



August 2019

IN TOUCH

Monthly magazine of the Koramangala Methodist Church

For internal circulation only



Building His Church
through Freedom in Christ

SIMPLE WAYS TO SEND YOUR CONTRIBUTIONS FOR SARJAPUR ROAD METHODIST CHURCH'S "ARISE, LET US BUILD" PROJECT

Cheque/Demand Draft: Drawn in favour of "Sarjapur Road Methodist Church" can be sent by Registered Post to the Address - CA 30/A, 16th Main 4th Block, Koramangala Bangalore 560 034



Bank Transfer:

Beneficiary: **Sarjapur Road Methodist Church**
A/C Number: **0518053000009989** (Savings Account)
IFSC : **SIBL0000518**
Bank : **South Indian Bank, Sarjapur Road**

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Payments can be made using Credit/Debit card or Net Banking and Mobile Wallets through the website:

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**Let us pray in faith, let us give in faith and
He will build His Church**

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MISSION STATEMENT

"To be obedient, cheerful, compassionate, humble stewards of God's Word and resources, in utter dependence upon God through prayer, so that we as a congregation and those we reach out to, will experience transformation through the saving grace of God and grow as Christ-centered people, guided by the Holy Spirit."



SUNDAY WORSHIP SERVICES:

7:30 AM | 9:30 AM | 6:00 PM

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PASTORAL LETTER

Rev. Mathew George M.

Beloved KMC Family,

Time flies, but time is in God's hand. We are now in a new month, August, celebrating God's faithfulness in the Life & Ministry of the Koramangala Methodist Church. He is an awesome God and reigns with righteousness. We also celebrate the Freedom we received 74 ago when we became an Independent nation. Peter Marshall puts it in nice way, "May we think of freedom, not as the right to do as we please, but as the opportunity to do what is right". To do what is right comes when we are free from sin and this freedom comes only through Christ.

This month we continue look at our theme, **"Build His Church"** and this month we will mediate on **Freedom in Christ**. Paul tells the Corinthians Christians that freedom in Christ is a serious responsibility. Yes, we can eat what we want, spend our time as we please, and pursue activities we enjoy. However, as believers, we are inseparably joined to Christ's church. True freedom means living without the chains of sin and destructive behavior. Jesus Christ paid a price to release us from those bonds.

We are bound by many things that tie us down and we are not able to rise up and shine as we are shackled by the cares of the world, bitterness, gossip, backbiting and many things that today the devil wants us to practice. Unless we are free from these we cannot rise up and shine for Jesus. Herod could incarcerate John the Baptist and finally behead him, but John was free while his captor was a slave although he was called King; Nero was the slave while Paul was God's free man shouting, "I can do all this through him who gives me strength." in a Roman prison. King James could imprison that humble tinker, John Bunyan, for preaching, on the streets of Bedford, a great spiritual emancipation; but Bunyan was free in a soul that reveled in spiritual visions and delights. This is the true freedom that lives under the compulsion of love. ".... the law of the Spirit who gives life has set you free from the law of sin and death."

How are our lives? Is our freedom in Christ for His glory or for the gratification and satisfaction of ourselves? How do we use this freedom that Christ has given us in our minds and hearts? Unless we are washed in His blood we cannot enjoy the freedom. **The first thing** that this freedom gives is, the Love of God. Obeying Him, Following Him and

His word. **The second thing** this freedom gives is, Love for people and to forgive and forget the past. **The third thing** is that this freedom gives is not to fear suffering, persecution or any trails that come in our way.

Are you a free in Christ? Karl Rahner said, “How often I have found that we grow to maturity not by doing what we like, but by doing what we should. How true it is that not every 'should' is a compulsion, and not every 'like' is a high morality and true freedom.” The paradox of faith is that when we conform our lives to Christ then we gain our true freedom. And its fruit is profound and lasting happiness, says Vincent Nichols. God wants us be free. Are you willing?

Because of His grace & mercy,

Rev. Mathew George M.

On behalf of the Pastoral Team

BIBLE TREASURE HUNT



Over 35 participants of all age groups enrolled for the Bible Treasure Hunt context on 28th July 2019. It was held in CEB block at KMC from 3.00 to 4.00 PM. The question and answer sheets for the contest had been posted in a sealed cover from Chennai Head Office to the concerned Pastor of the local Church. Pastor Daniel opened the questions paper at KMC with prayer and encouraged all those who took part in the contest. We hope those who contested are now well versed with the book of Ruth and Judges in the Old Testament.

PRAISE & PRAYER

Praise God

- Praise God for helping us to meaningfully celebrate 32nd anniversary of KMC.
- Praise God for the Bishops, Pastors and Congregation members who served the KMC for 32 long years.
- Praise God for enabling all the wings to complete the month of July in a meaningful way.

Remember and Pray

- ◆ Pray for our **Bishop N.L. Karkare** and **Madam Kamala Karkare** for their Episcopal leadership to BRC.
- ◆ Pray for Conference Officers, Executive Secretary, Treasurer, Executive Director, with our Bangalore District Superintendent Rev. Sebastian Ravi Kumar, all pastors, preachers, Deaconesses, Evangelists, and Heads of Institutions and their families.
- ◆ Pray for our Senior Pastor, the Pastoral team of KMC, their pulpit ministry, health and their families.
- ◆ Pray for the Pastorate Committee members and their leadership.
- ◆ Pray for the wings of the church, Senior Citizens, MMF, WSCS, Sunday School, MYF and YAF.
- ◆ Pray for those who are sick and are admitted in the hospitals.
- ◆ Pray for the Land Purchase for the Sarjapur Road Methodist Church.
- ◆ Pray for all the programs planned for the month of August.
- ◆ Pray for those who are not able come to Church.
- ◆ Pray for those who are not part of any wings of the Church.

Article

JESUS' GREAT EVANGELISTIC MOMENT

One of Jesus' most thought-provoking evangelistic moments is found in Mark 10. A man ran up to Jesus, fell to his knees before him, and said, "What must I do to inherit eternal life?" What an amazing evangelistic opportunity, right? Jesus had a prime chance to share the gospel here, but he does something surprising instead. After asking the man a few questions, Jesus answered, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me" (Mark 10:21, ESV). The man didn't do what Jesus told him to do. Instead, he turned his back on Jesus and walked away, sad—and Jesus let him leave.

Wait a minute! What was that?! At first glance, it would seem that Jesus totally blew it. Rather than inviting this man to pray the sinner's prayer, something the man would have no doubt done gladly, Jesus told him to sell all his possessions. What was Jesus doing? Was he advocating works-salvation? Was he adding a legalistic demand to the gospel? By today's "pray-a-little-prayer" standards, it sure sounds like it. Things would have ended so much nicer and neater for us if Jesus had done this, but that's not what he did. He called for more. Instead of getting a quick convert, Jesus let the man walk away, back to his large house full of "great possessions" (Mark 10:22).

In the midst of all this, we miss the fact that Jesus told the man exactly what he needed to do to inherit eternal life, just as he'd asked. Jesus told the man to get rid of everything that was more important to him, using the words "follow me." How does one inherit eternal life? By following Jesus. Later in the same chapter, Peter says, "See, we have left everything and followed you" (Mark 10:28). As a result, Jesus assured him and the others that they would, indeed, inherit eternal life in the age to come. What must we do to be saved? According to Jesus, we must repent of our sin, believe in the gospel, and follow him.^[1]

People struggle to know what to do with Jesus' encounter with the

rich man in Mark 10 because they're just not used to having the gospel so closely associated with the cost of discipleship. They're used to hearing that salvation is free, that inheriting eternal life doesn't cost a thing, and that entering God's kingdom is as easy as praying a little prayer. The Bible teaches us that salvation is a gift, to be sure, but not that it's free (Eph. 2:8-10). It cost Jesus his life, and if we follow Jesus, it might cost us our life, too.

Some Christians are so used to having their "ears tickled" by the false promises of non-discipleship gospels that they get gravely offended by anyone who suggests the gospel is calling us to do anything that isn't easy, convenient, or comfortable (2 Tim. 4:3, NASB). Unfortunately, if Jesus said in churches today what he said to the rich, young ruler in his day, people in churches across India today would likely walk away from Jesus, just like the rich young ruler—that's if they didn't try to throw Jesus off a cliff, like those in the Nazareth synagogue (Mark 10:22; Luke 4:29).

If you're going to be part of the solution, you must count the cost of preaching the cost of discipleship. Jesus never left the cost of discipleship in the fine print, as we can see from Mark 10. He made it the headline news. If you start calling people to follow Jesus when you preach the gospel, be prepared. It's likely you'll be peppered with questions insinuating you're teaching works-salvation or that you are impinging on God's grace. At worst, you might be accused of being a false teacher, especially by those who have been caught hook, line, and sinker by "gospels" like the forgiveness-only gospel.

When we proclaim the gospel of the kingdom, as Jesus did, we must be unafraid to lovingly explain the cost of discipleship. Otherwise, we're presenting the gospel more like a bait-and-switch, which Jesus never did.

NOTES:

[1]The idea of inheriting eternal life is used interchangeably with the concepts of entering the kingdom of God and being saved by Jesus and his apostles.

(Mark 10:17, 23, 26).

*This was taken from The Discipleship Gospel by **Bill Hull and Ben Sobels**.*

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Article

THE STORY BEHIND THE HYMN

"Onward, Christian Soldiers" is a 19th-century English hymn. The words were written by **Sabine Baring-Gould** in 1865, and the music was composed by Arthur Sullivan in 1871. Sullivan named the tune "St Gertrude," after the wife of his friend Ernest Clay Ker Seymer, at whose country home he composed the tune. The Salvation Army adopted the hymn as its favoured processional. The piece became Sullivan's most popular hymn. The hymn's theme is taken from references in the New Testament to the Christian being a soldier for Christ, for example II Timothy 2:3 (KJV): "*Thou therefore endure hardness, as a good soldier of Jesus Christ.*"



Early history

The lyric was written as a processional hymn for children walking from Horbury Bridge, where Baring-Gould was curate, to Horbury St. Peter's Church near Wakefield, Yorkshire, at Whitsuntide in 1865. It was originally entitled, "Hymn for Procession with Cross and Banners." According to the Centre for Church Music, Baring-Gould reportedly wrote "Onward, Christian Soldiers" in about 15 minutes, later apologising, "It was written in great haste, and I am afraid that some of the lines are faulty." He later allowed hymn-book compilers to alter the lyrics. For example, *The Fellowship Hymn Book*, with his permission, changed the phrase "one in hope and doctrine" to "one in hope and purpose." For the 1909 edition of *Hymns Ancient and Modern*, he changed the fifth line of the same verse from "We are not divided" to "Though divisions harass." However, Baring-Gould's original words are used in most modern hymnals.

Baring-Gould originally set the lyrics to a melody from the slow movement of Joseph Haydn's *Symphony in D*, No. 15. This was printed in 1871 in an English church periodical, the *Church Times*. The hymn did not receive wide acceptance, however, until Sullivan wrote the tune "St. Gertrude" for it. Sullivan quoted the tune in his *Boer War Te Deum*, first performed in 1902, after his death. Another hymn sung to the St. Gertrude tune is "Forward Through the Ages", written by Frederick Lucian Hosmer (1840-1929) in 1908.

Later history

When Winston Churchill and Franklin Roosevelt met in August 1941 on the battleship HMS *Prince of Wales* to agree the Atlantic Charter, a church service was held for which Prime Minister Churchill chose the hymns. He chose "Onward, Christian Soldiers" and afterwards made a radio broadcast explaining this choice:

"We sang 'Onward, Christian Soldiers' indeed, and I felt that this was no vain presumption, but that we had the right to feel that we were serving a cause for the sake of which a trumpet has sounded from on high. When I looked upon that densely packed congregation of fighting men of the same language, of the same faith, of the same fundamental laws, of the same ideals ... it swept across me that here was the only hope, but also the sure hope, of saving the world from measureless degradation." - Winston Churchill

The song has been sung at many funerals, including at the funeral of American president Dwight D. Eisenhower at the National Cathedral, Washington, D.C., March 1969. Apart from its obvious martial associations, the song has been associated with protest against the established order, particularly in the case of the civil rights movement.

An attempt was made in the 1980s to strip "Onward, Christian Soldiers" from the *United Methodist Hymnal* and the *Episcopal Hymnal 1982* due to perceived militarism. Outrage among church-goers caused both committees to back down. However, the hymn was omitted from both the 1990 and 2013 hymnals of the Presbyterian Church (U.S.A.), the *Australian Hymn Book*, published in 1977, its successor, *Together in Song*, (1999) and the Evangelical Lutheran Church in America's hymnal (2006).

The Reverend Sabine Baring-Gould of Lew Trenchard in Devon, England, was an Anglican priest, hagiographer, antiquarian, novelist, folk song collector and eclectic scholar. His bibliography consists of more than 1240 publications, though this list continues to grow. His family home, the manor house of Lew Trenchard, near Okehampton, Devon, has been preserved as he had it rebuilt and is now a hotel. He is remembered particularly as a writer of hymns, the best-known being "Onward, Christian Soldiers" and "Now the Day Is Over". He also translated the carol "Gabriel's Message" from the Basque language to English.

- Compiled by Joel Dubba



Celebrating 32 Glorious Years Of God's Faithfulness



It was indeed a great joy to celebrate the 32nd anniversary of the Koramangala Methodist Church on 21 July, 2019. On this blessed occasion we had our **District Superintendent** of the Bangalore District, BRC as our special speaker. **Rev. Sebastian Ravi Kumar** addressed the congregation and brought the greetings of our beloved **Bishop N. L Karkare and Madam Kamal Karkare.**

He also preached on the occasion from Mathew 16:13-20 with the title **"Confession of the Church."** On this special Sunday, all the wings of the Church celebrated the anniversary by remembering God's Faithfulness in the life of the KMC for the past 32 years of KMC'S church ministry through many ways.

KORAMANGALA METHODIST CHURCH



Sunday School Children singing
a special song



KMC Choir rendering a special number



Senior Citizens presenting a Skit with
Angel Gabriel and St. Peter, having the
keys of heaven.



Senior Citizens presenting a song
after the skit



Methodist Men's Fellowship, marching towards the altar with the Christian Flag,
singing the traditional Battle Hymn, **"Onward Christian Soldiers"**



32nd ANNIVERSARY CELEBRATIONS!



Sarjapur Road Methodist Church presented a documentary and a group song



Women of the WSCS performing a dance on some regional numbers



Young Adults Fellowship performing a skit on Social Media



Methodist Youth Fellowship presenting a Mime on Christ's Saving Power



METHODIST MEN'S SUNDAY



MMF Sunday was observed on 28 July 2019. The Men of KMC led the whole worship service through leading the Praise and Worship and a special number. MMF President Mr. Ebbi John, read the yearly report of the MMF and encouraged the other men to become the members of the Methodist Men's Fellowship.

On this special occasion we had invited Dr. Sunny Philip, former Senior Chaplain of CMC Vellore as the guest speaker. Dr. Philip spoke on the life of David in the Bible encouraging men of the Church to become responsible members of the Church to move the Mission of God from within the church into marketplace.

At the end of the worship service all the men were requested to stand in the circle holding each other's hand to sing the song "*Bind us together Lord*" which helped all the men to feel the unity which God requires to build the KMC for God's Greater Glory.

Article THE EFFICACY OF PRAYER

"A binding force for fellowship"

Prayer is the guiding factor. In life it is a source for us to submit to God in good faith all our needs and to overcome anxiety and fear and to steer life safely through all exigencies.

As a student in high school, in a class for English literature, a study of the poem *Morte de Arthur* (the passing of King Arthur) by Lord Tennyson had an impact on me. A stanza in the poem focuses on the need to pray, not only for self, but also for others too. This stanza is of interest for a study in Biblical perspective.

"More things are wrought by PRAYER than this world dreams of. Wherefore, let thy voice rise like a fountain for me night and day. For what are men better than sheep or goats that nourish a blind life within the brain. If, knowing God, they lift not hands of PRAYER both for themselves and those who call them friend? For so the whole round earth is in every way bound by gold chains about the feet of GOD."

Thus, wrote the poet Alfred Lord Tennyson in his poem where the king who was wounded fatally in a battle and as his life was ebbing away is said to be speaking to a fellow knight of the round table. Referring to the poem it is seen that the poet recognises the need to pray for one's self and for friends as well, we are knowing God and being intelligent compared to animals, thereby promoting fellowship and confirming the most important command that Lord Jesus Christ gave us. Lord Jesus Christ taught his disciples how to pray. HE said. "This is how you should pray," (which is better known as "The Lord's Prayer").

The important aspect of the prayer is that it is a prayer where the people of God do pray for all and address GOD as OUR FATHER the constituent words being "US" and "OUR" and all our needs are covered therein, we pray for His kingdom to come and His will to be done on earth as it is in heaven and submitting our need for food and to forgive us our sins, and making a commitment to forgive those who trespass against us and to protect us from evil and temptation thus acknowledging HIS Power and Glory for eternity.

Here again we see that we should also pray for the needs of others as we pray for our own needs, thereby recognising that God is in control of the universe itself. The poet recognises the persistence and perseverance in prayer. Above all he reminds his fellow knight that more things are achieved by PRAYER than the World ever realises. A fact indeed.

Referring to the scriptures in Mark 12:28-31 when one of the scribes asked Jesus which was the most important commandment of all? Lord Jesus Christ replied thus "The first of all commandment is "Hear O Israel: The Lord our God is one Lord. And thou shall love the Lord thy God with all thy heart and with all thy soul .and with all thy mind and with all thy strength: this the first commandment. The second is like this, "Thou shall love thy neighbour as thyself, there is none other commandment greater than these."

The scribe acknowledged the reply that Lord Jesus gave him. Again, before Lord Jesus was betrayed by Judas Iscariot, He reiterated His new commandment to his disciples John13:34,35 "A new commandment I give unto you that ye love one another as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another." A disciple of Lord Jesus Christ will thus be Identified by obeying these commandments.

Fellowship, Prayer and Love unites people, for love is the bridge between God and men whereas hostility, pride and prejudice can lead to be an antisocial personality and is a hindrance to neighbourly love. In a wide sense of good neighbourliness and with reference to the Holy scriptures is the parable of the Good Samaritan Luke10: 29-37.

The lesson in this parable is that we should render voluntary help to those in dire need without bias and irrespective of their status in society in situations such as in sickness or otherwise. We should be aware that God's healing power includes help through human beings whom God makes available as is very evident from the above parable.

We should care and really care such that the person concerned should be aware that you do care for him for such an attitude to the person in need will contribute to alleviate his suffering by giving our time and sympathy. (Gender not being the constraint.). Here is where a request in Prayer to God will positively bring the much-needed relief.

Finally referring to the teaching and sayings of Lord Jesus Christ and an endeavour to follow them will positively contribute greatly to our spiritual life, for prayer is the request to God to influence our will and emotions and make the right choice for it is our desire that our decision should be in conformity with God's plan for our life and the lives of others, remembering the word to Isaiah,

"And thine ears shall hear a word behind thee saying, This the way walk the in it, when ye turn to the right hand and when ye turn to the left"

Isaiah 30:21.

Victor Samaraj, KMC

Article DIVINE INHERITANCE

“To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,” *1 Peter 1:4 (KJV)*

Each time we remembered one particular fellow whose inheritance was taken away, the pains come like birth pangs, but his family chose the path of peace and allowed the sleeping dog to lie and they took solace in the salvation of their souls which is worth more than a billion US dollars. Thank God for this fellow whom God later blessed and he was able to reserve an inheritance for his children and he became a preacher of peace above all other consideration and I call him a man of peace.

Our lives are projects in the hands of God who has commissioned us to be His ministers and at sundry times has been delivering us from the hands of wicked and unreasonable people in order for us to always turn many from the power of Satan (the prince of this world) unto God. This way people can be saved and be able to have access to divine inheritance Christ has prepared for us all. It is not the wish of God for anybody to grope in the dark and He has decided to deliver humankind from all forms of evil by giving us a heritage. To reign with Christ is a privilege and a thing of joy.

God Almighty is a compassionate God who loves every one of us and He has decided to reserve an inheritance in the heavenly for all believers in Christ. He wants us to come closer to Him so that we can reach out to those who are always far away so that they can become partakers of this godly inheritance that does not perish nor fade away, if and only if Christ can be held on to till the very end. Having Christ is worth more than earthly riches and He is the beauty of all saints.

Do we know that if we labour for Christ that is the only way we can gain access to this divine inheritance? The answer is YES. When we work for Christ and have a close walk with Him, He will not let us down and our divine inheritance will be guaranteed through the power of the Holy Spirit. Here is an anchor scripture we can hold on to and apply on a daily basis in receiving our divine inheritance.

Dear Lord Jesus Christ let not the divine inheritance you have reserved for me and my family be taken away by negligence, help us to stay pure in all things and give us your divine grace to reach out to the unsaved. **Amen.**

- ONOME OGBAJIBREDE

For articles.faithwriters.com

PROGRAMMES FOR THE MONTH OF AUGUST AT KMC

#	Date	Description of the Programme	Time
1	1st August, Thursday	Dawn Worship Service Holy Communion	6:00 AM
2	3rd August, Saturday	KMC Prayer Time	8:30 AM to 9:30 AM
3	10th & 24th Aug, Saturdays	MMF Monthly Bible Study on Stewardship	7:30 AM to 9:30 AM
4	10th August, Saturday	WSCS Study on the Parables	4:30 PM
5	10th & 24th Aug, Saturdays	Young Adult Fellowship Bible Study	6:00 PM
6	17th August, Saturday	Senior Citizens' Fellowship	10:30 AM
7	13th August, Tuesday	Pastorate Committee Meeting	6:30 PM
8	7th, 14th, 21st & 28th Aug, (Every Wed)	Bible Study on Discipleship	7:00 AM

Please note:

- WSCS also conducts **Bible Study** for all the Women of the Church on the book of Romans on **every Friday evening** from **5.30 PM to 7.00 PM**

Color Me!

The Lord's Prayer

1



**Our father
which art in heaven
hallowed be
Thy name — Matt 6:9**

Christian Education & Nurture

ANSWERS TO KMC MONTHLY QUIZ (JULY 2019)

1. What is the longest name in Bible?

Ans : **Maher-Shalal-hash-baz** - *Ref. Isaiah 8:1*

2. Who is the only women mentioned in Paul's letter to Philemon?

Ans : **Apphia** - *Ref. Philemon 1:1*

3. After his epiphany, how long did Paul spend in Arabia before beginning his ministry?

Ans : **Three Years** - *Ref. Galatians 1:18*

4. When Samson killed 1000 Philistines at Lehi, What weapon did he use?

Ans : **Jawbone of a donkey** - *Ref. Judges 15:15*

5. Name the disciples of Jesus who witnessed Jesus's Transfiguration.

Ans : **Peter, James and John** - *Ref. Mathew 17:1, Mark 9:2, Luke 9:28*

6. To whom did Jesus say "Get thee behind me Satan"?

Ans : **Peter** - *Ref. Mathew 16:23, Mark 8:33*

7. Name the rivers that were formed from the river that went out of Garden of Eden?

Ans : **Pishon, Gihon, Tigris, Euphrates** - *Ref. Genesis 2:10*

8. The Bible says Jesus had 04 brothers. What were their names?

Ans : **James, Joseph, Simon & Judas** - *Ref. Mathew 13:55, Mark 6:3*

9. How tall was Goliath?

Ans : **9 ft tall** - *Ref. 1 Samuel 17:4*

10. How many years were Israelites as slaves in Egypt?

Ans : **430 yrs** - *Ref. Exodus 12:40*

Christian Education & Nurture

KMC MONTHLY QUIZ - AUGUST 2019

Q1. To which Tribe of Israel did Moses belong to?

A1. _____

Q2. Sarah was Abraham's first wife. Who was second?

A2. _____

Q3. Which were the two animals in the old testament which spoke to humans?

A3. _____

Q4. How long was Joanna in the belly of the great fish?

A4. _____

Q5. Who is the only Gentile in the Bible to be identified as Lord's anointed?

A5. _____

Q6. What kind of tree did Zacchaeus climb to see Jesus enter Jericho?

A6. _____

Q7. According to Bible, how many pearly gates are there?

A7. _____

Q8. Who replaced Judas as the 12th disciple?

A8. _____

Q9. According to Paul in Romans, how many righteous people are there?

A9. _____

Q10. About how long was Christ on the cross before he said "My God, my God, why have you forsaken me?"

A10. _____

Name of the Participant:

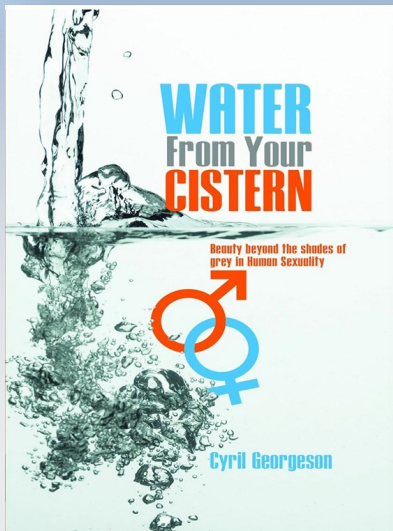
Mobile Number:

Important points to answer the quiz:

1. All answers should be answered in blue ball point pen.
2. Once you answer the questions, you need tear the page and drop the sheet at the drop box kept at the entrance of the Church.
3. Name and mobile number of the participant are mandatory to be filled.
4. Last day for dropping the answered sheet will be Aug 25th, 2019 @ 8.00 PM.
5. Correct answers with Bible references will be published in the subsequent months through In Touch.
6. Prize winners will be announced monthly, prizes will be given quarterly at 9.30 AM service.
7. Any clarifications please contact Church Office.

SEMINAR ON SEXUALITY

Resource Person - Mr. Cyril Georgeson
Author of ***“Drink From Your Own Cistern”***



Committee on Education and Christian Nurture is organizing 2 seminars about SEXUALITY for two different age groups. The first seminar is on **Saturday, 24th August between 5.30 and 8.30 pm** for all above 20 years. Registration for this seminar is ₹150 per person, which includes dinner.

The second seminar is on **Sunday, 25th August from 9.30 am to 11.30 am** for those between 12 and 19 years. Registration for this seminar is ₹100 per person, which includes snacks.

Help your friends to attend!

Please register on Sunday Worship Service at the help Desk or by calling the KMC office during the weekdays.

Phone Number: 080-25535329



PULPIT CALENDAR

August 2019

BUILDING THE CHURCH
through Freedom in Christ

01 Aug	6:00 AM*	Rev. Daniel Ezra Naveen	
04 Aug	7:30 AM*	Experiencing True Freedom in Christ John 8:31-38	Rev. Daniel Ezra Naveen
	9:30 AM*		Rev. Mathew George M.
	6:00 PM*		Rev. Peter George
11 Aug	7:30 AM	Living in Liberty Galatians 5:1-12	Rev. Peter George
	9:30 AM		Rev. Mathew George M.
	6:00 PM		Rev. Alfred Sudarshan
18 Aug	7:30 AM	Freedom in Christ Empowers us to Practice Love Galatians 5:13-16	Rev. Daniel Ezra Naveen
	9:30 AM		Rev. Mathew George M.
	6:00 PM		Rev. Alfred Sudarshan
25 Aug	7:30 AM	God gives us Freedom Through the Holy Spirit 2 Corinthians 3:17	Rev. Peter George
	9:30 AM		Rev. Daniel Ezra Naveen
	6:00 PM		Rev. Alfred Sudarshan

**Communion Service*

KORAMANGALA METHODIST CHURCH

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