

FIFTH SUNDAY IN LENT

Yes, Lord, I Believe

March 22, 2026



Then He said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD.

Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

Ezekiel 37:4–6

Mount Hope Lutheran Church

Sunday Service - 9:30am

Sunday Bible Study – after Service

Wednesday Bible Study – 10:30am

(313) 565- 9445

5323 Southfield

Allen Park, MI 48101

Rev. Paul Pollatz

(734) 765–3468

Welcome! Members and Guests

We are blessed to have you here today. Please fill out the Guest/Member Attendance Card located in the pew rack in front of you. Guests please include your full address, zip code, and phone number. The cards will be collected by the ushers early in the service. Prayer Requests cards are available in the pew racks and should be handed to the ushers when the attendance cards are collected.

Holy Communion

The Lord's Supper is a sacrament in which Jesus' body and blood are given in and with the bread and wine for the forgiveness of sins (Matthew 26:26-30). When we receive the Holy Communion at a church, we are making a public statement that we agree with the teachings of that church (1 Corinthians 10:14-18). The Bible cautions us against receiving the body and blood of Christ in a manner that is spiritually harmful (1 Corinthians 11:27-29). Therefore, we invite to the Lord's Supper those who have been instructed and confirmed in the Lutheran Church—Missouri Synod.

Large Print Bulletins

Large print worship guides are available at the ushers' stand.

Listening Devices

Listening devices are available; our ushers will be glad to assist you in signing one out for today's service.

Pew Cushions

Pew cushions are available; our ushers will be glad to get them for you.

Wheelchair Accessible Seating

Wheelchair seating is located in the fifth row from the front of the church on the left and right side of the center aisle.

Church Nursery

Our Nursery is located in the Parlor, which is the first room next to the stained glass doors. The worship service can be heard in this room. The ushers can direct you to this room.

Our Divine Service, & Bible Studies

Our Divine Service is held on Sundays at 09:30 a.m. Bible Study is held on Sundays after Service and Wednesdays at 10:30 a.m.

Our Bible studies are held Sep-May.

Our Vision Statement – Revitalize within, Reach out !

PRELUDE
THE RINGING OF THE BELLS
WORDS OF WELCOME
PREPARATION

Pastor: While Lent focuses on Christ's suffering and upcoming death, these Readings turn to the resurrection and life. Ezekiel takes us to the valley of the dry bones, and we hear the promise ***“you shall know that I am the LORD, when I open your graves, and raise you from your graves”*** (Ezekiel 37:13). Romans 8 finishes with the ***promise “He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you”*** (v. 11). John 11 tells of Lazarus coming out of the tomb after four days, but the climax comes earlier when Jesus declares He is the resurrection and life. Psalm 130 starts with a cry from the depths to God that asks the Lord to be attentive to our pleas, but it ends with the hope we have in the Lord. **EVERY SUNDAY, INCLUDING THOSE IN LENT, IS A CELEBRATION OF CHRIST'S RESURRECTION.**

(Please Stand)

✠ PREPARATION ✠

HYMN

“Come, Thou Almighty King” *LSB 905*

**Come Thou almighty King
Help us Thy name to sing
Help us to praise
Father all glorious
O'er all victorious
Come and reign over us
Ancient of Days**

**Come Thou incarnate Word
Gird on Thy mighty sword
Our prayer attend
Come and Thy people bless
And give Thy Word success
And let Thy righteousness
On us descend**

**Come holy Comforter
Thy sacred witness bear
In this glad hour
Thou who almighty art
Now rule in ev'ry heart
And ne'er from us depart
Spirit of pow'r**

**To Thee great One in Three
 Eternal praises be
 Hence evermore
 Thy sov'reign majesty
 May we in glory see
 And to eternity
 Love and adore**

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and
of the Holy Spirit.

People: Amen.

(Please be seated or kneel, as you are able, for the Confess of Sins
and Absolution.)

CONFESSION AND ABSOLUTION *Psalm 130:1–4*

Pastor: Out of the depths I cry to You, O LORD!

**People: O Lord, hear my voice! Let Your ears
be attentive to the voice of my pleas for
mercy!**

Pastor: If You, O LORD, should mark iniquities, O Lord,
who could stand?

**People: But with You there is forgiveness, that
You may be feared.**

Silent reflection on God's Word and for self-examination.

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we cry to You from the
depths of our sin. We were born into those
depths and need Your Word to call us out of
them. We have sinned against You with our
thoughts, our words, our actions, and our**

inactions. We have lived according to the flesh rather than the Spirit. From the depths, we wait for You. For the sake of Your Son, Jesus Christ, deliver our soul from death, our eyes from tears, and our feet from stumbling. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. You are precious in His sight because Christ is in you. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

(Please Stand)

✠ WORD ✠

INTROIT *Psalm 116:1–4, 8; antiphon: v. 15*

Pastor: Precious in the sight of the LORD

People: is the death of His saints.

Pastor: I love the LORD, because He has heard

People: my voice and my pleas for mercy.

Pastor: Because He inclined His ear to me,

People: therefore I will call on Him as long as I live.

Pastor: The snares of death encompassed me;
the pangs of Sheol laid hold on me;

People: I suffered distress and anguish.

Pastor: Then I called on the name of the LORD:

People: "O LORD, I pray, deliver my soul!"

Pastor: For You have delivered my soul from death,

People: my eyes from tears, my feet from stumbling.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Pastor: Precious in the sight of the LORD

People: is the death of His saints.

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation
let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-
being of the church of God, and for the unity of all
let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here
their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious
Lord.

People: Amen.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may believe that Jesus is the Christ, who rules over and preserves us to life everlasting; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

OLD TESTAMENT READING *Ezekiel 37:1–14*

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.” So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come

upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

Lector: This is the Word of the Lord.

People: Thanks be to God.

SPECIAL MUSIC

"Let Us Break Bread Together "

Sung by Marie & Dave Brown

EPISTLE *Romans 8:1–11*

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Please Stand)

VERSE *John 11:25*

People: I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live.

Pastor: The Holy Gospel according to St. John, the eleventh chapter.

People: (sing) Glory to You, O Lord.

HOLY GOSPEL *John 11:17–27, 38–53 (Sermon Text)*

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?” She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” Jesus said to her, “Did I

not tell you that if you believed you would see the glory of God?” So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” When he had said these things, he cried out with a loud voice, “Lazarus, come out.” The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the council and said, “What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

Pastor: This is the Gospel of the Lord.

People: (sing) **Praise to You, O Christ.**

(Please be seated)

PRAYER REQUESTS AND ATTENDANCE CARDS

Please pass your prayer requests and yellow attendance cards to the aisle and the usher will collect them during the singing of the hymn of the day. Guests are to fill out one side of the yellow cards and members the other side.

HYMN OF THE DAY

“Jesus Lives! The Victory’s Won” *LSB 490*

**Jesus lives
The vict'ry's won
Death no longer can appall me
Jesus lives Death's reign is done
From the grave will Christ recall me
Brighter scenes will then commence
This shall by my confidence**

**Jesus lives
To Him the throne
High above all things is given
I shall go where He is gone
Live and reign with Him in heaven
God is faithful doubtings hence
This shall be my confidence**

Jesus lives
For me He died
Hence will I to Jesus living
Pure in heart and act abide
Praise to Him and glory giving
All I need God will dispense
This shall be my confidence

Jesus lives
I know full well
Nothing me from Him shall sever
Neither death nor pow'rs of hell
Part me now from Christ forever
God will be my sure defense
This shall be my confidence

Jesus lives
And now is death
But the gate of life immortal
This shall calm my trembling breath
When I pass its gloomy portal
Faith shall cry as fails each sense
Jesus in my confidence

++ SERMON ++

Yes, Lord, I Believe

Text: John 11:17–27, 38–53 (The Gospel Reading)

Theme: Faith *does*—and faith *believes*.

Goal: That everyone listening believe more firmly that Jesus is the resurrection and the life.

Outline

Faith *Does*—and Faith *Believes*.

- I. Faith asks—and believes Jesus listens.
- II. Faith reacts—and believes Jesus will act in his time and way.
- III. Faith watches—and believes Jesus is the resurrection and life.

“Yes, Lord, I believe you are the resurrection and the life.” Amen.

(Please Stand)

CATECHISM *The Third Article*

People: I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Pastor: What does this mean?

People: I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.

(Please be seated or kneel, as you are able, for the Prayers of the Church)

PRAYER OF THE CHURCH

Pastor: Because the Lord has inclined His ear to us, let us call upon the One who delivers us in our time of need. Lord of life, You look upon the ways in which sin has withered our existence, and You speak Your words of life over us. Bless all pastors, that they may speak that same word with the faithfulness of Ezekiel, for the benefit of Your church and her mission,

People: for Jesus is the resurrection and the life.

Pastor: Loving Father, You claimed us as children in Holy Baptism, setting us free from the law of sin and death by sending Your own Son in the likeness of human flesh. Help us to forsake the ways of sinful flesh and to walk according to the Spirit who lives in us,

People: for Jesus is the resurrection and the life.

Pastor: Fearless Lord, even in the threat of death You pursue those You love. Give us courage to follow You into those places where death taunts and persecution lingers. Help us to fix our eyes on the One who is the founder and perfecter of our faith,

People: for Jesus is the resurrection and the life.

Pastor: Almighty God, precious in Your sight is the death of Your saints. Strengthen our leaders, our government, and all You have put in place to protect us, that they look upon every life entrusted to their protection with the same care,

People: for Jesus is the resurrection and the life.

Pastor: Merciful Lord, You deliver those who cry to You
 from the depths of distress and anguish. Visit the
 sick, the dying, and the grieving,
Bring them Your peace, especially
 as they might question Your ways and Your
 timing. Comfort them with the hope of life
 everlasting, when Your Word will restore their
 bodies again,

People: for Jesus is the resurrection and the life.

Pastor: Receiving the fullness of Your Spirit and offering
 these prayers to You, O gracious Lord, we trust
 that You hear and answer us according to Your
 good and gracious will,

People: for Jesus is the resurrection and the life. Amen.

(Please be seated)

OFFERING

OFFERTORY HYMN

“O Bless the Lord, My Soul” LSB 814 1-3

**O bless the Lord, my soul!
 Let all in me join
 And aid my tongue to bless His name
 Whose favors are divine.**

**O bless the Lord, my soul,
 Nor let His mercies lie
 Forgotten in unthankfulness
 And without praises die.**

**'Tis He forgives thy sins
 'Tis He relieves thy pain;
 "Tis He that heals thy sicknesses
 And makes thee young again**

(Please Stand)

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who came to us in the likeness of our mortal flesh and brought life and immortality to light that we might be prepared joyfully to celebrate the resurrection feast that awaits all who believe in Him. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(we sing) LSB 195*

**Holy, holy, holy, Lord God of Sabaoth
Heav'n and earth are full of Thy glory**

Hosanna, Hosanna

Hosanna in the highest

Blessed is He, Blessed is He

Blessed is He that cometh in the name of the Lord

Hosanna, Hosanna

Hosanna in the highest

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for
You have had mercy on those whom You created
and sent Your only-begotten Son to bear our sin
and be our Savior.

**People: We believe that He is the Christ, the Son of
God, who comes to us in His body and blood.**

Pastor: Gathered in the name and remembrance of
Jesus, we trust in You, O Lord, to forgive us, renew
us, and lead us by means of Your Holy Word.

**People: We believe that He is the resurrection and the
life, who gathers us together with all the faithful
in the feast that has no end.**

Pastor: To You, O Father, Son, and Holy Spirit,
be all the glory and honor, now and forever.

People: Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and Passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI (Sung) LSB 198

**O Christ, Thou Lamb of God that takest away the sin of
the world have mercy upon us**
**O Christ, Thou Lamb of God, that takest away the sin of
the world, have mercy upon us**
**O Christ, Thou Lamb of God, that takest away the sin of
the world, grant us Thy peace. Amen.**

(Please be seated)

(Bring your bulletins as you wait to receive Holy Communion and
join in singing.)

DISTRIBUTION HYMN

“Thine Forever, God of Love” LSB 687

**Thine forever God of Love
Hear us from Thy throne above
Thine forever may we be
Here and in eternity**

**Thine forever Oh how blest
They who find in Thee their rest
Savior guardian heav'nly friend
O defend us to the end**

**Thine forever Lord of Life
Shield us through our earthly strife
Thou the life the truth the way
Guide us to the realms of day**

**Thine forever Shepherd keep
These Thy frail and trembling sheep
Safe alone beneath Thy care
Let us all Thy goodness share**

**Thine forever Thou our guide
All our wants by Thee supplied
All our sins by Thee forgiv'n
Lead us Lord from earth to heav'n**

(Please Stand)

THE POST-DISTRIBUTION BLESSING

Pastor: The body and blood of our Lord Jesus
strengthen and preserve you in body and soul to
life everlasting.

People: (spoken) **Amen**

THE NUNC DIMITTIS (we sing) TLH p. 29-30

**Lord, now lettest Thou Thy servant
 depart in peace according to Thy word,
 for mine eyes have seen Thy salvation,
 which Thou hast prepared before the face
 of all people, a light to lighten the
 Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son
 and to the Holy Ghost;
 as it was in the beginning, is now,
 and ever shall be, world without end. Amen**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

We give thanks to You, almighty God, for showing us Your steadfast love and plentiful redemption in this saving gift. Set our mind on the things of the Spirit, that we may be strengthened to believe in the One who is the resurrection and the life, and show steadfast love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

HYMN

“Let Us Ever Walk with Jesus” *LSB* 685

**Let us ever walk with Jesus
Follow His example pure
Through a world that would deceive us
And to sin our spirits lure
Onward in His footsteps treading
Pilgrims here, our home above
Full of faith and hope and love
Let us do our Father's bidding
Faithful Lord, with me abide
I shall follow where You guide**

**Let us suffer here with Jesus
And with patience bear our cross
Joy will follow all our sadness
Where He is, there is no loss
Though today we sow no laughter
We shall reap celestial joy
All discomforts that annoy
Shall give way to mirth here after
Jesus, here I share Your woe
Help me there Your joy to know**

Let us gladly die with Jesus
Since by death He conquered death
He will free us from destruction
Give to us immortal breath
Let us mortify all passion
That would lead us into sin
And the grave that shuts us in
Shall but prove the gate to heaven
Jesus here with You I die
There to live with You on high

Let us also live with Jesus
He has risen from the dead
That to life we may awaken
Jesus You are now our head
We are Your own living members
Where You live, there we shall be
In Your presence constantly
Living there with You forever
Jesus, let me faithful be
Life eternal grant to me

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: Thanks be to God!

(Please be seated for Announcements)

ANNOUNCEMENTS

THOSE SERVING IN GOD'S HOUSE

Rev. Paul Pollatz, Pastor
 Marie Brown, Organist
 Ken Kosmalski, Elder
 Carolyn Kimbrough, Reader
 Jim Bumgarner & Frank Pignanelli, Ushers

GENERAL ANNOUNCEMENTS

TIMES OF HOLY WEEK SERVICES

3/29 - Palm Sunday - 9:30 AM

4/2 - Holy Thursday - 7:00 PM

4/3 - Good Friday - 12:00 PM

4/5 - Easter Sunday - 9:30 AM

Easter Egg Hunt Donations

We are looking for candy donations
 by **THIS THURSDAY**

Easter Egg Hunt

March 28th at 12pm

Youth Fundraiser – Pick UP

Pick up is Sunday March 29th after church.

Community Service Opportunity

Donations of Cereal boxes for Blessed Hope. Please
 place them in grey box by mailboxes.

Quilting

Every Thursday from 10am to 2pm

Prayer List If sudden illness or the need for immediate
 prayers occurs, please feel free to contact Donna
 McCall at (313) 389-9626. Prayer requests will remain
 on the list for two weeks.

Anniversary

Birthdays

For the Shut-Ins

Mack Mayfield, at home

Louis Bigliardi, Assistant Living

Joan Hafkesbrink, at Beaumont Commons

Carmell Faulk, at home

Phyllis Witte, at Aerius Health Center

Lynn Mayfield, at home

Joy Mead, Ashford Court

Bill Switter, at home

For Those Who Are Sick / Healing / Special Circumstances

Ronald Ladach Jr., son of Frances and father of Shayla,
recuperating from surgery;

Shawn Stamp, Prayers of thanksgiving requested for a
new job!!

Amy Abdo, friend of Piganelli, Corewell health in
Dearborn for major cancer surgery.

Bill Switter, suffering from a fall

Tracey McGrath, Laurie Pignanelli's sister, Hospitalized

Sue Belcastro, Frank Pignanelli's sister, for upcoming
eye surgery

Kristi Panich, Linda Panich's Daughter, breast cancer

WEEKLY ACTIVITIES AT MOUNT HOPE

Sunday March 22	9:30am – Worship w/HC Bible Study after Service
Monday March 23	Office Open 9am – 1pm
Tuesday March 24	Office Closed
Wednesday March 25	Office Open 10am – 2pm Bible Study – 10:30am
Thursday March 26	Office Open 10am – 3pm Quilting – 10am
Friday March 27	Office Closed
Saturday March 28	Saturday Night Church 5pm
Sunday March 29	Palm Sunday 9:30am – Worship w/HC Bible Study after Service