# Hesperia Wranglers, Inc.

P.O. Box 400222 Hesperia, Ca 92340 2023 President Tim Mustaikis (760) 220-4960 Founders of the William Kinnard Memorial Scholarship Fund Federal ID # 51-0209989 State Non-Profit # C0 365 453 65th Year

## **January General Meeting**

Wednesday, 1/17/2023 6:30 PM In Person & via Zoom Meeting

Call to order: @6:30 PM

**Roll Call**:

**Officers**: Tim, Carol, Scott, Quannah, Summer, and Tonii **Board**: Ana, Jan, Diane, Elizabeth, Virginia, Kerri, and Frank

**Excused**: Sharvel and Coby

## **Treasurers Report**

Beginning balance	expenses	Income	Current balance
Checking:\$13,912.05	\$1,088.14	-	\$12,823.91
Savings: \$4,393.84	-	\$0.41(interest)	\$4,394.25
Queens: \$3,168.65	\$4.00 (paper stmt)	\$250.00	\$ 3,164.65
Kinnard: \$4,905.48	-	\$.46 (interest)	\$ 4,906.38

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Total assets: \$25,289.19

**Minutes:** Motion to approve the November General Minutes. 1<sup>st</sup> Quannah 2<sup>nd</sup> Summer M/C No questions or concerns about the January Board minutes.

### **Communication:**

• Bank Statements have been received w/ slight concern over the end of the envelopes being opened.

## **Chuck Wagon:**

• We will be asking the Holmes and Howard Family if they would like to continue.

# Trail Ride: Tonii

• We have been looking into dates for this year with nothing set yet but also looking into possibly putting together a poker ride.

## **Queens:** Charlie

- Our pageant dates for this year will be June 29<sup>th</sup> and 30<sup>th</sup>.
- We still have a few calendars for sale and will be selling them at the awards banquet.

#### **Old Business:**

• The Awards banquet is this Saturday the 20<sup>th</sup> at the Percy Baker Center. We will be setting up from 10-11 am and clean up will be from 3 to 4 pm. Nikki and Marc, Unforgettable Events of the High Desert, will be catering the meal of tri-tip, cheesy potatoes, corn, and rolls. Meals are \$15 dollars a person and 5 years old and under being free.

### **New Business:**

- For the standing committees we would like to get volunteers, if you are interested, please let Tim know so he is able to appoint as per our bylaws.
- Membership packets are available on our website, Families (must reside in the same home) are \$50 for the first 5 people & \$10 per additional person. Individual membership is \$40. Please return completed membership form with the signed copy of the Code of Conduct.
- As a Board we decided to keep membership fees the same and to add a \$5 grounds fee per rider to the show fees.
- Events for this year we will be switching Figure 8 back to Two-barrel cow horse.
- Please direct any complaints to either Tim, Frankie, or Scott, please refrain from going to the show booth.
- For those of you that have high school seniors, please don't forget that the William Kinard Memorial Scholarship applications are due no later than April 1<sup>st</sup>.
- Presented the first reading of the amendment to our by-laws and it has been emailed to everyone to review.

## **Communications from the floor:**

- Laura- thinks that it would be a good idea to tell the board when anyone notices a "lame" horse, also that it would be a good idea if a horse is "off" to have the owner provide a vet note to excuse the horse or allow it to run.
- Tonii- Please scan your entry form in PDF format instead of sending a picture as pictures are too hard to read to get your info submitted. There are different apps, including an app called genius scan that will allow you to take a picture and save it as a PDF that can then be emailed over.
- Shyanne- brought up the idea to potentially move Barrels to earlier in the day.

Meeting Adjourned @ 7:07 Frankie 1st and Summer 2nd M/C