



MARCH 2020

IN TOUCH

MONTHLY MAGAZINE OF THE KORAMANGALA METHODIST CHURCH

FOR INTERNAL CIRCULATION ONLY



BUILDING HIS CHURCH
Through Forgiveness and Reconciliation

REVIVAL MEETINGS @ KMC



**KMC witnessed The Lord's mighty presence, during the
3-day REVIVAL MEETINGS conducted by Evangelist
BRO. S.R. MANOHAR, from Feb 21 to 23.
*Detailed Report on Page 7***

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MISSION STATEMENT

"To be obedient, cheerful, compassionate, humble stewards of God's Word and resources, in utter dependence upon God through prayer, so that we as a congregation and those we reach out to, will experience transformation through the saving grace of God and grow as Christ-centered people, guided by the Holy Spirit."



SUNDAY WORSHIP SERVICES:

7:30 AM | 9:30 AM | 6:00 PM

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PASTORAL LETTER

Rev. Mathew George M.

Dear KMC Family,

What a joy it has been that the Lord has been leading us in the last 2 months. Though we have pestilences, epidemic like out breaks, communal tensions, floods and storms in many parts of the world and in our own country, yet the Lord has protected His people with His mighty hand. Hallelujah!! How true is Psalm 91 but it comes with a rider, that we need to dwell in the Shelter of the Highest. When we abide in Him and He abides in us. If God should abide in us and we need to be right with God. Repentance is the first step to abide in Christ.

As we continue our Conference theme, “Building His Church”, this season of Lent, we focus on “Forgiveness and Reconciliation”. Forgiveness and reconciliation are similar in some respects. So much so that sometimes we confuse the two of them. But they are not the same thing. Forgiveness is not holding on to an offense or harboring it in our hearts. Reconciliation means an exchange; reconciliation, restoration to favor. Reconciliation involves forgiveness. But it goes beyond forgiveness. When I forgive someone, there is no guarantee that we will have a restored relationship. It may well be that even after I have forgiven someone that we remain estranged. Reconciliation, however, restores the relationship.

With hate seeming to be the buzzword and revenge being the motto, we see the world being divided in lines of caste creed and communities. We are witnessing it every day from TV, Newspapers and social media news. The devil likes confusion. The more the confusion the more he enjoys himself. When we grow hate, revenge, anger within us, we are going away from God. Moving away from God we do not dwell under the shadow of the Almighty. To come under the hand of God we need Forgiveness and Reconciliation in our lives. It's sometimes hard to forgive people. When you've been deeply hurt by someone in the past or when someone continues to behave in a way that really hurts, it is so difficult to forgive them and seek reconciliation with them. Forgiveness and reconciliation are the most important part of the gospel. Without forgiveness of our sins, we face eternal separation from God. Anybody who dies who is separated from God goes to a place of eternal punishment called hell. Our relationship with God is built on the fact that He forgives, when we repent for our wrong in our lives and he

wants us to do our best to forgive others.

Sometimes, forgiving someone can take many years, maybe even a lifetime of struggle. "The man I ate dinner with tonight killed my brother," said a woman at banquet in a city in America. She told how this man had murdered her brother during a robbery, served 18 years in prison, then settled into life on a dairy farm, where she had met him in 1983, 20 years after his crime. Compelled by Christ's command to forgive, she had gone to her enemy and pronounced forgiveness. Then she had taken him to her father's deathbed, prompting reconciliation. Any true forgiveness will be accompanied by or with a reconciliation meeting where both parties will let the past go away.

How would you describe the actions of Christians who cannot see eye to eye, am so offended because the other person is sitting at the welcoming front desk of the church? How much hate and anger we have within us; we carry this in us and sometimes show it on the meek and lowly as we cannot retaliate with the people who have hurt us. We cry in loneliness and curse alone, but if we go to God, He is faithful and just to forgive us. Jesus said, "Father, forgive them, for they do not know what they are doing." Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you, says St. Paul to the Colossians.

He is asking us in this season of Lent to Forgive and Reconcile with those whom we have hurt and those who have hurt us. A Christian life is taking the first step for forgiving and reconciliation. It is my prayer that each one of us this season of Lent, we will forgive and reconcile with the people with whom we need to do it.

May God Bless each of you as you walk closer with Him this season.

Yours in His Service,

Rev. Mathew George M
(On behalf of Pastoral Team)

LENTEN MEDITATIONS 2020 @ KMC

Please pray for the Lenten Meditations programmed for this Lenten season. Pray for the speakers and also the themes that have been planned for the same.

May these meditations be a blessing in each of your lives.

PRAISE & PRAYER

Praise God

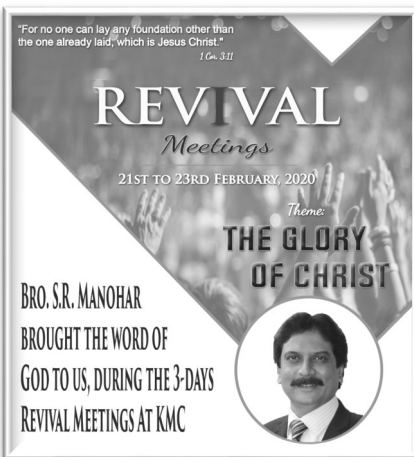
- Praise God for all the blessings that he has bestowed upon KMC as we completed the second month of 2020.
- Praise God for keeping us safe and sound as the Church.
- Praise God for enabling us to start the first phrase of Electrical Revamp in the Church, and for keeping us safe during the renovation. Praise God for the donor who is contributing for this project.
- Praise God enabling us to become a True Worshipping community, as we meditated on the theme of WORD in February.
- Praise God for enabling all of us to prayerfully conduct the Revival Meetings at KMC in February. Thanks to the donors who willingly contributed towards the noble cause.

Remember and Pray

- ◆ Pray for our **Bishop N.L. Karkare** and **Madam Kamal Karkare** for their Episcopal leadership to BRC.
- ◆ Pray for Conference Officers, Executive Secretary, Treasurer, Executive Director, with our Bangalore District Superintendent Rev. Sebastian Ravi Kumar, Preachers, Deaconesses, Evangelists, and Heads of Institutions and their families.
- ◆ Pray for our Senior Pastor, the Pastoral team of KMC, their pulpit ministry, health and their families.
- ◆ Pray for the Pastorate Committee members and their leadership.
- ◆ Pray for the safe revamp of the Electrical Work at the Church.
- ◆ Continue to pray for the wings of the church, Senior Citizens, MMF, WSCS, Sunday School, MYF and YAF.
- ◆ Pray for all the leaders and teachers who are planning for **VBS** in April.
- ◆ Pray for those who are sick and are admitted in the hospitals.
- ◆ Pray for the Land Purchase for the Sarjapur Road Methodist Church.
- ◆ Pray for all the programs planned for the month of February as the Pastoral Team has focused to teach the Church about the need of **“Building the Church through Forgiveness and Reconciliation”** and its impact upon individuals, families and the Church.
- ◆ Pray for those who are not able come to Church.
- ◆ Pray for those who are not part of any wings of the Church.

Report REVIVAL MEETINGS AT KMC | 21 - 23 FEB 2020

KMC had not had a revival meeting for many years and it was therefore, with great anticipation and much prayer that many of us looked forward to the three days of spiritual enrichment. The meetings included Praise and Worship which humbled us and enabled us to focus on Jesus and His word. The speaker, Brother S R Manohar, a man truly gifted by God expounded the Word of God and with the Holy Spirit of God amidst us, it was a time of spiritual transformation and renewal. The meetings were also streamed online transforming many more people across the globe.



The theme of the meeting was "The Glory of Christ" and Brother Manohar started the meeting in Luke 10:17-24 pointing out that the disciples rejoiced only in the miraculous and not in the presence of Christ, God veiled in flesh, walking the face of the earth with them. It made us pause to reflect if we were like the disciples, not fully understanding that Jesus Christ is the revelation and glory of God! Brother Manohar exhorted us to study Christ as revealed in the Word of God.

The message that God wanted KMC to hear was the glory of Christ revealed in the love letters of Jesus to the seven churches in Revelation chapters 2-3, over 3 days.

In the Ephesian church (Rev. 2:1-2) Jesus is revealed as the one who holds the seven stars in his right hand, (hand of Jesus) and the one who walks among the seven golden lampstands (presence of Jesus). The hand of Jesus represents His blessings and the presence of Jesus, the face of Jesus. The Ephesian church lost their first love as they had stopped seeking the face of God leading to their fall. As a church we pondered whether we were satisfied with the hand (the blessings) of Jesus or do we seek the face of Jesus? Is Jesus unloved in KMC? Are we fallen? Are we in survival mode or in revival mode? The altar call at this point saw many coming forward in repentance and tears to dedicate themselves to Christ promising to seek His face daily.

In the Smyrna church, (Rev. 2:8) Jesus is revealed as the first and the last, the one who was dead and is alive - the crucified and risen Christ.

Smyrna was a poor suffering church but in God's eyes, a rich church. This church is not rebuked as they lived in the knowledge of the crucified and risen Christ. Brother Manohar's testimony at this point jolted us to ask ourselves, do we hunger to know the crucified and the resurrected Christ? Have we backslidden? Do we glory in the crucified Christ? The Holy Spirit of God convicted many of us to come to the cross and ask for forgiveness.

In the Pergamum church (Rev. 2:12) Jesus is revealed as the one who has the two-edged sword in His mouth, the two-edged word of God – one side of authority and power and the other of grace and mercy. The Pergamum church held other doctrines along with the word of God making Jesus and His word take second place. Brother Manohar nudged us to introspect. Does the word of God and the will of God hold first place in our lives? Do we kneel before Jesus without obeying Him? Do we claim to love Him without doing His will? The word of God pierced many hearts to a commitment of obeying and surrendering to His word and will.

In the church of Thyatira (Rev. 2:18) Jesus is revealed as the Son of God with eyes like flame of fire and feet like burnished bronze. The Almighty Father loves the Son of God who is preeminent, the center of everything. His eyes of fire searches us to purify and cleanse us. His feet of burnished bronze call us to worship Him. The compromising Thyatira church had "Jesus plus something else". This stirred us to ask ourselves - Is the Son of God the center in our lives and do we desire Him only? Do we have a divided heart? This prodding and the chorus, "Turn your eyes upon Jesus", helped us to resolve that we want only Jesus and a deep desire to become more like Him.

In the church of Sardis (Rev.3:1) Jesus is revealed as the one who has the seven Spirits of God and the seven stars signifying fullness of the Holy Spirit and light of God. Sardis, a dead church had a reputation of being alive, living on past glory. The Holy Spirit of God provoked us to realize that we as a church may not be as alive as we should be, and most of us were living on past experiences and glory. The Fullness of the Spirit is not seen in overflowing thankfulness and praise amongst us. This conviction brought many of us on our knees, in tears, confessing our need for the fullness of the Holy Spirit and surrendering to be available to God only.

In the church of Philadelphia (Rev.3:7) Jesus is revealed as holy, true, who holds the key of David and who opens, and no one will shut and who shuts, and no one opens. There is no one like Jesus, holy and trustworthy, holding the key of our future, and is ever faithful in opening and closing doors. This church is not rebuked as Jesus is honored and obeyed as they reveal His nature in daily living. Jesus Christ alone can open the door for us to the Father. The message spurred us to self-examine – do we have a relationship with Jesus and are we being Christ like in our daily lives. Are

we learning from Jesus to be meek and humble by becoming a servant?

In the church of Laodicea (Rev.3:14) Jesus is revealed as the Amen, the faithful and true witness and the originator of God's creation. Jesus is the Amen, the final word from God, He is the truth and all of Creation is in Christ, by Christ, for Christ and for His glory alone. God was going to spit this church because they were lukewarm without Jesus in the church. Brother Manohar asked us, whether we are ready to put our sinful self on the Cross and let Christ live in us. He reminded us that the time is short as Jesus is coming soon and exhorted us to walk uprightly in Jesus by having a heart that is ready to live for others.

The revival meeting was a blessing to all as the Holy Spirit worked through Brother Manohar to call us to repentance and transformed us leading us to praise our Glorious, Merciful, Savior Jesus Christ. This was visible on Sunday morning as the church, with tears and humility, showed mercy to one another, at the same time experiencing God's mercy ourselves. We sang and prayed for one another holding hands with hearts full of love and praise.

Our sincere thanks to the Pastoral team and the Evangelism and Missions committee for organizing the Revival meeting. We praise God for blessing KMC with godly Pastors as they lead KMC to be a place of God's blessing and love. May the Holy Spirit create a great hunger in KMC to know the all glorious Jesus who loves us immensely and may He reveal Jesus through KMC to the world before God closes the age.

SPEAKERS FOR THE LENTEN MEDITATIONS ON FRIDAYS AT 7.00 PM

26/02/2020	Ash Wednesday	Rev. Mathew George
28/02/2020	First Lenten Service	Rev. Martin Abhisek
06/3/2020	Second Lenten Service	Rev. Daniel Ezra Naveen
13/3/2020	Third Lenten Service	Rev. Alfred Sudharshan
20/3/2020	Fourth Lenten Service	Dr. Macadan
27/3/2020	Fifth Lenten Service	Mr. Ashley
03/4/2020	Sixth Lenten Service	Dr. Shantha Kumari Sunder

Poem
JESUS, OUR LOVE, IS CRUCIFIED

O come and mourn with me awhile;
O come ye to the Savior's side;
O come, together let us mourn;
Jesus, our Love, is crucified.

Have we no tears to shed for Him,
while soldiers scoff and foes deride?
Ah! Look how patiently he hangs;
Jesus, our Love, is crucified.

How fast His hands and feet are nailed;
His blessed tongue with thirst is tied;
His failing eyes are blind with blood;
Jesus, our Love, is crucified.

His mother cannot reach His face;
she stands in helplessness beside;
Her heart is martyred with her Son's:
Jesus, our Love, is crucified.

Seven times seven he spoke, seven words of love;
and all three hours His silence cried
for mercy on the souls of men;
Jesus, our Love, is crucified.

O break, O break, hard heart of mine!
They weak self-love and guilty pride
His Pilate and His Judas were;
Jesus, our Love, is crucified.

A broken heart, a fount of tears,
ask, and they will not be denied;
a broken heart love's cradle is:
Jesus, our Love, is crucified.

O love of God! O sin of man!
In this dread act your strength is tried;
and victory remains with love;
for He, our Love, is crucified.

Words: Frederick William Faber, 1849

Article INTERNATIONAL WOMEN'S DAY

8th of March, is International Women's Day. Celebrated in many countries worldwide, it recognizes women's contributions, inspires progress, and sensitizes the public to the difficulties still faced by many women and girls throughout the world.

How can society advance by empowering women without losing the nurturing qualities – the strength most often noted in women? How can men continue to contribute without impeding women's rightful progress? Polarization of each gender's desires and goals isn't the best way forward.

There's a sound spiritual basis for the rights of all men and women to contribute equally to society and to live in mutually supportive, constructive relationships. This is beautifully described in the Bible's account of how men and women are created (see Genesis 1:27, 28, 31): "God created man in his own image, in the image of God created he him; male and female created he them." I understand this to mean that the full expression of God consists of both male and female, both genders reflecting all divine qualities, such as intelligence, creativity, altruism, integrity, kindness, and perseverance.



The biblical account continues, "God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it." To me this signifies that men and women are created to coexist and co-operate in harmony, possessing all the necessary tools to be productive and to triumph over any obstacles to collective progress. The account concludes: "And God saw every thing that he had made, and, behold, it was very good."

Delving into the Bible, I've found female characters who exhibited leadership qualities that enabled them to courageously help whole communities while maintaining their nurturing qualities. For example, when the Israelite slaves in Egypt were multiplying in strength and numbers despite their hard labor, Egypt's tyrannical Pharaoh feared they would soon outnumber his people and join forces with Egypt's enemies (see Exodus, Chap. 1). So Pharaoh ordered the Hebrew mid-

wives to kill all male Hebrew newborns. But the midwives held to their values and did not comply. God protected the midwives from retribution, and the Israelites continued to thrive.

Also inspiring is the “exemplary woman” described in Proverbs. She owns property, runs a business, and is creative, trustworthy, strong, wise, kind, generous, and faith-filled. She is respected by her husband and children. These examples show that the traditional nurturing qualities often associated with women are in no way lost when supported by attributes such as strength of character and initiative.

Similarly, the “strong” qualities often found in men are not weakened when accompanied by nurturing traits such as compassion. For example, when Israel’s king, Saul, became jealous of David’s growing achievements and sought to kill him, David felt God’s presence and refrained from harming Saul (see I Samuel, Chap. 24). And of course, Jesus is the ideal example of a man expressing a graceful balance of strong character and caring, as in the Bible passages describing his compassion for people before he healed them (see Matthew 14:14). In fact, everyone in society benefits when men and women are free to express the full range of spiritual attributes and capabilities.

The Monitor was founded in 1908 by Mary Baker Eddy at a time when few women played a role in media or public life. She embodied the strong-mindedness and business acumen needed for this large-scale endeavor, yet her motive went far beyond the desire to present the news in a balanced, constructive way. She founded the Monitor with the objective “to injure no man, but to bless all mankind” (“The First Church of Christ, Scientist, and Miscellany,” p. 353). She did this from the premise that undergirded her work as an author and as founder and discoverer of Christian Science – the understanding that “Man and woman as coexistent and eternal with God forever reflect, in glorified quality, the infinite Father-Mother God” (“Science and Health with Key to the Scriptures,” p. 516).

As we strive to foster the development of each individual’s strengths and talents, men and women will continue to see genuine progress, and even balanced leadership. The result will bless families, communities, and nations.

***Written by Monica Karal
for csmonitor.com***

***KMC WISHES ALL WOMEN,
A VERY HAPPY WOMEN’S DAY 2020***

BIBLE TREASURE HUNT

The **Bible Treasure Hunt 2019** had 35 participants from KMC, which included 11 children, 3 Teens, 7 Senior citizens and remaining were youth and adults.

The quiz was answered by everyone in English except two who answered in Tamil. **Mrs. Pyarie Simon** answered in Tamil and was awarded a **Merit Medal** and a **certificate**, which was given to her by **Pastor Mathew George** at the 9.30am service on **16th February**.

All participants were awarded certificates.



THEME VERSE - 2 CORINTHIANS 5:16-20

THE MESSAGE (MSG)

Because of this decision we don't evaluate people by what they have or how they look. We looked at the Messiah that way once and got it all wrong, as you know. We certainly don't look at him that way anymore. Now we look inside, and what we see is that anyone united with the Messiah gets a fresh start, is created new. The old life is gone; a new life burgeons! Look at it!

All this comes from the God who settled the relationship between us and him, and then called us to settle our relationships with each other. God put the world square with himself through the Messiah, giving the world a fresh start by offering forgiveness of sins.

God has given us the task of telling everyone what he is doing. We're Christ's representatives. God uses us to persuade men and women to drop their differences and enter into God's work of making things right between them. We're speaking for Christ himself now: Become friends with God; he's already a friend with you.

Article WHAT IS LENT?

Lent (Latin: Quadragesima, lit. 'fortieth') is a solemn religious observance in the Catholic liturgical calendar that begins on Ash Wednesday and ends approximately six weeks (40 days) later on Holy Thursday, the memorial of the Lord's supper the Thursday of Holy Week before Easter Sunday. The purpose of Lent is the preparation of the believer for Easter through prayer, doing penance, mortifying the flesh, repentance of sins, almsgiving, and denial of ego. This event is observed in the Anglican, Eastern Orthodox, Lutheran, Methodist, Moravian, Presbyterian, Oriental Orthodox, Reformed and Catholic Churches.



The last week of Lent is Holy Week, starting with Palm Sunday. Following the New Testament story, Jesus' crucifixion is commemorated on Good Friday, and at the beginning of the next week, the joyful celebration of Easter Sunday recalls the Resurrection of Jesus Christ. Historically, Lent began as a period of fasting and preparation for baptism by converts and then became a time for penance by all Christians. The First Sunday describes Jesus' temptation by Satan; and the Sixth Sunday (Passion/Palm Sunday), Christ's triumphal entry into Jerusalem and his subsequent passion and death. Note that the readings during Lent, until Passion/Palm Sunday, focus primarily on the meaning of baptism and discipleship, in continuity with the season's original purpose. Because Sundays are always little Easters, the penitential spirit of Lent should be tempered with joyful expectation of the Resurrection.

Holy Week is the final week of Lent, beginning with Passion/Palm Sunday and concluding with Holy Saturday. It is during these days that the readings focus primarily on the last days and suffering and death of Jesus. The Great Three Days, from sunset Holy Thursday through sun-

set Easter Day are the climax of Lent (and of the whole Christian year) and a bridge into the Easter Season. These days proclaim the paschal mystery of Jesus Christ's passion, death, and resurrection. During these days, the community journeys with Jesus from the upper room, to the cross, to the tomb, and to the garden. They should be seen as a great unified service beginning with a service of Holy Communion on Holy Thursday and concluding with the services of Easter Day.

What Does The Methodist Church Say About Fasting at Lent?

Fasting has been a part of Methodism from our early beginnings. John Wesley considered fasting to be an important part of a Christian's life and he personally fasted weekly. To Wesley, fasting was an important way to express sorrow for sin and penitence for over-indulgence in eating and drinking. He believed it allowed more time for prayer and was more meaningful if combined with giving to the poor. Wesley did advise caution against extreme fasting and against fasting for those in fragile or poor health. Visit [John Wesley: Holiness of Heart and Life](#) for more on John Wesley and fasting

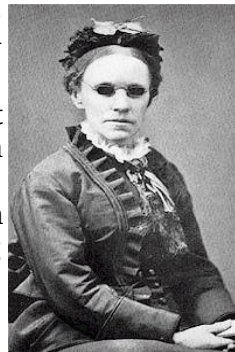
The penitential season of Lent is a season of the Church year which commemorates the forty days Jesus fasted and prayed in the wilderness before he began his public ministry. Although fasting usually refers to any practice of restricting food, in the Church there is a distinction between a total fast (no food at all, only water), fasting (limiting food to one full meal a day, with two smaller meals allowed) and abstinence (abstaining from eating meat.) Abstinence from meat one day a week is a universal act of penitence. It is important that you check with your physician before attempting a total fast for more than 24 hours.

Lent is a very personal time, so The United Methodist Church does not have official guidelines on how individuals should observe Lent via a fast or in any other way. Some choose to give up a certain food, however a spirit of fasting can include restriction of luxuries such as television watching, shopping and spending time on the computer. We can give away clothing or possessions to those in need, give our time by volunteering or we can pray more often alone or with family members.

Source: ctcume.org

Hymn History **JESUS KEEP ME NEAR THE CROSS**

Frances Jane van Alstyne (March 24, 1820 - February 12, 1915), more commonly known as **Fanny Crosby**, was an American mission worker, poet, lyricist, and composer. She was one of the most prolific hymnists in history, writing more than 8,000 hymns and gospel songs, with more than 100 million copies printed, despite being blind from shortly after birth. She is also known for her teaching and her rescue mission work. By the end of the 19th century, she was a household name.



Crosby was known as the "Queen of Gospel Song Writers" and as the "Mother of modern congregational singing in America", with most American hymnals containing her work. Her gospel songs were "paradigmatic of all revival music", and Ira Sankey attributed the success of the Moody and Sankey evangelical campaigns largely to Crosby's hymns. Some of Crosby's best-known songs include "Blessed Assurance", "Jesus keep me near the Cross", "Jesus Is Tenderly Calling You Home" and "To God Be the Glory". Some publishers were hesitant to have so many hymns by one person in their hymnals, so Crosby used nearly 200 different pseudonyms during her career.

The tune was composed by William Howard Doane before Crosby wrote the lyrics. The song is in F major and 6/8 time. It remains one of Crosby's best-known hymns and has been translated into several languages, including German, Russian, Haitian Creole, and Spanish. The hymn first appeared in the 1869 *Bright Jewels*.

Editor Carlton R. Young notes "Crosby combines vivid imagery and powerful biblical and evangelical metaphor" into her writing. *Near the Cross* is definitely an example of this imagery. Young went on to explain that her ability to "paint a vivid scene as if it were present" is a technique known as hypokypnosis.

What is even more amazing about her talent for such imagery is the fact that she had been blind since she was six weeks old. Evangelist Dwight L. Moody asked her one day "if you had one wish, what would it be." Her reply surprised him when she said to stay blind. Asked to expand on this statement she said "Because, after being blind for all these years, the first face I want to see now is the face of Jesus."

We often sing songs about being at the cross of Jesus, however we are told that few of His followers actually stayed by the cross while He was dying. Most of those who were nearby were those that mocked Him, or Roman soldiers involved with the execution. John 19 tells us that Mary, the mother of Jesus, and his disciple John were at the cross. They are the only ones mentioned. However, the most important sentiment of this hymn is that we stay close to Christ.

Crosby was born on March 24, 1820 in the village of Brewster, about 50 miles (80 km) north of New York City. She was the only child of John Crosby and his second wife Mercy Crosby. At six weeks old, Crosby caught a cold and developed inflammation of the eyes. Mustard poultices were applied to treat the discharges. According to Crosby, this procedure damaged her optic nerves and blinded her, but modern physicians think that her blindness was more likely congenital and, given her age, may simply not have been noticed by her parents.

At age eight, Crosby wrote her first poem which described her condition. She later stated: "It seemed intended by the blessed providence of God that I should be blind all my life, and I thank him for the dispensation. If perfect earthly sight were offered me tomorrow I would not accept it. I might not have sung hymns to the praise of God if I had been distracted by the beautiful and interesting things about me." She also once said, "when I get to heaven, the first face that shall ever gladden my sight will be that of my Savior". According to biographer Annie Willis, "had it not been for her affliction she might not have so good an education or have so great an influence".

Crosby described her hymn-writing process: 'It may seem a little old-fashioned, always to begin one's work with prayer, but I never undertake a hymn without first asking the good Lord to be my inspiration.' Her capacity for work was incredible and could often compose six or seven hymns a day. Her poems and hymns were composed entirely in her mind and on one occasion Crosby composed 40 hymns before they were transcribed. Crosby set a goal of winning a million people to Christ through her hymns, and whenever she wrote a hymn she prayed it would bring women and men to Christ, and kept careful records of those reported to have been saved through her hymns. ***Near the Cross*** is one of Crosby's most loved hymns.

Crosby died at Bridgeport of arteriosclerosis and a cerebral hemorrhage on February 12, 1915 after a six-month illness, aged 94.

Compiled by Joel Dubba

Monthly Programs Calendar - March 2020

#	Date	Time	Program
1	10 Mar	6.30 pm	Pastorate Committee Meeting
2	14, 28 Mar	7:30 am	MMF @ KMC
3	14 Mar	4:30 pm	WSCS Meeting @ KMC
4	6, 13, 20, 27 Mar	5:30 pm to 6:45 pm	WSCS Bible Study
5	21 Mar	10:30 am	Senior Citizens' Fellowship
6	14, 28 Mar	6:30 pm	Young Adults Fellowship
7	8, 15, 22, 29 Mar	After the Morning Worship Service	Methodist Youth Fellowship
8	8, 15, 22, 29 Mar	During the Morning Worship Service	Sunday School

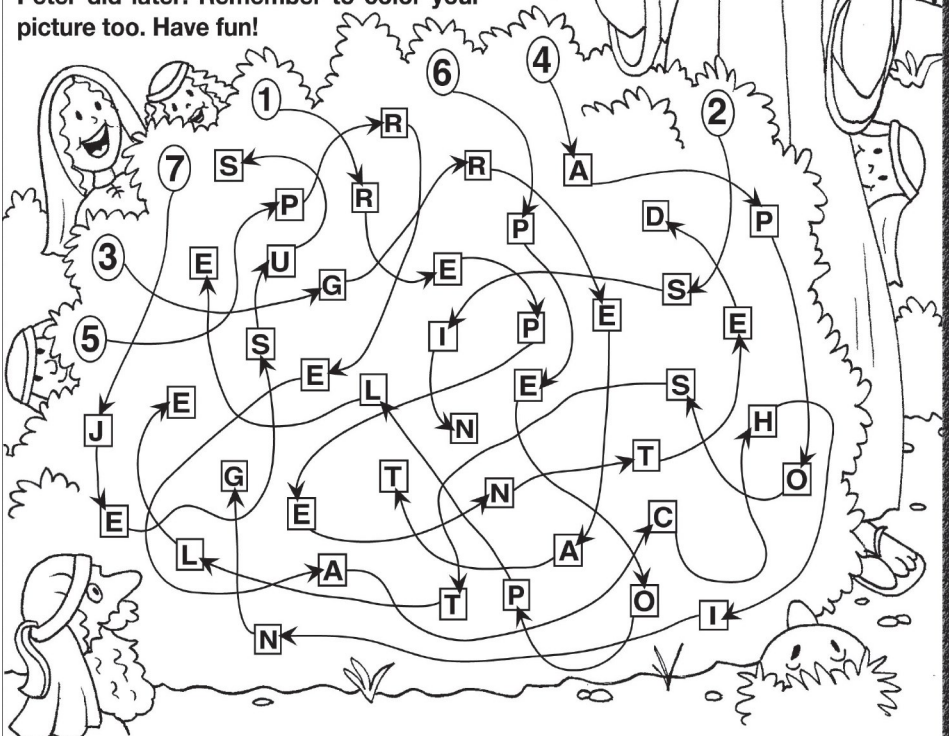
Please Note:

- Worship Services at 7.30 AM and 6.00 PM will be short services and 9.30 AM will be the main service. If there is communion, the time may extend a little more than the usual.
- Please remember to attend the Lenten Service on Fridays at 7.00 PM.

Follow The Arrows!

Name _____

Simon Peter was one of Jesus' disciples. When Jesus was taken away to be killed Peter was afraid and said he did not know Jesus. But God still had big plans for this man's life. Do the activity to find out what Peter did later! Remember to color your picture too. Have fun!



Peter _____ of his _____ and became a _____
 _____, _____ to many _____ about
 _____!



Christian Education & Nurture Committee
ANSWERS TO KMC MONTHLY QUIZ (FEB 2020)

Q1. What was the first thing God gave Adam and Eve for food?

A1. **Plants & Fruits** - Ref Genesis - 1:29

Q2. Name Joseph's sons

A2. **Manasseh and Ephraim** - Ref Genesis - 41-51:52

Q3. Which three prophets with Bible books named after them are mentioned in Ezra?

A3. **Jeremiah, Haggai and Zechariah** - Ref Ezra 1:1; 5:1

Q4. Who was Joel's father?

A4. **Pethuel** - Ref Joel 1:1

Q5. What nationality was the man that broke the news of Saul's death to David?

A5. **Amalekite** - Ref 2 Samuel 1:6:8

Q6. What book of Bible was the Ethiopian eunuch reading when Philip found him?

A6. **Isaiah** - Ref Acts 8:28

Q7. What color robe did guards put on Jesus?

A7. **Purple** - Ref Mark 15:17

Q8. In Revelation, what did the mighty angel pick up and throw into the sea?

A8. **A Boulder** - Ref Revelation 18:21

Q9. On what Island did Paul leave Titus?

A9. **Crete** - Ref Titus 1:5

Q10. What was the name of Moses second son?

A10. **Eliezer** - Ref Exodus 18:4

Christian Education & Nurture Committee
KMC MONTHLY QUIZ - MARCH 2020

Q1. Who was the oldest person to live according to Bible?

A1. _____

Q2. Who was Moses father?

A2. _____

Q3. After the Israelites ate the food from Promised Land, what stopped appearing every morning?

A3. _____

Q4. What was the name of Nehemiah's brother who told him the news about exiles?

A4. _____

Q5. Who were the three sons of Zeruiah?

A5. _____

Q6. James compared what part of a ship to the taming of the tongue?

A6. _____

Q7. What is the other name for the Sea of Tiberius?

A7. _____

Q8. What is the Aramaic name of the Sheep Gate pool?

A8. _____

Q9. Paul healed a Maltese official's father of what disease?

A9. _____

Q10. With whom did Paul write 1 Corinthians?

A10. _____

Name of the Participant:

Mobile Number:

Important points to answer the quiz:

1. All answers should be answered in blue ball point pen.
2. Once you answer the questions, you need tear the page and drop the sheet at the drop box kept at the entrance of the Church.
3. Name and mobile number of the participant are mandatory to be filled.
4. Last day for dropping the answered sheet will be 29 Mar, 2020 @ 8.00 PM.
5. Correct answers with Bible references will be published in the subsequent months through In Touch.
6. Prize winners will be announced monthly, prizes will be given quarterly at 9.30 AM service.
7. Any clarifications, please contact Church Office.



VBS at KMC

15th to 25th

April 2020

"And without faith it is impossible to please God..." - Hebrews 11:6



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Contact : Gifty John (9845193428)

KMC office (080-25535329)

PULPIT CALENDAR | MARCH 2020

BUILDING HIS CHURCH THROUGH FORGIVENESS AND RECONCILIATION

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness

1 John 1:9

1 st Mar*	7.30am	The need of Reconciliation in Our Lives <i>Genesis 50:15-21</i>	Rev. Daniel Ezra Naveen
	9.30am		Rev. Mathew George. M
	6.00pm		Rev. Alfred Sudarshan
8 th Mar	7.30am	Forgiveness: The very Essence of Our Faith <i>Matthew 6:14-15</i>	Rev. Martin Abhishek
	9.30am		Rev. Daniel Ezra Naveen
	6.00pm		Rev. Alfred Sudarshan
15 th Mar	7.30am	Moving from Forgiveness to Reconciliation <i>Romans 12:17-21</i>	Rev. Martin Abhishek
	9.30am		Rev. Mathew George. M
	6.00pm		Rev. Alfred Sudarshan
22 th Mar	7.30am	The Privilege & Priority of Forgiveness <i>Matthew 18:21-35</i>	Rev. Daniel Ezra Naveen
	9.30am		Rev. Mathew George. M
	6.00pm		Rev. Martin Abhishek
29 th Mar	7.30am	The Ultimate Reconciliation <i>Colossians 1:21-23</i>	Rev. Mathew George M
	9.30am		Rev. Daniel Ezra Naveen
	6.00pm		Rev. Alfred Sudarshan

* Holy Communion



KORAMANGALA METHODIST CHURCH

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