



October 2019

IN TOUCH

Monthly magazine of the Koramangala Methodist Church

For internal circulation only

"You shall be witnesses to me in Jerusalem,
and in all Judea and Samaria,
and to the end of the earth"

Acts 1:8

Building The Church THROUGH WITNESSING



Sunday School Sunday 22 SepT 2019



**Complete report
on page 9**



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MISSION STATEMENT

"To be obedient, cheerful, compassionate, humble stewards of God's Word and resources, in utter dependence upon God through prayer, so that we as a congregation and those we reach out to, will experience transformation through the saving grace of God and grow as Christ-centered people, guided by the Holy Spirit."



Painting on the cover page:

"Ascension of Jesus" by John Singleton Copley

SUNDAY WORSHIP SERVICES:

7:30 AM | 9:30 AM | 6:00 PM

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PASTORAL LETTER

Rev. Mathew George M.

Dear KMC Family,

Here we are at the last quarter of 2019. How time flies. We, the Pastoral team, greet each one of you in the precious name of our Lord and Saviour Jesus Christ. As we see His faithfulness in the Life and Ministry of KMC, we are privileged to be part of this Church to serve in His Vineyard. KMC has been a church which has had a Missionary outlook in its ministry. It has been a witnessing community through its yeomen services in helping with the Tsunami or flood victims through its medical and generous contributions. Thank you KMC for being a source of joy and comfort to many people.

This month we focus on being a **“Witness for Jesus Christ in Building His Church.”** What and who is a Witness? A testimony is what one experiences personally but a Witness is one testifying of what one sees of someone or something that has happened. Though there is a thin line between them, it is different in its standpoint. The Google dictionary describes Witnessing as open profession of one's religious faith through words or actions, among its various meaning. God desires and commands, you to be a person that demonstrates the gospel with your life and to declare the gospel of Jesus with your mouth.

Being a Witness is a call of every Christian. Saved by Grace, Washed in His Blood and Confessing Him as Lord and Saviour is the primary call of each and every Christian. This leads each of us Witnessing of His great Love and Grace. *Every day you are witnessing. Who are you witnessing to?* **“Your witness is the total package of your attitudes, character, and actions. It does not lie”** said Winkie Pratney. Actions carried out through love will send a stronger message than finding the right words. Witnessing your faith begins by honouring Christ in your heart. God will prepare your mind and give you the words to speak, but you first have to give Him your heart. Keep giving Christ your heart each day and He will continue in opening doors for you to share His love with others.

In 2 Corinthians 5:20 Paul *says Therefore, we are ambassadors for*

Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. Witnessing means more than speaking. Be the example of Christ to others, including with strangers. You may be the only person who is welcoming and respectful. Don't try to say the right thing - speak from your heart and show empathy. God will open doors around you. In Acts 17:11 *"Now these Jews were nobler than those in in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so."* Be bold and know that God will bring eager listeners to you. People will try to confirm that what you are saying is true - don't be offended but see it as how others are seeking Him. Walk with them and help them understand what each Scripture means as God begins peeling back the layers. Duncan Campbell the Christian leader said ***It is the signature of the Holy Spirit upon our work and witness that makes all the difference.***

"What you'll get is the Holy Spirit. And when the Holy Spirit comes on you, you will be able to be my witnesses in Jerusalem, all over Judea and Samaria, even to the ends of the world."

Jesus said, *"You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven."* It is our responsibility to show his light to a dark world. The father of modern-day open-air preaching **George Whitefield** said ***"God forbid that I should travel with anybody a quarter of an hour without speaking of Christ to them."*** That was the zeal that set John Wesley on fire to travel on horseback taking the message of the Gospel across England.

It takes a man of God, with the Word of God, and the Spirit of God, to make the children of God, for the glory of God. Let us make our commitment that in the coming months that we will witness to at least 5 people about the Love of Jesus. May God Bless each one of you as God leads you to some soul who is in need and may God give you the right words to speak at the right time.

Yours in Christ,

Rev. Mathew George M (On behalf of the Pastoral Team)

PRAISE & PRAYER

Praise God

- Praise God for all the blessings that he has bestowed upon KMC family as we learnt about God intended families for building up of a strong church.
- Praise God for keeping us safe and sound as the Church.
- Praise God for providing funds for the electrical revamp of the church through an anonymous family. May God bless them abundantly.
- Praise God for enabling all the wings and its ministries, which was very refreshing and encouraging for all of us.

Remember and Pray

- ♦ Pray for our **Bishop N.L. Karkare** and **Madam Kamala Karkare** for their Episcopal leadership to BRC.
- ♦ Pray for Conference Officers, Executive Secretary, Treasurer, Executive Director, with our Bangalore District Superintendent Rev. Sebastian Ravi Kumar, Preachers, Deaconesses, Evangelists, and Heads of Institutions and their families.
- ♦ Pray for our Senior Pastor, the Pastoral team of KMC, their pulpit ministry, health and their families.
- ♦ Pray for the Pastorate Committee members and their leadership.
- ♦ Pray for the safe revamp of the Electrical Work at the Church premises.
- ♦ Continue to pray for the wings of the church, Senior Citizens, MMF, WSCS, Sunday School, MYF and YAF.
- ♦ Pray for those who are sick and are admitted in the hospitals.
- ♦ Pray for the Land Purchase for the Sarjapur Road Methodist Church.
- ♦ Pray for all the programs planned for the month of October as the Pastoral Team has focused to teach the Church about the need of “**Witnessing**” and its impact upon the Church.
- ♦ Pray for those who are not able come to Church.
- ♦ Pray for those who are not part of any wings of the Church.

A Notice

USE OF VIRTUAL - DIGITAL COMMUNICATIONS

In today's world you are watched in every way. What you say and what you do reflect your thoughts and even our Character. Being a Witness for the Gospel of Jesus Christ, our words and our actions should reflect the Love of Christ. In today's Social Media we see more hate and back biting with posts and forwards that are creating divisions and hatred against people, communities and even target the innocent.



The authorities are watching us and so also the creators/ developers of the Apps that we install. Your life is not private, and it can have adverse

effects on you because of your inadvertent posts. Your pictures, photos videos and everything is being scrutinized and analysed by people who can use this against you and the community.

So, as a Christian community we need to look at what we say, how we say it, why we say and when we say things that will reflect Christ like attitude.

You also have freedom to post any message which is beneficial and informative, and those forwards can be posted directly from your personal WhatsApp number to other Personal numbers directly not to the groups and in particular to the Koramangala Methodist Church groups.

Notification for WhatsApp Groups of KMC

"This is to notify that the official WhatsApp groups of the Koramangala Methodist Church will be the Following:

- 1. Senior Citizens Fellowship,**
- 2. Methodist Men's Fellowship,**
- 3. WSCS**
- 4. Sunday School,**
- 5. Young Adults Fellowship**
- 6. Methodist Youth Fellowship**
- 7. Pastorate Committee**

These above-mentioned WhatsApp Groups will operate only to communicate the details of the events related to the wings of the Koramangala Methodist Church only. The Pastoral Team will be part of these Groups only if the Admins and the Members abide by the rules of the Groups.

In these Groups it is not allowed to forward any messages (Good, Bad, Ugly), it is not allowed to post any forward messages on religious teachings, songs, Bible verses, moral teachings, politics, sports or any other church or society related messages. **The purpose of the above mentioned KMC WhatsApp groups will be only to communicate the event date, time and gentle reminders on the programs of the Church only.** If anybody is found not abiding by the above-mentioned rules of the KMC WhatsApp Groups, then the Church Leadership will not be held responsible for any legal consequences. This above rule strictly applies only to the above-mentioned official groups of the Koramangala Methodist Church.

This is the official Notification of the Koramangala Methodist Church and it was done in consultation of the Pastorate Committee of the Koramangala Methodist Church.

Report **SUNDAY SCHOOL SUNDAY**

God's kingdom is made of such as these...

The Sunday School Sunday is an annual event that every family looks forward to. It is a day when the entire church feels the joy of knowing that we are nurturing another generation to serve Christ. It was a refreshing sight to see the bright, young faces ready to share what they had learnt in Sunday school.

The little ones sang heartily to the Lord, just as energetically as the teens who led the church in a time of worship. Several of them recited a memory verse, reminding us of the all-important need to hide God's Word in our hearts, not just for a moment but for years to come.

Several age groups - the Primers, Juniors, Inters and Seniors - put up skits that reflected on the themes they have been exploring in Sunday school, where regular classes are held throughout the year, barring summer vacations.

Many children demonstrated something the Sunday school tries to emphasise - giving first place to God - by coming to be a part of the programme despite having exams the next day. God will surely bless their studies and their lives.

In all, it was a day to reflect on the importance of the spiritual nurture of our children, who face many tough challenges in an ever-changing world.

God's Word reminds us to "Train up a child in the way he should go, and when he is old he will not depart from it." (Proverbs 22:6, NKJV)

It is indeed a very special privilege and duty to spend time and energy in the pursuit of making disciples for Jesus.

The Sunday School also invites committed, dedicated teachers, who would like to join the team of Sunday school teachers.

(Pictures on Page 2)

Report

SENIOR CITIZENS' FELLOWSHIP & SUPPORT GROUP

Celebrating the experiences of God's Faithfulness in our lives

"Since my youth, O God, you have taught me, and to this day I declare your marvellous deeds." Ps 71: 17

By God's grace our dear seniors like Mr Raju, Major David, and Mr L G John were motivated to start a Senior Citizen's Fellowship. This slowly took shape and in 2008 a core group was formed consisting of Mrs Janaki Thomas, Mr Ben Kapthuama, Mr and Mrs Israel, Mr Jaganath Rao, Mr Chandranath, Dr Ragini, and Dr Stanley in addition to the above pioneers to make further plans as follows -

Our Vision: Closer to God and to each other to bring Him all Glory.

Our Mission: Be an obedient, humble, compassionate and joyful servant of the Lord and wait on His leading through prayer and study of His word to nurture the children, guide the youth, motivate the young, build and support each other to soar high for His glory.

Our Theme Bible verses: "But those who wait on the Lord shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint." *Isaiah 40:31*

"My grace is sufficient for you for my strength is made perfect in weakness." *2 Corinthians 12:9*

Our Theme song: JESUS LOVE ME, THIS I KNOW

1. *Jesus loves me this I know, though my hair is white as snow.
Though my sight is growing dim, still He bids me trust in Him.*

**(CHORUS): YES, JESUS LOVES ME... YES, JESUS LOVES YOU...
YES JESUS LOVES US... THE BIBLE TELLS ME SO...**

2. *Though my steps are oh, so slow, with my hand in His I'll go. On
through life, let come what may, He'll be there to lead the way. (Chorus)*
3. *When the nights are dark and long, in my heart He puts a song. Telling
me in words so clear, "Have no fear, for I am near." (Chorus)*
4. *When my work on earth is done and life's victories have been won. He
will take me home above, and then I'll fully know His love. (Chorus)*

The focus of our fellowship is

1. Enjoy Christian Fellowship.
2. Improve our prayer life and study of God's Word.
3. Take every opportunity to share the love of Christ.
4. Participate in and facilitate the Vision and Mission of KMC.
5. Support and be there for each other.
6. We will live in our own homes and be relevant for our family, our Church and the community around us.
7. We will get ourselves organized and try to meet the needs of the group.
8. We will work towards making a good model of care of the elderly in the community.
9. Request the Methodist Church in India (MCI) to make SCF&SG an official wing of the Church.

All glory to God:

1. SCF&SG has met regularly on every third Saturday of the month from 10.30 to 1.00 pm. Begins with a time of 'Praise and worship', a devotional, a time of prayer, Bible quiz, fun and games. Snacks in-between and ending with lunch, all sponsored by us seniors. Birthdays and wedding anniversaries are always celebrated. We come from KMC, RTMC, IMC, Trinity Church, and other groups. Average attendance is 35 and continues to be the biggest group meeting regularly in KMC!

2. We have regularly participated in all activities of KMC such as monthly prayer time, Bible study, maintaining the library, VBS, visiting home bound other seniors and participation through various wings of KMC. Most recently we have had the privilege of working in the Kolar Methodist Girls' Hostel project. Every year we have conducted the Senior Citizen's Sunday Worship Service and celebrated our God given talents through sermon, song and skits!

3. We have regularly gone on picnics and outing. Dr Reji's farm, Break Through, Banerghata Zoo, Ashirwad and Ranganathitu bird sanctuary, Sneha sadan etc to name a few.

4. Finally with the help of our senior pastor, Rev. Matthew George, SCF&SG has been made a Special Committee of KMC, with a representation in the Pastorate Committee. God willing, with guidance of Rev Matthew George and our Pastors Rev Ezra Naveen and Rev Peter George, we will continue our efforts to make the SCF&SG an additional, official wing of the Methodist Church in India.

As a group we are grateful for the support, encouragement and prayers that we have received from KMC over the years. By God's grace, we will continue to serve Him and KMC.

(Pictures on Page 23)

- Team SCF&SG

Team Update **ARISE, LET US BUILD**



God had given KMC the vision for an extension church at Sarjapur and God has indeed blessed the sacrifice and labours of His people with steady growth and expanding ministries in the Church. A permanent place of its own and a more-functional building will enable us to continue to equip people for ministry and reach people for Christ.

Since early 2018, the Church has been involved in the Arise, let us BUILD project helping extension church grow and increase funding to help aid the land purchase for new Church facility in Sarjapur area and as we continue through the planning and processes involved it is great to see God work in different ways; opening doors at times for better opportunities and closing doors at other times to point us in a different direction.

As we are almost close to spot the land, initiate the legal procedure and draw the plans for payment schedule, the coming 4-6 months will be both exciting and challenging. This vision has required and will still require a great deal of commitment and sacrifice from all of us. It is clear that nothing great had ever happened without commitment and sacrifice and just like the investment that Godly men and women made thirty plus years ago is impacting us with the current KMC Church facility, the investment that we are willing to make for a new Church at Sarjapur will impact for generations to come.

Current plan is to acquire about 100 by 100 ft land with approximate cost of 2.4 Cr. This is situated on the left of Kodathi Village towards Varthur Road. Once our lawyers give a green signal to go ahead we need to get into an Agreement of Sale with Seller and finish the purchase

within 4-6 months timeline with all necessary due diligence.

Our Capital Fund accumulated for this purpose is 1 Cr, we are still needing funds to pursue this land option and all contributions are welcome. Over the two years since we draw the first plans, the land prices have gone high resulting in down-sizing of our land requirement from 1-acre to about a quarter of its size. We are at danger of further shrinking or shelve the project on further increase of land prices. Reaching our full ministry potential will need all of us.

What will YOU do to help us to raise money for Arise, let us BUILD Fund? The Arise, let us BUILD Fund needs your help, don't leave it to others. Can you make a difference?

The simplest ideas are sometimes the best, drop in your ideas for new fundraising opportunities to any of the Pastors or Committee Members.

**Let us pray in faith, let us give in faith and
He will build His church.**

SIMPLE WAYS TO SEND YOUR CONTRIBUTIONS

Cheque/Demand Draft: Drawn in favour of "Sarjapur Road Methodist Church" can be sent by Registered Post to the Address - CA 30/A, 16th Main 4th Block, Koramangala Bangalore 560 034

Bank Transfer:

Beneficiary: **Sarjapur Road Methodist Church**
A/C Number: **0518053000009989 (Savings Account)**
IFSC : **SIBL0000518**
Bank : **South Indian Bank, Sarjapur Road**

*(Details of contributions sent directly to Bank can be intimated via email:
office@kmcblr.org / info@srmcblr.org)*

Mobile App: You can make digital payments from any UPI Mobile App to our VPA (Virtual Payment Address) **SRMC@SIB**



Article

WHAT IS A WITNESS?

In more than 50 years of traveling around the world, I have never had anyone witness to me about their Christian faith, though several have confessed their faith after I initiated a conversation. Surveys indicate that the vast majority of Bible-believing Christians do not witness to others about their faith in Christ. Eighty-five percent never invite anyone to church, and 95 percent never win anyone to Christ.

What does it mean to witness? Before the Lord Jesus ascended into heaven, His last words were, “You shall be witnesses to me in Jerusalem, and in all Judea and Samaria, and to the end of the earth” (Acts 1:8, NKJV). Witnessing was a command, not a choice. The disciples boldly testified, “We were eyewitnesses from the beginning” (Cf. Luke 1:2) and “eyewitnesses of his majesty” (2 Peter 1:16, NKJV) and “we cannot but speak the things which we have seen and heard” (Acts 4:20, NKJV).

The word *witness* needs little explanation. A witness testifies to what is seen or heard and verifies what is true. In court, a witness must swear to tell the truth, the whole truth and nothing but the truth, so help him God.

A witness can be a symbol. For example, Abraham gave Abimelech seven lambs as a witness in a land agreement (Genesis 21:27-30). Jacob made a pile of stones as a witness to mark a boundary between him and Laban (Genesis 31:44-50). The tribes of Reuben and Gad made an altar as a witness to Israel (Joshua 22:34). For Christians, baptism is a witness and confession in identification with the death, burial and resurrection of the Lord Jesus (Romans 6:3-5).

God is a witness: He testifies to the veracity of His Son. Jesus is a witness of Himself and the Father by His words and actions. The Holy Spirit is a witness to Jesus. The Scriptures are a witness of the Trinity. The Law and the Prophets were a witness. The apostles gave witness. The angels witness. People’s actions are a witness against themselves. The human conscience is a witness of the laws of God. People witness to their experience, and believers are to be witnesses of the Gospel to the entire world (John 5:32, 5:39, 8:18, 15:26; Romans 3:21; Acts 10:43; Matthew 23:31; Romans 2:15; John 4:39; Acts 1:8; Matthew 28:19).

The New Testament lists people in biblical history and calls them faithful witnesses. Hebrews 12:1-3 uses the imagery of a stadium in which a crowd views a great contest. Those viewing the contest have been in the arena themselves. This picture challenges every Christian to persevere because these faithful witnesses are watching. Therefore, run the race, look to Jesus.

He is the Author and Perfecter of our faith; He endured the cross and is seated at the right hand of the throne of God. And finally, the Lord Jesus is proven in Revelation 1:5 and 3:14 to be the faithful, true and ultimate Witness.

What prevents a person from witnessing? Cultural pressure makes people hesitant. Many assume that witnessing creates intolerance. Witnessing about the cross of Christ is foolishness to those who don't believe, the Scriptures say. The fear of losing friends silences a witness. The insecurity of not having the right answers for other religions prevents some from sharing their faith. In many parts of the world, persecution is a threat. Other times a lack of conviction that people are lost prevents witnessing. The failure to live a consistent Christian life negates a convincing witness. But none of these obstacles can compare with the tragedy of Christians doing nothing as people on every side enter eternity without Jesus Christ. May God make us all faithful witnesses.

What Is the Witness of the Christian Faith?

Christians have been commissioned by Jesus Christ to testify to the following:

The Gospel: "For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures" (1 Corinthians 15:3-4 NIV).

The Divinity of Jesus, That He Is the Savior of the World: "We have seen and testify that the Father has sent the Son as Savior of the world" (1 John 4:14, NKJV).

The Love of God: "For God so loved the world that he gave his only begotten Son, that whoever believes in Him should not perish but have everlasting life" (John 3:16, NKJV).

The Forgiveness of God: "[God] commanded us ... to testify that it is [Christ] who was ordained by God to be Judge of the living and the dead. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins" (Acts 10:42, 43, NKJV).

The Grace of God: "that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God" (Acts 20:24, NKJV).

The Hope of Eternal Life: "Always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear" (1 Peter 3:15, NKJV)

- Ross Rhoades | billygraham.org

Hymn History **ABIDE WITH ME**



Henry Francis Lyte (1 June 1793 - 20 November 1847) was an Anglican divine, hymnodist and poet. He was the second son of Thomas and Anna Maria (née Oliver) Lyte and was born at Ednam, near Kelso, Scotland.

After studying at Trinity College, Dublin, and with very limited training for the ministry, Lyte took Anglican holy orders in 1815, and for some time he held a curacy in Taghmon near Wexford. Lyte's "sense of vocation was vague at this early stage. Perhaps he felt an indefinable desire to do

something good in life." However, in about 1816, Lyte experienced an evangelical conversion.

In 1817 Lyte became a curate in Marazion, Cornwall, and there met and married Anne Maxwell, daughter of a well-known Scottish-Irish family. She was 31, seven years older than her husband and a "keen Methodist." Furthermore, she "could not match her husband's good looks and personal charm." Nevertheless, the marriage was happy and successful. Ann eventually made Lyte's situation more comfortable by contributing her family fortune, and she was an excellent manager of the house and finances. They had two daughters and three sons, one of whom was the chemist and photographer Farnham Maxwell-Lyte.

Lyte was an expert flute player and according to his great-grandson always had his flute with him. Lyte spoke Latin, Greek, and French; enjoyed discussing literature; and was knowledgeable about wild flowers. At Berry Head House, a former military hospital at Berry Head, Lyte built a magnificent library - largely of theology and old English poetry - described in his obituary as "one of the most extensive and valuable in the West of England."

Of his hymns, "Abide With Me" is the best known. According to the traditional story given in the Remains, Lyte wrote it a few hours after conducting the final service at his church, which was probably 5 September 1847. More likely the hymn was actually written in July or

August of that year. Lyte himself created for the hymn what his biographer has disparaged as "a dull tune." When *Hymns Ancient and Modern* was published in 1861, the editor, William H. Monk—whose three-year-old daughter had just died—composed his own tune, "Eventide," for Lyte's poem.

The hymn became a favourite of George V and George VI and was sung at the former's funeral. The hymn also inspired Field Marshal Herbert Kitchener and General Charles "Chinese" Gordon, and it was said to have been on the lips of Edith Cavell as she faced a German firing squad. "Abide with Me" has been sung at the FA Cup finals since 1927 when the association secretary substituted the hymn for the playing of "Alexander's Ragtime Band." In Rugby league, the hymn has been sung before the Challenge Cup final since 1929, the first year the match was staged at Wembley Stadium. The hymn is also the Portora Royal School victory song and is sung at its remembrance service.

A hymn which, as Erik Routley put it, "looks death itself in the face" and embodies the human craving for companionship in extremis. It was misremembered from Luke 24:29, where the disciples meet but do not recognise the resurrected Jesus. "Abide with us," they ask him, "for it is toward evening, and the day is far spent." As has often been remarked, the change to the singular pronoun is what gives the hymn its comforting emotional intimacy. Lyte wrote Abide with me to his own tune, but today it is sung to Eventide, composed in 10 minutes by the organist William Monk, during what his widow recalled as "a time of great sorrow. Hand in hand we were silently watching the glory of the setting sun (our daily habit) until the golden hue had faded... Then he took paper and pencilled the tune which has gone all over the world."

Abide with me was hugely popular in the trenches of the First World War, and was sung by Nurse Edith Cavell the night before the Germans shot her for helping British soldiers to escape from occupied Belgium. On Sept 21, 2001 it was unforgettably played at Ground Zero by a Salvation Army band during the commemoration of the September 11 attacks.

Compiled by Joel Dubba

Sources:

www.telegraph.co.uk | en.wikipedia.org

Picture Courtesy: Wikipedia Archives

PROGRAMS FOR THE MONTH OF OCTOBER

#	Date	Description of the Programme	Time
1	5th October, Saturday	KMC Prayer Time	8:30 AM to 9:30 AM
2	12th & 26th Oct, Saturdays	MMF Monthly Bible Study on Stewardship	7:30 AM to 9:30 AM
3	12th October, Saturday	WSCS Bible Study on the Parable, "The Mustard Seed" Speaker: Mrs. Shirley	4:30 PM
4	12th & 26th Oct, Saturdays	Young Adult Fellowship Bible Study	6:00 PM
5	19th October, Saturday	Senior Citizens' Fellowship	10:30 AM
6	15th October, Tuesday	Pastorate Committee Meeting	6:30 PM
7	2nd, 9th, 16th, 23rd, 30th Oct (Every Wednesday)	Bible Study on Discipleship	7:00 AM

Please note:

- WSCS also conducts **Bible Study** for all the Women of the Church on the **book of Romans** on **every Friday evening** from **5.30 PM to 7.00 PM**
- **WSCS** will be organizing food sale and hand-made jewellery sale on **6th Oct, after the 9:30 AM worship service.**
- On 1st and 2nd November, the KMC-WSCS invites all women of the Church to participate in the camp at Shanthi Sadana, off Mysore Road, with the theme "**Empowered Women**" with **Mrs. Jessie Hebbal** as the special speaker

Color Me!

The Lord's Prayer

3



**Give us
this day
our daily
bread — Matt 6:11**

Christian Education & Nurture
ANSWERS TO KMC MONTHLY QUIZ (SEP 2019)

Q1. Name the mountain from which Moses viewed Canaan?

A1. **Mount Nebo** - Deut. 32:49-50

Q2. After epiphany on the road to Damascus, how long was Saul without sight?

A2. **3 days** - Acts 9:9

Q3. Who were the three women who found Christ's Tomb open and empty?

A3. **Mary Magdalene, Joanna and Mary (mother of James)** Luke 24:10

Q4. Who was the eldest? Aaron or Moses

A4. **Aaron** - Exodus 7:7

Q5. What does Golgotha mean?

A5. **The place of Skull** - Matthew 27:33

Q6. How many times was Peter told to forgive a brother who had sinned against him?

A6. **Seventy seven times (NASB) | Seventy times seven (NKJV)** - Matt. 18:22

Q7. What relic did Moses remove from Egypt at the time of exodus?

A7. **Bones of Joseph** - Exodus 13:19

Q8. To which King did Isaac hide his spousal relationship with Rebecca by claiming she was his sister?

A8. **Abimelech** - Genesis 26:1-9

Q9. Who was the father of King David?

A9. **Jesse** - Ruth 4:22

Q10. Gospel of Mathew establishes the lineage of Jesus. How many generations are there between Abraham and Jesus?

A10. **42 (Forty two)** - Matt. 1:17

Christian Education & Nurture

KMC MONTHLY QUIZ - OCTOBER 2019

Q1. How old was David when he was anointed king of Israel?

A1. _____

Q2. Prior to his conversion, how did Saul refer to followers of Jesus Christ?

A2. _____

Q3. What name did Jacob give the place where he slept and dreamt of Jacob's ladder?

A3. _____

Q4. Which tribe of Israel did Paul come from?

A4. _____

Q5. In total, how many Jews were exiled by Nebuchadnezzar?

A5. _____

Q6. The book of Esther is unique, it does not mention one word. Which word is it?

A6. _____

Q7. How long had Lazarus been dead before being raised by Christ?

A7. _____

Q8. Adam & Eve had 3 sons. What is name of the 3rd son?

A8. _____

Q9. How many demons were cast out of Mary Magdalene?

A9. _____

Q10. How old was Noah when the floods came upon the earth?

A10. _____

Name of the Participant:

Mobile Number:

Important points to answer the quiz:

1. All answers should be answered in blue ball point pen.
2. Once you answer the questions, you need tear the page and drop the sheet at the drop box kept at the entrance of the Church.
3. Name and mobile number of the participant are mandatory to be filled.
4. Last day for dropping the answered sheet will be Oct 27, 2019 @ 8.00 PM.
5. Correct answers with Bible references will be published in the subsequent months through In Touch.
6. Prize winners will be announced monthly, prizes will be given quarterly at 9.30 AM service.
7. Any clarifications please contact Church Office.

Senior Citizen's Fellowship and Support Group (SCF&SG)

Full Report on Page 10



Members, with Rev. Peter George



Rev Mathew George conducting
meeting for creation of SCF&SG
Special Committee



Library Care



Ashirwad Camp



Ashirwad Camp



Prayer support for VBS



PULPIT CALENDAR

October 2019

BUILDING THE CHURCH *through Witnessing*

01 Oct	6:00 AM*	Rev. Daniel Ezra Naveen	
06 Oct	7:30 AM*	Empowered by the Holy Spirit to Witness Acts 1:8	Rev. Daniel Ezra Naveen
	9:30 AM*		Rev. Mathew George M.
	6:00 PM*		Rev. Alfred Sudarshan
13 Oct	7:30 AM	Commissioned to Proclaim & Witness Luke 24:44-53	Rev. Daniel Ezra Naveen
	9:30 AM		Rev. Mathew George M.
	6:00 PM		Rev. Peter George
20 Oct	7:30 AM	Reflecting the Word of God in Witnessing Acts 2:17 SENIOR CITIZENS' SUNDAY	Rev. Mathew George M.
	9:30 AM		Mr. Paul Balasundaram
	6:00 PM		Rev. Alfred Sudarshan
27 Oct	7:30 AM	Authority of our Witness Matthew 28:18-20	Rev. Peter George
	9:30 AM		Rev. Daniel Ezra Naveen
	6:00 PM		Rev. Alfred Sudarshan

Please note that the 7:30 AM and 6:00 PM Worship Services will be short services of one hour each, and the 9:30 AM Worship Service duration will be one and half hours. If there is a special Sunday, then the service duration may stretch up to twenty minutes more than usual.

*Holy Communion

KORAMANGALA METHODIST CHURCH

30/A, 16th Main, 4th Block,
Koramangala, Bangalore - 560 034

