Hesperia Wranglers, Inc. P.O. Box 400222 Hesperia, Ca 92340 2022 President Tim Mustaikis (760) 220-4960 Founders of the William Kinnard Memorial Scholarship Fund Federal ID # 51-0209989 State Non-Profit # C0 365 453

# <u>General Meeting</u> January 19, 2022

Call to order: 7:30 p.m.

Roll Call: Officers- Tim, Carol, Bill, Quannah, and Tonii

Excused- Virginia

Board of Directors: Kristi, Summer, Jaime and Katrina, Staci and Elizabeth

Excused- Ana, Sara, Robin and Samantha

### **Treasurer report:**

- Wrangler Checking: \$18,230.34
- Wrangler Savings: \$2,485.57
- **Queens account:** \$4,027.68
- Kinnard Fund: \$5,668.00
- **Total assets:** \$30,411.59

Motion to approve Treasurer's report as read: 1<sup>st</sup> Tonii & 2<sup>nd</sup> Summer motion carried.

**Motion to Approve the November general minutes:** 1<sup>st</sup> Mike & 2<sup>nd</sup> Tonii -Motion carried No questions or concerns about the January Board minutes.

### **Communications:**

• Tonii has been out of town and hasn't been to the post office.

### Chuck Wagon:

• n/a

Trail Ride: Carol

• We have a ride scheduled for March 5<sup>th</sup> at Mojave River Forks. Carol has already done a pre-ride and there was lots of water. It'll be about a two-hour ride, we will sign up at 9am & ride out at 10am, lunch will \$5 for members & \$10 for non-members.

## Queens: Tonii

- We were extremely proud of how well Sara represented us that the MRUSA 2022 Pageant & she came home with a beautiful "Epic" saddlery saddle for raising the most money.
- Today is our fist entry deadline for our 2022 pageant.

### **Old Business:**

• Awards banquet- is on January 29<sup>th</sup> at Percy Bakker Center & 10 am-4pm, including set up & cleanup. Looking for suggestions for the meal. It was suggested that we might consider finger foods and snacks or even desserts for the banquet this year.

### New Business:

- Standing committees: please remember to email the club at <a href="https://wranglers@yahoo.com">https://wranglers@yahoo.com</a> if you are interested in being on any particular committees.
- **Membership packet:** are available for new & current members alike. Family memberships are \$50 for the first five people, and \$10 for each additional (must reside in the same home) individual is \$40 (18 and over). Please make sure you review the entire packet and return the membership application along with the code of conduct.
- **Events** Tim asked for input as to what events everyone might like to see and they will be looked at by the show committee. It was also discussed that we enter from the North end of the arena this year in an effort to save our ground.
- **Complaints** please make sure you direct them to Tim, and we are looing at creating a "suggestion" form with a box at the show booth for folks to bring their ideas or concerns.
- Valentine's Race- we have confirmed the date of February 12<sup>th</sup> for our "sweethearts" race and we will create an event page.
- William Kinnard Scholarship: those of you with High School Seniors please remember that our William Kinnard scholarship applications are due on April 1<sup>st</sup> and they will be uploaded to the website as well following the meeting.

## **Communications from the floor:**

- Tamra- asked what time the banquet would be held. Tim let her know that we will begin setting up at 10am & the awards ceremony should begin at 11am.
- KaRynn- wanted to confirm that the awards banquet is on 1/29, the barrel race will be on 2/12 and the trail ride sign ups are at 9am. Tim confirmed all of these for her.

Adjourned: 7:54 1st by Summer & 2<sup>nd</sup> Quannah