



FEBRUARY 2020

IN TOUCH

MONTHLY MAGAZINE OF THE KORAMANGALA METHODIST CHURCH

For internal circulation only



HOLY
BIBLE

BUILDING THE CHURCH
Through His Word

"For no one can lay any foundation other than the one already laid, which is Jesus Christ."

1 Cor. 3:11

REVIVAL

Meetings

21ST TO 23RD FEBRUARY, 2020

Theme:

THE GLORY OF CHRIST

**JOIN US
FOR SPECIAL
REVIVAL MEETINGS**
With Renowned Speaker
BRO. S.R. MANOHAR



21ST AND 22ND FEBRUARY AT 6:00 PM
23RD FEBRUARY AT 9:00 AM

21ST FEB - STANLEY & TEAM

Praise & Worship by:

23RD FEB - RASHIKA & TEAM

22ND FEB - PASTOR IVAN & TEAM



**KORAMANGALA
METHODIST
CHURCH**

30/A, 16TH MAIN, 4TH BLOCK,
KORAMANGALA, BENGALURU - 560 034

Scan the QR code for directions to KMC.

Meetings will be held inside the Church. Open to all. For more details contact: 080-2553 5329

INSIDE

Pastoral Letter	04
Praise & Prayer	06
MMF Camp Report	07
Republic Day Report	08
5 Reasons to Study the Word	09
Picture Gallery	12,13
Meaning of Membership in MCI	14
Hymn History	17
Just for Kids	19
Answers to Jan 2020 Quiz	20
KMC Feb 2020 Quiz	21
February 2020 Programs	23



SUNDAY WORSHIP SERVICES:

7:30 AM | 9:30 AM | 6:00 PM

MISSION STATEMENT

"To be obedient, cheerful, compassionate, humble stewards of God's Word and resources, in utter dependence upon God through prayer, so that we as a congregation and those we reach out to, will experience transformation through the saving grace of God and grow as Christ-centered people, guided by the Holy Spirit."

PASTORAL TEAM

Rev. Mathew George M.

Mobile: +91 94486 04956

Email: mmgeorge21@gmail.com

Rev. Daniel Ezra Naveen

Mobile: +91 94496 10933

Email: ezranaveen@gmail.com

Rev. Martin Abhishek

Mobile: +91 73380 92131

Email: m.a.williams.saru@gmail.com

Koramangala Methodist Church

30/A, 16th Main, 4th Block, Koramangala, Bengaluru - 560 034.

Phone: 080-25535329

Web: www.kmcblr.org | Email: office@kmcblr.org

PASTORAL LETTER

Rev. Mathew George M.

Dear KMC Family,

So quickly has January 2020 has passed that we look at a new month. The year has started with many International problems which has got people worried about what the future is going to be. Wars, political conflicts, terrorism, global warming and floods and all this, in a technological age? It seems man is recreating himself and God. **But we have our God our Rock, and He is our fortress and refuge.** When the world cries out for solutions and with many questions, it is our duty as Methodists and Christians to Build His Church which is the only hope of the world. This month we will be focusing on **how do we Build His Church through HIS WORD.**

Word of God is powerful as two-edged sword and also a consuming fire. It is also the hammer that breaks the hardest heart. HIS WORD is also the truth which defeats all the false in all its forms. He has given HIS WORD in our hands. This is God's word that is transforming many lives across the world. The Bible translating, Bible producing and distribution para-church organizations have a number of stories of how the Word of God, the Bible, has impacted the people groups across the barriers of religions, cultures and languages and transformed lives across the world. Human history speaks about the impact of the Bible in the past and it is still impacting lives around the world.

The phrase "Word of God" appears often in the Bible and can have a slightly different meaning depending on context and the Hebrew or Greek word used. John 1:1 says, ***"In the beginning was the Word. And the Word was with God and the Word was God. He was in the beginning with God."*** Here, Word is a title of the Lord Jesus. The term translated "Word" is "logos", which basically means "the expression of a thought." ***It is The Truth.*** Another Greek word used for "word" is Rhema. Rhema refers to the actual spoken/written words of God (Hebrews 6:5). When Jesus was being tempted by Satan, He answered, "Man does not live by bread alone, but by every word (Rhema) that proceeds from the mouth of God."

The phrase "Word of God" means more than the printed words on a page. God is a communicator and has been speaking into the human realm since the beginning. He speaks through His creation (Psalm 19:1), through ancient prophets (Hosea 12:10; Hebrews 1:1), through the Holy Spirit (Acts 16:6), through Scripture (Hebrews 4:12), and through the

Person of His Son, Jesus Christ (John 14:9). We can learn to know God better by seeking to hear Him in every way that He speaks.

We build our strength by taking note of the foundational aspects of the Word of God. The Word of God is the life-giving water to a believer in the Bible. **It is The Life**; once we neglect the Word, we begin to dry up. The moment you begin to add (no matter how little) to the Word of God, you begin to diminish from God's grace in your life. And we all live by God's grace, so attempting to do that is very dangerous to your life and mine. The more you read the Bible; and the more you meditate on it, the more you will be astonished at the love of God towards your life. Charles Spurgeon the famous preacher of the past says, this is The Word – Jesus who is the Word that God wants us to proclaim to everyone. It is the Word that reflects through the Bible and it is all about Jesus. It is The Word that convicts us of our wrong doing and transforms and sustains. ***If you have a Bible that's falling apart, you'll have a life that's not, said Adrian Rogers an Evangelist. It is The Way.***

"My ground is the Bible. Yea, I am a Bible-bigot. I follow it in all things, both great and small." said John Wesley. He dwelt on the Word of God preaching teaching and practicing Holiness. God's Word helps us to build our own spiritual life and also through the power of the Holy Spirit, build each other. God is calling on us to lift Him up like never before and to build His church in preparation for Christ's return. He asks us to be the Salt and Light.

This month KMC family has come together passionately to be revived through the WORD. As we pray, prepare and participate in the Revival Meetings followed by Lenten season, let us recommit our lives to love the Bible and to read it passionately, to obey and follow it wholeheartedly and also to make a commitment to impart teaching to our children in our families.

If we do these things, Revival will come; and it is going to impact the world around us. Our lives will be changed as we opt the truthful **WAY**, our lives will be the witness for the **TRUTH** and we will be overflowing the **LIFE** everywhere we go. Only that is the way out from the chaos of this world. We can build our Church with this truth. Are you ready to show your love towards His Word? May God help each one of us as we dwell this month on Building our Church through HIS WORD.

Yours in His Service,

Rev. Mathew George M
(On behalf of Pastoral Team)

PRAISE & PRAYER

Praise God

- Praise God for all the blessings that he has bestowed upon KMC as we completed the first month of 2020.
- Praise God for keeping us safe and sound as the Church.
- Praise God for enabling all the wings and the ministries of the Church, to resume its blessed ministries.
- Praise God enabling us to become a True Worshipping community, as we meditated on the theme of WORSHIP in January

Remember and Pray

- ◆ Pray for our **Bishop N.L. Karkare** and **Madam Kamal Karkare** for their Episcopal leadership to BRC.
- ◆ Pray for Conference Officers, Executive Secretary, Treasurer, Executive Director, with our Bangalore District Superintendent Rev. Sebastian Ravi Kumar, Preachers, Deaconesses, Evangelists, and Heads of Institutions and their families.
- ◆ Pray for our Senior Pastor, the Pastoral team of KMC, their pulpit ministry, health and their families.
- ◆ Pray for the Pastorate Committee members and their leadership.
- ◆ Pray for the safe revamp of the Electrical Work at the Church.
- ◆ Continue to pray for the wings of the church, Senior Citizens, MMF, WSCS, Sunday School, MYF and YAF.
- ◆ Pray for the **Revival Meeting** scheduled for **21, 22, 23 February 2020** and also for the **Speaker Bro. S. R. Manohar** and his **family and ministry**. Also remember all the worship teams who will be leading the singing on these three days of Revival.
- ◆ Pray for all the leaders and teachers who are planning for **VBS** in April.
- ◆ Pray for those who are sick and are admitted in the hospitals.
- ◆ Pray for the Land Purchase for the Sarjapur Road Methodist Church.
- ◆ Pray for all the programs planned for the month of February as the Pastoral Team has focused to teach the Church about the need of **“Building the Church through the WORD”** and its impact upon individuals, families and the Church.
- ◆ Pray for those who are not able come to Church.
- ◆ Pray for those who are not part of any wings of the Church.

Report METHODIST MEN'S CAMP

On the morning of January 25th 2020, 18 men along with Rev. Martin Abhishek and camp speaker, Mr. Cyril Georgeson set out to Shanthi Sadhana at 8 am. The excitement and anticipation of the men were palpable as we were going for a time of bonding and fellowship. Further, 5 men were coming for the first time. We reached the camp site at 9.30 am and started off with breakfast. This was followed by men choosing the rooms where they would stay and with whom.

Rev. Martin opened the camp at 10.30 am with prayer, followed by our Senior Pastor, Rev. Mathew George, giving an inspiring devotion which introduced the theme of the camp: *"As for me and my house..."* based on Joshua 24:15. His devotion titled "Leadership role of men at home" was based on several passages of Scripture which got us men thinking.

An innovative ice-breaker was organized by Col. Praval Peter to enable everyone to get to know each other better. This was followed by Praise and Worship ably led by Oswald and Tushar. Cyril's first session was on CIA – Commitment, Intimacy and Authenticity. These three dealt with our commitment to God followed by intimacy in prayer and authenticity which was an encouragement to walk the talk and a warning against hypocrisy. We went through several Scripture passages to understand the same.

Lunch, rest, tea and games followed.

The second session in the evening, focused on Marriage, Christ and the church based on Ephesians 5:21-33. Primarily he dealt with Paul's instructions to Christian households and the role of husband and wife in relation to Christ and the church. He emphasized on 3 out of the 12 points discussed on Marriage. The message got many of the men contemplating about their role in the family. The day ended with bonding over tandoori chicken supplied graciously by two of our men.

The second day, 26th January started with some going for an early morning walk to enjoy God's creation spread over 12 acres. After breakfast at 8am, the men met for worship led by Kiran Steven and team and devotion by Rajesh on Mathew 6:9-11. The third and final session by Cyril was on "which way I can die to self" based on Ephesians 4:26 and detailed the remaining 9 points on Marriage. He finally summed up everything to bring the theme of the camp out. He asked the men to self

-assess their marriage based on the Marriage meter to gauge the health of each of our marriages.

The day ended with a Q&A session where many questions were put forward and answers based on Scripture were given by Cyril. The men were unanimous in their decisions that they need to have more such sessions which help in daily living and especially in marriage relationships.

Pastor Martin expressed his gratitude to the speaker and the MMF as he believed that this camp was a very useful and encouraging one for himself and to all men. Krishna Kumar concluded by thanking Cyril and all who attended the camp and Pastor Martin closed the camp with prayer and Benediction. A photo session followed, with all attendees.

We left the camp site at 4.30 pm and reached the church at 5.30 pm.

-Team MMF (*Pictures on Page 12*)

Report **71ST REPUBLIC DAY CELEBRATIONS @ KMC**

Its always a joy to celebrate a national festival in India. It is the celebration of unity in diversity. Since Republic Day was on Sunday this year it was a joy to observe the festival with our weekly worship service. Koramangala Methodist Church is also a symbol of unity in diversity as our congregation members are from all over India. After the 7.30 am worship service we headed towards the flag hoisting post in front of the Church. All those who participated in the worship service participated in the flag hoisting ceremony and together we sang the national anthem.

Our senior Pastor Rev. Mathew George greeted the congregation and delivered the message. We together sang the hymn “Abide with me” and then prayed for the President, Prime Minister, Government, and all the citizens of our country. It was a time of remembering all those who fought for the Republic of India. It was indeed a memorable day which was followed by prayers in the 9.30 am worship service.

(Pictures on Page 13)

Article

5 REASONS TO STUDY GOD'S WORD

The Bible is an incredible book of history and facts that proves that there is a God that created all things. Most important of all, the Bible is the Word of God. It contains the mind of God and His will for each one of our lives. That is why the Bible was given to us. Paul the Apostle says in 2 Timothy 3:16-17, "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work." Why should we study the Word of God? The following are a few scriptural reasons that we should consider when answering this question.



First, the Word of God is infallible. There is no error in God's Word. The law of the Lord is perfect concerning our soul. The testimony of the Lord is not only infallible it is inerrant. Proverbs 30:5-6, "Every word of God is pure; He is a shield to those who put their trust in Him. Do not add to His words, Lest He rebuke you, and you be found a liar." The purity of His words does not need anything added to it. God warns us not to misrepresent His scripture.

Second, the Word of God is complete. The Bible does not need any new chapters or verses. It is all given to us already. Many cults add their own books or commentaries to the Bible. All you need is God's Word because it is the holy Word of God. It is complete. In Revelation 22:18-19, God gives us a warning, "For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book."

Third, the Word of God is totally authoritative. The book of Psalms 119:89 says "Forever, O LORD, Your word is settled in heaven." The Word of God is the only source for absolute divine authority. This divine authority is for you and me as servants of Jesus Christ. When some say, "I have a word from the Lord for you," write it down and as you study God's word, see if the Lord speaks to you through His Scriptures. Only then will you know if the Lord is truly

speaking to you.

Fourth, God's Word is totally sufficient for all of our needs. We don't need anything else. In 2 Timothy 3:16-17 it reads "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work." We Christians can be totally secure in the Lord by studying the Bible because it is God's plan for our life.

And fifth, the Word of God will accomplish what it promises. If God told you something will happen, and you wait, it will happen. In Isaiah 55:11 it says, "So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it." God sent His word to accomplish His perfect will in our lives. If God makes a promise to you He will fulfill it in His own time. There are so many promises given to us in the Bible. These promises reassure us and bring comfort to our lives in our times of trial. I challenge you to take time to study the Word of God. The Lord will show you wonderful things that will change your life.

-Raul Ries (Senior Pastor, Calvary Chapel Golden Springs)

WAYS TO CONTRIBUTE TO SRMC'S CHURCH BUILDING FUND

Cheque/Demand Draft: Drawn in favour of "**Sarjapur Road Methodist Church**" can be sent by Registered Post to the Address -
CA 30/A, 16th Main 4th Block, Koramangala, Bangalore 560 034.

Bank Transfer:

Beneficiary: **Sarjapur Road Methodist Church**
A/C Number: **0518053000009989 (Savings Account)**
IFSC : **SIBL0000518**
Bank : **South Indian Bank, Sarjapur Road**

Details of contributions sent directly to Bank can be intimated via email:

office@kmcblr.org / info@srmcblr.org



Mobile App: You can make digital payments from any UPI Mobile App to our VPA (Virtual Payment Address) **SRMC@SIB**



VBS at KMC

15th to 25th

April 2020

"And without faith it is impossible to please God..." - Hebrews 11:6



Ages
4 to 17 yrs
REGISTRATION
@ INR Rs. 250/-
per child

**REAL PEOPLE.
REAL LIVES.
REAL CHOICES.**

**REAL CONSEQUENCES.
Real God.**

Contact : Gifty John (9845193428)

KMC office (080-25535329)



METHODIST MEN'S FELLOWSHIP CAMP @ SHANTHI SADANA

25-26 JANUARY 2020



Report on *Page 7*

71ST REPUBLIC DAY CELEBRATIONS @ KMC



Report on Page 8

Important **THE MEANING OF MEMBERSHIP IN THE MCI**



Pastoral team of the KMC felt the need to reveal the duties of the membership in the Methodist Church so we have complied the following article. Many of our members are ignorant of the duties and the meaning of membership. So to help them the following article is presented.

When a person unites with a pastorate of the Methodist Church in India, he professes his faith in the official creeds of the Church. He covenants together with God and with the members of the Pastorate to keep the following vows which are a part of the order of confirmation and reception into the membership of the Church.

As we have observed many of us are not committed totally, to what is required of us according to the Holy Scriptures and according to the Book of Discipline. Total commitment to our parent church is very crucial as we build our spiritual life, so is loyalty. Church is never seen as casual in the Bible, but our responses towards Church sometimes are not serious. That commitment towards the Church actually contributes much blessings and opportunities for us as God's family. God also blesses this concept of total commitment because it very much aligns to His Holy Scriptures.

Wings of the Church

Wings of the Methodist Church like Methodist Youth Fellowship, Sunday School, WSCS, MMF, YAF and recently the Senior Citizens Fellowship and the Help Group is important as the church itself. Because the Methodist Church believes unless these small wings do not commit themselves to fellowship and worship with a totally committed attitude, we cannot build a strong Church. As a Pastoral Team we urge you to please give sometime to rethink your total commitment to your church as a family not just as an individual.

Tithing to the Church

Many of us are cleverly utilizing the facilities that is been offered by the Church for all its members without systematic giving, to run the facilities. It requires giving, both in kind and in person. The general perception among most of the congregation is that Church is not doing its ministry so we will contribute towards the Christian organizations which are doing its ministries outside the Church, in the field. Again, it is a wrong notions among

some believers according to the Word of God. No Christian Organization can survive by emptying the resources of the local Church. If that is done knowingly or unknowingly to the Church authorities it is the sign that the organizations - no matter what ministry they do - are manipulating the congregations for money.

"Thank you God! All that we have received is a blessing from You."

Recently, tithing has become of topic of great discussion within the church community and even outside the immediate church community. Some congregations set the expectation of giving at the traditional tithing mark (ten percent of an individual's income); while other congregations rarely deal with this Old Testament concept. In reality, giving in Methodist congregations, as well as other mainline Protestant congregations, is far less than ten percent of people's income. If this becomes the norm for all of us, we will become stronger in our resources and even God will bless us.

As Christians, we are called to give to God *"what is right, not what is left,"* as the popular quote from a church marquee states. God calls us to offer our "first fruits," not the "leftovers." First fruits giving requires the theological premise that our possessions and assets ultimately belong to God. All that we have in life is a gift from God!

Why is tithing a benchmark rather than a goal? In his sermon, *The Use of Money*, John Wesley preached about "earning all you can, saving all you can, and giving all, you can." For Wesley, the tithe was not the ultimate goal of the Christian; it was the standard, the normative mark, the common denominator. Frankly, even Jesus asked his disciples for one hundred percent commitment.

Tithing: Law of God or Gift of God?

In post-modern culture, financial giving is usually not the first monetary decision people make; rather, it is one of the last decisions. We might rationalize these priorities by considering our primary financial decisions to be those of basic needs, similar to Maslow's famous hierarchy of needs. We make choices about housing, food, relationships, transportation, employment, and recreation -- to name a few -- before we make choices about monetary gifts. Our lifestyle and all of its financial requirements take precedence over our obligation to share financial resources. However, Maslow began with primitive needs. For us, things such as food and shelter have been replaced with a super-sized, extravagant version. Thus, we minimize any substantial possibility to give. Further, when we do share, we often do so with a sense of obligation, guilt, or shame.

The decision of defining how much is enough for our lifestyle is a difficult

one. Few of us living in developed countries live with anything primitive, yet millions of people each day live without even the most basic resources. As Christians, we are called constantly to balance between our desired wants and our perceived needs.

In contrast to the postmodern model of giving, God offers us a different perspective on giving. It is not one of last resort and compounded with guilt, but one filled with abundance, freedom, and joy. It is the ancient model of tithing. Tithing can help us take a step toward achieving a God-honoring balance with our financial resources. One of the best tithing stories is that of Jacob (Genesis 28:10-22.)

The ways in which we choose to earn, give, save, and spend money are really spiritual decisions. When our first decision is one of giving, we place a greater level of trust in God. We begin by saying, "Thank you God! All that we have received is a blessing from you." We acknowledge that we worship God and not money! Giving frees us from the bondage that money can have over our lives. Tithing encourages us to focus on God as the source of our strength, rather than our own achievements or financial assets. Tithing leads to spiritual growth.

John Wesley and Giving

Wesley, the founder of the Methodist movement, taught that one who earned and saved money, but failed to give money was not living as a Christian. Tithing introduces spiritual discipline to our financial choices. The bipolar contrast between the pull and push of the hyper consumer culture versus the biblical principle of tithing is so clear. Tithing dissuades us from absorption into the competitive posture of hyper consumer-driven communities. Tithing challenges the common assumptions of economics and debt. It offers possibilities of economic justice, moderate consumption, and self-control.

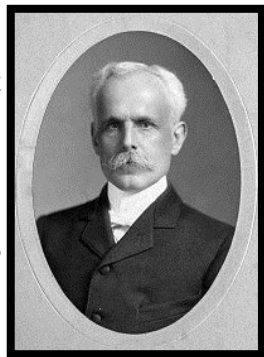
Finally, tithing provides the financial assets for congregations to launch and expand a wide continuum of ministries. Together, we are able to accomplish far more than most of us can achieve individually. We might consider giving money through the church, rather than to the church. When people give to the church, they are giving to sustain the institution. However, when people give through the church, they are empowering ministry. The spiritual discipline of tithing is one of giving through the church. Tithing congregations are beacons of spiritual vitality and health. They are communities grounded in spiritual relationships, beginning with a relationship to God as the primary source of strength, hope, and life.

***- Chapter 3; Article 280, 290
The Book of Discipline, Methodist Church in India (MCI)***

Hymn History

TRUST AND OBEY

Gospel songs often take a kernel of Scripture and weave a personal or first-person reflection around the chosen passage. We are not sure of the text upon which the author, **John H. Sammis** (1846 - 1919), based his hymn, *“Trust and Obey”*. Some sources suggest 1 John 1:7, but, as UM Hymnal editor Carlton Young points out, there does not appear to be any substantial resemblance to this passage and the content of the hymn.



Hymnologist Kenneth W. Osbeck cites 1 Samuel 15:22: “And Samuel said, ‘Hath the Lord as great delight in burnt offerings and sacrifices as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken better than the fat of rams.’” Perhaps this is the best we can do in this case.

The hymn was inspired in 1886 when the composer of the music, **Daniel B. Towner** (1850-1919), was the music leader during one of **Dwight L. Moody’s** famous revivals. Towner provided the following account cited by Moody’s musical partner, Ira D. Sankey, in his biography, *My Life and the Story of the Gospel Hymns*:

“Mr. Moody was conducting a series of meetings in Brockton, Massachusetts, and I had the pleasure of singing for him there. One night a young man rose in a testimony meeting and said, ‘I am not quite sure—but I am going to trust, and I am going to obey.’ I just jotted that sentence down, and sent it with a little story to the Rev. J. H. Sammis, a Presbyterian minister. He wrote the hymn, and the tune was born.”

Sammis is said to have composed the lines of the **refrain** upon receiving the letter:

*“Trust and obey—for there’s no other way
To be happy in Jesus, but to trust and obey.”*

As is the case with most gospel songs, these lines provide the central theme around which all of the stanzas were written. The text and tune first appeared in the 1887 collection, *Hymns Old and New*, and the hymn has been included in countless hymnals since then. Methodist hymnals in the United States have carried it since 1897.

Sammis was born in Brooklyn, N.Y., and was a successful business-

man in Logansport, Ind. Through his work with the YMCA he was called to the ministry, attended McCormick and Lane Seminaries, and was ordained as a Presbyterian minister in 1880. After serving congregations in Iowa, Indiana and Minnesota, he joined the faculty of the Los Angeles Bible Institute.

Many a sermon have been based on these three words, and following the singing of this hymn at the conclusion of the sermon, many worshippers have headed home humming or whistling the refrain, providing a lyrical way to take the theme with them. Dr. Young points out that this hymn “is concerned with the rewards of trusting God’s word and obeying God’s will.” The ultimate reward, a heavenly one so common in hymnody, appears in the final stanza when the hymn writer muses that ***“in fellowship sweet, we will sit at his feet.”***

TRUST AND OBEY

When we walk with the Lord in the light of His Word,
What a glory He sheds on our way!
While we do His good will, He abides with us still,
And with all who will trust and obey.

Refrain

Not a shadow can rise, not a cloud in the skies,
But His smile quickly drives it away;
Not a doubt or a fear, not a sigh or a tear,
Can abide while we trust and obey.

Refrain

Not a burden we bear, not a sorrow we share,
But our toil He doth richly repay;
Not a grief or a loss, not a frown or a cross,
But is blessed if we trust and obey.

Refrain

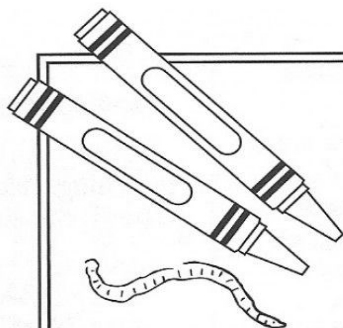
But we never can prove the delights of His love
Until all on the altar we lay;
For the favor He shows, for the joy He bestows,
Are for them who will trust and obey.

Refrain

Then in fellowship sweet we will sit at His feet.
Or we'll walk by His side in the way.
What He says we will do, where He sends we will go;
Never fear, only trust and obey.

Refrain

- Compiled by Joel Dubba



Just for KIDS

Bugs in the Bible



Whether at a picnic, on the beach or playing outdoors, it seems like we're always joined by uninvited guests – bugs!

Bugs and other little creatures are mentioned in the Bible.



*Fill in the blanks with the little creatures mentioned in each verse.
Circle them in the puzzle below.*

Proverbs 6:6 _____

Exodus 16:20 _____

Psalms 78:45 _____

1 Sam. 24:14 _____

Matt. 23:24 _____

Isaiah 50:9 _____

Judges 14:8 _____

Isaiah 59:5 _____

Acts 12:23 _____

Leviticus 11:22 _____

Leviticus 11:22 _____

Leviticus 11:22 _____

Leviticus 11:22 _____

Deuteronomy 7:20 _____



M	O	T	H	S	G	N	A	T	B	H
A	N	T	A	L	L	C	H	P	E	O
G	R	A	S	S	H	O	P	P	E	R
G	F	C	R	I	C	K	E	T	S	N
O	L	S	P	I	D	E	R	S	B	E
T	E	C	L	O	C	U	S	T	D	T
S	A	E	F	K	A	T	Y	D	I	D
G	F	L	I	E	S	W	O	R	M	S

Answer: ant, flies, gnat, bees, worms, locust, grasshopper, hornet, maggots, flea, moths, spider, katydid, cricket

Christian Education & Nurture Committee
ANSWERS TO KMC MONTHLY QUIZ (JAN 2020)

Q1. When they heard adversity had befallen Job, How many friends came to comfort him?

A1. **Three** - Ref Job : 2: 11

Q2. Which Prophet said “Out of Egypt I called my son ?

A2. **Hosea** - Ref Hosea : 11: 1

Q3. In Mathew Christ said “Man shall not live on bread alone” In which verse it’s written in Old Testament?

A3. **Deuteronomy** - Ref : 8 : 3

Q4. What was it that Jacob had to do to marry Rachel?

A4. **Serve Laban for 14 years** - Ref Genesis 29 - 16 : 30

Q5. Who fled from Iconium when they heard the plot to stone them?

A5. **Paul and Barnabas** - Ref Acts - 14 - 5 : 6

Q6. Where did Cain go when he left Eden?

A6. **The land of Nod** - Ref : Genesis 4 : 16

Q7. When God finally let the Israelites enter Promised Land? How many nations had to be destroyed?

A7. **Seven** - Ref Acts 13 : 19

Q8. Which of the tribes of Israel were prohibited from owning inheritance or land in Canaan?

A8. **Levities** - Ref Deuteronomy 18 : 2

Q9. Where did Jonah go from Joppa when he ran away from the Lord?

A9. **Tarshish** - Ref : Jonah 1 : 3

Q10. Which gospels are called as Synoptic gospels?

A10. **Matthew, Mark and Luke**

Christian Education & Nurture Committee
KMC MONTHLY QUIZ - FEBRUARY 2020

Q1. What was the first thing God gave Adam and Eve for food?

A1. _____

Q2. Name Joseph's sons

A2. _____

Q3. Which three prophets with Bible books named after them are mentioned in Ezra?

A3. _____

Q4. Who was Joel's father?

A4. _____

Q5. What nationality was the man that broke the news of Saul's death to David?

A5. _____

Q6. What book of Bible was the Ethiopian eunuch reading when Philip found him?

A6. _____

Q7. What color robe did guards put on Jesus?

A7. _____

Q8. In Revelation, what did the mighty angel pick up and throw into the sea?

A8. _____

Q9. On what Island did Paul leave Titus?

A9. _____

Q10. What was the name of Moses second son?

A10. _____

Name of the Participant:

Mobile Number:

Important points to answer the quiz:

1. All answers should be answered in blue ball point pen.
2. Once you answer the questions, you need tear the page and drop the sheet at the drop box kept at the entrance of the Church.
3. Name and mobile number of the participant are mandatory to be filled.
4. Last day for dropping the answered sheet will be 23 Feb, 2020 @ 8.00 PM.
5. Correct answers with Bible references will be published in the subsequent months through In Touch.
6. Prize winners will be announced monthly, prizes will be given quarterly at 9.30 AM service.
7. Any clarifications, please contact Church Office.

Monthly Programs Calendar - February 2020

#	Date	Time	Program
1	26 Feb	6:30 PM	Ash Wednesday
2	18 Feb	6.30 pm	Pastorate Committee Meeting
3	8, 22 Feb	7:30 am	MMF @ KMC
4	8 Feb	4:30 pm	WSCS Meeting @ KMC
5	7, 14, 28 Feb	6:00 pm	WSCS Bible Study
6	15 Feb	10:30 am	Senior Citizens' Fellowship
7	8, 29 Feb	6:30 pm	Young Adults Fellowship
8	9, 16, 23 Feb	After the Morning Worship Service	Methodist Youth Fellowship
9	9, 16, 23 Feb	During the Morning Worship Service	Sunday School
10	21, 22, 23 Feb	21, 22 Feb - 6:00 pm 23 Feb - 9:00 am	Revival Meetings (Bro. S.R. Manohar)

Please Note:

With respect to the Pulpit Calendar, the 7:30 AM and 6:00 PM Worship Services will be short services of one hour each, and the 9:30 AM Worship Service duration will be one and half hours. If there is a special Sunday, then the service duration may stretch up to twenty minutes more than usual.

PULPIT CALENDAR | FEBRUARY 2020

BUILDING THE CHURCH THROUGH HIS WORD

"In the beginning was the Word, and the Word was with God,
and the Word was God" - *John 1:1*

1 st Feb * (Wed)	6.00am	Rev. Mathew George M	
2 nd Feb *	7.30am	The Transforming Power of the Word of God <i>Hebrews 4:12-13</i>	Rev. Daniel Ezra Naveen
	9.30am		Rev. Mathew George. M
	6.00pm		Rev. Alfred Sudarshan
9 th Feb	7.30am	The Foundation of The Word of God <i>Acts 2:41-47</i>	Rev. Martin Abhishek
	9.30am		Rev. N.H. Jayawanth
	6.00pm		Rev. Alfred Sudarshan
16 th Feb	7.30am	The Role of God's Word in enriching The Body of Christ <i>2 Timothy 3:16-17</i>	Rev. Martin Abhishek
	9.30am		Rev. Mathew George M
	6.00pm		Rev. Alfred Sudarshan
23 rd Feb	9.00am	The Community that Delighting in The Word of God <i>Psalms 119:16</i>	Bro. S.R. Manohar
	6.00pm		Rev. Daniel Ezra Naveen

* Holy Communion



KORAMANGALA METHODIST CHURCH

30/A, 16th Main, 4th Block,
Koramangala, Bangalore - 560 034