

SEVENTH SUNDAY AFTER PENTECOST

No Longer Slaves

July 12, 2026



For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall My word be that goes out from My mouth; it shall not return to Me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

Isaiah 55:10–11

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

Rev. Paul Pollatz

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church–Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m. Our Bible studies are held Sep-May.

Our Vision Statement – Revitalize within, Reach out !

PRELUDE
THE RINGING OF THE BELLS
WORDS OF WELCOME
PREPARATION

Pastor: **“Good news; the adoption is final. You are part of the family!”** Sweet words for an orphaned heart. Except you and I were never orphaned in the eyes of God. No, we were far worse off than that. Rather than growing up without a parent, we were being raised under the devilish thumb of fear. Not orphans, but slaves to evil. Which makes the Gospel even sweeter. In Christ, your fate has been reversed. You are no longer a slave, and you have been given a family. The Word of God in worship today declares your home is with Christ who welcomes you as brother and sister and fellow heir. May today be a rich reunion as you gather among your fellow sisters and brothers in the family of God!

(Please Stand)

✠ PREPARATION ✠

HYMN

“Today Your Mercy Calls Us” LSB 915

**Today your mercy calls us
 To wash away our sin.
 However great our trespass,
 Whatever we have been,
 However long from mercy
 Our hearts have turned away,**

**Your precious blood can wash us
And make us clean today.**

**Today your gate is open,
And all who enter in
Shall find a Father's welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv'n,
A future grace be promised,
A glorious crown in heav'n.**

**Today our Father calls us;
His Holy Spirit waits;
His blessed angels gather
Around the heavn'ly gates.
No question will be asked us,
How often we have come;
Although we oft have wandered,
It is our Father's home.**

**O all embracing Mercy,
O ever open Door,
What should we do without You
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.**

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
of the Holy Spirit.

People: Amen.

OPENING SENTENCES *1 John 3:1; Romans 8:17; John 8:35-36*

Pastor: See what kind of love the Father has given to us,

**People: that we should be called children of God; and
so we are.**

Pastor: And if children, then heirs—

People: heirs of God and fellow heirs with Christ.

Pastor: The slave does not remain in the house forever;
the son remains forever.

**People: So if the Son sets you free, you will be free
indeed.**

(Please be seated or kneel, as you are able, for the Confess of Sins
and Absolution.)

CONFESSION AND ABSOLUTION *Colossians 1:13–14*

Pastor: The Lord has delivered us from the domain of
darkness

**People: and transferred us to the kingdom of His
beloved Son, in whom we have redemption, the
forgiveness of sins.**

Pastor: Almighty God and Father,

**People: we confess, as Your people, our need for Your
merciful kindness. We are prisoners of our own
wants, our own fears, and our own inborn
sinfulness. Our actions and interactions often fail
as reflections of Your kingdom. Our thoughts,
desires, and actions are often borne out of love
for ourselves, rather than our love for others or**

for You. Forgive us and free us, Lord, to love what You love and go where You lead, all by the grace of our Redeemer, Jesus Christ. Amen.

ABSOLUTION

Pastor: Almighty God in His mercy has given His Son, Jesus, to die for you, and for His sake forgives you all your sins. As a called and ordained servant of the Word and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please Stand)

✠ WORD ✠

INTROIT *Psalm 103:15–19; antiphon: v. 8*

People: The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Pastor: As for man, his days are like grass; he flourishes like a flower of the field; for the wind passes over it, and it is gone, and its place knows it no more. But the steadfast love of the LORD is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to those who keep His covenant and remember to do His commandments. The LORD has established His throne in the heavens, and His kingdom rules over all.

People: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

KYRIE

Pastor: Our hearts cry, "Abba! Father!"

People: Lord, have mercy.

Pastor: To Jesus, our Brother, we plead.

People: Christ, have mercy.

Pastor: Through the Spirit who seals our adoption:

People: Lord, have mercy.

HYMN OF PRAISE

"Lord, Keep Us Steadfast in Your Word" LSB 655

**Lord, keep us steadfast in Your Word
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done**

**Lord Jesus Christ Your pow'r make known
For You are Lord of lords alone
Defend Your holy Church that we
May sing Your praise eternally**

**O Comforter of priceless worth
Send peace and unity on earth
Support us in our final strife
And lead us out of death to life**

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Spirit of God, through the transforming gift of faith, You bring us sonship and life. Replace our fear with fruitfulness, and teach our hearts to cry, “Abba! Father!” through Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

People: Amen.

(Please be seated)

OLD TESTAMENT READING *Isaiah 55:10–13*

“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. “For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM *Psalm 65; antiphon: v. 5*

Pastor: By awesome deeds you answer us with righteousness, O God of our salvation, the hope of all the ends of the earth and of the farthest seas; Praise is due to you, O God, in Zion, and to you shall vows be performed. O you who hear prayer, to you shall all flesh come. When iniquities prevail against me, you atone for our transgressions. Blessed is the one you choose and bring near, to dwell in your courts! We shall be satisfied with the goodness of your house, the holiness of your temple! By awesome deeds you answer us with righteousness, O God of our salvation, the hope of all the ends of the earth and of the farthest seas; the one who by his strength established the mountains, being girded with might; who stills the roaring of the seas, the roaring of their waves, the tumult of the peoples, so that those who dwell at the ends of the earth are in awe at your signs. You make the going out of the morning and the evening to shout for joy. You visit the earth and water it; you greatly enrich it; the river of God is full of water; you provide their grain, for so you have prepared it. You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth. You crown the year with your bounty; your wagon tracks overflow with abundance. The pastures of the wilderness overflow, the hills gird themselves with joy, the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy. By awesome deeds you answer us with righteousness, O God of our salvation, the

hope of all the ends of the earth and of the farthest seas;

EPISTLE *Romans 8:12–17* (The Sermon Text)

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs - heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Please Stand)

VERSE *Isaiah 40:8*

Pastor: Alleluia. The grass withers, the flower fades,

People: but the word of our God will stand forever.

Alleluia.

Pastor: The Holy Gospel according to St. Matthew, the thirteenth chapter.

People: (sing) Glory to You, O Lord.

HOLY GOSPEL *Matthew 13:1–9, 18–23*

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: “A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear.”

¹⁸ “Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He

indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

(Please be seated)

PRAYER REQUESTS AND ATTENDANCE CARDS

Please pass your prayer requests and yellow attendance cards to the aisle and the usher will collect them during the singing of the hymn of the day. Guests are to fill out one side of the yellow cards and members the other side.

HYMN OF THE DAY

“Almighty God, Your Word Is Cast” *LSB 577*

**Almighty God Your Word is cast
Like seed into the ground
Now let the dew of heav'n descend
And righteous fruits abound**

**Let not the sly satanic foe
This holy seed remove
But give it root in ev'ry heart
To bring forth fruits of love**

**Let not the world's deceitful cares
The rising plant destroy
Bet let it yield a hundredfold
The fruits of peace and joy**

So when the precious seed is sown
 Life giving grace bestow
 That all whose souls the truth receive
 Its saving pow'r may know

++ SERMON ++ NO LONGER SLAVES

Text: Romans 8:12–17 (The Epistle Reading)

Theme: We are no longer slaves to fear, for we are children of God.

Goal: That everyone listening would be affirmed in their identity as God's children and unafraid of the burdens of their past or future.

Sermon Outline

Introduction:

1. One thing that surprised me about adoption is how complete it is.
2. Which is good, because the other surprising thing about adoption is how incomplete it is.
3. Paul: *"you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of adoption as sons, by whom we cry, 'abba! Father!'"* (v 15).
4. There was a moment in the courtroom when the judge asked each girl what her adopted name was going to be, and one by one they took on our family name.

Conclusion:

(Please Stand)

NICENE CREED

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated or kneel, as you are able, for the Prayers of the Church)

PRAYER OF THE CHURCH

Pastor: With one voice, the church cries out,

People: “Abba! Father!”

Pastor: Heavenly, holy Father, we praise You for Your unending mercies, shown in Your loving faithfulness. Give us grateful hearts that seek to praise You for Your fatherly goodness.

People: Abba, Father, hear our prayer.

Pastor: Kind, compassionate Father, You made a place for us within Your family through the sending of Your Son. May our hearts, likewise, resemble Yours, mercifully caring for one another in our fellowship.

People: Abba, Father, hear our prayer.

Pastor: Sending, seeking Father, who received us through the Spirit of adoption, we pray with urgency for those who have yet to hear the Gospel, and for those who have ignored or rejected Your Word, that souls would be saved and the harvest might increase.

People: Abba, Father, hear our prayer.

Pastor: Lavish, loving Father, for those given to share Your Word, we give You thanks. Bless all pastors and all those who faithfully teach Your truth, and grant that the garden of Your church produce abundant workers who will join You in Your mission.

People: Abba, Father, hear our prayer.

Pastor: Powerful, purposeful Father, Your Word accomplishes its goal and brings peace and joy to

Your people, even as they suffer-----
 --- Bring them healing and defend them in faith.

People: Abba, Father, hear our prayer.

Pastor: Forever faithful Father, secure us in hope and
 faithfulness, that we might flourish in the places
 You have planted us, until the harvest that comes
 with the return of our Lord Jesus Christ, who lives
 and reigns with You and the Holy Spirit, one God,
 now and forever.

People: Amen.

(Please be seated)

OFFERING

OFFERTORY HYMN

“Almighty Father, Bless the Word” *LSB 923*

Almighty Father bless the Word

Which through Your grace we now have heard

Oh may the precious seed take root

Spring up and bear abundant fruit

We praise You for the means of grace

As homeward now our steps we trace

Grant Lord that we who worshiped here

May all at last in heav’n appear

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavn’ly host

Praise Father Son and Holy Ghost

(Please Stand)

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly worthy, proper, and beneficial that we would give thanks to You in every time and place, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who committed Himself both to Your fatherly will and to helpless humanity by offering Himself as a substitute and sacrifice for the sins of man. His glorious death and triumphant resurrection testify to His victory over sin and death, setting forth the Gospel that brings life to all who believe. Sealed by the Spirit as sons and heirs with Christ, we bear witness to His triumph until He comes again, joining in heaven's eternal hymn:

SANCTUS Holy, Holy, Holy (*we sing*) *LSB 161*

**Holy, Holy, Holy
Lord God of hosts.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor: Almighty God and Father, You offer the gifts of salvation to those who would trust in Your Son, Jesus Christ. We praise You for extending Your salvation to the souls who gather around this Table, that You would make us called to saving faith worthy to receive the body and blood of our Savior, Jesus. Feed us with true food, that we might always crave Your truth. Heal us by Your true Word, that we might always yearn for Your life. Send us by Your true Spirit, that we might always declare our gratitude and Your glory, for the sake of Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup,
we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in
giving us Your body and blood to eat and to drink,
You lead us to remember and confess Your holy
cross and passion, Your blessed death, Your rest in
the tomb, Your resurrection from the dead, Your
ascension into heaven, and Your coming for the
final judgment. So remember us in Your kingdom
and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

**People: Our Father who art in heaven, hallowed be Thy
name, Thy kingdom come, Thy will be done on
earth as it is in heaven; give us this day our daily
bread; and forgive us our trespasses as we
forgive those who trespass against us; and lead
us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the
glory forever and ever. Amen.**

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI *LSB PAGE 163*

**Lamb of God, who takes away the sins of the world,
have mercy on us.**

**Lamb of God, who takes away the sins of the world,
have mercy on us.**

**Lamb of God, who takes away the sins of the world,
grant us peace.**

(Please be seated)

DISTRIBUTION HYMN

“Rock of Ages, Cleft for Me” *LSB 761 vs1 & 2*

**Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure:
Cleanse me from its guilt and pow'r.**

**Not the labors of my hands
Can fulfill Thy Law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.**

(Please Stand)

THE POST-DISTRIBUTION BLESSING

Pastor: The body and blood of our Lord Jesus
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen**

THE NUNC DIMITTIS (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant
depart in peace according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face
of all people, a light to lighten the
Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son
and to the Holy Ghost;
as it was in the beginning, is now,
and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

Abba, Father, You have once again filled Your sons and daughters to overflowing, forgiven and fed by Your merciful hand. By those gifts that speak salvation to our souls, fuel our faith for the works You have prepared for us, that we might see and share in the abundant harvest You intend through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

HYMN

“Children of the Heavenly Father” *LSB* 725

**Children of the heav'nly Father
Safely in His bosom gather
Nestling bird nor star in heaven
Such a refuge e'er was given**

**God His own doth tend and nourish
In His holy courts they flourish
From all evil things He spares them
In His mighty arms He bears them**

**Neither life nor death shall ever
From the Lord His children sever
Unto them His grace He showeth
And their sorrows all He knoweth**

**Though He giveth or He taketh
God His children ne'er forsaketh
His the loving purpose solely
To preserve them pure and holy**

DISMISSAL

Pastor: Go in peace! Serve the Lord!

People: Thanks be to God.

(Please be seated for Announcements)

ANNOUNCEMENTS

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor

Marie Brown, Organist

Ken Kosmalski, Elder

Carolyn Kimbrough, Reader

Jim Bumgarner, Frank Pignanelli & Sophia Panich ,
Ushers

GENERAL ANNOUNCEMENTS

Floor Waxing

Thursday July 30th

No entry until August 1st

Looking for people to help move pews on July 26th.

Please see Sherm if you can help

Member's Information

Please let the office know if we missed your birthday or anniversary and if your address has changed.

Community Service Opportunity

Donations of Cereal boxes for Blessed Hope. Please place them in grey box by mailboxes.

Quilting

Every Thursday from 10am to 2pm

Attendance

Saturday July 4th

5:00pm 0

Sunday July 5th

9:30 am 29

Prayer List If sudden illness or the need for immediate prayers occurs, please feel free to contact Donna

McCall at (313) 389-9626. Prayer requests will remain on the list for two weeks.

Anniversary

Birthdays

Ruth Pollatz – July 15th

Ivory Wilson – July 17th

For the Shut-Ins

Mack Mayfield, at home

Louis Bigliardi, Assistant Living

Joan Hafkesbrink, at Beaumont Commons

Carmell Faulk, at home

Phyllis Witte, at Aerius Health Center

Lynn Mayfield, at home

Joy Mead, Ashford Court

Bill Switter, at home

For Those Who Are Sick / Healing / Special

Circumstances

Joe Pelzman, friend of Pat Westerman, blind at home

The Family of Alvin Ramsey, called to his heavenly home at the age of 101 and laid to rest on Friday the 3rd of July.

Sheri and Patrick Mallory, friends of The Pollatz, complete loss of their home in Westland, after being hit by lightening with a double strike.

Joy Pollatz Mead, frequently falling, possible stroke.

Denise Wilson, recovering from hip replacement

Jim Bumgarner, that he may have relief from pain

Ron and Diane Brown, Sandy Cairns sister and brother-in-law, who had surgery last week

Miracle Diane Mott, 6 moths old, suffering from a liver disease

Nephew of Nancy Dajos, suffering from
breathing issues, and blood issues

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday July 12	9:30am – Worship w/HC
Monday July 13	Office Open 9am – 1pm
Tuesday July 14	Office Closed
Wednesday July 15	Office Open 10am – 2pm
Thursday July 16	Office Open 10am – 3pm Quilting 10am -2pm
Friday July 17	Office Closed
Saturday July 18	Saturday Night Church 5pm
Sunday July 19	9:30am – Worship w/HC