the grave;
He lives eternally to save;
He lives all glorious in the sky
He lives exalted there on high**

**He lives to bless me with His love
He lives to plead for me above
He lives my hungry soul to feed
He lives to help in time of need**

**He lives to grant me rich supply;
He lives to guide me with His eye;
He lives to comfort me when faint;
He lives to hear my soul's complaint.**

(Please stand at the conclusion of the distribution for the blessing
followed by the Post-Communion Canticle)

THE POST-COMMUNION BLESSING

Pastor: The body and blood of our Lord Jesus Christ
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen.**

POST-COMMUNION CANTICLE

THE NUNC DIMITTIS (sung) TLH p. 29-30

**Lord, now lettest Thou Thy servant
depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face
of all people, a light to lighten the
Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us with the comfort and hope of this Meal. Keep us in the truth faith, always looking forward to the resurrection of the dead and the life of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: (spoken) **Amen.**

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People: (spoken) **Amen.**

HYMN

“For All the Saints” *LSB 677 vs 1, 7-8*

**For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!**

**But lo there breaks a yet more glorious day
The saints triumphant rise in bright array
The King of glory passes on His way
Alleluia! Alleluia!**

**From earth's wide bounds from ocean's farthest coast
Through gates of pearl streams in the countless host
Singing to Father Son and Holy Ghost
Alleluia! Alleluia!**

ANNOUNCEMENTS

Please see insert & Take home

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: (spoken) **Thanks be to God!**