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**Our Annual Chamber Events Include:**

- Barnesville Community Spring Banquet
- Fun in the Ville
- Barnesville Pumpkin Festival
- Christmas in the Ville
- Lighted Christmas Parade
- Christmas in the Park

**CURRENT  
CHAMBER PROJECTS**

- Downtown American Flags
- Downtown Flower Baskets
- Bill Ball Snowflake Fund Project
- Veteran/Memorial Plaza Paver Project

*Call us or visit our website for dates and times of our events and projects or to make a donation toward any of our projects.*

**CHAMBER  
MEETINGS**

Meetings are held the second Wednesday, Monthly. For meeting locations and dates, please see our website or contact the Chamber office.

**JOIN US!**

We invite you to join our chamber, whether you're a business, a professional or an individual that does business in or around the Barnesville area, *we want you to be a member!*



*Scan to view our complete list of members*

**[www.BarnesvilleOhioChamber.com](http://www.BarnesvilleOhioChamber.com)**

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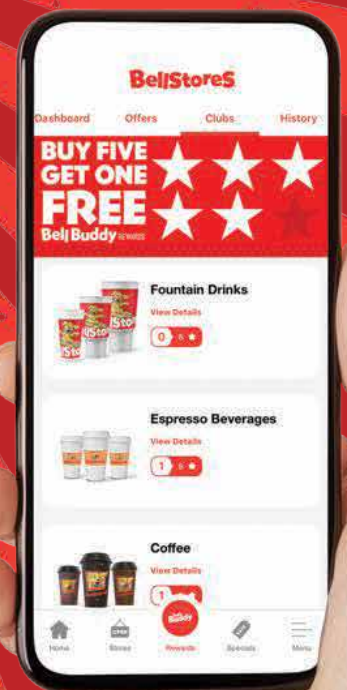


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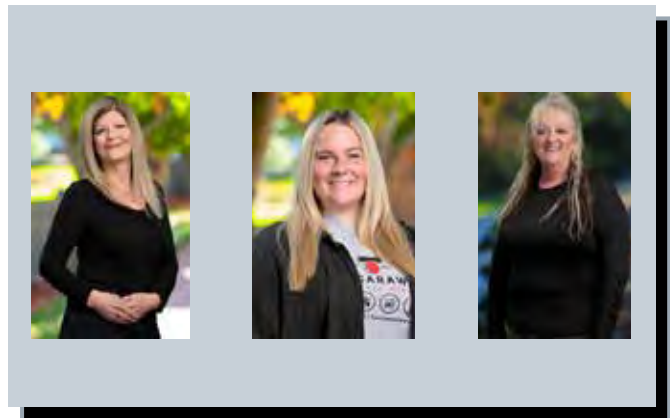


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# FAMILY ENTERTAINMENT

Family entertainment throughout the week.

Consult the schedule for day, times and locations.

## SHERIFF STRETCH

Walking at ten feet tall, Stretch is everyone's favorite sheriff that brings joy to everyone with his amazon balloon skills, wacky humor, and crazy juggling.



## THE STEAMERS THRILL SHOW

A one-of-a-kind experience designed to push you to the limit. You will see our talented performers in action, including the wheel of danger, hula hoops, balancing chairs, rolla bolla, aerial act, and our adorable performing dogs.

[thesteamersthrrillshow.com](http://thesteamersthrrillshow.com)

## STONE AGE SHOW & FOAM FUN SHOW

Join us on a journey back in time! See lifelike dinosaurs, cavemen performers doing acrobatics and juggling, with audience participation, and so much more!

[stoneageshow.com](http://stoneageshow.com)



# Family entertainment throughout the week.

Consult the schedule for day, times and locations.

## THE MOBILE DAIRY CLASSROOM



Resources are pooled together to provide consumer education in nutrition, to promote dairy product use, and provide dairy product information. Our trained instructors will demonstrate how to milk a cow, describe how milk goes from the farm to the consumer, and then answer questions.



This wonderful exhibit allows visitors to feed and enjoy hundreds of butterflies, including six different species!



[www.thebutterflyencounter.com](http://www.thebutterflyencounter.com)

## WOOD CARVING

Jeff Roscoe is a very talented Chainsaw artist that's been carving for 15 years. His work is very unique! If you can think of it, he can carve it!



## GLASS BLOWER

The mobile glassblowing experience brings the artistry and education of glass making beyond the studio walls to your location. Viewers will experience a multitude of information surrounding the lost art of glassblowing. Glassblowing is an interdisciplinary art form that embodies art, science, math, history, and teamwork.



# Wednesday, September 9

## Local Talent!



7:30 p.m., Jones Music Hall

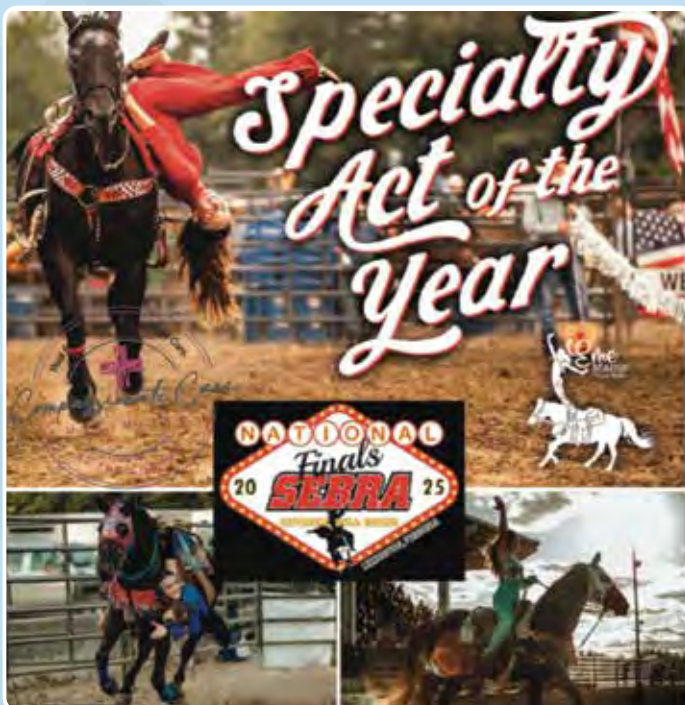
### Route 40 Band

The Route 40 band consists of 3 teens from Belmont County, Ohio. Kennedy Wilkinson is a 14-year-old singer, guitar player, and occasional bass player. She is a freshman at Union Local High School, and also is a member of the school band, playing trombone. Eighteen year old Brendon McKeen (also known as Big B) is the drummer for Route 40. He is a recent graduate of Union Local High School, and is employed at the Belmont County Board of DD. It also must be mentioned that he is the biggest Beatles fan you'll meet. Ask him anything! Bryar Shilling is a 14-year-old singer/songwriter that is a freshman at Barnesville High School. In the past year, he has released his own album, *The Calm Before the Storm*, performing his own originals and playing all the instruments himself. The trio began performing together in July 2025 at an open mic night for teens, hosted by Kennedy, at Route 40 LumberJaxe. The band has been playing together ever since! They play a variety of genres, including country, pop, rock, and oldies. They have something for everyone!

6:00 p.m., Motor Sports Area  
**Belmont County Fair Demolition Derby**  
Old Skool Demolition Derby  
Compact qualifying, Budget Build class  
& Lawnmowers.  
See page 73 for participant information.



## ★ Thursday & Friday ★



### September 10 & September 11

9:30 a.m., Gate 3  
**Cowboy Corner & Trick Riding**  
with Eme, Briar & friends

Eme Martin is now 15 and in her 9th year performing all over the U.S. She loves rodeoing, 4-H, and running track. She won the 2025 SEBRA Contract Act of the Year. Briar, Casin and Parker still love traveling to rodeos, playing basketball, and 4-H. Hudson won a buckle last year at the Rocky Fork Rodeo Co. Mutton Bustin.



## LINE DANCING



11:00 a.m., Jones Music Hall

# Thursday, September 10



7:00 p.m., Jones Music Hall  
**HeeHaw Variety Show**

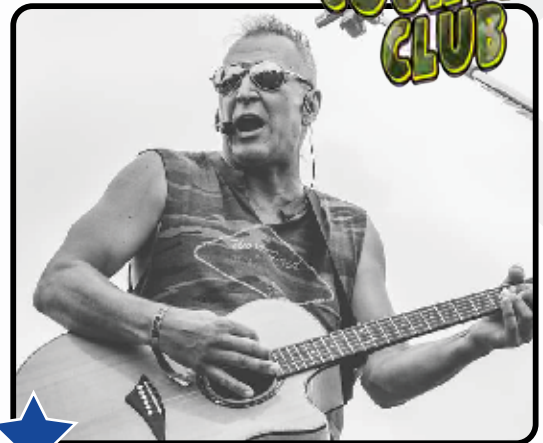
A non-profit organization that hosts a variety of entertainers who donate their time and talent for cancer. The proceeds from each show go to a cancer recipient going through this battle to help them financially as well as lift their spirits.



ST. CLAIRSVILLE, OHIO  
**BELMONT COUNTY FAIR**  
RODEO INCLUDED IN FAIR ADMISSION!!  
BULLS, BARRELS & TRICK RIDERS!  
SEPTEMBER 10<sup>TH</sup> 7PM  
**RODEO**  
CONTESTANT INFO:  
OPEN TO LOCALS  
ENTER AUGUST 31<sup>ST</sup> 9AM-9PM  
TEXT: 419-305-3142  
BULL RIDER EF: 480  
BARREL RACER EF: 550  
ROUGH E RODEO PRODUCTIONS

7:00 p.m., Motor Sports Area  
**Rough E Rodeo**  
Bulls, Barrels & Trick Rides  
Participants: Open to locals,  
for details text 419-305-3142

## CAMO COUNTRY CLUB



6:00 p.m., Main Gate Stage  
**Camo Country Club**

John "Novy" Nowak is a Bellaire Ohio native who has been playing drums since around the age of 8. John's Camo Country Club musical selection covers everything from country, to classic rock to Kid Rock. With over 100 cover songs and 8 original songs, you'll never hear the same set list twice. John and His wife Tracy currently reside in West Bellaire.

# Friday, September 11



## **SupaFun Band**

is a strolling 4 piece band featuring moving theme songs, cartoon music, pop songs, classics, and other SupaFun ditties.

**Also performing at the 225/250 Event!**



7:00 p.m. Jones Music Hall  
**Simba Jordan**  
Buckeye Country Superfest performer featuring original country music.



6:00 p.m., Main Gate Stage  
**Eclectic Campfire Show**  
Playing music from 1950s-90s Pop, Rock, Soul along with Classic Country from the same era.

## **Square Dance**



8:00 p.m., EELSA



7:00 p.m., Motor Sports Area  
**Ohio State Tractor Pullers Association Tractor and Truck Pull**

# Saturday, September 12



Jones Music Hall  
**Kid's Pedal Pull**  
10:30 a.m. Registration  
11:00 a.m. Pulls  
See page 10 for participant information.



7:00 p.m. Jones Music Hall  
**Turn it Up**  
**The Lynyrd Skynyrd**  
**Experience**  
All your favorite Skynyrd hits!



7:00 p.m., Motor Sports Area  
**Belmont County**  
**Truck & Tractor Pulls**  
See page 76 for participant information.

## Square Dance



8:00 p.m., EELSA



# Sunday, September 7



1:00 p.m. Motor Sports Arena  
**Power Wheels Derby followed by  
Demolition Derby**  
Big Car Weld  
Big Car Stock  
Compact Wire Class  
Mwfa  
Youth Compact  
Lawnmowers



See page 73 for participant information.



**Mark your calendars !**  
**2027 Belmont County Fair**  
**September 6-12, 2027**





## Greetings, and Welcome to the 177th Belmont County Fair.

As usual we have a lot going on, new additions and working on future plans. Make plans to spend some time with us as we continue to support our youth and showcase one of Belmont Counties first attractions.

Sincerely, Ed Campbell, President Belmont County Agricultural Society

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## Belmont County Fairgrounds

**Address:** 45420 Roscoe Rd. St. Clairsville, OH 43950

**Phone:** 740-695-5059

**E-mail:** secretary@belmontcountyfair.org

**Facebook:** Belmont County Fair

**Website:** www.BelmontCountyFair.org



Proud to design, produce & print the 2026 Belmont County Fair Books



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# 2026 Ticket Prices & Information



## NEW FOR 2026!

### PURCHASE GATE ENTRY IN ADVANCE ONLINE!



SCAN THE QR CODE TO  
BUY YOUR ENTRY TICKETS  
BEFORE ARRIVING.

**TICKETS ALSO AVAILABLE AT THE GATE.**

### TUESDAY ONLY ADMISSION - \$5

Admission gates will open at 8:00 a.m. on Tuesday, September 8. Admission does not include rides. *Reduced admission available for purchase at the gate only.*

### GENERAL ADMISSION - \$15

Wednesday - Sunday free entertainment including grandstands, mechanical rides\*.

### SEASON TICKET - \$40

Good each day Tuesday - Sunday does not include rides\*\*. Senior Citizens (age 62 & over with ID) and Veterans Day (ID required) Admitted Free Friday all day.

### MEMBERSHIP TICKET - \$40

Gate admission and voting privileges at the annual election for the person to whom it is sold. Does not include rides\*\*.

### CAMPER PARKING - \$200

Friday, September 4 through Sunday, September 13, 2026

### PARKING PASS (EXHIBITORS 1 ONLY) - \$10

Limited to exhibitors which may purchase only one.

SPECIAL PARKING, WHEN AVAILABLE, PROVIDED TO THOSE HOLDING OFFICIAL HANDICAPPED STICKERS ONLY.



### MECHANICAL RIDE HOURS

Wednesday & Thursday: 5:00 p.m. to 10:00 p.m.  
Friday: 4:00 p.m. to 10:00 p.m.  
Saturday: Noon to 5:00 p.m. & 6:00 p.m. to 11:00 p.m.  
Sunday: Noon to 5:00 p.m.

Holders of all junior fair armbands can purchase a ride pass from Lisko Amusements Inc. for \$6 which will entitle them to ride all mechanical rides for that day only.

CHILDREN 24 MONTHS OLD OR LESS WILL NOT BE CHARGED AT THE GATE. SHOULD THEY DESIRE TO RIDE MECHANICAL RIDES, THEY MUST PURCHASE A \$6 RIDE PASS FOR THAT DAY FROM LISKO AMUSEMENTS INC.

### NO REFUNDS – NO RAIN DATES

## Notice of Election & Sale of Membership Tickets

The Annual Election for the Board of Directors of the Belmont County Agricultural Society is held at the office on the fairgrounds in St. Clairsville, Ohio, from 10:00 a.m. until 2:00 p.m. on Saturday, September 12, 2026.

Members of the Society must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for election as director. Blank petitions shall be furnished by the society and obtained from the secretary.

### MEMBERSHIP TICKETS FOR 2026

Available for purchase Thursday, September 4, 2025, through Wednesday, September 9, 2026.

### OFFICE HOURS:

Saturday, August 1, 8, and 22 from 10a to 4p  
Monday, August 3 from 10a to 3p  
Thursday, August 27 from 12p to 5p  
Saturday, September 5 from 10a to 4p  
Sunday, September 6 from 12p to 5p

Membership tickets are available for purchase at the Secretary's office at the fair grounds the week of the fair. Please note sale dates for each Membership year.

### MEMBERSHIP TICKETS FOR 2027

are \$40 and are available for purchase Thursday, September 10, 2026, through Wednesday, September 8, 2027.

# 2026 Fair Board Members



KAYLIN BURRESS



MATT CAIN



ED CAMPBELL



MALISSA CAMPBELL



LEROY CARPENTER



AMBER CAWTHORNE



KELLI DALLAS



CODY DETLING



LINDSAY GUST



ERIC SPRINGER



JANE KEYSER



MADYSON WILDES



JOSH LUDE



GREG MEHLMAN



GREG MEHLMAN JR.



ANDY SELMON



BECKY SELMON



MARK STEPHENS



JIM THOMAS



DAWN WARRICK



DEAN WEHR

## FAIR BOARD MEMBER INFORMATION

The Belmont County Agricultural Society's object and purpose shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County which the Board deems proper and in the best interest of the community. The Board of Directors is responsible for the operation of the fair and for carrying out the Society's object and purpose. We welcome any and all suggestions you have for making the Belmont County Fair one that will benefit and provide the most to all people in Belmont County and the surrounding area.

### DIRECTORS WITH TERMS EXPIRING OCTOBER 31, 2026

Malissa Campbell.....	740-296-9542
Mark Stephens.....	740-391-4332
Matt Cain.....	740-298-1715
Dean Wehr.....	740-238-1609
Kelli Dallas.....	740-510-0447
Lindsay Gust.....	740-359-2867
Greg Mehlman Jr.....	740-359-4135

### DIRECTORS WITH TERMS EXPIRING OCTOBER 31, 2027

Cody Detling.....	740-238-0688
Greg Mehlman.....	740-359-8608
Josh Lude.....	740-312-0842
Ed Campbell .....	740-359-4040
Jane Keyser .....	740-310-6760
Kaylin Burress .....	740-827-8001

## DIRECTORS WITH TERMS EXPIRING OCTOBER 31, 2028

Leroy Carpenter.....	740-391-8218
Andy Selmon.....	740-391-4390
Becky Selmon.....	740-391-2853
Dawn Warrick.....	740-296-4106
Jim Thomas.....	740-827-3362
Madyson Wildes.....	740-238-0217
Amber Cawthorne.....	740-310-1296
Eric Springer.....	740-232-4442

## HONORARY MEMBERS

Barbara Collins St. Clairsville, OH 43950  
 William Duvall Barnesville, OH 43713  
 Nancy Gillogly St. Clairsville, OH 43950

## EX-OFFICIO MEMBERS

Megan Blanchard  
 Extension Educator, 4-H Youth Development  
 45422 Roscoe Road, Suite A, St. Clairsville, OH 43950  
 740-695-1455

**PRESIDENT:** Ed Campbell

**VICE PRESIDENT:** Mark Stephens

**SECRETARY:** Madyson Wildes

**ASSISTANT SECRETARY:** Becky Selmon

**TREASURER:** Malissa Campbell

**ASSISTANT TREASURER:** Dawn Warrick

# 2026

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**BEEF** \*M. Stephens, C. Detling, M. Cain, J. Lude

**BUILDING & GROUND RENTALS** \*G. Mehlman, M. Stephens, M. Campbell

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**CARNES EVENT CENTER** \*L. Gust, M. Campbell, M. Stephens, D. Warrick, B. Selmon, M. Wildes, E. Campbell

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**DAIRY PRODUCTS AUCTION** \*G. Mehlman, L. Carpenter & Dr. Mehlman

**DEMOLITION DERBY** \*D. Wehr, All Grounds Committee

**DEMOLITION DERBY** \*D. Wehr, All Grounds Committee

**DOMESTIC ARTS & HORTICULTURE** \*L. Gust, D. Warrick & K. Burress

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**EXECUTIVE ADVISORY COMMITTEE** D. Warrick – Asst. Treasurer, B. Selmon – Asst. Secretary, G. Mehlman - Grounds

**EXECUTIVE COMMITTEE** E. Campbell, M. Stephens, M. Campbell, M. Wildes, B. Selmon, J. Keyser, L. Carpenter & M. Cain

**GOLF CARTS** \*B. Selmon, E. Springer, M. Wildes

**GROUNDS** (Including porta jons, light plants, picnic tables & benches) G. Mehlman, M. Cain, J. Thomas, C. Detling, A. Selmon, M. Stephens, E. Campbell, J. Lude, D. Wehr

**HORSES** \*E. Springer, J. Keyser, J. Lude

**HOSPITALITY** D. Warrick, K. Dallas, E. Campbell

**JUNIOR FAIR JUDGES** \*A. Cawthorne, J. Keyser, K. Burress, & Dr. Mehlman

**LAMB/GOAT** \*D. Warrick, L. Gust, B. Selmon, C. Detling

**LIVESTOCK ASSISTANT** D. Warrick, M. Wildes, K. Burress, E. Springer

**LIVESTOCK SALE/BANNERS** \* L. Carpenter, E. Springer, B. Selmon, M. Wildes

**LIVESTOCK SUPERINTENDENT** \* J. Lude, M. Stephens, L. Carpenter

**LLAMA** \*L. Gust, K. Dallas, Dr. Mehlman

**MCDONALD'S BARN** \*K. Dallas, L. Gust, Dr. Mehlman

**MIDWAY INSPECTORS** \*K. Dallas, E. Campbell

**PEDAL TRACTOR PULL** \*D. Warrick, L. Gust, B. Hull

**PEDDLE PULL** \*D. Warrick, L. Gust, D. Wehr

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**PUBLICITY** \* M. Campbell, L. Gust, M. Wildes, E. Campbell

**SECRETARY/TREASURER, CONCESSION OFFICE** \*M. Wildes, \*M. Campbell, B. Selmon, D. Warrick

**SECURITY** Executive Committee, B. Selmon

**SPONSORSHIPS** L. Carpenter, E. Campbell, M. Wildes, M. Campbell

**SWINE** \*M. Wildes, A. Selmon, B. Selmon, J. Thomas

**TICKETS/GATES** \*M. Campbell, B. Selmon, D. Warrick, M. Wildes (All board members with available time will be asked to fill in at the gates when needed, please and thank you in advance.)

**TRACK MAINTENANCE** Grounds Committee

**TRAFFIC CONTROL/PARKING** \*M. Stephens, D. Wehr, J. Thomas, E. Campbell

**TRUCK & TRACTOR PULLS** \*M. Cain, All Grounds Committee

\* = Chairman

*In addition, to the above responsibilities, Fair Board Directors are to fill in when asked in any of the departments or on any of the committees listed above.*



# 2026 BELMONT COUNTY FAIR SCHEDULE

## SUNDAY

SEPTEMBER 6, 2026

- 12:01 a.m. – 8:00 a.m. Open Class Beef & Dairy tack can be put into place
- 8:00 a.m. – 4:00 p.m. Jr. Fair tack can be put into place
- 10:00 a.m. – 5:00 p.m. Jr. Fair Still Projects can be put in place
- 4:00 p.m. All animals can be put into place

## MONDAY

SEPTEMBER 7, 2026

- 10:00 a.m. – 12:00 p.m. Jr. Fair Still Projects can be put in place; projects must be in place by 12:00 p.m.
- 11:00 a.m. Meet & Greet (Office)
- 12:00 p.m. Opening Ceremonies Flag Raising (Flag Pole) w/ County Commissioners & Dignitaries (Jones Music Hall)
- 12:00 p.m. Jr. Fair Booth Building Judging – Educational Exhibits: 4-H, FFA, & others (Jr. Fair Building)
- 1:00 p.m. Junior Fair Royalty Crowning (Jones Music Hall)
- 4:00 p.m. All Jr. Fair market animals, open class animals, and tack must be in place
- 5:00 p.m. Jr. Fair Hog Weigh-In Begins (Perkins Swine Show Arena)
- 5:00 p.m. Jr. Fair Livestock Weigh-In Begins (Sheep, Goats, and Beef) (Scale House)
- 5:00 p.m. Jr. Fair Poultry Weigh-In Immediately followed by Jr. Fair Rabbit Weigh-In (Small Animal Show Arena)
- 5:00 p.m. Open Class Judging Antiques, Photography (Wise Hort. Building)

FOR UPDATES AND CHANGES TO THE CALENDAR OF EVENTS FOLLOW US ONLINE!



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**TUESDAY****SEPTEMBER 8, 2026**

8:30 a.m.	Jr. Fair Sheep Showmanship & Show (EELSA)
9:00 a.m.	Open Class Judging – Domestic Arts not judged on Monday (Wise Hort. Building)
11:30 a.m.	Jr. Fair Goat Showmanship & Show followed by Open Class Dairy Goat Show (EELSA)
5:00 p.m.	Open Class Judging – Fine Arts (Wise Hort. Building)
5:00 p.m.	Jr. Fair Market Swine Showmanship & Show followed by Swine Breeding Show (Perkins Swine Show Arena)
7:00 p.m.	All Commercial & Concession Exhibits must be in place

**WEDNESDAY****SEPTEMBER 9, 2026**

8:00 a.m.	Jr. Fair Poultry Showmanship & Show (Small Animal Show Arena)
9:00 a.m.	Open Class Judging – Field, Fruit & Garden Crops (Wise Hort. Building)
9:30 a.m.	Open Class Judging – Baked Goods (Wise Hort. Building)
11:00 a.m.	Open Class Judging – Flowers (Wise Hort. Building)
11:00 a.m. - 12:30 p.m.	Sheriff Stretch
12:00 p.m.	Jr. Fair Beef Showmanship & Show (EELSA)
12:30 p.m.	Butterfly Encounter
1:00 p.m.	Stone Age Show & Foam Show
2:00 p.m.	The Steamers Thrill Show
2:30 p.m. - 4:00 p.m.	Sheriff Stretch
3:00 p.m.	Stone Age Show & Foam Show
3:00 p.m. - 9:00 p.m.	Mobile Glass Studio
3:30 p.m.	Mobile Dairy Classroom
4:00 p.m.	The Steamers Thrill Show
4:30 p.m.	27th Annual Baked Goods Auction (Jones Music Hall)
4:30 p.m.	Butterfly Encounter
5:00 p.m.	Jr. Fair Rabbit Showmanship & Show (Small Animal Show Arena)
5:00 p.m.	Mobile Dairy Classroom
6:00 p.m.	Demolition Derby (Motor Sports Area)
6:00 p.m. - 7:30 p.m.	Sheriff Stretch
6:30 p.m.	Mobile Dairy Classroom
7:00 p.m.	Butterfly Encounter
7:30 p.m.	The Route 40 Band (Jones Music Hall)
7:30 p.m.	Stone Age Show & Foam Show
8:00 p.m.	The Steamers Thrill Show



**FAIR SCHEDULE SUBJECT TO CHANGE  
TIMES COULD VARY**

**THURSDAY****SEPTEMBER 10, 2026**

9:00 a.m.	Jr. Fair Horse Contest Show (Tourism Equine Show Arena)
9:00 a.m. – 1:00 p.m.	Fair Field Days
9:30 a.m.	Cowboy Corner & Trick Riding with Eme, Briar and Friends (Gate 3)
10:00 a.m. - 11:30 p.m.	Sheriff Stretch
10:30 a.m.	Mobile Dairy Classroom
11:00 a.m.	Line Dancing (Jones Music Hall)
11:00 a.m.	Butterfly Encounter
11:30 a.m.	The Steamers Thrill Show
12:00 p.m.	Stone Age Show & Foam Show
12:30 p.m.	Mobile Dairy Classroom
1:00 p.m.	Jr. Livestock Sale - Turkeys, Rabbits, Ducks, Broilers, Goats and Lambs (EELSA)
2:00 p.m. - 3:30 p.m.	Sheriff Stretch
2:30 p.m.	The Steamers Thrill Show
3:00 p.m.	Mobile Dairy Classroom
3:00 p.m. - 9:00 p.m.	Mobile Glass Studio
3:30 p.m.	Butterfly Encounter
4:00 p.m.	Stone Age Show & Foam Show
4:30 p.m.	Mobile Dairy Classroom
5:00 p.m.	Jr. Fair Livestock Sale - Swine Market Steers, Steer Feeders, Heifer Feeders, Dairy Feeders (EELSA), and Swine (Perkins Swine Show Arena)
5:30 p.m.	The Steamers Thrill Show
6:00 p.m.	Camo Country Club (Main Gate Stage)
6:00 p.m. - 7:30 p.m.	Sheriff Stretch
6:30 p.m.	Mobile Dairy Classroom
7:00 p.m.	Hee Haw Variety Show (Jones Music Hall)
7:00 p.m.	Butterfly Encounter
7:30 p.m.	Stone Age Show & Foam Show

Butterfly Encounter • Mobile Dairy Classroom  
 The Steamers Thrill Show • Sheriff Stretch  
 Stone Age Show & Foam Show

**SEE INDIVIDUAL DAYS FOR SHOWTIMES**

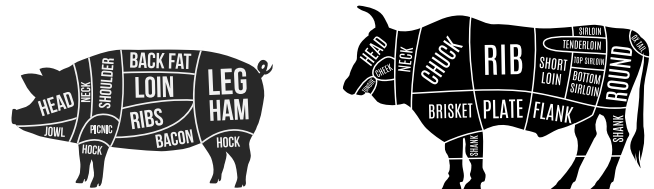


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**FRIDAY****SEPTEMBER 11, 2026**SENIOR CITIZENS & VETERAN'S DAY  
ADMITTED FREE ALL DAY WITH ID

9:00 a.m.	All Dairy Showmanship & Jr. Fair/Open Class Dairy Show (EELSA)
9:00 a.m.	Jr. Fair Horse Show (Tourism Equine Show Arena)
9:00 a.m. - 1:00 p.m.	Fair Field Days
9:30 a.m.	Cowboy Corner & Trick Riding with Eme, Briar & Friends (Gate 3)
11:00 a.m.	Mobile Dairy Classroom
11:30 a.m. - 1:00 p.m.	Sheriff Stretch
12:00 p.m.	30th Annual Dairy Products Auction (EELSA) pending completion of Dairy Show
12:00 p.m.	225 Belmont & 250 Celebration SupaFun Band performing (Carnes Event Center) <i>(Admin Office closed Noon - 1 p.m.)</i>
12:00 p.m.	SupaFun Band roaming
12:30 p.m.	The Steamers Thrill Show
1:00 p.m.	Butterfly Encounter
1:30 p.m.	Mobile Dairy Classroom
2:00 p.m.	Stone Age Show & Foam Show
3:00 p.m.	Mobile Dairy Classroom
3:00 p.m. - 4:30 p.m.	Sheriff Stretch
3:00 p.m. - 9:00 p.m.	Mobile Glass Studio
3:30 p.m.	The Steamers Thrill Show
4:00 p.m.	Butterfly Encounter
5:00 p.m.	Stone Age Show & Foam Show
5:30 p.m.	Mobile Dairy Classroom
6:00 p.m.	Eclectic Campfire Show (Main Gate Stage)
6:30 p.m.	The Steamers Thrill Show
7:00 p.m.	Simba Jordan (Jones Music Hall)
7:00 p.m.	Ohio State Tractor Pullers Association Tractor & Truck Pull (Motor Sports Area)
7:00 p.m.	Mobile Dairy Classroom
7:00 p.m. - 8:30 p.m.	Sheriff Stretch

8:00 p.m.	Butterfly Encounter
8:00 p.m.	Jr. Fair Square Dance (EELSA) with Deep Down Country
8:30 p.m.	Stone Age Show & Foam Show

**SATURDAY****SEPTEMBER 12, 2026**

8:30 a.m.	Open Beef Show
10:00 a.m. - 2:00 p.m.	Annual Election of Directors (Fair Office Boardroom)
10:30 a.m.	Pedal Tractor Pull Registration
11:00 a.m. - 12:30 p.m.	Sheriff Stretch
11:30 a.m.	Pedal Tractor Pull Starts (Jones Music Hall)
12:00 p.m.	Mobile Dairy Classroom
12:30 p.m.	Butterfly Encounter
1:00 p.m. - 4:00 p.m.	Premium Pick-Up (Junior Fair Office)
1:00 p.m.	Stone Age Show & Foam Show
1:00 p.m.	Jr. Fair Showman of Showmen
1:30 p.m.	The Steamers Thrill Show
2:00 p.m.	Mobile Dairy Classroom
3:00 p.m.	Jr. Fair Awards (Perkins Swine Show Arena)
3:00 p.m.	Butterfly Encounter
3:00 p.m. - 9:00 p.m.	Mobile Glass Studio
3:30 p.m.	The Steamers Thrill Show
3:30 p.m. - 5:00 p.m.	Sheriff Stretch
4:00 p.m.	Mobile Dairy Classroom
4:00 p.m.	The Champion in Me
4:00 p.m.	Jr. Fair Livestock Trophies Released from Trophy Showcase
4:30 p.m.	Stone Age Show & Foam Show
5:00 p.m.	Line Dancing (Main Gate Stage)
6:00 p.m.	Mobile Dairy Classroom
7:00 p.m.	Belmont County Truck & Tractor Pull (Motor Sports Area)
7:00 p.m.	Turn It Up - Lynard Skynyrd Experience (Jones Music Hall)

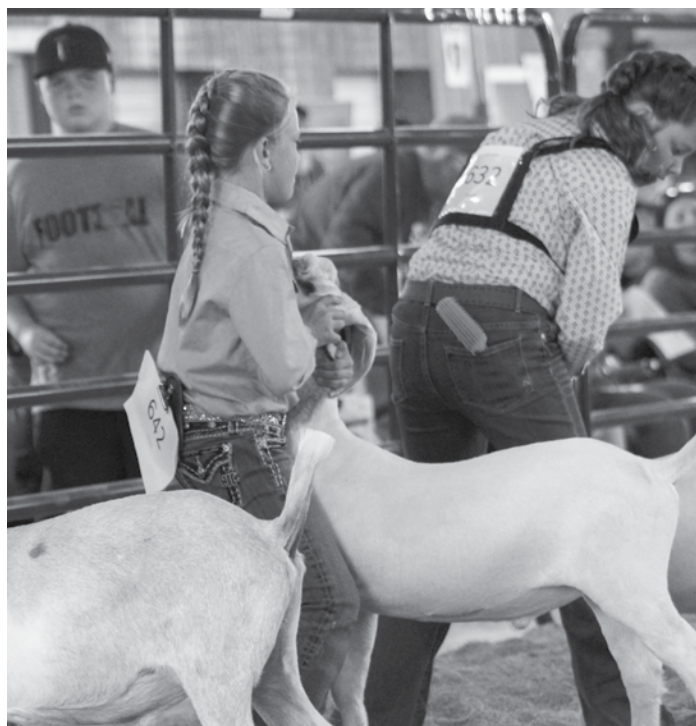
**FAIR SCHEDULE SUBJECT TO CHANGE - TIMES COULD VARY**

7:00 p.m.	Stone Age Show & Foam Show
7:30 p.m.	Butterfly Encounter
7:30 p.m. - 9:00 p.m.	Sheriff Stretch
8:00 p.m.	Mobile Dairy Classroom
8:00 p.m.	Jr. Fair Square Dance (EELSA) with Deep Down Country
8:30 p.m.	The Steamers Thrill Show

**SUNDAY**

**SEPTEMBER 13, 2026**

10:00 a.m. - 11:30 a.m.	Sheriff Stretch
10:30 a.m.	Mobile Dairy Classroom
11:00 a.m.	Morning Worship Service Jr. Fair Board (Jones Music Hall)
11:00 a.m.	Mobile Glass Studio
11:00 a.m.	Stone Age Show & Foam Show
11:00 a.m. - 3:00 p.m.	Premium Pick-Up (Junior Fair Office)
11:30 a.m.	The Steamers Thrill Show
12:00 p.m.	Open Class Llama and Alpaca Show
12:00 p.m.	Mobile Dairy Classroom
12:00 p.m.	Butterfly Encounter
12:30 p.m. - 2:00 p.m.	Sheriff Stretch
1:00 p.m.	Stone Age Show & Foam Show
1:00 p.m.	Power Wheels Derby followed by Demolition Derby (Motor Sports Area)
1:30 p.m.	Mobile Dairy Classroom
2:00 p.m.	The Steamers Thrill Show
2:30 p.m.	Butterfly Encounter
3:00 p.m.	Mobile Dairy Classroom
3:00 p.m.	Stone Age Show & Foam Show
3:00 p.m. - 4:30 p.m.	Sheriff Stretch
3:30 p.m.	The Steamers Thrill Show
4:00 p.m.	Butterfly Encounter
4:30 p.m.	Mobile Dairy Classroom
5:00 p.m.	All Exhibits, Displays & Remaining Livestock Released
5:00 p.m.	2026 Belmont County Fair Closed



**Senior Fair entry is due  
Saturday, August 8, 2026 at 5 p.m.**

**Livestock entry form on page 24**

**Domestic Arts & Horticulture entry form on page 37**

Entries can be made online,  
by mail, delivered to the Fair  
Secretary in person or placed in  
the dropbox at the Fair office.

Full payment must accompany  
entry forms.



**On-line SR Fair Entry - Scan the QR code or visit:  
<http://Belmontcountyfairohio.fairentry.com>**

**SEE RELEASE TIMES ON PAGE 45.**





## **BELMONT COUNTY FAIR**

### **PEDAL TRACTOR PULL**

**SATURDAY, SEPTEMBER 12, 2026**

**REGISTRATION 10:30 A.M. • PULL TIME 11:30 A.M.**

#### **SUPERINTENDENTS**

Warrick, Gust

#### **GENERAL RULES FOR PEDAL TRACTOR PULLING**

1. The event will be for children ages 4-12 years old
2. Each participant must register prior to the starting of their age group.
3. Rules of Conduct by Participants
  - A. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
  - B. The child may not place one or both feet on the ground to push their tractor forward.
  - C. There can be no loss of forward pressure. In other words, they can not hesitate or never jerk the equipment.
  - D. The child will always remain in the seat. If a contestant lifts off the seat, the pull will be stopped, and their distance will be measured to that point.
  - E. All participants must be wearing shoes, no bare feet (we would suggest tie or velcro shoes that cover the foot and give traction to the pedal.)
4. Any arguing with the track officials by a contestant, parent or guardian will not be allowed and could result in disqualification of the contestant. We will display sportsmanship in all cases, and should that not be possible, the offender will be asked to leave. No one is perfect but we will handle things in the proper way.
5. All rulings by track officials are final and may supersede any of the above rules. In the case of need, a sled may be reweighted, and the group may start over.

For more information, visit: [www.buckeyepedalpullers.com](http://www.buckeyepedalpullers.com)

Find us on Facebook at Buckeye State Sanctioned Kiddy/Adult Tractor Pulling

These are general rules, and each puller may have slight variations. Yet again in general, these are the rules one should see at state and national competition.

#### **TROPHIES**

Trophies will be awarded to the top three places in each age group. Ribbons will be awarded to all contestants.

## **2026 Corporate Sponsors**

*Thank You*

### **Grand Champion Supporter**



### **Blue Ribbon Supporters**



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*See page 12 for details.*

# 2025 Fair Sponsors

The Belmont County Agricultural Society extends a sincere THANK YOU to our 2025 Corporate Sponsors and fair supporters. Your support helps us to continue to provide a quality fair for the citizens of Belmont and surrounding counties.

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Belmont College	Freedom Four Home Inspection LLC	Roger Pierce
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Bridgeport Equipment & Tool Rental	In Memory of Eugene & Nancy Gillogly	South Central Power Co.
BPOE #1699	IT Man	Stottler Tree Service
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# 2025 Fair Supporters

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Belmont Co. Fire & EMS Services	Kim and Brenda Carpenter	Dave Schafer
Belmont Co. Master Gardeners	Sara Carpenter	Arin Selmon
Belmont Co. Sheriff's Office	Carla Graham	Bob Selmon
Belmont Co. Tourism Council	Becky Hull	Judy Mowery
Belmont Carson Petroleum	Dwight Jenewein	Betty Tonkovich
Bob & Tina Greenwood	Grace Jones	Sheila Turner
Bridgeport Equipment & Tool Rental	Tom Knight	Brady Wildes
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D&J Sales and Service	Roger Pierce	Ben Taylor
ICR Rentals	Russ Mehlman	Joe Douglas



# Belmont County Fair Sponsorships

Sponsorships of any amount are a tremendous help as we put on a successful fair. We would like to help our sponsors get the greatest exposure by offering recognition at the event that draws in thousands of people from Belmont County and beyond.

## FRIEND OF THE FAIR SUPPORTER - \$100 - \$149

- Business Card Ad in the Sale Bill

## WHITE RIBBON SUPPORTER - \$150 - \$250

- Business sign on golf cart during fair week
- PA announcements throughout the week
- Facebook and Website Recognition

## RED RIBBON SUPPORTER - \$251 - \$500

- One 3x5 Banner to be displayed at fairgrounds
- PA announcements throughout the week
- Facebook and Website Recognition

## BLUE RIBBON SUPPORTER - \$501 - \$1,000

- Two 3x5 Banner to be displayed throughout the grounds and at entertainment of your choice
- Small logo displayed in county fair tab
- 2 Complimentary Passes
- PA announcements throughout the week
- Facebook and Website Recognition

## RESERVE CHAMPION SUPPORTER - \$1,001 - \$2,500

- Three 3x5 banners to be displayed throughout grounds and at entertainment of your choice
- Medium logo displayed in county fair tab
- 4 Complimentary Passes
- PA announcements throughout week
- Facebook and Website Recognition

## GRAND CHAMPION SUPPORTER - \$2,501 - \$5,000

- Four 3x5 banners to be displayed throughout grounds and at entertainment of your choice
- Large logo displayed in county fair tab
- 8 Complimentary Passes
- PA announcements throughout week
- Facebook, Website, and Radio Recognition

## OVERALL FAIR SUPPORTER - \$5,000 & UP

- Amount of banners and complimentary passes will depend of amount of sponsorship
- Extra Large logo displayed in county fair tab
- PA announcements throughout the week
- Facebook, Website, and Radio Recognition



Be part of our community!

 **Support Belmont  
County Youth** 



# Belmont County Agricultural Society

## CONSTITUTION

(revised as of 11/20/25)

### Article I – NAME

Section 1. The Society shall be known as the “Belmont County Agricultural Society”.

### Article II – PURPOSE

Section 1. The purpose of this Society shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County, which the Board deems proper, and in the best interests of the community.

### Article III – MEMBERSHIP

Section 1. Any Belmont County resident 18 years old or older may become a member of the Society by paying annually the membership fee fixed by the Board of Directors. Membership certificates shall entitle the member whom it is sold, voting privileges to vote for directors at the annual election (no admission to fair), provided the membership is purchased 15 days before the election will be able to vote. (As per the Red Book)

Section 2. No person shall pay for or secure more than one membership and that membership shall be for that person. No membership shall be issued to any entity other than a natural person.

Section 3. Membership tickets shall be placed on sale annually beginning Thursday during the preceding years' county fair and shall remain on sale through Wednesday of the current year's fair. Notice of days, hours when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list, our website and social media at least twice during the sale, once when they go on sale and again no less than seven or more than seven or more than twenty-one days before the sale is terminated.

### Article IV – BOARD OF DIRECTORS

Section 1. The membership shall consist of 21 and no more than 24 elected members. In addition to the elected members, an employee of the Ohio State University Extension Service shall be Ex-Officio Member. All terms for directors shall be three (3) years with one third of the directors elected annually.

Section 1a. If more than two members of an immediate family, as defined in the red book, are members of the board only two can cast votes in any decision making.

Section 2. Any vacancy on the Board caused by death, resignation, refusal to qualify, removal from county or other cause may be filled by the Board until the next annual election, when a Director shall be elected for the unexpired term. Those wishing to be appointed to the BOARD must attend at least three meetings or two meetings with participation in two planned events, submit a letter of intent, and address the Board of Directors as to why they feel they

would be an asset to the BOARD.

Section 2a. To protect and ensure the safety of children participants, all current directors (board members) will have a criminal background check undertaken by March 1, 2019 with the results to be submitted to the Belmont County Agricultural Society Secretary. After his or her initial background check, it will only need redone if deemed necessary. All results to be submitted to Belmont County Agricultural Society Secretary. All candidates for a director (board) shall have a background check undertaken and the results submitted to Belmont County Agricultural Society before he or she is able to assume their position. Disqualifying criminal convictions are those listed in Ohio Revised Code Section 109.572(a) (1). Any director found to have been convicted of any of these criminal offenses shall be removed from their position. Any successful candidate for a director's position found to have been convicted of any of these criminal offenses will not be permitted to assume their position. Additionally, those charged with one of these offenses but not convicted, shall be required to abstain from any and all Belmont County Agricultural Society functions and activities until the matter has concluded. However, should the candidate or director petition the BOARD that extenuating circumstances exist in regards to the criminal conviction or change, the BOARD with a ¾ vote in favor may permit the director to remain in his or her position.

Section 2b. All members are required to attend a volunteer training conducted by the 4-H Educator for Belmont County. Upon completing the training, they will be required to sign a Code of Conduct and turn the paper into the Secretary of the Belmont County Agricultural Society.

Section 3. Any officer or director absent for three consecutive regular meeting may have his office declared vacant by the majority vote of the Board of Directors. All Board Members should attend at least six out of our twelve scheduled meetings, extra activities participated in will be considered in the determination of membership. Any officer or director who fails to participate in twenty-five percent of additional activities may have his/her office declared vacant by a majority vote of the Board of Directors.

Section 4. Any director who openly and actively works in a manner detrimental to the best interests of the Society as a whole may be removed from the Board of Directors by a majority vote of the Board of Directors. The director removed from the board by a majority vote of the Board of Directors will not be eligible to seek another term on the Board of Directors.

Section 5. Directors serving on the board more than nine years or three consecutive terms will receive a lifetime admission pass for the Belmont County Fair, upon retirement.

**Article V – ELECTION**

Section 1. The annual election of the Board of Directors shall be held on the Belmont County Fairgrounds on Saturday during the Belmont County Fair from 10:00 a.m. until 2:00 p.m. in the Administrative Office Board Room.

Section 2. The President of the Society shall appoint 3 judges and 2 clerks who are members of the Society, but not candidates for election, to conduct the election of directors for the Society according to the Laws and Rules set forth by the Ohio Department of Agriculture, and to declare the results thereof.

Section 3. The Annual election shall be by ballot. Ballots must be marked opposite the name of each candidate voted for.

Section 4. Only members of the Society, currently residents of Belmont County and with paid memberships, may vote at the annual election.

Section 5. Society members desiring to run as a candidate for office of director must attend at least three regular meetings of the Board of Directors during the current year. Society members must declare their candidacy for the office of director by filling with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio, at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filling requirements to be eligible for the election as a director. Blank petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society. Petition must be completely filled out in its entirety, prior to the collection of signatures.

Section 6. Notice of Election, the filling requirements for the office of director and information as to how these may be fulfilled shall be announced in the annual premium list and posted on our website and social media, no earlier than six weeks and no later than two weeks before the election.

Section 7. The term of office of the retiring Directors shall expire and that of the Directors-elect begin at the October meeting of the Board of Directors.

**ARTICLE VI – ANNUAL MEETING OF MEMBERSHIP**

Section 1. The annual meeting of the members of the Society shall be held at the Administrative Office Board Room St. Clairsville, Ohio, at the time fixed by the Board of Directors, which the date shall not be later than November 30.

Section 2. At the annual meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given the opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by the constitution or as may be deemed proper by the Board of Directors.

**ARTICLE VII – ORGANIZATION AND MEETINGS**

Section 1. The Board of Directors shall meet immediately following the annual meeting and elect by ballot a President, Vice President, Secretary and Treasurer to serve one-year terms (beginning December 1 through November 30 each year) until their successors are elected and qualified. Add assistant secretary and assistant treasurer.

Section 2. All officers shall be members of the Society. The President and Vice President shall be directors. The Secretary and Treasurer may or may not be directors.

Section 3. Before the election of officers is conducted, the newly elected directors shall qualify by taking the following affirmation before a notary public: "I do solemnly affirm that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Belmont County Agricultural Society, so help me God."

**ARTICLE VIII – AMENDMENTS**

Section 1. Amendments to the Constitution and By-Laws may be proposed by: [A] A majority of the vote of Directors at a scheduled meeting voting in favor of placing amendment on the ballot or [B] Filing a petition with the Secretary of the Society at least fourteen days prior to the annual meeting of the members of the Society. Said petition must be set forth a proposed amendment and be signed by not less than twenty-five members of the Society.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the membership of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately. Amendments shall be published on our website and social media not less than three or more than ten days before they are to be voted on.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment; it shall become a part of the Constitution and By-Laws.

**ARTICLE IX – COMPENSATION**

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Department of Agriculture.

**ARTICLE X – FAIR DATES**

Section 1. The Board of Directors shall set the dates for the annual exposition of the Society, subject to approval of the Director of Agriculture.

**ARTICLE XI – ADOPTION OF RULES**

Section 1. The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

## BY-LAWS

### ARTICLE I – QUORUM

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

### ARTICLE II – MEETINGS

Section 1. The regular meetings of the Board of Directors shall be held the fourth Thursday of each month at 7:00 p.m., except for November and December when they will be the third Thursday at 7:00 p.m.

Section 2. Meetings may be held, when necessary, at the call of the President or at the call of the Secretary upon the written request to the Secretary by not less than nine members of the Board of Directors.

Section 3. All members of the Board of Directors shall be notified of meetings at least two days before the meeting. The notice need not specify the purpose of the meeting.

Section 4. All meetings of the Board of Directors shall be conducted according to Roberts Rules of Order.

### ARTICLE III – ORDER OF BUSINESS

Section 1. 1.Call to order,2. Pledge of Allegiance,3. Roll Call,4. Reading and Approval of Minutes,5. Treasure's Report,6. Accounts Payable, 7. Report of Committees, 8. Report of Officers, 9. Unfinished Business, 10. New Business, 11. Appointments, 12. Adjournment.

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of the Board of Directors.

### ARTICLE IV – DUTIES OF OFFICERS

Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, and to perform such duties as are determined by the Board.

Section 2. It shall be the duty of the Vice President to assume all duties of the President in the event of his absence or vacancy of the office and to perform such duties as are determined by the Board.

Section 3. It shall be the duty of the Secretary to:[1] Keep a list of all members of the Society; [2] Keep accurately a record of all proceedings of the Society and the Board;[3] Notify all members of the Board of the time and place of all meetings;[4] Give all members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership;[5] Keep strict account of all moneys that may come into his hands and pay the same over to the Treasurer and take receipt therefore;[6] Make out the annual report to the Ohio Department of Agriculture and [7] Perform such duties as are determined by the Board.

Section 4. It shall be the duty of the Treasurer to: [1] receive all moneys and give a receipt for the same as to amounts and sources from which it came;[2] Keep a correct itemized account of all receipts and expenditures of money;[3] Countersign with the President, Vice-President

or Secretary checks for payment of funds by the Society;[4] Verify that Treasurer's Books are reconciled with the Bank statement monthly;[5] Provide monthly financial statement for each Board meeting;[6] Assist Secretary with annual report to the Ohio Department of Agriculture; and [7] Perform such other duties as are determined by the Board.

### ARTICLE V – RULES

Section 1. The Board of Directors may enact Rules and regulations for conducting the business of the Society as long as they do not conflict with their Constitution or By-Laws, regulations of the Department of Agriculture, or laws of the State of Ohio.

Section 2. The executive Board will consist of the president, vice president, secretary and treasurer. In addition, one director from each term limit will be elected to serve on the Executive Board. The Executive Board serves as a committee within the organization. The Executive Board has the authority to make decisions and ensure that those decisions are carried out at the discretion of the Board of Directors.

### ARTICLE VI – AUXILIARY BOARD

Section 1. The Belmont County Agricultural Society Auxiliary Board will consist of volunteers who have completed a successful background check; are recommended by a current board member and hold a current membership. They may serve on committees but no voting privileges granted.

**Senior Fair entry is due  
Saturday, August 8, 2026 at 5 p.m.**

**Livestock entry form on page 24**

**Domestic Arts & Horticulture entry form on page 37**

Entries can be made online, by mail, delivered to the Fair Secretary in person or placed in the dropbox at the Fair office.

Full payment must accompany entry forms.



**On-line SR Fair Entry - Scan the QR code or visit:  
<http://Belmontcountyfairohio.fairentry.com>**

## ESTABLISHED POLICIES

THE FOLLOWING POLICIES HAVE BEEN ESTABLISHED AND AUTHORIZED BY THE BELMONT COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS FOR THE 2026 BELMONT COUNTY FAIR.

1. No person shall be permitted to make solicitations of any nature, post or display signs, distribute handbills or advertising material, or sell or distribute any merchandise, except persons in contracted concession or commercial rented spaces.
2. Disorderly people will be removed from grounds and illegally parked vehicles will be towed from grounds at owner's expense. Vehicles are prohibited from parking around the livestock barns.
3. NO alcoholic beverages or drugs are permitted on the fairgrounds or in the camping areas. Violators will be removed from the fairgrounds immediately and will not be permitted to return to the fairgrounds the remainder of the 2026 fair. In addition, violators will not be permitted on the fairgrounds or in camping areas for the 2027 fair.
4. Concealed weapons are prohibited in buildings on the fairgrounds.
5. Handheld laser devices, build-up games, helium tanks or helium filled balloons are prohibited. Violators will be subject to possible dismissal from the fairgrounds at the discretion of the concession manager and/or the Belmont County Agricultural Society.
6. ALL DOGS OR PETS (EXCEPT HELPER DOGS IN USE BY THEIR OWNER AND DOGS BEING USED IN CONTRACTED PERFORMANCES) ARE PROHIBITED ON GROUNDS OR IN EXHIBITION BUILDINGS AND MUST HAVE PROPER I.D.
7. Official veterinarian approved by the Ohio Department of Agriculture Allie Cain, Large Animal Vet.
- 8: Vet must check and sign off all deceased or sick species before they leave the fairgrounds.
9. All bills must be presented by November 1, or they will not be paid within the fiscal year. All checks not cashed within 60 days will be voided and payment refused.
10. The Belmont County Agricultural Society is not responsible for printing errors in the 2026 Belmont County Fair Handbook.
11. Lost and Found Department is located at the Secretary's Office, located next to the Carnes Center and Main Entrance.
12. No Refunds – No Rain Dates.
13. No one non-ambulatory allowed in the arenas during shows and sales.
14. Not responsible for loss/damages to vehicles while parked in parking areas
15. Vehicles only permitted through the gate if child participating or have a handicap placquet.

### Code of Conduct Policy

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official and staff must conduct themselves in a manner consistent with this Code of Conduct and according to the Rule

and Regulations of the Belmont County Agricultural Society. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Belmont County Fairgrounds including, but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums or prize monies
- Loss of future show privileges
- Loss of privilege to be on Fairgrounds property

**The act of making an entry in the fair, participating, and/or attending such events on the Belmont County Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.**

*Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, and Fair Officials and Staff MUST:*

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance
- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to guidelines of the Belmont County Fair Code of Conduct and all rules and regulations that apply to participation/ competition.

*Behavior, Conduct, and Activities Not Permitted at events held at the Belmont County Fairgrounds and at Ohio State University Extension Activities related to the Belmont County Fair.*

- Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks (Except with prior approval from Fair Board)
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew
- Disrespect for adults, other participants, volunteers, staff, and or leaders of the event
- Postings, listings, pictures, and clothing that are deemed inappropriate on fairgrounds or on Social Media forums.

**The Belmont County Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code Of Conduct. The Belmont County Fair Board of Directors Reserves the right to amend, change or add to these rules and regulations as they, in their judgment, may deem advisable. All Belmont County Fair Board of Directors decisions are FINAL.**

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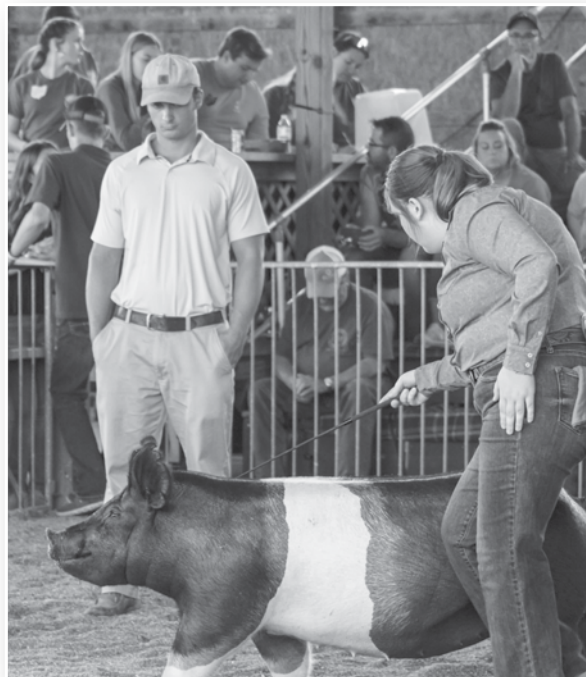


## **BELMONT COUNTY SENIOR FAIR**

### **OPEN CLASS RULES AND REGULATIONS FOR EXHIBITORS**

#### **ENTRIES**

1. All exhibitors shall be required to have all open class entries to the Fair Secretary, Madyson Wildes, and fees paid by 5:00 p.m., Saturday, August 8, 2026 by one of the following:
  - (a) Mail your entries and fees, postmarked on or before Saturday, August 8, 2026, to Belmont Co Fair Secretary, 45420 Roscoe Rd. St. Clairsville, OH 43950
  - (b) In person at the Secretary's office on the fairgrounds.  
Saturday, August 1, 8, and 22 from 10a to 4p  
Monday, August 3 from 10a to 3p  
Thursday, August 27 from 12p to 5p  
Saturday, September 5 from 10a to 4p  
Sunday, September 6 from 12p to 5p  
or by appointment
  - (c) Online by using <http://belmontcountyfairohio.fairentry.com/>
2. All exhibitors must purchase a \$40 membership ticket (if a resident of Belmont County and age 18 or over) or a \$40 season ticket (if not a resident of Belmont County and/or under age 18). In addition, entry fee must be paid as listed in Department 1-4.
3. Entries once entered upon the books of the Secretary cannot be withdrawn for the purpose of entering the same in another section or class or in the same section or class.
4. No refunds will be made on entries received.
5. Members of the same family will not be permitted to compete for the same kind of article without paying an additional entry fee. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, stepparent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, stepbrother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian.
6. Unless otherwise listed, no exhibit is to be entered in the name of any other than the bonafide owner.
7. None but the department superintendent(s) of the Belmont County Agricultural Society will be permitted to examine the books before premiums are awarded.
8. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed.
  - (a) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested.
  - (b) Before any further action is taken, a \$100 deposit must accompany the written protest.
  - (c) Immediate Action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter.
  - (d) If the protester is correct, the \$100 deposit will be returned. If the protester is ruled incorrect, the \$100 deposit becomes the property of the Belmont County Agricultural Society.



## EXHIBITS AND JUDGING

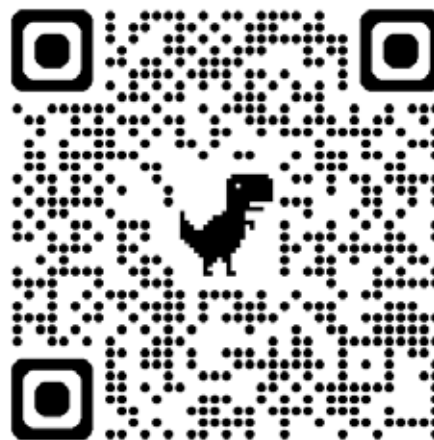
1. Exhibitors shall receive a card or cards containing the number and class for entries made by the secretary. This card (s) is required before exhibits are placed on fairgrounds.
2. All livestock must be in place on the fairgrounds by 4:00 p.m., Monday, September 7, 2026. No animals on grounds before 4:00 p.m., Sunday, September 6, 2026. Open Class Beef & Dairy tack arrival is 12:01 a.m. – 8:00 a.m. Sunday, September 6th.
3. All Domestic Arts and Horticulture exhibits must be in place by date and time listed in the rules of each department and/or section of the fair handbook.
4. All open-class animals may leave the grounds between 12:01 a.m. and 10:00 a.m. Sunday, September 13, 2026. Any animals not off the fairgrounds by 10:00 a.m. must remain on the grounds until 5:00 p.m., Sunday, September 13, 2026. All other exhibits, including commercial and concession displays, must remain in place until 5:00 p.m., Sunday, September 13, 2026.
5. Any exhibitor in open class or junior fair will forfeit premiums and be barred from exhibition at the fair the following year if exhibit removal time is violated without approval from Josh Lude & Mark Stephens.
6. The Department Superintendents and Committees will take every precaution in their power for the preservation of all articles on exhibit after their arrival and arrangement on the grounds but will not be responsible for loss or damage.
7. When there is but one exhibitor of several animals or articles in the same class, first, second, or third premium will be awarded according to the merit of the exhibit.
8. If an animal or article is not deemed worthy of a premium, the judge will not make the award.
9. The decision of the judge(s) is final.
10. It is the duty of the Superintendent of the various departments to assist the awarding committee in finding the articles on exhibition and see that none shall be overlooked.

## ADDITIONAL RULES AND REGULATIONS FOR LIVESTOCK EXHIBITS

1. No more than two entries per exhibitor in each of the single classes and no more than one entry per exhibitor in each of the group classes.
2. All exhibitors must give the total head of livestock when making entries.
3. The Department Superintendents reserve the right to take measures prior to assigning entries to pens or stalls during the fair that may be deemed necessary to protect the health of livestock shown at the fair.
4. Registration papers must be available upon request.
5. No bedding will be provided.
6. Any animal entered for exhibition in one class cannot compete for a premium in any other way except as one of a pair or herd.
7. No person other than the officers of the Society, judges, exhibitors of the stock and invited guests will be permitted to enter the ring where stock is being exhibited, and these will have places assigned them by the Department Superintendents.

8. The standard authority in all cases of pedigrees of livestock shall be the recognized "record" of such class or breed. All animals must be registered when shown for pure blood if they are of the proper age for registration.
9. The Belmont County Agricultural Society's Board of Directors Reserves the right to test for drugs or disqualify any and all animals at their discretion at the 2026 Belmont County Fair.
10. All stalls are to be cleaned by the exhibitor following the removal of the animals.
11. Any violation of these regulations will forfeit premiums.
12. Entry fees are as follows: \$5.00 per class for all beef and dairy cattle and \$2.50 per class for all goats, llamas, and alpacas except for championship classes.
13. Five (5) Single Day Passes will be issued to each livestock exhibitor who exhibits 5 or more animals.
14. All Inspection and Health Requirements of Livestock Exhibition In Ohio apply.

INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO. NOTE: A REVISED LIST OF INSPECTION & HEALTH REQUIREMENTS FOR 2026 IS AVAILABLE FROM THE FAIR SECRETARY UPON REQUEST.



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# BELMONT COUNTY SENIOR FAIR

## DEPT. 1 - BEEF

### SATURDAY, SEPTEMBER 12, 2026 - 8:30 A.M.

**Check In:** All animals must be in place by Monday, September 7, 2026 at 4 p.m. See schedule for show times.

**Release:** Please see release times on page 51.

**Entry Deadline:** Saturday, August 8, 2026 at 5 p.m.

**Entry Fee:** \$5 per class but no entry fees for Championship Classes.

**Premiums:** 1st, \$25; 2nd, \$20, 3rd, \$15, and 4th, \$10. Rosettes Awarded in Classes 110, 111, 122, 123, and 128 of each breed.

### SUPERINTENDENTS

Stephens, Detling

Exhibitors are to provide bedding material of choice: straw, saw-dust, or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Judging begins at 8:30 a.m. Saturday, September 12, 2026. Please carefully read all rules and regulations for all open class exhibits, livestock exhibits, and the Inspection and Health Requirements of Livestock Exhibited in Ohio. In addition, all animals must be registered, and the Herefords must be registered in the American Hereford Association to be shown in Hereford classes. Animals can only be shown under ONE BREED!

### SECTION (USE NUMBER ON ENTRY FORM)

- 101. Aberdeen Angus
- 102. Charolais
- 103. Chianina
- 104. Hereford
- 105. Limousin
- 106. Maine Anjou
- 107. Shorthorn
- 108. Simmental
- 109. Any Other Recognized Breed
- 110. Crossbred
- 111. Shorthorn Plus

### CLASSES

- 101. Aged Bull - Calved before 9/1/24
- 102. Senior Yearling Bull - 9/1/25 to 12/31/25
- 103. Early Junior Yearling Bull - 1/1/25 to 2/28/25
- 104. Late Junior Yearling Bull - 3/1/25 to 4/30/25
- 105. Early Summer Yearling Bull - 5/1/25 to 6/30/25
- 106. Late Summer Yearling Bull - 7/1/25 to 8/31/25
- 107. Senior Bull Calf - 9/1/25 to 10/31/25
- 108. Winter Bull Calf - 11/1/25 to 12/31/24
- 109. Junior Bull Calf - Calved after 1/1/26
- 110. Champion Bull
- 111. Reserve Champion Bull
- 112. Two Bulls - Bred and Owned by Exhibitor
- 113. Aged Cow - Calved before 9/1/24
- 114. Senior Yearling Heifer - 9/1/24 to 12/31/24
- 115. Early Junior Yearling Heifer - 1/1/25 to 2/28/25
- 116. Late Junior Yearling Heifer - 3/1/25 to 4/30/25
- 117. Early Summer Yr. Heifer - 5/1/25 to 6/30/25
- 118. Late Summer Yearling Heifer - 7/1/25 to 8/31/25
- 119. Senior Heifer Calf - 9/1/25 to 10/31/25
- 120. Winter Heifer Calf - 11/1/25 to 12/31/25
- 121. Junior Heifer Calf - Calved after 1/1/26
- 122. Champion Female
- 123. Reserve Champion Female
- 124. Two Females - Bred and Owned by Exhibitor
- 125. Pair of Yearlings (1 Bull from class 102,103,104 105, or 106 and 1 heifer from class 114,115,116,117, or 118)
- 126. Pair of Calves (1 Bull from class 107,108, or 109 and 1 heifer from class 119, 120, or 121)
- 127. Get of Sire (4 Animals of Both Sexes Represented, Sired by One Bull, and All Owned by Exhibitor. All animals must have been shown.)
- 128. Grand Champion
- 129. Grand Champion Overall of all breeds

### TROPHIES

- Angus** - Duvall's Angus Farm, Barnesville
- Charolais** - Buckeye Steel, Barnesville
- Chianina** - LC Acres, Leroy Carpenter, Jacobsville
- Hereford** - Kennedy Farm Equipment/Barnesville & Wheeling, WV
- Limousin** - DeNoble & Sons Construction & BCAS, St. Clairsville
- Maine Anjou** - Johnson Boiler Works, Benwood, WV
- Shorthorn** - Triple M Farms, Belmont
- Simmental** - Long Run Farms, Woodsfield; BCAS, St. Clairsville
- Crossbred** - Swiss Hills Charolais, Powhatan Point, OH
- Any Other Recognized Breed** - Belmont Co. Agricultural Society

### SPECIAL OPEN CLASS BEEF SHOWMANSHIP AWARDS:

- 7 yrs. of age & under - 9th Day Feed & Show Supply/T.J. White, Flushing
- 8-11 yrs. of age - BCC Cattle Company, Barnesville
- 12-15 yrs. of age - Duvall's Angus Farm, Barnesville (In Memory of Pete Duvall)
- 16-19 yrs. of age - Duvall's Angus Farm, Barnesville (In Memory of Pete Duvall)
- 20 yrs. of age and older - Bel-Mor Market, Belmont

Please carefully read all rules and regulations for all open class exhibits, livestock exhibits, and the 2026 Ohio Livestock Exhibition Rules. In addition, any cow in milk may be brought in on Friday by 8:30 a.m. and released when the Dairy Show is over. Entry to indicate those cows are to be brought in on Friday only. No registration papers are required for Junior Fair members making entry. Please list all sires for dairy animals on entry forms. Any entry under two years of age already lactating must be shown in the Two-Year-Old Cow class.

**ORDER OF SHOW**– Holsteins, Jerseys, Ayrshire, Brown Swiss, Guernsey, and Others.

### SECTION (USE NUMBER ON ENTRY FORM.)

201. Ayrshire
202. Brown Swiss
203. Guernsey
204. Holstein
205. Jersey
206. Milking Shorthorn
207. Any Other Recognized Breed Classes

### CLASSES

101. Spring Heifer Calf – Born after 3/1/26 & over 4 months old
102. Winter Heifer Calf – 12/1/25 to 2/28/26
103. Fall Heifer Calf – 9/1/25 to 11/30/25
104. Summer Yearling Heifer – 6/1/25 to 8/31/25
105. Spring Yearling Heifer – 3/1/25 to 5/31/25
106. Winter Yearling Heifer – 12/1/24 to 2/28/25
107. Fall Yearling Heifer – 9/1/24 to 11/30/24
108. Junior Two-Year-Old Cow – 3/1/23 to 8/31/24
109. Senior Two-Year-Old Cow – 9/1/23 to 2/28/24
110. Three-Year-Old Cow – 9/1/22 to 8/31/23
111. Four-Year-Old Cow & Older – Born before 9/1/22
112. Dry Cow (any age)
113. Junior Champion Female
114. Senior Champion Female
115. Grand Champion Female
116. Breeder's Herd (3 females of any age, one sire)
117. Produce of Dam (2 females of any age, of one dam)
118. Young Herd (3 females, all under 2yrs of age & owned by exhibitor)
119. Milking Shorthorn

## BELMONT COUNTY SENIOR FAIR

### DEPT. 2 - DAIRY CATTLE

#### FRIDAY, SEPTEMBER 11TH, 2026 – 10 A.M.

**Check In:** All animals must be in place by Monday, September 7, 2026 at 4 p.m. See schedule for show times.

**Release:** Please see release times on page 51.

**Entry Deadline:** Saturday, August 8, 2026 at 5 p.m.

**Entry Fee:** \$5 per class but no entry fees for Championship Classes.

**Premiums:** 1st - \$25; 2nd - \$20; 3rd - \$15; 4th - \$10; and 5th - \$5. Rosettes awarded in Classes 113, 114, and 115 of each breed.

#### SUPERINTENDENTS

Mehlman, Stephens

Exhibitors are to provide bedding material of choice: straw, saw-dust or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Pee Wee Showmanship Contest – 9:00 a.m. Friday, September 11th, 2026. A "fun show" for those ages 6-9 and not in 4-H.

Adult Showmanship Contest – 9:00 a.m. Friday, September 11th, 2026. A "fun show" for those over age 19 and not in 4-H or FFA. Trophy to the winner by Lofty Meadow Farm.

### THANK YOU TO THE BUYERS AT THE 2025 JUNIOR FAIR DAIRY PRODUCTS AUCTION:

#### 2025 Buyers

Young's Cattle Co. • KO Cattle • Ogilbee Limousine  
Kirke's Homemade Ice Cream • Beck's Blackout Tinting  
Cain Veterinary Services • Belmont Mills • Heritage Co-op

#### 2025 Donators

Mehlman Bros Dairy • Plainfield Farm • Barbara Saffell  
Jack & Mary Ellen Hannah's • Wesbanco • MPR Supply Chain Solutions

#### 2025 Supporters

Twila Fisher • Dairy Farmers of America • Logo Tek  
Pearl Valley Cheese • Kirke's Homemade Ice Cream

### 30TH ANNUAL DAIRY PRODUCTS AUCTION

**FRIDAY, SEPTEMBER 11TH, 2026 AT NOON**  
(or at the completion of the Dairy Show)

#### IN THE LIVESTOCK SHOW ARENA

Held in conjunction with the Junior Fair and Open Class Dairy Show. A portion of the money will be used to support Junior Fair Dairy activities, and the remainder will be divided equally among the Junior Fair Dairy Cattle exhibitors.



## **BELMONT COUNTY SENIOR FAIR**

### **DEPT. 3 - DAIRY GOATS**

**TUESDAY, SEPTEMBER 8, 2026 – 11:30 A.M.**

**Check In:** All animals must be in place by Monday, September 7, 2026, at 4 p.m. See schedule for show times.

**Release:** Please see release times on page 51.

**Entry Deadline:** Saturday, August 8, 2026 at 5 p.m.

**Entry Fee:** \$2.50 per class but no entry fees for Championship Classes

**Premiums:** 1st - \$8, 2nd - \$6, 3rd - \$5, and 4th - \$4. Rosettes awarded in Section 301, Classes 106 & 107; Section 302, Classes 204 & 205; Section 303, Classes 305 & 306.

### **SUPERINTENDENTS**

Warrick, Gust, Detling

Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips Recycled Paper Is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Please carefully read all rules and regulations for all open class exhibits, livestock exhibits, and the 2026 Ohio Livestock Exhibition Rules. In addition, competition is open to all. All does shall be milked at 6:00 a.m. on the day they are shown. Goats in production may be brought to the show the day of the show and may leave after exhibiting. Times are subject to change. The exhibitor must be the owner of the animal shown. Junior fair members will be responsible for keeping the stalls clean. Please list the number of pens required on your entry form. All breeds are shown together.

## **LIVESTOCK SALE**

**THURSDAY, SEPTEMBER 10, 2026**

**1:00 p.m.** Jr. Livestock Sale - Turkeys, Rabbits, Ducks, Broilers, Goats and Lambs (EELSA)

**5:00 p.m.** Jr. Fair Livestock Sale - Market Steers, Steer Feeders, Heifer Feeders, Dairy Feeders (EELSA), Swine (Perkins Swine Show Arena)

**FRIDAY, SEPTEMBER 11TH, 2026**

**12:00 p.m.** 30th Annual Dairy Products Auction (EELSA)

\*\* The Dairy Auction will start at the conclusion of the Dairy Show.

### **SECTION 301- SENIOR DOES**

- 101. Does, 5 Years and Over
- 102. Does 3 Years and Under 5
- 103. Does, 2 Years and Under 3
- 104. Yearlings in Milk
- 105. Udder Class (Any Doe In Milk – To Be Judged on Udder)
- 106. Senior Champion
- 107. Reserve Senior Champion

### **SECTION 302- JUNIOR DOES**

- 201. Dry Yearling – 9/5/24 to 12/31/24
- 202. Senior Kid - 1/1/25 to 3/31/25
- 203. Junior Kid – Born After 4/1/25
- 204. Junior Champion
- 205. Reserve Junior Champion

### **SECTION 303- OTHER**

- 301. Grand Champion
- 302. Reserve Grand Champion
- 303. Mother and Daughter – Any Age
- 304. Best Three Does – Any Breed and Owned by Exhibitor
- 305. Produce of Dam (2 Does of Different Age From Same Dam)
- 306. Dairy Herd (3 Milkers, 1 Dry Doe or Yearling or Doe Kid)

### **SECTION 304**

- 401. Pee Wee Showmanship (A “Fun Show” for those ages 5-9 and not in 4-H)



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**BELMONT COUNTY  
SENIOR FAIR**

**DEPT. 4 - LLAMAS AND ALPACAS**

**SUNDAY, SEPTEMBER 13, 2026 – 12:00 P.M.**

**Check In:** Llamas and Alpacas can enter the grounds at 11:00 a.m. on Sunday, September 13, 2026.

**Release:** Llamas and Alpacas are released immediately following the show.

**Entry Deadline:** Saturday, August 8, 2026 at 5 p.m.

**Entry Fee:** \$2.50 per class but entry fee waived for Jr. Fair exhibitors only

**Premiums:** 1st - \$8, 2nd - \$6, 3rd - \$5, and 4th - \$4.

**SUPERINTENDENTS**

Gust, Mehlman Jr., Warrick

Please carefully read all rules and regulations for all open class exhibits, livestock exhibits, and the 2026 Ohio Livestock Exhibition Rules. In addition, competition is open to all. Llamas and alpacas will show off their trailers and not be housed on the fairgrounds. Animals must be in the possession of the exhibitor by June 1 of the current year.

**SHOWMANSHIP** (Age as of Jan 1 of current year)

- Junior – 5-year-old to 12-year-old
- Intermediate – 13-year-old to 17-year-old
- Senior – 18-year-old and up

**SECTION 401 – LLAMA**

101. Llama Halter Class (max ten per class)

**SECTION 402 – ALPACA**

201. Alpaca Halter Class (max ten per class)

**SECTION 403 – LLAMA & ALPACA**

301. Costume (max ten per class)

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## BELMONT COUNTY SENIOR FAIR

### DEPT. 4 - DOMESTIC ARTS

#### JUDGING: TUESDAY, SEPTEMBER 8, 2026 – 9 A.M.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements.

**Release:** Exhibits are to be picked up at the close of the fair between 5:00 p.m. and 6:00 p.m. on Sunday, September 13, 2026.

**Entry Deadline:** Saturday, August 8, 2026 at 5 p.m.

**Entry Fee:** No entry fee for this department but exhibitor must purchase either a membership or season ticket.

**Premiums:** 1st - \$3; 2nd - \$2; and 3rd - \$1 for all sections unless listed otherwise. A Best of Show Rosette will be awarded the overall winner in each section in addition to placing ribbons and premiums, except in Section 401, where two Best of Show Rosettes will be awarded. Section 410 will have 2 Best of Shows.

#### SUPERINTENDENTS

Gust, Warrick, Burris

Please carefully read all rules for open class exhibits.

Articles must not have been exhibited previously at the Belmont County Fair, must be the work of the exhibitor (or a member of his or her immediate family) and must be clean and in good condition. Entries are limited in this department to two entries per class except where listed otherwise.

Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to the entry tag after judging.

#### SECTION 401 – ANTIQUES

Article must be at least 50 years old. Condition, beauty, and rarity are of prime importance and will be considered in the judging. Type written or neatly printed cards giving the story of the article(s) will make this of greater interest to the public and will be considered by the judge(s) in making their decisions. Judging Begins at 5:00 p.m., Monday, September 7, 2026.

#### 401A - ANTIQUE CLASS

- 101. Baskets
- 102. Book
- 103. Bottle

- 104. Buttons (10 to 12 to display)
  - 105. Canning Jar
  - 106. China
  - 107. Clothing
  - 108. Doll
  - 109. Clear Glass
  - 110. Colored Glass
  - 111. Jewelry
  - 112. Milk Glass
  - 113. Carnival Glass
  - 114. Iron
  - 115. License Plate
  - 116. Linen
  - 117. Local Advertisers
  - 118. Metal (brass, copper, enamel, pewter)
  - 119. Paper
  - 120. Photograph (not picture)
  - 121. Picture (not photograph)
  - 122. Plastic
  - 123. Postcards (6 to 12 displayed, both sides visible)
  - 124. Pottery
  - 125. Primitives
  - 126. Quilt
  - 127. Salt and Pepper Shakers
  - 128. Silver
  - 129. Small Hand Tool
  - 130. Stoneware
  - 131. Tin
  - 132. Toy
  - 133. Wood
  - 134. Any Other
  - 135. Antique Hobby Show (8-12 items attractively displayed). Arrangement of display to be considered in judge's decision.
- PREMIUMS for Class #135** Antique Hobby Show, only: 1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3; and 5th - \$2

**Dept. 4 - Domestic Arts Continued...****SECTION 402 – QUILTS**

Sponsored by Ohio Valley Community Credit Union

**402A - HAND QUILTED CLASS**

101. Applique
102. Cross Stitched
103. Embroidered
104. Old (less than 50 years - include date if known)
105. Patchwork
106. Quilt – Any Other – quilted by youth
107. Quilt – Stitched by a group of individuals
108. Any Other

**402B - MACHINE QUILTED CLASS**

201. Applique
202. Cross Stitched
203. Embroidered
204. Patch Work
205. Any Other

**402C - KNOTTED COMFORTER CLASS**

301. Knotted Comforter
302. Knotted Comforter - Made by Youth

**SECTION 403 – AFGHANS****403A - AFGHANS**

101. Any Type Crocheted
102. Any Type Knitted

**SECTION 404 – CLOTHING****404A –EXHIBITOR CLOTHING CLASS**

101. Knitted Article
102. Crocheted Article
103. Any Other

**404B - EMBELLISHED CLOTHING CLASS****(Additions to Purchased Clothing)**

201. Article of Clothing Embroidered
202. Sweatshirt Decorated by Adult
203. Sweatshirt Decorated by Youth
204. Decorated T - Shirt
205. Any Other

**SECTION 405 – HOUSEHOLD ARTICLES****405A – PILLOWS/PILLOWCASES CLASS**

101. Appliquéd Pillow (1)
102. Crocheted Pillow (1)
103. Cross Stitched Pillow (1)
104. Embroidered Pillow (1)
105. Patchwork Pillow (1)
106. Quilted Pillow (1)
107. Any Other Pillow (1)
108. Crocheted Pillowcase (Set of 2)
109. Embroidered Pillowcase (Set of 2)
110. Any Other Pillowcase (Set of 2)

**405B – RUG CLASS**

201. Braided
202. Latch Hooked
203. Hand Loom Woven
204. Any Other

**405C – MISCELLANEOUS CLASS**

302. Restored Furniture (Original Finish)
303. Refinished Furniture (Any Type)
304. Furniture Wooden (Handmade)
305. Hanging Kitchen Towel (2 sewn)
306. Hanging Kitchen Towel (2 crocheted)
307. Place Mats (set of 4)
308. Practical Pot Holders (2)
309. Tablecloth (Embroidered)
310. Tablecloth Any Other
311. Table Runner
312. Table Scarf
313. Wooden Article
314. Any Other Household Article

**405D– WALL HANGINGS CLASS**

401. Quilted
402. Appliqued
403. Crocheted
404. Any Other by Youth
405. Any Other Type

**405E– FLEECE THROWS CLASS**

501. Any Type

**SECTION 406 – HANDY CRAFTS I****406A– COUNTED CROSS STITCH CLASS**

101. 6-12 Count – 8x10 or larger (excluding frame)
102. 6-12 Count – Smaller than 8x10 (excluding frame)
103. 14-18 Count – 8x10 or larger (excluding frame)
104. 14-18 Count – Smaller than 8x10 (excluding frame)
105. Linen – 8x10 or larger (excluding frame)
106. Linen – Smaller than 8x10 (excluding frame)
107. Any Other

**406B– PLASTIC CANVAS CLASS**

201. Holiday Item
202. Home Decor Item
203. Any Other

**406C– MISCELLANEOUS CLASS**

301. Ceramics
302. Decorative Doll
303. Diamond Art
304. Doll Clothes (3 – 8 pieces)
305. Doll for Play
306. Holiday Novelties (Non-Christmas)
307. Needlepoint

- 308. Needle Punch
- 309. Toy (Any Type)
- 310. Wood Carving
- 311. Wood Craft
- 312. Wreath
- 313. Holiday Wreath (Non-Christmas)
- 314. Any Other

#### **406D – PUZZLE CLASS**

- 401. Puzzle – Framed
- 402. Puzzle – 3D

#### **406E - SCARECROW CLASS (MUST BE FREE STANDING)**

- 501. Free standing

#### **406F - CROCHETED ITEMS**

- 601. Animals
- 602. Dolls
- 603. Accessories
- 604. Household Items
- 605. Food
- 606. Any Other

#### **SECTION 407 – HANDY CRAFTS II**

##### **407A– GIFT WRAPPING/GIFT BAGS CLASS**

- 101. Wrapped or Decorated Package
- 102. Gift Bag

##### **407B–SCRAPBOOKING CLASS**

Photographs and memorabilia in a scrapbook design complete with written description. Books will be judged on how well the theme is followed, appearance, creativity, and quality of the book.

- 201. Baby – (birth to one year of age)
- 202. Family
- 203. Holiday
- 204. School Activities
- 205. Sports
- 206. Vacation/Travel
- 207. Wedding
- 208. Any Other

##### **407C– RUBBER STAMPING CLASS**

2 greeting cards designed by exhibitors using rubber stamping techniques.

- 301. Embossed
- 302. Layered
- 303. Pop-up
- 304. Embellished (trinkets, etc.)
- 305. Watercolor
- 306. Chalk
- 307. Any Other

#### **407D– REFASHION/REFURBISH CLASS**

Items in these classes are to be refashioned from its original purpose into a new purpose.

- 401. Article of Clothing - Jeans
- 402. Article of Clothing - Socks
- 403. Article of Clothing - Sweater
- 404. Furniture or parts of a piece of furniture
- 405. Glass Item - Bottle
- 406. Glass Item - Electric Insulator
- 407. Glass Item - Jar
- 408. Kitchen Item - Grater
- 409. Kitchen Item - Muffin Pan
- 410. Kitchen Item - Pizza Pan
- 411. Kitchen Item - Potato Masher
- 412. Ladder or Step Ladder
- 413. Suitcase
- 414. Window

#### **407E– DIY CREATIONS CLASS**

- 501. Clay Crafts
- 502. Scrap Fabric Crafts
- 503. Paper Flower Crafts
- 504. Decoupage Crafts
- 505. Wood Pallet Crafts

#### **SECTION 408 - CHRISTMAS SHOW CLASS**

##### **408A – CHRISTMAS SHOW CLASS**

- 101. Afghan
- 102. Angel
- 103. Hobby Collection
- 104. Household Article
- 105. Centerpiece
- 106. Item of Clothing
- 107. Door or Wall Decoration
- 108. Gift Wrapping
- 109. Gift Basket
- 110. Small Novelty
- 111. Large Novelty
- 112. Nativity
- 113. Santa Claus
- 114. Stocking
- 115. Miniature Decorated Tree (Max Height 36 Inches)
- 116. Tree Skirt
- 117. Tree Ornaments (3 to 5 on display)
- 118. Wreath
- 119. Any Other

**Dept. 4 - Domestic Arts Continued...****SECTION 409 – PATRIOTIC SHOW CLASS****409A – PATRIOTIC SHOW CLASS**

101. Article of Clothing
102. Centerpiece
103. Door or Wall Hanging
104. Hobby Show
105. Household Article
106. Small Novelty
107. Large Novelty
108. Wreath
109. Any Other
110. America 250
111. Belmont County 225 years

**SECTION 410 – FINE ARTS BY AMATEURS ONLY****JUDGING: TUESDAY, SEPTEMBER 8, 2026 – 5:00 P.M.**

All items must be finished and mounted or framed ready for hanging.

**410A- ADULT CLASS**

101. Oil, Animal(s)
102. Oil, Flower(s)
103. Oil, Landscape
104. Oil, Person(s)
105. Oil, Any Other
106. Acrylic
107. Pastels
108. Pencil/Graphite
109. Colored Pencil
110. Charcoal
111. Water Color
112. Slate Painting
113. Computer Art
114. Feather Painting
115. Any Other Medium (Wood Burning, Metal Punch, etc.)

**410B – YOUTH 5-9 YEARS CLASS**

201. Oil, Animal(s)
202. Oil, Flower(s)
203. Oil, Landscape
204. Oil, Person(s)
205. Oil, Any Other
206. Acrylic
207. Pastels
208. Pencil/Graphite
209. Colored Pencil
210. Charcoal
211. Water Color
212. Slate Painting
213. Computer Art
214. Feather Painting
215. Any Other Medium (Wood Burning, Metal Punch, etc.)

**410C – YOUTH 10-13 YEARS CLASS**

301. Oil, Animal(s)
302. Oil, Flower(s)
303. Oil, Landscape
304. Oil, Person(s)
305. Oil, Any Other
306. Acrylic
307. Pastels
308. Pencil/Graphite
309. Colored Pencil
310. Charcoal
311. Water Color
312. Slate Painting
313. Computer Art
314. Feather Painting
315. Any Other Medium (Wood Burning, Metal Punch, etc.)

**410D – YOUTH 14-18 YEARS CLASS**

401. Oil, Animal(s)
402. Oil, Flower(s)
403. Oil, Landscape
404. Oil, Person(s)
405. Oil, Any Other
406. Acrylic
407. Pastels
408. Pencil/Graphite
409. Colored Pencil
410. Charcoal
411. Water Color
412. Slate Painting
413. Computer Art
414. Feather Painting
415. Any Other Medium (Wood Burning, Metal Punch, etc.)



## SECTION 411 – PHOTOGRAPHY

**Judging:** Monday, September 7, 2026 – 5:00 p.m.

Photographs to be mounted or framed so can be hung for display. Minimum size of photographs to be 5" X 7", maximum size 16X20". Photographs may contain one or more of the specific subjects, example: one or more animals. All entries must be the work of the exhibitor and not previously exhibited at the Belmont County Fair.

### 411A – DIGITAL ONLY – COLOR CLASS

- 301. Animal(s)
- 302. Flower(s)
- 303. Landscape
- 304. Person(s)
- 305. Agriculture (Farm Subject)
- 306. Any Photo Taken by Person 5-9 Years of Age
- 307. Any Photo Taken by Person 10-13 Years of Age
- 308. Any Photo Taken by Person 14-18 Years of Age
- 309. Any Other

### 411B – DIGITAL ONLY – BLACK & WHITE CLASS

- 401. Animal(s)
- 402. Flower(s)
- 403. Landscape
- 404. Person(s)
- 405. Agriculture (Farm Subject)
- 406. Any Photo Taken by Person 5-9 Years of Age
- 407. Any Photo Taken by Person 10-13 Years of Age
- 408. Any Photo Taken by Person 14-18 Years of Age
- 409. Any Other

## SECTION 412 – HOBBY SHOW

**Judging:** Tuesday, September 8, 2026 – 9:00 a.m.

**Premiums:** 1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3, and 5th - \$2.

**Definition**—You are a professional if you can answer yes to any of the following items:

- Sell your items at craft shows.
- Sell or display in a boutique or business establishment.
- Hold a business card.
- Hold a vendor license.
- Sell for little or no profit.
- Teach an organized class.

Those meeting the professional status must enter under the Creative or Working Hobby Professional category. Hobby Show entries are to be exhibited in an attractive manner. Space for each exhibit not to exceed 6 square feet (example 2' X 3'). No limit to the number of items exhibited within the designated space. Arrangement of display to be considered in the judge's decision. Limit of one entry per class.

### 412A – ADULT CLASS

- 101. Any Type Hobby Collection (except antiques) (Items collected by the exhibitor.)
- 102. Creative or Working Hobby – Amateur (Items made by exhibitor.)
- 103. Creative or Working Hobby – Professional (Items made by exhibitor.)

### 412B – YOUTH CLASS

- 201. Any Type Hobby Collection (except antiques) (Items collected by exhibitor ages 5-9)
- 202. Any Type Hobby Collection (except antiques) (Items collected by exhibitor ages 10-13)
- 203. Any Type Hobby Collection (except antiques) (Items collected by exhibitor ages 14-18)
- 204. Creative or Working Hobby (Items collected by exhibitor ages 5-9)
- 205. Creative or Working Hobby (Items collected by exhibitor ages 10-13)
- 206. Creative or Working Hobby (Items collected by exhibitor ages 14-18)





# BELMONT COUNTY SENIOR FAIR

## DEPT. 5 - HORTICULTURE

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements.

**Release:** Exhibits are to be picked up at the close of the fair between 5:00 p.m. and 6:00 p.m. on Sunday, September 13, 2026.

**Entry Deadline:** Saturday, August 8, 2026 at 5 p.m.

**Entry Fee:** No entry fee for this department but exhibitor must purchase either a membership or season ticket.

### SUPERINTENDENTS

Gust, Warrick, Burris

Please read carefully all rules for open class exhibits.

Further rules and information are listed under each section in this department including set up times and judging schedules. Entries are limited in this department to one (1) entry per class per exhibitor. Youth Classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to the entry tag after judging.

### SECTION 501 – BAKED GOODS

**Judging:** Wednesday, September 9, 2026 – 9:30 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 8:00 a.m., Wednesday, September 9, 2026.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded to one winner in each class – 501A, 501B, 501C, 501D, 501E, and 501F.

Exhibits are to be displayed on Styrofoam plates where feasible.

**THE 27th ANNUAL BAKED GOODS AUCTION** will be held at 4:30 p.m., Wednesday, September 9, 2026, at the Wise Building. Proceeds from baked goods sold at auction will be divided with 50% going to the exhibitor and 50% retained for improvements in this department. All exhibitors in this section are eligible. Participation in the auction is optional. All auction entries must list all ingredients on a 3x5 card attached to the entry. Please indicate on entry form if you would like to participate. Following judging, ¼ loaf of bread, 1 piece of cake, 1 piece of pie, ½ dozen cookies and ½ pound of candy will be kept for display during the remainder of the fair with the rest either entered in the auction or taken home.

### 501A – BREAD AND ROLLS CLASS

- 201. White Bread
- 202. Brown Bread
- 203. Banana Bread
- 204. Zucchini Bread
- 205. Dinner Rolls (12)
- 206. Breakfast Roll or Coffee Cake
- 207. Biscuits (8)
- 208. Muffins (8, specify type)
- 209. Any Other

### 501B – CAKES CLASS

- 301. Angel-Food, not iced
- 302. Applesauce, not iced
- 303. Chocolate
- 304. Cup Cakes (12)
- 305. Gingerbread, Not Iced
- 306. Marble
- 307. Pound, Not Iced
- 308. Spice
- 309. White
- 310. Yellow
- 311. Any Other Iced Cake
- 312. Any Other Non-Iced Cake

**501C – PIES CLASS**

- 401. Apple
- 402. Cherry
- 403. Peach
- 404. Pumpkin
- 405. Raspberry
- 406. Blueberry
- 407. Any Other One Crust
- 408. Any Other Two Crust

**501D - DECORATED CAKES**

**Premiums:** 1st - \$4; 2nd - \$3; and 3rd - \$2.

Judged on decoration and originality only. Baked cake is not required, and artificial icing may be used. Professional classes are for persons who bake and sell cakes for money and Amateur classes are for all others. Styrofoam cakes can be used in place of real cake. Must be current work, cannot be cakes from the past.

**AMATEUR CLASS**

- 501. Holiday
- 502. Wedding
- 503. Birthday
- 504. Any Other

**AMATEUR PULL APART CUPCAKE**

- 505. Holiday
- 506. Wedding
- 507. Birthday
- 508. Any Other

**PROFESSIONAL CAKE CLASS**

- 509. Holiday
- 510. Wedding
- 511. Birthday
- 512. Any Other

**PROFESSIONAL PULL APART CUPCAKE**

- 513. Holiday
- 514. Wedding
- 515. Birthday
- 516. Any Other

**501E – COOKIES CLASS**

Exhibit to include 1 ½ dozen cookies with ½ dozen to be left for display. To be exhibited on a Styrofoam plate.

- 601. Bar
- 602. Brownie
- 603. Chocolate Chip
- 604. Drop
- 605. Filled
- 606. Ginger
- 607. No-Bake
- 608. Oatmeal
- 609. Peanut Butter
- 610. Any Other

**DECORATED COOKIES AMATEUR**

- 701. Holiday
- 702. Wedding
- 703. Birthday
- 704. Any Other

**DECORATED COOKIES PROFESSIONAL**

- 705. Holiday
- 706. Wedding
- 707. Birthday
- 708. Any Other

**501F- CANDY CLASS**

Exhibit to include 1 ½ pound of candy with ½ pound to be left for display. To be exhibited on a Styrofoam plate.

- 801. Caramels
- 802. Divinity
- 803. Fudge
- 804. Peanut Brittle
- 805. Any Other

**501G– KIDS' BAKE-OFF CLASS**

Exhibit to be the same amounts as for other similar classes listed.

- 901. Bread and Rolls
- 902. Cakes
- 903 Candy
- 904. Cookies
- 905. Pies

**Senior Fair entry is due  
Saturday, August 8, 2026 at 5 p.m.**

**Livestock entry form on page 24**

**Domestic Arts & Horticulture entry form on page 37**

Entries can be made online,  
by mail, delivered to the Fair  
Secretary in person or placed in  
the dropbox at the Fair office.



Full payment must accompany  
entry forms.

**On-line SR Fair Entry - Scan the QR code or visit:  
<http://Belmontcountyfairiohio.fairentry.com>**

**Dept. 5 - Horticulture Continued...****SECTION 502 – CANNED FOOD**

**Judging:** Wednesday, September 9, 2026 – 5:00 p.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 p.m., Tuesday, September 8, 2026.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded to all winners. Best of Show Rosette to overall winner from Sections 2A through 2H in addition to placing ribbons and premiums.

Foods must be canned by recommended procedures using standard canning jars only. Entries are to be prepared by the exhibitor within the past year. All foods are to be canned in pint or quart glass jars except Jams and Jellies -use standard jelly glasses or pint jars. All jars must be clean and properly labeled with date canned, product name, processing method and length of processing time. Fancy covers for tops of jars and recipe cards may be added after judging but are optional. Screw bands may be left on.

**502A – BUTTERS CLASS**

- 101. Apple
- 102. Peach
- 103. Pear
- 104. Plum
- 105. Quince
- 106. Any Other

**502B – FRUITS CLASS**

- 201. Apples
- 202. Applesauce
- 203. Blackberries
- 204. Cherries
- 205. Peaches
- 206. Pears
- 207. Plums
- 208. Raspberries
- 209. Rhubarb
- 210. Any Other

**502C – JAMS CLASS**

- 301. Blackberry
- 302. Cherry
- 303. Peach
- 304. Plum
- 305. Raspberry
- 306. Strawberry
- 307. Any Other

**502D – JELLIES CLASS**

- 401. Apple
- 402. Blackberry
- 403. Cherry
- 404. Elderberry
- 405. Grape

- 406. Peach
- 407. Plum
- 408. Quince
- 409. Raspberry
- 410. Strawberry
- 411. Any Other

**502E – PICKLES AND RELISHES CLASS**

- 501. Beets
- 502. Peppers
- 503. Bread & Butter Pickles
- 504. Dill Pickles
- 505. Mixed Pickles
- 506. Mustard Pickles
- 507. Sweet Pickles
- 508. Corn Relish
- 509. Pepper Relish
- 510. Tomato Relish
- 511. Spiced Peaches or Pears
- 512. Zucchini Pickles or Relish
- 513. Any Other

**502F – VEGETABLES CLASS**

- 601. Green Beans
- 602. Lima Beans
- 603. Yellow Beans
- 604. Any Other Shelled Beans
- 605. Beets
- 606. Broccoli
- 607. Carrots
- 608. Cauliflower
- 609. Corn
- 610. Mixed Vegetables (2 or more)
- 611. Peas
- 612. Peppers
- 613. Spinach
- 614. Tomatoes
- 615. Whole Tomatoes
- 616. Any Other

**502G – MISCELLANEOUS CLASS**

- 701. Beef
- 702. Beef Broth
- 703. Catsup
- 704. Chicken
- 705. Chicken Broth
- 706. Chili Sauce
- 707. Grape Juice
- 708. Salsa
- 709. Sauerkraut
- 710. Spaghetti Sauce
- 711. Tomato Juice
- 712. Tomato Soup

- 713. Vegetable Soup
- 714. Meal In A Jar
- 715. Any Other

## 502H– YOUTH DIVISION CLASS

Open to Anyone Under Age 18.

- 801. Fruits
- 802. Jams or Jellies
- 803. Vegetables

## 502I– DISPLAY OF CANNED FOODS CLASS

**Premiums:** 1st - \$6; 2nd - \$4; and 3rd - \$2. Best of Show Rosette will be awarded the overall winner in this section with the Best Display of Canned Foods.

Seven to ten different foods (at least one from Butters, Jams or Jellies; one from Fruits; one from Pickles and Relishes; two from Vegetables).

- 901. Display of Canned Foods

## SECTION 503 – FIELD CROPS

**Judging:** Wednesday, September 9, 2026 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 p.m., Tuesday, September 8, 2026.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded to all winners. A Best of Show Rosette will be awarded the overall winner in section 503 – field crops.

All field crops shall be the current year's crop. All spoiled produce will be removed, in addition to placing ribbons and premiums.

### 503A – GRAINS CLASS

All small grains to be exhibited in quart glass jars. Lids will be removed for judging.

- 101. Barley
- 102. Oats
- 103. Rye
- 104. Speltz
- 105. Wheat
- 106. 10 Ears Hybrid Corn
- 107. Any Other Grain

### 503B – HAY AND OTHER FIELD CROPS CLASS

Hay exhibits must not exceed 2 feet square bales in size and must be taken from mechanically baled product.

- 201. Alfalfa Hay
- 202. Clover Hay
- 203. Grass Hay
- 204. Mixed Hay
- 205. Ensilage Corn (6 stalks)
- 206. Tallest Stalk of Corn
- 207. Longest Ear of Corn

## 503C – FUN CLASS

- 301. Tallest Weed (Cut Off at Ground Level)

## SECTION 504 – GARDEN CROPS

**Judging:** Wednesday, September 9, 2026 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 p.m., Tuesday, September 8, 2026.

**Premiums:** 1st - \$2; Second - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded to all winners. A Best of Show Rosette will be awarded the overall winner from Sections 4A through 4J in addition to placing ribbons and premiums.

Exhibits of garden crops must be displayed on Styrofoam plates, grown by exhibitors and be free from disease. All spoiled produce will be removed, in addition to placing ribbons and premiums.

### 504A – BEANS CLASS

- 101. Green (15 pods)
- 102. Lima (15 pods)
- 103. Marrowfat (15 pods)
- 104. Pole (15 pods)
- 105. Soup (15 pods)
- 106. Any Variety of Yellow (15 pods)
- 107. Any Other Pod (15)
- 108. Shelled Lima (25)
- 109. Any Other Shelled (25)
- 110. Display (not less than 6 varieties)

### 504B – CABBAGE CLASS

- 201. Early (1 head)
- 202. Heaviest (1 head)
- 203. White 1 head)2
- 204. Red (1 head)

### 504C – CORN CLASS

- 301. Yellow Sweet (6 ears)
- 302. White Sweet (6 ears)
- 303. Bi-Color Sweet (6 ears)
- 304. Popcorn (6 ears)
- 305. Ornamental (6 ears)

### 504D – CUCUMBERS CLASS

- 401. Cucumbers (5)
- 402. Burpless (3)
- 403. Pickling (10)
- 404. Largest

### 504E – ONIONS CLASS

- 501. Red (5)
- 502. White (5)
- 503. Yellow (5)

**Dept. 5 - Horticulture Continued...****504F – PEPPERS CLASS**

- 601. Hot Red (5)
- 602. Hot Yellow (5)
- 603. Sweet Green (5)
- 604. Sweet Red (5)
- 605. Sweet Yellow (5)
- 606. Jalapeno (3)
- 607. Largest (3)
- 608. Collection (6, at least 3 varieties)

**504G - POTATOES CLASS**

- 701. Early Ohio (5)
- 702. Irish Cobbler (5)
- 703. Katahdin (5)
- 704. Kennebec (5)
- 705. Red Pontiac (5)
- 706. Rural Russet (5)
- 707. Sweet Potatoes (5)
- 708. Any Other Variety (5)

**504H– PUMPKINS AND SQUASH CLASS**

- 801. Connecticut Field Pumpkin (1)
- 802. Kershaw Pumpkin (1)
- 803. Pie Pumpkin (1)
- 804. Any Other Pumpkin (1)
- 805. Acorn Squash (1)
- 806. Buttercup Squash (1)
- 807. Butternut Squash (1)
- 808. Hubbard Squash (1)
- 809. Spaghetti Squash (1)
- 810. Yellow Summer Squash (1)
- 811. Zucchini Squash (1)
- 812. Largest Zucchini (1)
- 813. Any Other Squash (1)

**504I– TOMATOES CLASS**

- 901. Beefsteak (5)
- 902. Cherry (15)
- 903. Italian or Paste (5)
- 904. Red (5)
- 905. Salad (8)
- 906. Stuffing (5)
- 907. Yellow Pear (5)
- 908. Yellow (5)
- 909. Pink (5)
- 910. Hillbilly (3)
- 911. Largest Tomatoes (3)
- 912. Grape Tomatoes (8)

**504J– OTHER GARDEN CROPS CLASS**

- 1001. Table Beets (5)
- 1002. Carrots (6)
- 1003. Cauliflower (1 head)
- 1004. Celery (bunch)

- 1005. Purple Eggplant (3)
- 1006. Gourd Collection (6- 12)
- 1007. Any Other Gourd
- 1008. Muskmelon or Cantaloupe
- 1009. Watermelon
- 1010. Okra (3)
- 1011. Parsnips (5)
- 1012. Peanuts (10)
- 1013. Peas (10 pods)
- 1014. Rhubarb (6 stalks)
- 1015. Turnips (3)
- 1016. Vegetable Oysters (6 roots)
- 1017. Any Other Garden Crop
- 1018. Most Unusual or Odd Shaped
- 1019. Decorated Vegetable
- 1020. Decorated Pumpkin (not carved)
- 1021. Decorated Pumpkin (not carved)– Youth
- 1022. Decorated Gourd
- 1023 Decorated Gourd - Youth
- 1024. Salad Bowl (At least 4 different whole vegetables, in appropriate container)

**504K– DISPLAY OF GARDEN VEGETABLES CLASS**

**Premiums** – 1st - \$6; 2nd - \$4; and 3rd - \$2. A Best of Show Rosette will be awarded the winner of this class in addition to placing ribbons and premiums.

8 different vegetables attractively displayed in a basket or other suitable container. Exhibits may contain 2 or 3 of each vegetable.

- 1101. Display of Garden Vegetable

**SECTION 505 – FLOWER SHOW**

**Judging:** Wednesday, September 9, 2026 – 12:00 p.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 9:00 a.m., Wednesday, September 9, 2026.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded to all winners. Best of Show Rosettes will be awarded the overall winner in Sections 5A through 5P in addition to placing ribbons and premiums.

Open to any amateur. An amateur is anyone who grows plants for his or her pleasure, not for the purpose of a livelihood. Clear glass containers are provided. Disbudded means no side shoots. All plant material used in the artistic design section should be listed on a 3X5 card. Standard system of judging will be done.

**505A– HYBRID TEA ROSES CLASS** –Named, 1 bloom, disbudded, foliage attached.

- 101. Yellow or Yellow Blend
- 102. Pink or Pink Blend
- 103. White or Near White
- 104. Red or Red Blend
- 105. Any Other Color Not Listed

**505B - FLORIBUNDA OR POLYANTHA ROSES**—Named, 1 stem, not disbudded, foliage attached.

- 106. Yellow or Yellow Blend
- 107. Pink or Pink Blend
- 108. White or Near White
- 109. Red or Red Blend
- 110. Any Other Color Not Listed
- 111. Any Variety Naturally Grown Miniature

**505C - ROSES**—Named, 1 Spray, not disbudded, foliage attached.

- 112. Yellow or Yellow Blend
- 113. Pink or Pink Blend
- 114. White or Near White
- 115. Red or Red Blend
- 116. Any Other Color Not Listed

### **505D— HOSTAS CLASS**

201. Hosta's -3 Leaves, each leaf a different variety, in the same container

### **505E— COSMOS CLASS**

301. 1 spray—Named, any color, foliage attached

### **505F— SNAPDRAGONS CLASS**

401. Any Variety—With foliage

### **505G- CELOSIA (COXCOMB) CLASS**

- 501. Plumed Variety—Named, 1 stem, foliage attached
- 502. Crested Variety—Named, 1 stem, foliage attached

### **505H – CHRYSANTHEMUMS CLASS**

601. 1 Spray—Named, any variety (A spray is a stem system and foliage)

### **505I— GLADIOLUS CLASS** (1 spike, named)

- 701. Medium (3 1/2" to 4 1/2" across)
- 702. Small (2 1/2" to 3 1/2" across)
- 703. Miniature (under 2 1/2" across)

### **505J— MARIGOLDS CLASS** (One stem, named)

- 801. Large, Any Color—1 bloom, disbudded, foliage attached
- 802. Medium, Any Color—1 bloom, foliage attached
- 803. Miniature or Dwarf—1 spray, any color

### **505K— ZINNIAS CLASS** (Named, 1 stem, disbudded, foliage attached)

- 901. Large Dahlia Type, Any Color
- 902. Large Cactus Type, Any Color
- 903. Small, Under 2", Any Color, Any Variety

### **505L— DAHLIAS CLASS** (Named, 1 stem, disbudded, foliage attached)

- 1001. Giant, Any Variety—1 bloom, 10" or over
- 1002. Large—1 bloom, any variety, 8" but less than 10"
- 1003. Medium—1 bloom, any variety, 6" but less than 8"
- 1004. Small—1 bloom, any variety, 4" but less than 6"
- 1005. Cactus—1 bloom, any color
- 1006. Exotic—1 bloom, any color
- 1007. Pompom—1 bloom, any color
- 1008. Other—1 bloom, any variety, less than 4" in diameter

### **505M – EVERLASTING CLASS** - Freshly Grown

- 1101. Strawflower—1 spray
- 1102. Globe Amaranth (Gomphrena)—Red—1 spray
- 1103. Globe Amaranth (Gomphrena)—Purple—1 spray
- 1104. Globe Amaranth (Gomphrena)—Pink—1 spray
- 1105. Globe Amaranth (Gomphrena)—White—1 spray

### **505N— OUTDOOR PLANTS CLASS** (Named)

- 1201. Any Other Outdoor Plant, Flowering
- 1202. Any Other Outdoor Plant, Foliage

### **505O— HOUSEPLANTS CLASS** (Named)

- 1301. African Violet, Single Flower, Any Color, Single Crown
- 1302. African Violet, Double Flower, Any Color, Single Crown
- 1303. Begonia, Any Color, Single Flower
- 1304. Begonia, Any Color, Double Flower
- 1305. Coleus, Any Variety, Named
- 1306. Foliage Plant, One Plant Per Pot
- 1307. Any Other Flowering House Plant
- 1308. Any Other House Plant

### **505P— HANGING BASKETS CLASS**

1401. Flowering or Foliage Plants, 1 Variety Per Pot

### **505Q— FAIRY GARDENS CLASS**

- 1501. Fairy Garden- containing live plants
- 1502. Fairy Garden- not containing live plants

### **505R— JUNIOR HORTICULTURE CLASS**

1601. Entry by youth under age 18 from classes 5A-5O

## **SECTION 506 – HONEY**

**Judging:** Wednesday, September 9, 2026 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 p.m., Tuesday, September 8, 2026.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless otherwise noted. Placing ribbons and premiums will be awarded to all winners. Best Of Show Rosette will be awarded to the overall winner of this class.

All jars must be specified size, clear glass, with no label. Honey must be current year's production. All comb honey must be wrapped in clear plastic. All products entered must be owned and produced by the exhibitor. Honey will be judged on quality, cleanliness and aroma.

### **506A – HONEY CLASS**

- 101. Light Amber – in 1 pound jar
- 102. Medium Amber – in 1 pound jar
- 103. Dark Amber – in 1 pound jar
- 104. Comb Honey – 2 square sections
- 105. Chunk Honey – 1 pound in glass
- 106. Two shallow extracting frame

**Dept. 5 - Horticulture Continued...****SECTION 507 – SUNFLOWERS**

**Judging:** Wednesday, September 9, 2026 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 p.m., Tuesday, September 8, 2026.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners. Best of show rosettes will be awarded to the overall winner in this section.

All sunflowers must be grown by the exhibitor. Sunflower head only to be displayed.

**507A – SUNFLOWER CLASS**

101. Largest in diameter
102. Miniature
103. Best Cultured

**SECTION 508 – WINE**

**Judging:** Wednesday, September 9, 2026 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 p.m., Tuesday, September 8, 2026.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners. Best of Show Rosettes will be awarded to the overall winner in this section.

All exhibits must be the vinification of the exhibitor.

**508A – WINE CLASS**

101. Berry Fruits
102. Tree Fruits
103. Vine Fruits
104. Mead

**SECTION 509 – FRESH HERBS**

**Judging:** Wednesday, September 9, 2026 – 12:00 p.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on September 4, 5, 6, 2026, or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 9:00 a.m., Wednesday, September 9, 2026

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners. Best of Show Rosettes will be awarded to the overall winner in this section.

**509A – FRESH GREEN HERBS CLASS**

Display three leafy stems in water. Herbs should not be entered in a flowering state.

101. Fresh Anise
102. Fresh Basil
103. Fresh Catnip
104. Fresh Chives
105. Fresh Coriander
106. Fresh Dill
107. Fresh Fennel
108. Fresh Lavender
109. Fresh Lemon Balm
110. Fresh Lemon Verbena
111. Fresh Marjoram
112. Fresh Mint – Peppermint
113. Fresh Mint – Spearmint
114. Fresh Parsley
115. Fresh Rosemary
116. Fresh Sage
117. Fresh Thyme

**509B – LIVE POTTED HERB PLANTS CLASS**

201. Fresh Anise
202. Fresh Basil
203. Fresh Catnip
204. Fresh Chives
205. Fresh Coriander
206. Fresh Dill
207. Fresh Fennel
208. Fresh Lavender
209. Fresh Lemon Balm
210. Fresh Lemon Verbena
211. Fresh Marjoram
212. Fresh Mint – Peppermint
213. Fresh Mint – Spearmint
214. Fresh Parsley
215. Fresh Rosemary
216. Fresh Sage
217. Fresh Thyme

*Individual pots not to exceed 8 inches in diameter.*

**509C – COLLECTION OF POTTED HERBS**

301. Collection of fresh potted herbs. Collection of 5 different, potted herbs







# 2026 BELMONT COUNTY JUNIOR FAIR BOARD

The Belmont Co. Jr. Fair Board was established and a constitution adopted by action of the Belmont Co. Agricultural Society at their meeting on March 11, 1948. Being a vital part of the Belmont Co. Fair, it is an organized group of youth representatives from different youth organizations. It was formed to coordinate all aspects of the Jr. Fair such as livestock shows and sales, educational exhibits and still project displays. Copies of the Jr. Fair Board constitution are available upon request.

## 2026 JUNIOR FAIR BOARD OF DIRECTORS

### OFFICERS

**President** - Paisley Secrest

**Vice President** - Kamryn Cawthorne

**Secretary** - Gage Phillips

**Treasurer** - Ryland Wehr

### **Junior Fair Coordinators**

Amber Cawthorne

Greg Mehlman

### **Assistant Jr. Fair Coordinator**

Jane Keyser

### **Senior Fair Board Representatives**

Amber Cawthorne

Jane Keyser

Greg Mehlman

Kaylin Burress

### **4-H Youth Development Extension Educator**

Megan Blanchard

### **Program Assistant**

Sarah Galavich



Natalie Burkhart

Remmi Carpenter

Kamryn Cawthorne

Ada Coates

Owen Coates

Lindee DiLoretta

Alley Dornon

Glenda Dornon

Ronnie Duvall

Brandie Elerick

Eli Gallaher

Chloe Grant

Hannah Grigatitis

Addison Kocher

Selah Lewis

Daniel Lude

David Lude

Reagan Malona

Kelsey Mayberry

Emma Mazgaj

Carson Ogilbee

Gage Phillips

Natalie Saffell

Maggie Schnegg

Paisley Secrest

Adeline Singh

Austin Taylor

Brooke Watson

Emma Welch

Ryland Wehr

Noah Woods

Norah Woods

# Belmont County Junior Fair



## JUNIOR FAIR DEPARTMENT DIRECTORS

**Beef:** Lindee DiLoretta\*\*, Natalie Burkhart, Daniel Lude  
*Advisors: Kortney Temple, Lindsay Schafer, Sherrie Temple*

**Dairy:** Emma Welch\*\*, Ronnie Duvall, Brandie Elerick,  
*Advisors: Whitney Kemp, Caitlyn Toohey*

**Goat:** Emma Mazgij\*\*, Addison Kocher, Carson Ogilbee,  
 Brooke Watson  
*Advisors: Annika Burga, Danny Wildes, Lora Wildes*

**Horse:** Alley Dornon\*\*, Hannah Grigaitis, David Lude, Kelsey  
 Mayberry  
*Advisors: Eric Springer & Jane Keyser*

**Poultry:** Gage Phillips \*\*, Eli Gallaher , Noah Woods  
*Advisors: Kristina Duskey*

**Rabbit:** Remmi Carpentert\*\*, Norah Woods  
*Advisors: Marissa Eikleberry, Caitlyn Toohey*

**Sheep:** Austin Taylor\*\*, Ada Coates, Maggie Schnegg,  
 Paisley Secrest  
*Advisors: Annika Burga, Danny Wildes, Lora Wildes*

**Swine:** Ryland Wehr \*\*, Owen Coates, Chloe Grant, Raegan  
 Malona, Madison Springer  
*Advisors: Mark Barricklow, Ron Duvall, Addy Wildes*

**Jr. Fair Office:** Kamryn Cawthorne\*\*, Selah Lewis, Natalie  
 Saffell, Adeline Singh  
*Advisors: Kaylin Burress, Faith Brandon, Crystal Phillips,  
 Megan Blanchard, Amber Cawthorne & Greg Mehlman*

## JUNIOR FAIR COMMITTEE DIRECTORS

**Entertainment & Fundraising:** Natalie Saffell\*\*, Glenda  
 Dornon, Owen Coates, Maggie Schnegg  
*Advisors: Greg Mehlman, Amber Cawthorne*

**Livestock Sale:** Daniel Lude \*\*, Ada Coates, David Lude  
*Advisors: Elaine Schafer*

**Royalty:** Gage Phillips\*\*, Paisley Secrest, Noah Woods,  
 Norah Woods  
*Advisors: Amber Cawthorne, Sarah Galavich, Kaylin Burress*

**Showman of Showmen:** Brooke Watson\*\*, Carson Ogilbee,  
 Austin Taylor, Emma Welch  
*Advisors: Marisa Duvall*

**Sunday Morning Worship:** Ronnie Duvall \*\*, Brandie Elerick,  
 Selah Lewis, Eli Gallaher  
*Advisors: Marisa Duvall*

**Trophy:** Lindee DiLoretta \*\*, Natalie Burkhart, Reagan  
 Malona, Ryland Wehr  
*Advisors: Crystal Phillips*

**Fair Field Days:** Remmi Carpenter\*\*, Chloe Grant, Hannah  
 Grigaitis, Addison Kocher, Madison Springer  
*Advisors: Sarah Galavich, Megan Blanchard*

**Champion in Me:** Kamryn Cawthorne\*\*, Alley Dornon, Elanna  
 Kelsey Mayberry, Emma Mazgaj, Adeline Singh  
*Advisors: Amber Cawthorne, Kaylin Burress*

\*\* Indicates Chair



## GENERAL JUNIOR FAIR

### JUNIOR FAIR RULES

Violations to rules in this book are subject to review by the Junior and Senior Fair Board to determine eligibility in the current and upcoming fair. Any misconduct or action of individuals on the fairgrounds that would be deemed unsafe or not listed/addressed in this fair tab, are subject to review by the Junior and Senior Fair Board following the procedure of 1st offense – verbal warning, 2nd offense – written warning, and 3rd offense – Ineligible to show current and following year and livestock and/or projects must leave the grounds immediately. Eligibility for future fairs will be discussed by both boards after removal from grounds. Belmont County Sheriff's Department will assist in any matter that is deemed necessary by Junior Fair Coordinator(s) and/or Senior Fair Board. Dismissal from participating in current fair and removal from grounds may come before written warnings when deemed necessary by both Junior Fair Board and Senior Fair Board (Belmont County Sheriff's office used as needed).

Participation in the Belmont County Fair as a Junior Fair member is both a privilege and an opportunity to showcase accomplishments, interests, and values. All projects must be created within the current registration year and specifically completed to fulfill the requirements of the Junior Fair organization.

Youth who exhibit a project or display an animal at the fair are eligible to receive armbands to cover the cost of daily admission. The price is \$5.00 per registered Junior Fair member and \$10.00 per approved adult volunteer. To qualify, all registration details, armband requests, and fees must be submitted to the Senior Fair Board Secretary by 5:00 p.m. on August 1 of the current year. No exceptions will be made.

Armbands must be requested for exhibitors and approved volunteers through a single Junior Fair organization. County fair exhibits are voluntary and are only for members who have completed their projects.

#### 1. "Thank You" Notes Requirement:

- The Trophy Committee will no longer be supplying the thank you cards for trophies and awards.
- Each recipient of a trophy/award is strongly encouraged to send a thank you card to the sponsor of each trophy/award won immediately following the fair. Sponsor information will be provided to each recipient when they pick up their trophy/award at the release of awards on Saturday of the fair.

#### Animal Awards:

- Animal trophies will be awarded at the end of each show for photo opportunities, but these trophies must be returned to the Livestock

Show Arena, where they can be picked up after 4:00 p.m. on Saturday after the conclusion of the JR. Fair Award Ceremony.

#### Still Project Trophies:

- Trophies will remain in the trophy booth in the Jr. Fair Building throughout the week.
- They can be picked up after 4:00 p.m. on Saturday after the conclusion of the JR. Fair Award Ceremony.

#### Deadline for Trophy Pickup:

- All trophies must be picked up from the Livestock Show Arena or Jr. Fair Building at 5:00 p.m. on Sunday.
- If awards are not picked up by 5:00 p.m. on Sunday of the fair, the awards can be picked up at the extension office during normal business hours.

#### OPK Award:

- Outstanding Project Knowledge (OPK) awards can be picked up at any time from the Junior Fair Office during fair week.

#### 2. Updated Premium Policy

- All Junior Fair premiums will be paid directly to the exhibitor. Premium money will be available for pickup at the Junior Fair Office during the following times:

Saturday: 1:00 PM – 4:00 PM

Sunday: 11:00 AM – 3:00 PM

- If premium money is not collected by 3:00 PM on Sunday, the premium will be forfeited and returned to the BCAS.
- Premiums will only be awarded to exhibitors who have completed and exhibited their projects.

#### 3. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed.

- (A) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested.
- (B) Before any further action is taken, a \$100 deposit must accompany the written protest.
- (C) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter.
- (D) If the board votes in favor of the protest, the \$100 deposit will be returned to the protestor. If the board votes against the protest, the \$100 deposit becomes the property of the Belmont County Agricultural Society.



## GENERAL JUNIOR FAIR

### GENERAL LIVESTOCK RULES

ALL 4-H AND FFA MEMBERS ARE REQUIRED TO PARTICIPATE IN LIVESTOCK SKILLATHON AND MUST ATTEND A QUALITY ASSURANCE TRAINING SESSION TO BE ELIGIBLE TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. ALL BELMONT COUNTY YOUTH MUST HAVE LIVESTOCK QUALITY ASSURANCE CERTIFICATION BY JUNE 1, OF THE CURRENT YEAR.

HORSE PROJECTS ARE NOT REQUIRED TO PARTICIPATE IN LIVESTOCK QUALITY ASSURANCE BUT MUST COMPLETE THE EQUISTEP PROGRAM EACH YEAR.

ALL YOUTH EXHIBITING MARKET AND LACTATING ANIMALS MUST COMPLETE A DRUG USE NOTIFICATION FORM IN ORDER TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. THESE FORMS ARE TO BE SUBMITTED ONLINE BY WEIGH-IN ON MONDAY OF THE FAIR.

All Junior Fair Livestock must be in the possession of the exhibitor by each department's deadline date (see deadlines in each department).

The animal's housing location must be declared on each of the respective registration forms. Animals must be under the care of the member and can only be housed on the family's or guardians property. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian. If a member is unable to keep their project animal on their property and does not have a "family" member that can keep their project animal, the member must complete a Housing Exemption Form to be filled out and returned with the registration form. Each form will be considered by the Junior Fair Livestock Committee for approval. After each department's registration deadline date, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

The Belmont County Agricultural Society's Board of Directors

reserves the right to test for drugs or disqualify any and all animals at their discretion at the Belmont County Fair.

### GROOMING

Junior Fair exhibitors (this rule and section excludes HORSES ONLY) can groom all animals while on the fairgrounds. The junior fair exhibitor must be present and actively participating and preparing the project animal(s) they are going to show. Sleeves are permitted for sheep and goats. However, blankets, ice packs, ice, wet towels, or drenching IS NOT permitted. No chiropractic services, laser, Magna Wave, or similar devices are to be used on the fairgrounds. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year.

#### Applicable Ohio Revised Code:

The owner of the animal assumes complete responsibility under Ohio Revised Code 901-19-19: Absolute Liability. Acceptable practices can be reviewed under Ohio Revised Code 901-19-12: Acceptable Practices. Unacceptable practices can be reviewed under Ohio Revised Code 901-19-13: Unacceptable Practices.

Ohio Livestock Exhibition Rule 901-19-33 is a prohibited grooming practices rule. The following grooming practices are prohibited:

- a.) Using any substance on the fairgrounds to enhance or change the color of the livestock, including the livestock's hide or hooves;
- b.) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example, but not limited to rope, false hair, graphite, hemp, and powders;
- c.) Pigmented grooming aides or materials;
- d.) Slick clipping or body shaving of market hogs except on the ears and tails.

In addition, colored or pigmented substances, i.e. paint, are prohibited from use on animals on the fairgrounds. Painting of the hooves is prohibited. Use of clear substances is permitted. Any exhibitor and the exhibitor's animal on the fairgrounds that violates this rule will be disqualified and all premiums and awards for that animal will be forfeited. Belmont County Junior Fair exhibitors who violate Rule 901-19-33 will be disqualified as described above from that species showmanship, breeding and/or market shows, and the livestock sale.

## General Livestock Rules Continued...

4-H/ FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing the project animal(s) they are going to show.

### If an animal is weighed and does not make weight:

- The animal will be removed from the scale immediately.
- The scale will be reset to zero.
- No feed or water will be provided to the animal.
- The animal must remain in the designated area and cannot return to the barn or trailer.
- The animal may be re-weighed only once.
- Animals that still do not meet the weight requirement will be disqualified from showing in any market classes. However, they may still participate in the Under/Overweight and/or Showmanship classes.

## UNDER/OVERWEIGHT ANIMAL SHOW RULES

### 1. Eligibility for Under/Overweight Classes:

- Animals that do not meet the weight requirements for their respective species will be placed in an Under/Overweight class.
- Only animals deemed healthy and fit for exhibition by the fair veterinarian will be eligible to participate in the Under/Overweight classes.

### 2. Show Participation:

- Animals in the Under/Overweight classes may participate in the species-specific show but will not be eligible to sell in the Livestock Sale.
- These animals will only receive participation ribbons and a premium of no more than \$3.00
- Exhibitors are permitted to show their under/overweight animals in Showmanship Classes.

### 3. Fairground Presence & Removal:

- Exhibitors participating in the Under/Overweight and/or Showmanship classes will remain on the fairgrounds for the duration of the fair and follow designated release times.
- Exhibitors choosing not to participate in their respective show and/or Showmanship must remove their animal immediately from the fairgrounds after weigh-in.  
\*\*\*No personal scales permitted on the fairgrounds at any time - if caught on grounds (including on trailers) exhibitors and projects will be immediately disqualified and sent home.\*\*\*

## FOR ALL JUNIOR FAIR MEMBERS EXHIBITORS

1. No animal that has been exhibited by another junior fair member at any other county, state, or independent fair in the current program year, may be exhibited at the Belmont County Fair during the current program year.
2. All Junior Fair livestock may also be entered in their respective open classes, if applicable. Open class entry form, must be sent to Madyson Wildes, Belmont County Agricultural Society 45420 Roscoe Road, St Clairsville, OH 43950 – Secretary of the Senior Fair Board. Regular entry fees will be charged and forms submitted by deadline each year.
3. All Junior Fair livestock must be registered at

Livestock Skillathon. The registration forms will be available the day of Junior Fair Livestock Skillathon and are DUE by Make-Up judging on August 22, 2026, and forms must be turned in that day NO later than 4:30 p.m. All forms are available from the Belmont County Extension Office.

4. Regularly enrolled members of Belmont Co. 4-H clubs, organized and conducted under the supervision of the Ohio State University Extension and Belmont Co. FFA members are eligible to exhibit in this department. A member must not have passed his/her 19th birthday on January 1, of the current year to be eligible.
5. All Junior Fair Animals must be in place by 4 p.m. on Mon., Sept. 7, 2026. If they are not in place (in the barn and in their assigned pen/stall) by deadline, the exhibitor will forfeit all eligibility to show at the current fair and will be sent home. In case of an emergency (flat-tire, accident, etc.) call the Senior Fair Board Office at 740-695-5059 or 740-312-0842 to advise the Senior Fair Board Livestock Superintendent. Situations will be reviewed by the Senior Fair Board Livestock Superintendent and Assistant Superintendent for approval.
6. All animals must remain in their designated area. No animals are permitted in the camping areas, midway, Extension/Senior Fair Office area, track/derby areas, and display buildings at any time during the fair. Animals must remain in the gated portion of the livestock area. Swine and horses must remain in their barns and show arena areas.
7. All animals must be shown by owner unless WRITTEN permission is given by the Jr. Fair Coordinators, for another Belmont Co. Junior Fair member to show animals. Except in the case where a member has two or more animals in the same class (excluding showmanship), then another Belmont Co. Junior Fair members may show the second animal without written permission.
8. NO assistance from adults, except in emergencies. This also applies to showmanship classes. Each exhibitor is encouraged to fit their own animal.
9. All exhibitors must follow arrival and release times as outlined in the fair schedule as it pertains to tack and livestock. Any animal(s) leaving the fairgrounds outside of normal release time must have written permission (via receipt) from Josh Lude, Amber Cawthorne, or Greg Mehlman.
10. Junior Fair stall assignments are assigned by Junior Fair adult department advisors. Failure to house your animal(s) in assigned space, will result in forfeit of premiums. NO stalls are to be switched unless approved and done by the Jr. Fair Board Coordinator(s) and Barn Superintendent.
11. Market animals are to remain in the care of the Exhibitor until it is removed from the Fairgrounds. All premiums will be forfeited for failure to feed and water animals daily. In extreme cases, Exhibitors may be banned from exhibiting the following year at the Belmont County Fair.
12. All Junior Fair livestock exhibitors are to clean stalls/pens daily. Exhibitors must clean stalls/pens to the ground and have their stall checked by a Junior Fair

Board Director or Advisor, from their barn, before leaving the Fairgrounds. Failure to clean stalls/pens will result in forfeiture of Junior Fair livestock premiums. All exhibitors must have all livestock removed and stalls cleaned by 6:30 p.m. on Sunday.

13. All animals taken to the fair must be entered in a class. Animals shown in a market class cannot be shown in a breeding class. Only livestock entered in a bonafide market class will be eligible for sale.
14. Exhibitors may show the same species in more than one junior fair organization. They cannot show the same project or animal more than once.
15. All first place winners in all livestock classes, except horses, are to compete for Champion or Grand Champion. Remaining first place winners plus second place winners of class producing a Champion are to compete for Reserve Champion or Reserve Grand Champion.
16. All Grand Champion and Reserve Grand Champion market hogs, steers, lambs, and goats must be urine tested and go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house. Any failed drug test will result in forfeiture of awards and premiums of the current year and eligibility to exhibit at the next Belmont County Fair. The animal must leave the grounds immediately.
17. All Junior Fair Beef and Dairy Cattle must be secured with a neck rope. Failure to comply with this rule will mean the animal must be removed immediately from the fairgrounds.
18. All Breeding, Market, and Showmanship Classes will have no more than ten animals in a class. Steers will have no more than five animals in a class.
19. It is recommended that all Junior Fair exhibitors be dressed in appropriate attire and be neat and clean in appearance. No advertisement of any kind will be allowed in the show ring.
20. NO STRAW WILL BE FURNISHED FOR THE FAIR – YOU MUST FURNISH YOUR OWN BEDDING.
21. Animals to be replaced (sick or die):
  - a. Veterinarian's statement must be given in case of sickness or death of an animal for replacement.
  - b. The Livestock Superintendent must give approval before animals can be replaced and be provided with veterinarian's statement.
  - c. No replacement will be given after the following dates:
    - \* April 10, 2026 – Steers
    - \* July 9, 2026 – Lambs, Goats, and Hogs
    - \* August 1, 2026 - Feeder Calves
    - \* August 8, 2026 – Rabbits
    - \* Five days after hatch date - Poultry
    - \* August 24, 2026 - Horses (must be replaced by registered replacement horse) \*
  - d. Animals can be replaced by another animal that has previously been weighed in, tagged, registered and owned by a sibling or registered as a family animal.
22. Family Animals:
 

Each Junior Fair exhibitor must register at least one animal/pen of animals in his/her Name first before registering a family animal. A family may register an additional two animals of each species as designated family animals. The maximum amount of registered

animals/pens per exhibitor is four, including the two family animals. State fair livestock entries may not be registered as family animals. Family animals are only utilized by a household. See definition of household section 901-19-01 of the Ohio Livestock Tampering Exhibition Rules.

## HOW TO USE FAMILY ANIMALS:

1. Include family animal on registration for all exhibitors who may end up showing the animal. Ensure that the "Family Animal" checkbox is clearly marked for that animal.
2. Complete all required steps for that animal as if it was registered to an individual exhibitor – i.e. tag in, photo verification, entry, etc.
3. Include family animal on entry forms for any junior fair exhibitor who may end up showing the animal.
4. Exhibitors must choose which animal(s) to exhibit at the time of weigh-in during the fair. Only two animals per species are permitted for each exhibitor.

## SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship – 16-18 years
  - \*\*Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years
  - \*\* Intermediate Showmanship winner will compete for Master Showman.
- c. Junior Showmanship – 8-11 years
  - \*\* Junior Showmanship winner will compete for Master Showman.
- d. Master Showman – The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman.

Members can show another person's animal in showmanship classes with the consent of the owner if there are unforeseen circumstances such as sickness of the animal resulting in the animal being sent home, etc., and fair entry forms have been submitted to the Extension Office by the entry form deadline date. (This rule does not pertain to horses).

Once an exhibitor enters a class with an animal for showmanship, he/she may not switch animals for the class.

The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman. The winner of the Master Showmanship classes will be the Top Showman of the species. Once the Master Showman is selected, the showman who placed 2nd to that showman will enter the ring. This process will continue until the Top 5 Showmen of the species have been selected. Only showmen who placed 1st, 2nd, or 3rd within their respective age divisions from Junior, Intermediate, and Senior showmanship categories will be eligible to participate in the Top 5 Showmen selection. This is the order of showmen that will be used to determine eligibility for the Showman of Showmen contest. Only the Master Showmanship winner will receive an award.

**General Livestock Rules Continued...****SHOWMAN OF SHOWMEN CONTEST****RULES/PROCEDURES**

1. Open to Master Showmanship winners of the current year. In the event that the Master Showman of a species is ineligible or unable to participate the opportunity will be given to the next highest placed Master of Showmanship participant that is eligible and willing.
2. Participants will show in class for each species except the species in which he/she is Master Showman. Species to participate will be: Beef, Dairy, Goats, Horse, Sheep, Swine, Poultry, and Rabbit.
3. Master Showman from each species will be responsible for obtaining enough animals and equipment to show that species, to form a class of seven. Each Master Showman is responsible for having people available to assist in getting animals into the show ring on schedule.
4. The Master Showman of each species will serve as the judges. At completion of each class the Master Showman will give comments on the correct way to show the species.
5. Each class will have 10 minutes to show.
6. Participants should dress according to the dress code for species of which he/she is Master Showman.
7. Order of show: Rabbits, Poultry, Beef, Dairy, Hogs, Sheep, Goats, then Horses
8. Participants will be placed from 1st - 7th with points scored equal to placing.
9. Scores will be kept confidential.
10. The participant with the lowest score will be the Showman of Showmen.
11. Any disputes regarding this contest will be resolved by a committee of adults representing Jr. Fair Board, Sr. Fair Board, and the Showman of Showmen Committee Advisor. The protest procedure as listed under Junior Fair Rules, including the \$100 deposit will be followed.
12. If a person wins the Showman of Showmen Contest once, they cannot participate in the contest again.
13. After winning Master Showmanship and/or given the envelope/packet to participate in the Showman of Showmen Contest, the exhibitor has 24 HOURS with the exception of horse and dairy being due 1 hour after hand delivery to exhibitor/family to return the envelope/packet to the Junior Fair Office. If outside of the timeframe for ANY REASON, the exhibitor automatically forfeits their eligibility for that species. NO EXCEPTIONS!!! The opportunity will automatically be given to the next highest placed Master Showmanship participant for that specific species.
14. If an exhibitor wins Master Showmanship and/or receives the Showman of Showmen envelope/packet for more than one species, they are still required to turn in the packet/envelope within the 24- hour timeframe. The exhibitor will be able to choose the species they would like to represent. The open/ vacant species envelope/ packet at this point, will be passed down to the next highest placed Master Showmanship participant.



# LIVESTOCK SALE

## THURSDAY, SEPTEMBER 10, 2026

**1:00 p.m.** Jr. Livestock Sale - Turkeys, Rabbits, Ducks, Broilers, Goats and Lambs (EELSA)

**5:00 p.m.** Jr. Fair Livestock Sale - Market Steers, Steer Feeders, Heifer Feeders, Dairy Feeders (EELSA) & Swine (Perkins Swine Show Arena)

## FRIDAY, SEPTEMBER 11, 2026

**12:00 p.m.** 29th Annual Dairy Products Auction (EELSA)

\*\* The Dairy Sale will start at the conclusion of the Dairy Show.

## Ohio Livestock Rules

It is your responsibility to know the rules of what is and is not permissible for any livestock exhibition entry.

Refer to the ODA website for more details about Livestock Exhibition rules that may apply to your project. Scan the QR code below.



# ELITE

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**BELMONT COUNTY FAIR**

**Animal Arrival  
& Release Times**

**TACK ARRIVAL:**

**OPEN CLASS BEEF & DAIRY: 12:01 AM – 8:00 AM SUNDAY**

**JR. FAIR: 8:00 AM – 4:00 PM SUNDAY**

**ANIMAL ARRIVAL:**

**NO ANIMALS ALLOWED ON THE FAIRGROUNDS UNTIL 4:00 PM SUNDAY.**

**ALL ANIMALS MUST BE IN PLACE BY 4:00 PM MONDAY.**

**LIVESTOCK RELEASE TIMES:**

**LIVESTOCK COMMITTEE HAULED MARKET ANIMALS:**

**Released at 7:00 PM Friday.**

**PRIVATELY HAULED MARKET ANIMALS THAT WERE SOLD IN THE LIVESTOCK AUCTION:**

**Released at 10:00 PM Friday.**

**ALL OTHER ANIMALS:**

**Can start leaving at 12:01 AM Sunday,  
with the last departure by 10:00 AM Sunday.**

**ANY ANIMALS STILL ON THE FAIRGROUNDS AFTER  
10:00 AM SUNDAY:**

**Must remain until 5:00 PM Sunday.**





## **JUNIOR FAIR LIVESTOCK DEPARTMENTS**

### **BEEF**

#### **BEEF CATTLE PREMIUMS**

1st, \$8.00; 2nd, \$7.00; Others, \$6.00

#### **MARKET STEER CLASSES**

1. Light Weight Steers (1,000 - 1,166 lbs.)
2. Medium Weight Steers (1,167 - 1,333 lbs.)
3. Heavy Weight Steers (1,334 lbs. - 1,500 lbs.)

#### **MARKET STEER RULES**

1. All market steer project registration forms must be turned in at tag pick-up on November 15, 2025 at the Belmont County Fairgrounds. Market steers must be owned and in the continual care of the member by tag pick-up. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.
2. **SELF-TAGGING PHOTO VERIFICATION:** To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and **MUST** include a photo in which the animal, member, and tag number in the animal's ear are clearly visible. These photos are due by December 2 at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the 2026 Belmont County Fair.
3. Only steers showing predominance of recognized beef breeds or dairy steers of Holstein, Brown Swiss or their crosses may be entered.
4. All steers must be separated from nurse cows and fed no milk after the tag-in in November.
5. Steers must be castrated and dehorned on or before November 15, 2025. The official fair veterinarian will have the final decision on what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
6. Four steers is the maximum each exhibitor may tag-in. Exhibitors may only show up to two steers.
7. Exhibitors may sell only one steer at the Junior Fair Livestock Sale.

#### **BEEF BREEDING CLASSES**

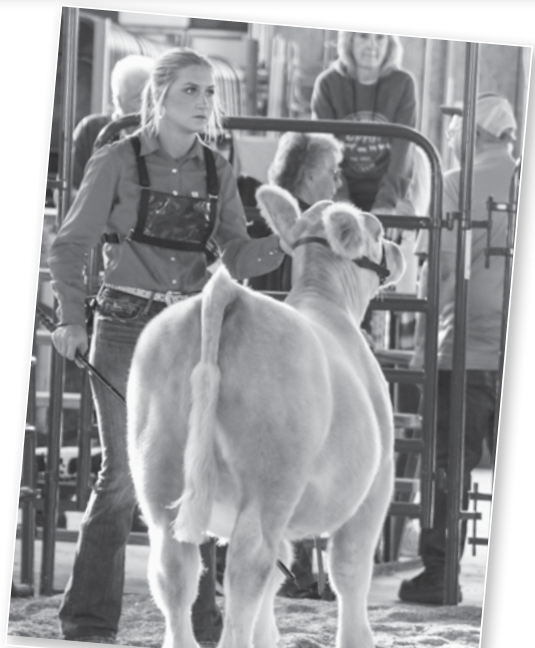
1. Aged Cow (Calved prior to 4/30/24)
2. Two Year Old Female Cow (Calved 5/1/24 to 8/31/24)
3. Senior Yearling Heifer (Calved 9/1/24 to 12/31/24)
4. Junior Yearling Heifer (Calved 1/1/25 to 4/30/25)
5. Summer Yearling (Calved 5/1/25 to 8/31/25)
6. Senior Heifer Calf (Calved 9/1/25 to 12/31/25)
7. Junior Heifer Calf (Calved after 1/1/26)
8. Bull Calf (Calved after 1/1/26)

#### **BEEF BREEDING RULES**

1. All breeding projects must be owned and in possession of the exhibitor by June 1 of the current year.
2. Same classes for all breeds.
3. Crossbred animals will be judged in a separate class.
4. All champion bulls will go in the ring for Champion Beef Breeding Animal in their breed.

#### **Junior Fair Beef Show**

**Sponsored By: Belmont Mills**



## Beef Continued...

### FEEDER CALF CLASSES

1. Light Weight Beef Steer (300 - 525 lbs.)
2. Heavy Weight Beef Steer (526 - 750 lbs.)
3. Light Weight Beef Heifer (300 - 525 lbs.)
4. Heavy Weight Beef Heifer (526 - 750 lbs.)
5. Light Weight Straight Bred Dairy (300 - 525 lbs.)
6. Heavy Weight Straight Bred Dairy (526 - 750 lbs.)

### FEEDER CALF RULES

1. All feeder calves must be born between January 1, 2026 and May 1, 2026. Feeder calves may not be purchased and re-exhibited from another fair during the current year.
2. All feeder calf project registration forms must be turned in at tag pick-up on June 6, 2026 at the Belmont County Fairgrounds. Feeder Calves must be owned and in the continual care of the member by tag pick-up. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.
3. **SELF-TAGGING PHOTO VERIFICATION:** To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and **MUST** include a photo in which the animal, member, and tag number in the animal's ear are clearly visible. These photos are due by July 10 at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the Belmont County Fair.
4. Crossbred dairy feeder calves **WILL BE** shown with beef feeder calves. Any amount of beef in a dairy feeder calf will be considered a beef feeder.
5. Junior Fair Members may register up to four feeder calves. Two feeder calves is the maximum for each exhibitor to show.
6. Exhibitors may only sell one feeder calf at the Junior Fair Livestock Sale.
7. Feeder calves must be castrated, dehorned and healed by fair time. The official fair veterinarian will have the final decision on what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
8. Only steers and heifers will be permitted to show.

### Junior Fair

**Beef Sale Sponsored By:**

**Muskingum Livestock Sale**



## JUNIOR FAIR LIVESTOCK DEPARTMENTS

### DAIRY CATTLE

#### DAIRY CATTLE PREMIUMS

1st, \$8.00; 2nd, \$7.00; Others, \$6.00

#### DAIRY CATTLE CLASSES

1. Spring Heifer Calf (Born after 3/1/26 and over 4 months old)
2. Winter Heifer Calf (12/1/25 to 2/28/26)
3. Fall Heifer Calf (9/1/25 to 11/30/25)
4. Summer Yearling Heifer (6/1/25 to 8/31/25)
5. Spring Yearling Heifer (3/1/25 to 5/31/25)
6. Winter Yearling Heifer (12/1/24 to 2/28/25)
7. Fall Yearling Heifer (9/1/24 to 11/30/24)
8. Junior 2 Year Cow (3/1/24 to 8/31/24)
9. Senior 2 Year Cow (9/1/23 to 2/28/24)
10. 3 Year Cow (9/1/22 to 8/31/23)
11. 4 Year Old Cow and older born before (9/1/22)
12. Dry Cow - Any Age

#### DAIRY CATTLE RULES

1. Junior Fair lactating dairy cows may be brought in Friday, September 11, 2026 by 8:30 a.m. and released when finished showing. This must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
2. All Junior Fair dairy cattle must be owned or leased by the exhibitor by June 1, of the current year.
3. Same classes for all breeds
4. No BULLS.
5. If Junior Fair and Open Class Entries are identical for individual classes, judging may be combined into one class with placing and ribbons being awarded for both Junior Fair and Open Class.

### Junior Fair Dairy Show

**Sponsored By: Keyser Farm in  
Memory of James H. Keyser and  
James W. Keyser**



## **JUNIOR FAIR LIVESTOCK DEPARTMENTS**

### **GOATS**

#### **GOAT PREMIUMS**

1st, \$7.00; 2nd, \$6.00; Others, \$5.00

\*\*\*ALL goats must be Scrapie tagged by June 6, 2026.

Participants must be able to provide documentation during the fair that includes the animal's official Scrapie ID and the name and address of the flock where the animal was born and where/when it was sold per USDA guidelines. Non-compliance with this requirement could result in the animal being removed from the grounds per USDA guidelines.\*\*\*

#### **MARKET GOAT CLASSES**

1. Light Weight Market Goats (60 - 80 lbs.)
2. Medium Weight Market Goats (81 - 100 lbs.)
3. Heavy Weight Market Goats (101 - 120 lbs.)

#### **MARKET GOAT RULES**

1. Market goats should be born on or after January 1, 2026 and on or before April 30, 2026.
2. Goats must be owned and in possession of the exhibitor by the Jr. Fair tag pickup day of June 6, 2026. A maximum of four goats, per exhibitor, may be tagged-in, from which a maximum of two goats may be shown at the fair.
3. Market Goats must be castrated by June 6, 2026. Market goats have the option to have horns or be dehorned.
4. All Market Goat project registration forms must be turned in the Jr. Fair tag pickup on June 6, 2026 at the Belmont County Fairgrounds. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold per USDA guidelines. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.
5. **SELF-TAGGING PHOTO VERIFICATION:** To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and **MUST** include a photo in which the animal, member, and tag number in the animal's ear are clearly visible. These photos are due by June 22, 2026 at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the Belmont County Fair.

#### **DAIRY GOAT CLASSES**

1. Over 2 Years Old (should be in milk)
2. Yearling in Milk
3. Dry Yearling
4. Senior Dairy Kids (born between 12/1/25 and 3/31/26)
5. Junior Dairy Kids (born between 4/1/26 and 9/1/26)

#### **DAIRY GOAT RULES**

1. Dairy goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. Junior Fair Lactating Dairy Goats may be brought on Tuesday, September 8, 2026 by 8:00 a.m. and released when finished showing. This request must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
3. Dairy Goats may be shown horned or dehorned.

#### **BREEDING MEAT DOE CLASSES**

1. Junior Does (born after 9/1/25)
2. Yearling Does (born between 9/1/24 and 9/1/25)
3. Does over 2 Yrs Old (born before 9/1/24) (Must have freshened at least once)

#### **BREEDING MEAT DOE RULES**

1. Breeding Meat Does must be in the possession of the exhibitor by June 1 of the current year.
2. Does may be shown horned or dehorned.

#### **PYGMY GOATS CLASSES**

##### **Wethers**

1. Under 1 Year Old (born after 9/1/25)
2. Over 1 Year Old (born on or before 9/1/25)

##### **Does**

1. Junior Does (born after 9/1/25)
2. Senior Does (born on or before 9/1/25)

## PYGMY GOAT RULES

1. All animals must be owned and in possession of the exhibitor by June 1 of the current year.
2. Does over 3 years must have freshened at least once.
3. No bucks are permitted. Wethers must be castrated and healed by fair.
4. The entire pen must be lined with small enough wire so goats cannot get their heads through (ie: chicken wire). Exhibitors must provide, install, and tear down wire.

## FIBER GOAT CLASSES

### Does

1. Under 1 Year Old (born after 9/1/25)
2. Over 1 Year Old (born on or before 9/1/25)

### Wethers

1. Under 1 Year Old (born after 9/1/25)
2. Over 1 Year Old (born on or before 9/1/25)

## FIBER GOAT RULES

1. All animals must be owned and in the possession of the exhibitor by June 1 of the current year.
2. No bucks are allowed. Wethers must be castrated and healed by fair.
3. Three or more entries are required to have a class; if less than 3, doe and wether classes within an age level will be combined.

## UTILITY GOAT CLASSES

1. First Year – select or purchase a goat and train it to show with halter or on lead.
2. Second Year Harness – train to be shown in harness in an unoccupied cart.
3. Second Year Pack – train to be shown in halter with empty pack.
4. Third Year Harness – harness goat pull occupied cart.
5. Third Year Pack – haltered goat with weighted pack.
6. Fourth Year Harness – harnessed goat pulls occupied cart and other activities
7. Fourth Year Pack – haltered pack goat with weighted pack and other activities

## UTILITY GOAT RULES

1. Utility Goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. Utility Goats may be shown horned or dehorned.
3. Utility Goats must be either wethers or does.
4. Utility Goats are only permitted to enter in respective Utility Goat classes.
5. Only one Utility Goat may be entered per exhibitor per class.
6. Utility goat exhibitors will be timed when completing the course for tie-breaking purposes
7. Utility goats that will be shown in goat showmanship, must be shown in the traditional goat showmanship without pack and/or cart.

### **Junior Fair Goat Show**

**Sponsored By: Barnesville Livestock**

### **Junior Fair Goat Sale Sponsored By:**

**Samantha Welch, Harvey Goodman  
Realtor & Aerial Ops Drone Service**



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## JUNIOR FAIR LIVESTOCK DEPARTMENTS

### HORSES

#### HORSE PREMIUMS

1st, \$7.00; 2nd, \$6.00; Others, \$5.00

\*Except Encouragement Class Participants that are paid \$3.00 if they entered no other classes.\*

#### RULES

1. All Junior Fair Horse Projects must be in place by 4pm, Monday, September 7, 2026
2. The Jr. Fair Horse Show will be judged using the State 4-H Uniform Rules for Horse Shows available by the OSU Extension Office. (Copies can be obtained at the OSU Extension Office)
3. It is MANDATORY to participate in 3 approved clinics or ride nights provided by the Jr Fair Advisors and/or the 4-H Horse Committee members with their project horse prior to the Jr Fair. The Horse Kick-Off Clinic only counts as 1 clinic/ride night. If an exhibitor RIDES in the Belmont County PAS show, whether they qualify for state or not, that show will count toward their ride nights. If the same exhibitor qualifies for the Ohio State Fair Jr. Horse Show and RIDES for the events, that show will also count toward their ride nights. IT IS MANDATORY THAT ALL HORSE EXHIBITORS ATTEND ONE OF THE TWO RIDE NIGHTS IN AUGUST OF EACH YEAR TO BE ELIGIBLE TO SHOW AT THE UPCOMING FAIR.
4. Encouragement Sessions are mandatory for the 1st and 2nd year exhibitors. They will meet with the Horse Jr Fair board Advisors at an agreeable time on either Monday or Tuesday before 7pm week of the Jr. Fair.
5. Encouragement Classes for the 1st and 2nd year exhibitors will be evaluated on project book knowledge. Each participating member will show a simple Showmanship pattern. The exhibitor and exhibiting horse's appearance, grooming, and general health of the animal will also be considered. Encouragement Class exhibitor's will be graded, but no placings given. A grade ribbon will be awarded at the time of show. Horses will not be lined up head to tail for safety reasons.
6. All exhibitors must register to the OSU Extension Office their project horse(s) and back up horse by May 1st of the fair year. The back-up horse may not be replaced.
7. Each horse participant may register a maximum of two horses per division to the extension office by May 1st

-- ONLY ONE HORSE PER DIVISION MAY BE EXHIBITED AT THE BELMONT COUNTY FAIR. With the exception of the Draft Horse and Small Equine, who may register and participate at Jr. Fair with a maximum of two horses in that division (example: Draft Horse Team of two). Should a decision need to be made concerning stabling of an extra project horse, the Livestock Superintendent and Jr Fair Horse Department Advisors will decide.

8. A horse may be shown by only one Junior Fair exhibitor as a project.
9. Lease projects must follow regulations outlined in the State 4-H lease contract. Completed lease information is due to the OSU Extension Office by May 1st of the current year.
10. All equine must be under restraint of its exhibitor or exhibitor's parent, guardian, or advisor always while outside of stall. No horse shall be loose unless contained in its assigned stall.
11. Cell Phones or other distracting devices SHOULD NOT be in hand while handling the equine.
12. Paddock area is reserved for the exhibitor, exhibitor's animal, guardian, fair directors and advisors.



## ARENA RULES

1. **ELIGIBILITY** to ride during the Belmont County Fair on the fairgrounds.
  - a. Must be enrolled in a 4-H/FFA Equine Project.
  - b. Must be showing an Equine Project at the Fair.
  - c. Member and Parent must have completed Equi-Step.
  - d. Must wear a properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while working, riding, or driving an equine.
2. **SUPERVISION** All Jr Fair exhibitors regardless of age or skill level must have a parent, guardian, 4-H/FFA advisor, or Sr Fair Director supervising.
3. **RIDING HOURS** are from 6 am to 10:45 pm. **HORSES MUST BE IN THE BARN BY 11 P.M.** On show days it is permissible to start warm-up/ exercising their horse at 5am.
  - a. Ride time allotment sheets for sign-ups will be posted in the Horse Office during the fair.
  - b. Lights in the arena must be on after dusk.
  - c. At the time in which the arena is being watered down due to dry weather, no exhibitors or animals will be permitted in the riding arena.
  - d. No 4-H/FFA, family, and/or friends will be permitted in the riding arena or to ride an exhibitor's horse at any time while on the fairgrounds. There is to be no one other than the exhibitor to ride a horse being exhibited at the county fair 30 days prior to the start of the fair until they leave the grounds at the conclusion of the fair.
  - e. All horses must be ridden with a legal bridle, bosal, or hackamore.

**Junior Fair Horse Shows**  
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## **JUNIOR FAIR LIVESTOCK DEPARTMENTS**

### **POULTRY**

#### **POULTRY PREMIUMS**

1st, \$6.00; 2nd, \$5.00; Others, \$4.00

#### **NPIP HATCH PAPERS & PULLORUM TESTING**

1. All Market Chickens, Market Ducks, Market Geese and Market Turkeys must be bought directly from a flock or hatchery that is a participant in the National Poultry Improvement Plan (NPIP).
2. **NPIP paperwork must be submitted for review.** Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours. These photos are due by August 1st at 4:30 p.m. If no NPIP paperwork is submitted you are required to attend Pullorum testing on August 15, 10am - 12pm. Failure to do either will result in ineligibility to show at the Belmont County Fair. Waterfowl are exempt from pullorum testing.
3. Market Turkeys will be blood tested by the Fair Veterinarian at the exhibitors expense if NPIP paperwork is not submitted.
4. Exhibition, Fancy, Production and Egg Laying Poultry may still be subject to pullorum testing if the animal did not come directly from a flock or hatchery that is a participant in the National Poultry Improvement Plan (NPIP) within the current year.

#### **EXHIBITION, FANCY, PRODUCTION AND EGG LAYING POULTRY**

1. All exhibitors must own and have their poultry projects in their possession by June 1 of the current year.
2. Exhibit Entry Limits: Egg Production - exhibit one bird; Exotic Fancy Bird - up to two birds per breed; Breeding Ducks - up to two birds per breed; Geese - up to two birds per breed; Breeding Turkey - exhibit one bird.

#### **MARKET BROILER RULES**

1. Broilers must be between 6 and 8 weeks of age by fair.
2. Market Broiler pens must consist of three chickens of the same meat breed type. Two pens of three are permitted to be exhibited and sold by each exhibitor.
3. All exhibitors must purchase their broilers through private means. Broilers should be in the possession of the exhibitor by July 27, 2026.

4. Minimum weight of Market Broilers is 6 pounds per bird and the maximum weight is 8 pounds. If one bird in the pen does not meet weight requirements, the pen is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Broilers in a pen should weigh as close to the same weight as possible. If one or more market broilers shall die or become ill/sent home after a successful weigh-in, the exhibitor will show and sell the remaining birds in the pen. If all three birds are sent home or die, the exhibitor will NOT show and sell the pen.
5. All market broilers must receive a leg band after a successful weigh in at the fair. The leg bands will be placed on each bird by a Senior Fair Board Director at weigh-in during the fair.

#### **MARKET TURKEY RULES**

1. All exhibitors must purchase their Market Turkey's by private means and in possession of the exhibitor by June 1st of the current year. Market turkeys must be hatched between the fourth week of March and the fourth week of April each year.
2. Market Turkeys must weigh between 25-50 pounds. If the turkey does not meet weight requirements, the turkey is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Two market turkeys are permitted to be exhibited and sold by each exhibitor.
3. All market turkeys must receive a leg band after a successful weigh-in at the fair. The leg bands will be placed on each bird by a Senior Fair Board Director at weigh-in during the fair.

#### **MARKET DUCK RULES**

1. Market ducks should be between 6 and 8 weeks of age by fair time.
2. Market ducks must consist of two ducks of the same meat breed type. Two pens of market ducks are permitted to be exhibited and sold by each exhibitor.
3. All exhibitors must purchase their ducks through Private means. Market ducks should be in the possession of the exhibitor by July 27, 2026.
4. Market Ducks must weigh 5 -10 pounds per bird. If one duck in the pen does not meet weight requirements,

the pen is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Market ducks in a pen should weigh as close to the same weight as possible. If one market duck shall die or become ill/sent home after a successful weigh-in, the exhibitor will show and sell the remaining duck. If the second duck dies or becomes ill/sent home, the exhibitor will NOT show and sell the pen.

- All market ducks must receive a leg band after a successful weigh-in at the fair. The leg bands will be placed on each duck by a Senior Fair Board Director at weigh-in during the fair.

### MARKET GEESE RULES

- Market Geese should be between 10 and 13 weeks of age by fair time.
- Market Geese must consist of two geese of the same meat breed type. Two pens of market geese are permitted to be exhibited and sold by each exhibitor.
- All exhibitors must purchase their geese through Private means. Market geese should be in the possession of the exhibitor by June 15, 2026.
- Market Geese must weigh 9-14 pounds per bird. If one goose in the pen does not meet weight requirements, the pen is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Market Geese in a pen should weigh as close to the same weight as possible. If one market goose shall die or become ill/sent home after a successful weigh-in, the exhibitor will show and sell the remaining goose. If the second goose dies or becomes ill/sent home, the exhibitor will NOT show and sell the pen.
- All market geese must receive a leg band after a successful weigh-in at the fair. The leg bands will be placed on each goose by a Senior Fair Board Director at weigh-in during the fair.

### Junior Fair Poultry Sale

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Coshocton | [CoshoctonCountyFair.org](http://CoshoctonCountyFair.org)



## **JUNIOR FAIR LIVESTOCK DEPARTMENTS**

### **RABBITS**

#### **RABBIT PREMIUMS**

1st, \$6.00; 2nd, \$5.00; Others, \$4.00

#### **BREEDING RABBIT CLASSES**

Breeding rabbit classes are separated by breed and sex.

#### **BREEDING RABBIT RULES**

1. Rabbits must be owned and in the possession of the exhibitor by June 1, 2026.
2. Rabbit Roundup: All rabbits must attend rabbit roundup on Saturday, August 15, 2026, 8a.m. -10a.m.. Rabbits will be checked for illness, accurate sex, breed, and may be tattooed for identification if the exhibitor so chooses.
3. Exhibitors may show no more than two animals in a class. Exhibitors may show no more than eight lots in a show (A lot being one breeding rabbit or one pen of three), ie. Six breeding animals and 2 pens of three, or eight breeding animals is the maximum.

#### **MEAT PEN OF THREE RABBITS**

1. Rabbit exhibitors may purchase rabbits for their market pen of three. Alternatively, breeding is still allowed, meaning exhibitors can raise their own market rabbits. Market rabbits are required to be kindled between June 29, 2026 and July 3, 2026 and in the possession of the exhibitor by August 1 of the current year.
2. Meat pens consist of three rabbits from the same litter and must be of a meat breed. Two pens of three are permitted to be exhibited and sold by each exhibitor.
3. Rabbit Roundup: All rabbits must attend rabbit roundup on August 15, 2026, 8a.m. -10a.m. Rabbits will be checked for illness, accurate sex, breed, and to be tattooed for identification. Exhibitors may bring an additional three rabbits from the same litter to be checked in case of loss for each pen of three rabbits.
4. If one rabbit in the pen does not meet weight requirements, the pen is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Market rabbits in a pen should weigh as close to the same weight as possible. After a successful weigh-in, if any number of rabbits become sick or die, the exhibitor will show and sell the remaining animals in the pen. If all animals

become sick or die, the exhibitor WILL NOT be able to show and sell the pen.

5. Minimum weight of each rabbit is 3 pounds and maximum weight of each rabbit is 5 pounds.

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# JUNIOR FAIR LIVESTOCK DEPARTMENTS

## SHEEP

### SHEEP PREMIUMS

1st, \$7.00; 2nd, \$6.00; Others, \$5.00

\*\*\*ALL sheep must be Scrapie tagged by June 6, 2026. Participants must be able to provide documentation during the fair that includes the animal's official Scrapie ID and the name and address of the flock where the animal was born and where/when it was sold per USDA guidelines. Non-compliance with this requirement could result in the animal being removed from the grounds per USDA guidelines.\*\*\*

### MARKET LAMB CLASSES

1. Light Weight (95-110 Pounds)
2. Medium Weight (111-130 Pounds)
3. Heavy Weight ( 131-150 Pounds)

### MARKET LAMB RULES

1. Market lambs should be born on or after January 1, 2026 and on or before April 30, 2026.
2. Lambs must be owned by and in possession of the exhibitor by the Jr. Fair tag pickup day of June 6, 2026. A maximum of four lambs, per exhibitor, may be tagged-in, from which a maximum of two lambs may be shown at the fair.
3. Lambs must be dehorned and castrated before the June 6, 2026, tag pickup. The official fair veterinarian will have the final decision on what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
4. All Market Lamb project registration forms must be turned in at the Jr. Fair tag pickup on June 6, 2026 at the Belmont County Fairgrounds. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold per USDA guidelines. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.

5. SELF-TAGGING PHOTO VERIFICATION: To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and MUST include a photo in which the animal, member, and tag number in the animal's ear are clearly visible. These photos are due by June 22, 2026, at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the Belmont County Fair.
6. It is mandatory that Junior Fair Market Lamb projects be shorn prior to the animal's arrival at the fair.

### SHEEP BREEDING CLASSES

1. Ram, 2 Years Old and Over (born prior to 8/31/24)
2. Ram, 1 Year Old to 2 Years Old (9/1/24 to 8/31/25)
3. Ram Lamb Under 1 Year Old (born after 9/1/25)
4. Ewe, 2 Years Old or Over (born prior to 8/31/24)
5. Ewe, 1 Year to 2 Years Old (9/1/24 to 8/31/25)
6. Ewe Lamb Under 1 Year Old (born after 9/1/25)

### SHEEP BREEDING RULES

1. All breeding projects must be owned or leased and in possession of the exhibitor by June 1, 2026.
2. Crossbred animals will be judged in a separate class.



**Junior Fair Lamb Show & Sale**  
**Sponsored By: Heritage**  
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## JUNIOR FAIR LIVESTOCK DEPARTMENTS

### SWINE

#### MARKET HOG PREMIUMS

1st, \$7.00; 2nd, \$6.00; Others, \$5.00

#### MARKET HOG CLASSES

1. Light Weight (220-245 Pounds)
2. Medium Weight (246-270 Pounds)
3. Heavy Weight (271-300 Pounds)

#### MARKET HOG RULES

1. Market hogs recommended birthdates: January 1, 2026 - March 1, 2026
2. Hogs must be owned by and in possession of the exhibitor by the Jr. Fair tag pickup day of June 6, 2026. A maximum of four hogs, per exhibitor, may be tagged-in, from which a maximum of 2 hogs may be shown at the fair.
3. All male market hogs must be castrated and healed prior to June 6, 2026.
4. All Market Hog project registration forms must be turned in the Jr. Fair tag pickup on June 6, 2026 at the Belmont County Fairgrounds. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.
5. SELF-TAGGING PHOTO VERIFICATION: To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and MUST include:
  - Photo 1:** animal(s) RFID tag and ear notches are clearly visible.
  - Photo 2:** side profile of animal(s)

These photos are due by July 10, 2026, at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the 2026 Belmont County Fair.
6. No slick shear of hogs will be permitted.

#### SWINE BREEDING

1. Breeding Gilts will be shown in Two Divisions: Purebred Division & Crossbred Division.
2. Purebred Division will show by age, and should be born after December 1, 2025 and before March 1, 2026. Crossbred Division will show by declared weight. Weights must be declared during Market Hog weigh-in on Monday, September 7, 2026 at 5 p.m.

#### Junior Fair Hog Sale

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Cambridge Realty & Investments**

3. All Breeding gilts project registration forms must be turned in at the Jr. Fair tag pick up day on June 6, 2026 at the Belmont County Fairgrounds. Breeding gilts must be owned and in the possession of exhibitor(s) by tag pick up.
4. SELF-TAGGING PHOTO VERIFICATION: To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and MUST include:
  - Photo 1:** animal(s) RFID tag & ear notches are clearly visible.
  - Photo 2:** side profile of animal(s)

These photos are due by July 10, 2026, at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the 2026 Belmont County Fair.
5. Purebred Gilts must provide breed registration papers in the name of the exhibitor(s) by August 22, 2026 at 4:30 p.m. Copies can be emailed to Belmontcojfb@gmail.com or brought into the Belmont County OSU Extension Office during business hours.
6. Recognized Breeds for Purebred Division
 

1) Berkshire	6) Landrace
2) Chester White	7) Poland China
3) Duroc	8) Spotted
4) Hampshire	9) Tamworth
5) Hereford	10) Yorkshire
7. There is no limit to the number of entries per exhibitor.
8. Three or more entries are required to have a class; if less than 3, all others will placed into an "All Other Breeds" class.
9. Due to limited space, Swine Breeding will "show off trailer." Trailers may start pulling in at 10 p.m. on Monday Sept. 7th and must be in place by the start of the market hog show on Tuesday Sept. 8th at 5 p.m.

#### Junior Fair Hog Show

**Sponsored By: D&J Sales & Service**





## BELMONT COUNTY JUNIOR FAIR

### BELMONT COUNTY 4-H

#### BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

#### INDIVIDUAL PROJECT PREMIUMS

1st, \$5; 2nd, \$4; 3rd, \$3; other placings & Cloverbuds, \$2

Booth exhibits will be judged according to the following point system:

#### 4-H CLUB BOOTH EXHIBITS:

1. All entries are free. Booth Size Criteria – points are assigned to projects, not members. 1 point for each livestock project and 3 points for each still project. Booth Committee members will assign booth sizes according to the point system. Advisors do not need to make booth requests.
2. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards. Advisors' names may also be displayed.
3. Booths will be judged in size categories – small (8ft), medium (12ft), large (16+ ft)

#### 4-H CLUB BOOTH SCORE CARD:

1. Appearance: attracts attention, holds interest, club name visible (12 points)
2. Theme: development of theme throughout display, original/simple, appropriate to 4-H (36 points)
3. Workmanship: Neat/well-constructed, balance/color, durability (12 points)
4. Display of Member's Work: posters/portfolio's/ etc. displayed for all members, projects are labeled, members & advisors identified (36 points)
5. Ideas & Purpose of 4-H: conveys positive message, depicts values of 4-H, display of 4-H pledge (24 points)



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## BELMONT COUNTY JUNIOR FAIR

AGRICULTURAL EDUCATION (FFA)

### BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others, \$5

Booth exhibits will be judged according to the following point system and all booths must follow the Jr. Fair Booth Building Rules (see pg. 63).

### SCORE CARD

1. Power to Attract Attention; Catches the Eye (30 points)
  - a. Present's an original, appealing, attractive display
  - b. Use models, life, motion, color, or light to sell the FFA idea being displayed. Any life, motion, color or light should be harmonized with the FFA colors and focus on the idea presented
2. Power to Arouse and Hold Interest (30 points)
  - a. Informs the public concerning achievements of the chapter
  - b. Developed curiosity or recalls experiences of the average person
3. Development of Exhibit (40 points)
  - a. Features one area of FFA activity
  - b. Shows specific chapter's activities or accomplishment
  - c. Is adequately labeled, including the chapter name and area of activity displayed.



## BELMONT COUNTY JUNIOR FAIR

BOY SCOUTS

### BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

Booth exhibits will be judged according to the following point system:

### FAIR PROJECT RULES AND GUIDELINES

1. Boy Scouts, by packs, may exhibit their projects, crafts, and camp projects as well as displays highlighting the basic components of the scouting program.
2. To exhibit, the child must be a registered Tiger or Cub Scout.
3. A Participation ribbon, attached to a 3x5 card, will accompany each entry, to be filled out the Den Leader or Pack Leader.
4. All booths must follow the Jr. Fair Booth Building rules.

### SCORE CARD

1. General Appearance: well balanced, attracts attention, presents idea clearly, neatness (40 Points)
2. Material: quality of exhibit, attractive display of organization name (30 Points)
3. Effectiveness: presents original/unusual/striking ideas relating to displayed work, development of selected theme (30 Points)

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## **BELMONT COUNTY JUNIOR FAIR**

### **GIRL SCOUTS**

#### **BOOTH PREMIUMS**

All exhibiting booths will be given an equal premium, to be determined. Girl Scout judging will include 1st, 2nd and 3rd place ribbons for booth displays for 2026. Premiums to be determined.

#### **FAIR PROJECT RULES AND GUIDELINES**

1. Girl Scouts consider participating in the Belmont County Fair a privilege and an opportunity to share interests, accomplishments and ideals. All entries must exhibit high quality in effort, originality and neatness. Entries should reflect, overall, the Girl Scout program and its ideals. Each girl's entry will be judged on its own merits and not against other entries. The age or program level of the Girl Scout and the degree of difficulty and skill will be noted.
  2. Fair entries should be an outgrowth of a good Girl Scout program in a troop or camp or showcasing the progress of each individual girl in pursuit of a hobby or interest. Projects must be made during the current registration year to be entered and must not have been entered in any previous Belmont County Fair.
  3. Judging ribbons will be awarded to each entry brought to judging according to degree of excellence: First Class - Excellent; Second Class - Well Done; Third Class - Good. The criteria will be "Is this an average, good or excellent job of workmanship and creativity? Does it reflect the Girl Scout Program? How much did the girl learn or grow in doing her project?" A Girl Scout's satisfaction will be in knowing she did her very best.
  4. All entries, including booth entries, must be in place by 12 noon on Monday, September 7, 2026, to be considered for a judging ribbon or booth award. All entries must be pre-registered prior to the deadline (August 1 of the current year). Items or booths displayed in Junior Fair brought after judging date and time will receive participation ribbons only.
  5. Each exhibitor is permitted to enter more than one project; however, only one judging ribbon will be awarded per exhibitor.
  6. Group projects, entered in the fair by at least 3 girls working together in the same program level, will be considered, and judged separately from individual projects, with a judging ribbon being awarded to the project and not to each individual working on that project. Scrapbooks or posters put together by adults are not eligible.
  7. All entries, including group projects, must have 3X5" entry judging cards attached to qualify for judging. The cards must contain the following information: Name(s), Troop Number, Level, Age(s), Project Name, Leader Name. Without this card attached, the entry will not be judged. Cards will be distributed to troop leaders by the Girl Scout Advisor to the Junior Fair once registration information is received.
  8. Exhibits are always under the supervision of competent persons and every effort will be made to protect them from loss or damage. However, neither the management of the Belmont County Fair nor Girl Scouts U.S.A., will be responsible for any loss or damage to exhibits.
  9. Exhibits must not be removed before 5 p.m. on Sunday September 13, 2026. Any Troop or individual removing exhibits prior to the specified time and date will forfeit both premiums and ribbons awarded to the offending troop/individual and will be prohibited from exhibiting in the Belmont County Fair the following year. Exhibits will be released only to the Girl Scout entering the exhibit or is the Troop Leader(s).
  10. Special Instructions:
    - ART ENTRIES- All painting, drawing, photographs, poetry, etc., must be of the original work of the girl submitting it. Murals that can be rolled will be exhibited only if space permits. All artwork, wall hangings and photography are to be matted or framed in some suitable form for exhibit, and ready to hang with wires, cords, etc., securely attached.
    - COOKING ENTRIES- All exhibits must have recipes attached (ingredients and directions). Cakes and breads must be entered in whole and will be cut for judging. Cookies, candy, or cupcakes must have at least 6 pieces submitted for judging. For displaying at the fair, items must have a replica or picture of the judged item on a paper plate with a recipe attached. Nonperishable food can be used on display.
    - SEWING OR WEARABLE CRAFT ENTRIES- All articles of wearing apparel, including jewelry or hair ornaments, must have a snapshot attached showing the article worn or modeled.
    - POSTER ENTRIES- All poster exhibits may be no larger than 22"X 28".
  11. All booths must follow the Jr. Fair Booth Building Rules (see pg. 63)
- Booth exhibits will be judged according to the following point system:

#### **SCORE CARD**

1. General Appearance: well balanced, attracts attention, presents idea clearly, neatness (40 Points)
2. Material: quality of exhibit, attractive display of organization name (30 Points)
3. Effectiveness: presents original/unusual/striking ideas relating to displayed work, development of selected theme (30 Points)



# JUNIOR FAIR ROYALTY CONTEST

**APPLICATIONS ARE DUE JUNE 26, 2026.**

Applicants are judged on their participation and involvement with the Junior Fair organizations, community involvement, leadership and an interview. There will be three contest divisions for the Junior Fair Royalty Contest.

**Prince and Princess Contestants**

(must be between the ages of 8 & 11 of the current year)

**Duke and Duchess Contestants**

(must be between the ages of 12 & 15 of the current year)

**King and Queen Contestants**

(must be between the ages of 16 & 18 of the current year)

- Each contestant must be the required age for the contest division as of January 1 of the current year. All must be members of a Belmont County Junior Fair youth organization.
- Scoring will be done on the following basis:

**APPLICATION**

- A. Jr. Fair Organization Involvement .....15%
- B. Community Involvement .....10%
- C. Essay .....10%

**INTERVIEW**

- A. Leadership .....20%
- B. Activities .....20%
- C. General Questions .....20%
- D. Poise/Personality. ....5%

- The Queen will be eligible to enter the Ohio State Fair’s Queen Contest held during the OFMA Convention in January.
- Applications due in the OSU Extension Office by 4:30 p.m. on June 26, 2026. LATE APPLICATIONS WILL NOT BE ACCEPTED.
- Interviews will be held on July 14, 2026 at the Extension office by appointment
- Youth members of Junior Fair organizations (4-H, FFA, Girl Scouts, and Boy Scouts) may apply to be royalty of the Belmont County Junior Fair by submitting an application with and advisor’s specific recommendation.
- Applications are available online starting May 1 of the current year.

**RESPONSIBILITIES OF THE JUNIOR FAIR ROYALTY**

- Participate in opening ceremonies on Monday, Sept. 7 at 11:00am.
- Assist with livestock shows and other fair-related activities throughout the duration of the fair; full-week participation is required.
- Participate in two parades in Belmont County. Any arrangements needed for the above must be made by the royalty themselves.
- Royalty to meet with the Junior Fair Advisor following the crowning to review fair responsibilities. Refer to the Junior Fair Royalty Application for the complete and up-to-date list of Expectations of Junior Fair Royalty during the Fair.
- All candidates selected for Junior Fair Royalty Court must participate in Royalty Orientation on Thurs., August 27, 2026 at 4:30 p.m at the Extension Office.





# Mini Royal Court

Calling All Kindergartens - 2nd graders.  
Your Royal Moment Awaits!

**APPLICATIONS ARE DUE JUNE 26, 2026.**

**Now's your chance to shine! Become part of the Jr. Fair Royalty and represent the youngest members of 4-H, Girl Scouts, and Boy Scouts at the Belmont County Fair. This isn't a competition, everyone who applies will be crowned!**

## IT'S A FUN AND EXCITING WAY TO:

- Step into a leadership role and build confidence
- Practice public speaking in a supportive setting
- Represent Belmont County at the fair and in the community
- Take part in local parades and events (optional, after the fair)
- Make new friends and share your Jr. Fair spirit!

## GUIDELINES

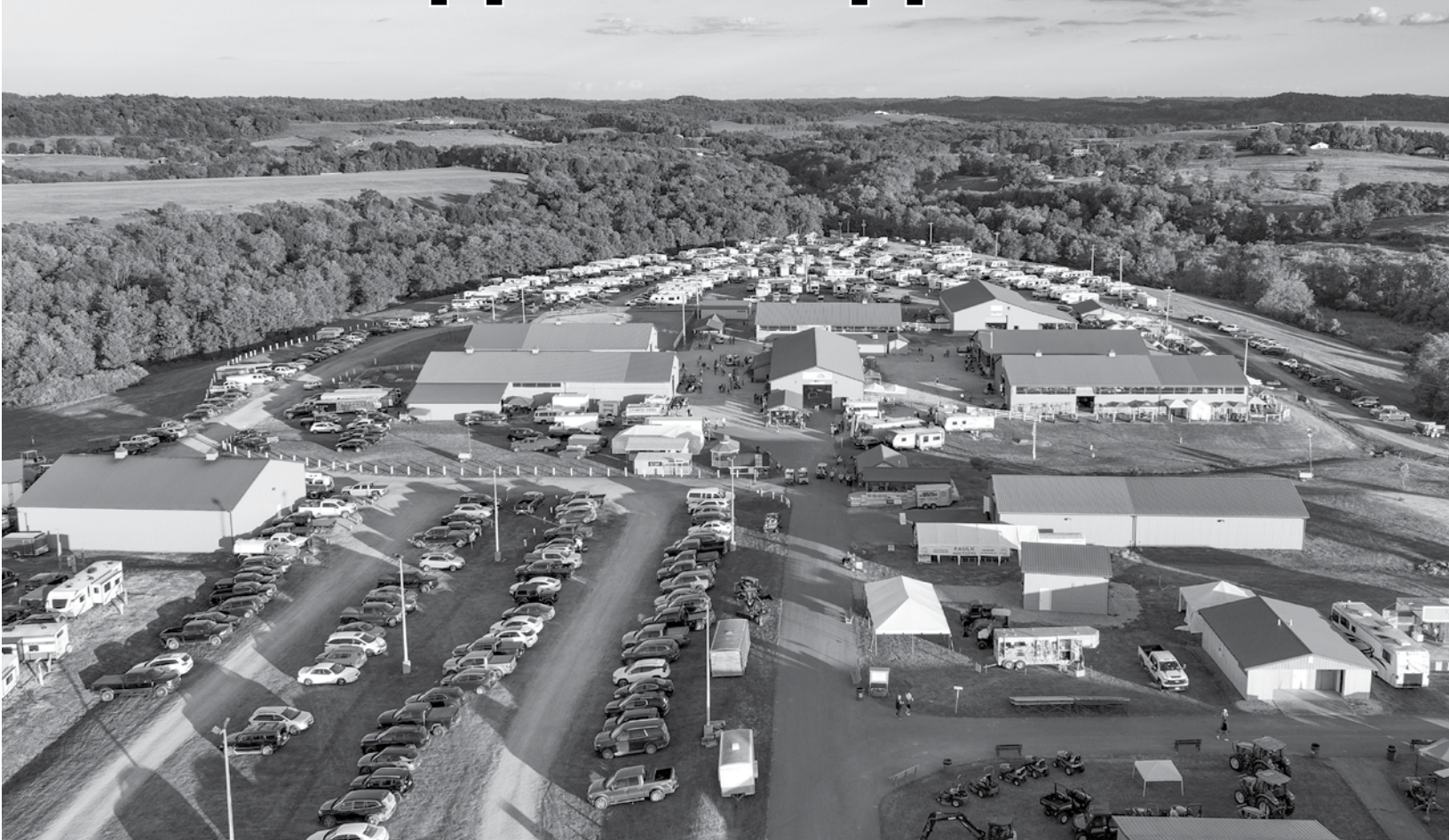
- 1 Applicants must currently be enrolled as a 4-H Cloverbud, Girl Scouts, or Boy Scouts in Belmont County, and must be between the ages of 5 and in Kindergarten through 2nd grade.
- 2 All applications must be submitted online by 4:30 p.m. on Friday, June 26, 2026. Late applications will not be accepted under any circumstances.
- 3 Applications are available online starting May 1 of the current year.
- 4 Mini Interviews will take place on Thursday, August 27th, beginning at 4:30 p.m. at the Belmont County Extension Office.
- 5 All Court Members must attend the Royalty Court Orientation immediately following the interview on Thursday, August 28th at the Extension Office.
- 6 The Crowning Ceremony will be held on Monday, September 7th at 1:00 p.m. at the Belmont County Fairgrounds.
- 7 Help assist the Jr. Fair Royalty Court with livestock shows and other fair-related activities throughout the duration of the fair.
- 8 A parent or guardian must accompany the child at all times during Royalty Court activities.
- 9 Youth may only participate in the Mini Royal Court once during this division.





# Thank You!

**Sponsors, Advertisers,  
Auction Buyers &  
Volunteers!  
Your support is appreciated!**



# TROPHY & AWARD

## 2025 Sponsors

On behalf of the Belmont County Fair, we would like to extend our deepest gratitude to you for your generous support as a trophy sponsor for the 2025 Belmont County Fair. Your contribution played a key role in making this past year's fair a memorable event, and we are incredibly thankful for your commitment to supporting our community.

### BEEF

Captina Cattle Company, Marvin & Michele Steed  
 Cd Shorthorns  
 Convenient Food Mart, Barnesville  
 County Sunshiners 4-H Club  
 D&I Feed & Supply  
 Dale & Lynn Betts  
 Dave & Missy Mazgaj & Family  
 Dave & Twila Fisher  
 Doty Toohey  
 Freedom Four Home Inspections  
 Greg & Debbie Butler  
 J-Mo Meats  
 Jane Keyser  
 J.D. & Paula Winland  
 Kirke's Homemade Ice Cream  
 Large Animal Veterinary Service  
 Larry Bunfill  
 Leon Cattle Company  
 Leroy & Sarah Carpenter  
 Maple Spring Farm  
 Mar-T Farm  
 Matt & Sarah Davis  
 Mehلمان Bothers  
 Pine Lo Farms  
 Sandy Hollow Farm  
 Smitty's Septic Service  
 St. Clair Ruritan Club

Swiss Hills Charolais

The Brandon Butler Family  
 Triple C Farm, Belmont Ohio  
 Wesbanco Bank, Llc

### DAIRY

Barnesville Veterinary Services  
 Belmont County Dairy Product Sale Committee  
 Bob & Tina Greenwood  
 Bostic Concrete  
 Dairy Farmers Of America  
 District Iii Holstein Club  
 Don & Danette Simpson  
 Dustin & Kimberly Jarrett  
 Ed & Malissa Campbell  
 Harry & Pam Graham  
 Jane Keyser  
 Kristin Graham  
 Lofty Meadow Farm  
 Mehلمان Brothers  
 Mpr Supply Chain Solutions  
 St. Clair Ruritan  
 The Barbe Family  
 The Kemp Family  
 The Ogilbee Family  
 Trails End Farm - Dunfee Family  
 Wesbanco Bank. Inc

### GOAT

Anvil Acres  
 Broken Goat Acres  
 Dale & Lynn Betts  
 Garrison Stock Farm  
 Leon Cattle Company  
 Lynn Parks Farms  
 Nana's Creations  
 Nicole Showalter  
 Riesbeck Food Markets Inc  
 Russell Farms  
 Save Rite Pharmacy  
 Smith's Sawdust Studio  
 Swiss Hills Charolais  
 Temple's View Farm  
 Tj Jefferis, General Contracting, Inc  
 Tom Crozier In Memory Of Donna Crozier  
 Tom & Kathy Miller  
 Warrick Family  
 Wildes Boer Goat Farm

### HORSE

Barnyard Buddies 4-H Club  
 Bethesda Buckeyes 4-H Club  
 Blake's Paints & Quarter Horses  
 Bits & Bridles 4-H Club  
 Bostic Concrete  
 Broken Goat Acres  
 Carpenter's Quarter Horses, Llc

Chaos Customs, Llc  
 Chris Thomas, Realtor  
 David Reischman Family  
 Eikleberry Acres  
 Jon Debertrand  
 Judy Puskarich  
 Kiene's Painted Sky Farm  
 Laura & Dusty Marinucci  
 Lashley Tractor Sales  
 Leon Cattle Company  
 Lude's Cornerstone Farm  
 Mcfarland Farms Llc  
 Regina Lukich & Bev Robson  
 Sew Biz  
 South Central Power Company  
 The Kyer Family

## LAMB

Belmont Mills  
 Bostic Concrete  
 Braido Memorials  
 Carol Carpenter  
 Fankhauser Farm  
 Lynn Parks Farms  
 Lynne Swicegood  
 M. Theaker & Sons Excavating, Inc  
 Oak Grove Farm  
 Somerton Ridgerunners 4-H Club  
 South Central Power Company  
 St. Clair Ruritan Club  
 Stallions 4-H Club  
 The Warrick Family  
 Union Local FFA Alumni

## POULTRY

Arin & Andy Selmon  
 Belmont Jefferson Beagle Club, Inc  
 Broken Goat Acres  
 Colerain Ruritan Club  
 Debbie Ogilbee  
 Homan Knob Farm  
 J.D. Shumaker  
 John Hart  
 Jon Debertrand  
 Ko Cattle  
 Kelli & Kimmy Dallas  
 Kristina Duskey

Larry Bunfill  
 Riesbeck Food Markets Inc  
 Tracey Dickerson

## RABBIT

Blakley Roll Off Services  
 J.D. Shumaker  
 John Hart  
 Jr. Fair Board Coordinators  
 Maple Spring Farm  
 Patty Henderson  
 Richard Pryor Auction Service

## SWINE

Adam & Sammi Messenger  
 Belmont Mills  
 Bostic Concrete  
 Brian & Robyn Marshall & Family  
 Bw Show Pigs  
 David Jones Auctioneer  
 Garrison Stock Farm  
 Greg Mehlman Jr  
 High Meadows 4-H Club  
 Jd Club Lambs  
 Kaiser Family Farms  
 Mark Barricklow  
 Rd3 Show Pigs  
 St. Clair Building Center  
 Stallions 4-H Club  
 The Outsiders 4-H Club  
 Tyler Trucking, Inc

## SHOOTING SPORTS

Belmont County Shooting Sports

## STILL PROJECT

Barnesville Progressive Home Helpers 4- H Club  
 Bonnie Beefers 4-H Club  
 Christin Ashley  
 Debbie Ogilbee  
 Estadt Law Offices, Llc  
 From The Heart Photography  
 Lee Kurth  
 Mark And Melinda Stephens  
 Mark & Polly Loy  
 Ridge Riders 4-H Club  
 Saginaw Valley Beagles

St. Clair Animal Hospital  
 Stottler Tree Service  
 Tom & Kathy Miller

## STILL PROJECT FIRST PLACE

Classic A Properties

## ROYALTY

Belmont County Agricultural Society  
 Colerain Ruritan Clud  
 Dale & Lynn Betts  
 Debi Ault  
 Debbie Ogilbee  
 Homan Knob Farm  
 Jaunita Keyser  
 Judy Puskarich  
 Kelly's Suite li Limited, Bill & Kelly  
 Cappelletti  
 Lynn Parks Farm  
 M. Theaker & Sons Excavating, Llc  
 Mark & Polly Loy  
 Matt & Melissa Muzic  
 Morristown Mt. Climbers 4-H Club  
 Riesbeck Food Markets, Inc  
 Ron & Marisa Duvall Family  
 Smith's Sawdust Studio  
 The Cawthorne Family  
 The Marinucci Family  
 The Phillips Family  
 The Woods Family

## OUTSTANDING PROJECT KNOWLEDGE

Mehlman Trucking

## OUTSTANDING EXHIBITOR

Blakley Roll Off Services  
 Broken Goat Acres  
 Carpenter's Quarter Horses Llc,  
 Barnesville, Oh  
 Donald Carpenter Family  
 Josh & Whitney Kemp  
 Kristina Duskey  
 Mark Barricklow  
 Mar-T Farm

# THANK YOU 2025 LIVESTOCK BUYERS

3 Bar D Cattle Co.  
 4-P Commercial Red Angus  
 4R Backyard Show Goats  
 84 Livestock Auction  
 9th Day Feed & Show Supply  
 Acme Plumbing  
 American Consolidated/ National Resource INC. (ACNR)  
 Anderson Farm  
 Appalachian Capital Management  
 Ascent Resources  
 B&B Custom Butchering  
 B&H Butchery  
 BB Farms  
 Badlands Tank Lines  
 Baker & Sons Equip Co.  
 Barely Able Farms  
 Bark N' Buckle  
 Barnesville Dairy Queen  
 Barnesville Livestock  
 Barnesville Veterinary Services  
 Barnesville Vision Center  
 Bashline Clinic Of Chiropractic  
 Bear's Den Steakhouse  
 Becks Blackout Tinting  
 Belmont Classic Cars  
 Belmont County Gig.Com  
 Belmont Mills  
 Bi-Con  
 Billy Pryor Gen Contracting  
 Bilyue Oil & Gas Holdings & Dump Truck Services  
 Blue Grass Stockyard Lexington  
 Braido Memorials  
 Bridgeport Equipment & Tool  
 Broke-Ass Farm  
 Buckeye Steel Inc.  
 Capstone Holding Company  
 Captina Produce Auction  
 Carol Carpenter

Carson Johnson  
 CBK Restoration  
 Chartier Ridge Farm, LLC  
 Chris & Vanessa Berhalter  
 Citizens National Bank  
 Classic A. Properties  
 Clay's Drive In  
 Coleman Farms Equipment  
 Convenient Food Mart  
 Crick Cattle  
 Cross Road Farm  
 CYA Exchange  
 D&I Feed & Supply  
 D&J Sales & Service  
 Daryl & Sue Ward  
 Dave & Twila Fisher  
 David & Doug Detling  
 David & Marsha Ward  
 Deerassic Park Education Center  
 Designed By Danah, LLC  
 Dirk & Joni Davis  
 Dominic Pietranton Construction  
 Doug & Elaine Schafer  
 Dr. Amanda Fisher/Belmont Co. Coroner/Fisher Family  
 Chiropractic  
 Dudzik Farm  
 Dwight Shugert, Shugert Farms  
 Earl Heath Farm  
 Ed Mower  
 Ella Rose Photography  
 Emory Rothenbuhler & Sons Trucking  
 EQT Corporation  
 Everly Concrete  
 Fisher Family Farm  
 Flat Rock Farms  
 Fred & Beverly Greenlee  
 Fresh Off The Farm, LLC  
 Gallagher & Son's Monuments  
 Gold Ribbon Veterinary Clinic  
 Goodhart Machine & Repair  
 Gulfport Energy  
 Harris Cattle Ranch  
 Harris Tree Service  
 Hazlett, Burt, & Watson  
 Headley Meats  
 Heritage Cooperative  
 Hissoms Service Center  
 Horan Family Dentistry  
 Hot Locks Salon & Spa

Insana's Towing & Crane  
 J&V Farms  
 JKM Farms  
 J.P. Dutton, Belmont Co. Commissioner  
 Jefferson Landmark, Inc.  
 Jennmar  
 J-Mo Meats  
 Joe's Tire Commercial  
 Johnson Boiler Works  
 K&K Cattle  
 Kathy Kelich, Belmont Co. Treasurer  
 Kemp Insurance  
 Kemp Storage  
 Keyser Farms  
 KFC & Taco Bell, Woodsfield  
 Kimble Company  
 Kindler Animal Hospital, Dr. Maggie Moore  
 Lafferty Moose Lodge  
 Lame Leg Farms  
 Lash Industries  
 Lash Leasing, LLC  
 Lashley Kubota Barn  
 Laura Zupko, Belmont Co. Clerk Of Courts  
 Luyster Livestock  
 MB Farms  
 M. Theaker & Son Excavating  
 Matt & Sarah Davis  
 Mehlman Trucking  
 Messenger Family  
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 MM Print N Copy  
 Moore Farms  
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 Muskingum Livestock  
 Myser & Myser  
 Nana's Creations  
 Nexgen Industrial  
 Oakley Contracting  
 Ogilbee Limousin  
 Ohio Hills Health Centers  
 Ohio Valley Metal Roofing  
 Oil & Gas Safety Supply  
 Old School Snow Plowing  
 Pittman Farms  
 Porterfield Farms  
 Porterfield's Fabrication Services  
 Property Maintenance Services, Inc.

Proscapers Lawn And Landscape  
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 Superior Insulation  
 Swiss Hill Charolais  
 T. J. Jefferis General Contracting  
 Tadd And Missy Stephens  
 Taylor Construction  
 The Nightmare Pulling  
 Tim And Ashley Mann  
 Tim's Custom Installation  
 Trails End Farm  
 Trihydro  
 Triple B Trucking Inc.  
 Triple J Farms  
 Ty Moore, State Rep 95th District  
 V.F.W. Post 2792  
 W.O. Hardwoods, Inc.  
 Ward Brothers Farm  
 Welch Boer Goats  
 Wesbanco, Barnesville  
 William Knox, CPA  
 Williams - Ohio River Supply Hub  
 Williams Energy  
 Windridge Excavating, LLC  
 Woodsfield Savings Bank  
 Yontz Oil & Gas, LLC  
 Young Cattle Co.  
 ZMJA

# THANK YOU



## **BELMONT COUNTY JUNIOR FAIR**

# **LIVESTOCK SALE**

### **THURSDAY, SEPTEMBER 10, 2026**

**1:00 p.m.** Jr. Livestock Sale - Turkeys, Rabbits, Ducks, Broilers, Goats and Lambs (EELSA)

**5:00 p.m.** Jr. Fair Livestock Sale - Market Steers, Steer Feeders, Heifer Feeders, Dairy Feeders (EELSA) & Swine (Perkins Swine Show Arena)

### **FRIDAY, SEPTEMBER 11, 2026**

**12:00 p.m.** 29th Annual Dairy Products Auction (EELSA)

\*\* The Dairy Sale will start at the conclusion of the Dairy Show.

## **LIVESTOCK SALE COMMITTEE CONSTITUTION AND BY-LAWS**

### **CONSTITUTION**

**Article I** The name of the organization shall be called "Belmont County Junior Fair Livestock Sale Committee".

**Article II** The major purpose of the committee is to work with the Extension Educators and representatives of other youth organizations in helping to determine need and direction of the Junior Fair Livestock Sale by:

1. Assisting with planning, evaluating, recommending and carrying out activities as they relate to the Junior Fair Sale.
2. Seeking local financial resources and support, as needed, to conduct, promote and expand the Junior Fair Sale.

**Article III** Officers of the committee shall be president, vice president, secretary and treasurer. The committee will meet in March, June, August and October.

### **BY-LAWS**

**Article I** Two advisors and two members will represent each club participating in market livestock projects and will be elected by their club.

**Article II** The officers of the committee shall be elected at the March meeting each year and shall be called the "Executive Committee".

**Article III** The duties of the officers shall be: The **PRESIDENT** shall preside at all meetings of the committee and always have in mind the best interest of the committee; the **VICE PRESIDENT** shall perform the duties of the president in his absence; the **SECRETARY** shall keep a record of all proceedings of the committee and shall act as correspondent in matters pertaining to the business of the committee and the **TREASURER** shall receive and take care of all monies belonging to the committee and shall pay out upon order of the president and secretary and shall keep an accurate record of all receipts and expenditures.

**Article IV** Committees for special purposes may be appointed by the President at any time.

**Article V** The Executive Committee, under the advisement of the Extension Educators shall have decision making authority during the fair in regards to the Junior Fair Sale.

**Article VI** Majority vote shall constitute an election.

**Article VII** This constitution may be altered at any regular meeting of the Committee when due notice of such alteration or amendment shall have been given at a regular meeting preceding and passed by a two-thirds vote of the members present.

## RULES

1. The Junior Fair Livestock Sale's Order of Sale will alternate annually with each species being sold in rotation within their time frame, 1:00 p.m. or 5 p.m. (With these exceptions: Feeder Calves; Beef Feeder Calves and Dairy Feeder Calves will alternate in sale order each year among themselves, which will always follow Steers; Turkeys, Broilers and Ducks will alternate in sale order each year among themselves. Any species goes to the bottom of rotation after being at the top.
2. Junior Fair show rules must have been followed. All animals that will be sold at the Junior Fair Sale must be registered by the end of the Beef Show on Wednesday, September 9, 2026. This information must be given to the Junior Fair Office during the hours the office is open.
3. Grand Champion and Reserve Grand Champion Market Rabbit, Broilers, Ducks, Turkey, Hog, Goat, Steer, and Lamb animals must be sold in the Junior Fair Livestock Sale. All Grand Champion and Reserve Grand Champion market hogs, market steers, market lambs and market goats must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.
4. **Junior Fair members may sell no more than two lots per person. The only exception is if an exhibitor has more than 2 Overall Grand or Reserve Grand Champion Animals.**
5. No animal or lot allowed in the sale ring more than once.

## **STEERS**

Exhibitors may sell only one steer at the Junior Fair Livestock Sale. Exhibitors will make a decision on which animal to sell, if two animals were shown, immediately following the Steer Show. No changes may be made after giving Junior Fair Office your decision on which animal to sell. Each market beef animal is to be sold individually. Only steers between 1,000-1,500 may sell.

## **FEEDER CALVES**

Exhibitors may sell only one feeder calf at the Junior Fair Livestock Sale. Exhibitors will make a decision on which animal to sell; if two animals were shown. No changes may be made after giving the Junior Fair Office your decision on which animal to sell. Only feeder calves between 300-750 may sell.

## **HOGS**

Only Market Hogs between 220 – 300 pounds may sell.

## **GOATS**

Only Market Goats between 60-120 pounds may sell.

## **LAMBS**

Only Market Lambs weighing between 95-150 pounds may sell.

## **RABBITS**

(Pen of Three Fryers) Market Broiler Pens must consist of three chickens of the same breed type. Grand Champion and Reserve Grand Champion will sell with all other pens of Three Market Fryers. Buyers must make arrangements with youth on fair departure. Only market pens between 9-15 pounds may sell.

## **BROILERS**

(Pen of Three) Market Broiler Pens must consist of three chickens of the same breed type. Grand Champion and Reserve Grand Champion pens must sell with other pens of Three Market Broilers. Buyers must make arrangements with youth on fair departure. Only market pens weighing between 18-24 pounds may sell.

## **DUCKS**

(Pen of Two) Grand Champion and Reserve Grand Champion will sell with all other pens of Two Market Ducks. Buyers must make arrangements with youth on fair departure. Only market pens between 10-20 may sell.

## **TURKEYS**

Grand Champion and Reserve Grand Champion will sell with all other Market Turkeys. Buyers must make arrangements with youth on fair departure. Only Market Turkeys between 25-50 pounds may sell.

## **GEESE**

(Pen of Two) Grand Champion and Reserve Grand Champion will sell with all other pens of Two Market Geese. Buyers must make arrangement with youth on fair departure. Only market pens between 18-24 may sell.



**Junior Fair Beef Sale Sponsored By:  
Muskingum Livestock Sale**

**Junior Fair Goat Sale Sponsored By:  
Samantha Welch, Harvey Goodman  
Realtor & Aerial Ops Drone Service**



# Belmont County Jr. Fair

Belmont County Agricultural Society  
45420 Roscoe Road,  
St Clairsville, OH 43950

## 2026 Round Bale Decorating Contest

Entry Form  
Due By August 17, 2026



Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Check Payable to (if you win): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Entry Description: \_\_\_\_\_

### Round Bale Decorating Rules and Regulations

Anyone can participate. Round bales will be available for decorating on August 27th. Check with the office for your location. We will set bales; you must stabilize them to avoid tipping or rolling. Please do not extend from bale more the 4ft. Anything ruled as unsafe or inappropriate will be removed. Person/Group name must be prominently displayed by bale(s). Decorating round bales must be completed by September 6, 2026, by 9 p.m. Judging for "Most Creative" will start at 10 a.m. September 7 and the winner will be announced at 1 p.m. during the Jr. Fair Royalty Ceremony (Robinson Stage). Decorations can be removed starting September 13, 12 p.m.

**Premiums: 1st place \$70, 2nd place \$50, 3rd place \$30**

**Entry Fee: \$10 and \$5 per extra bales (limit 3)**

**Limited Entries**

**(1 - 3 bales per person/group)**

- make checks payable to Belmont County Jr. Fair Board

I am aware of the rules and regulations stated above. I agree that my/our entry will be ruled structurally safe and appropriate for all the fair visitors. I/We accept that our entry will be removed if not ruled safe or appropriate.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

# The Champion in Me, CREATIVE ARTS



We are excited to introduce The Champion in Me, Creative Arts.

Empowering individuals with disabilities to create art without boundaries. The Champion in Me, Creative Arts fosters artistic creativity among individuals with intellectual and developmental disabilities through a free, inclusive art experience at the Belmont County Fair.

SCAN HERE



## CATEGORIES:



SCRAPBOOKING



PUZZLES



PHOTOGRAPHY



PAINTING



SEWING



JEWELRY



NEEDLEWORK



AND MORE!

RIBBONS WILL BE AWARDED  
TO ALL PARTICIPANTS



## IMPORTANT DATES TO REMEMBER

	<b>AUGUST 24</b>	Entry deadline at 5 p.m. All entry information must be received.
	<b>SEPT. 4-6</b>	Exhibits can be dropped off at the Wise Building between 10 a.m. and 4 p.m. If these times do not work for you, please reach out to Kaylin or Amber to make other arrangements.
	<b>SEPT. 13</b>	All entries must be picked up at the close of fair, between 5 p.m. to 6 p.m.

  
Create, Inspire, & Celebrate Abilities





## JOIN US FOR THE CHAMPION IN ME LIVESTOCK SHOW!

The Champion in Me Livestock Show is a heartwarming and inspiring event where individuals with disabilities (mentees) are partnered with Jr. fair exhibitors who will serve as their mentors. Together, they experience the joy of showing a livestock animal at the fair in an inclusive supportive environment.

Mentees can choose to show a rabbit, goat, lamb, or hog, with their mentor by their side every step on the way.

During the show, each mentee and mentor team will enter the show ring together, proudly presenting their animal and spending a few moments interacting with the judge. Mentees will also have the opportunity to share something they've learned or demonstrate skills they've gained. Every mentee is recognized for their participation, with awards presented to all.

Come celebrate inclusion, achievement, and the incredible bonds formed in the show ring. This is a moment you won't want to miss!

For more information, email us at [thechampioninme04@gmail.com](mailto:thechampioninme04@gmail.com) or contact: Kaylin Burress at 740-827-8001  
Amber Cawthorne at 740-310-1296

### Interested in Being a Mentee for the Champion in Me Livestock Show? Sign Up Today!

We are excited to invite participants to The Champion in Me, an all-inclusive livestock show open to individuals of all ages with intellectual and developmental disabilities. Come connect with others, and experience the joy of showing livestock in a supportive and encouraging environment!

Sign-up Deadline: August 1, 2026

Everyone deserves their moment in the ring, come be a Champion!



### Interested in Being a Mentor for the Champion in Me Livestock Show? Sign Up Today!

By signing up to be a mentor, you are also committing to provide your animal for the show and to share your knowledge and expertise. This is a great opportunity to make a difference and help others learn about livestock and showmanship.

Open to Belmont County Jr. Fair Exhibitors.




The Champion in Me  
LIVESTOCK SHOW

**WHEN: 4 P.M. SATURDAY  
SEPTEMBER 12, 2026  
WHERE: SHOW ARENA AT THE  
BELMONT COUNTY  
FAIRGROUNDS**

**DEMOLITION DERBY INFORMATION**  
**BELMONT • NOBLE • MONROE**  
**BELMONT COUNTY FAIR DEMOLITION DERBY**  
**SUNDAY, SEPTEMBER 13, 2026 1:00 P.M.**  
**WEDNESDAY, SEPTEMBER 6, 2026, 6:00 P.M.**

“Each Driver And Mechanics Have An Obligation To Read The Rules For Their Best Interest”

OLD SKOOL DEMOLITION DERBY

Michael Yontz 740-213-0251 • Dean Wehr 740-238-1609 • Jerry Hossman 740-213-1479

**EVENT RULES AND REGULATIONS**

**MODIFIED FULL SIZE RULES**

**BODY/HOOD:** Driver's and passenger door may be plated and welded for driver's safety. All other doors may use 4" x 4" x 1/4" plates weld 2 per seam only. All plates must be below top of door. Doors, trunk lids, and hood must be wired, banded, or chained shut. May change body bolts to 1/2" with 1" rubber spacers. No adding body mounts. **HOOD MUST BE OPEN FOR INSPECTION!**

Trunk or tailgate may be wired or banded in 8 spots, (6 to the frame 2 must go from sheet metal to bumpers). Trunk may be bent down within 6 inches of the trunk floor. Quarter panels must remain in the original position. Creasing is allowed, but no crimping. Must be factory height. OR Hoods may have 3" x 1/4" angle iron welded to hood and fenders bolted with 1/2" bolts in 6 spots. You are permitted to weld trunks in 8 spots (6 trunk and 2 to bumper) with 4" x 4" x 1/4". Hoods will be open for inspection. 12" hole in trunk required

**BUMPERS:** Rear bumper must be a stock bumper or after market, no "homemade" permitted. No wedge or pointy bumpers permitted. Rear may be welded on factory brackets. Front bumper may be any stock OEM/SMW or replica bumper 1/4" thick. No homemade bumpers permitted. No pointy permitted (Amish style points) 12" max. Ends of bumpers may be open or closed. Bumpers can be seam welded. Front bumper can be mounted with 6" long, 3" diameter, 1/4" thick pipe or square tubing welded outside front frame rails or use factory mounting shocks. Fix-a-plates must have 1" space between the 1/2" welds of brackets or plates. Cheaper bumper option: 4" x 4" square tubing with a OEM skin with closed ends.

**DRIVE TRAIN:** You may swap motor and transmission only. Motor mounts may be welded. All factory rear end gears may be welded. No distributor protectors or braces of any kind. No transmission braces. Lower cradles, slider shafts, and pinion brakes are permitted. Any 5 lug car rear end with factory control arm.

**SUSPENSION:** Must be all stock factory suspension. No after market tie rod ends permitted. This means Ford Crown Vic to Ford Crown Vic and GM to GM. You may swap between generations. Must be factory center links, no reinforcements.

Spring risers and twist in spacers are permitted. 2 per coils. A-arms may be locked with two 2" x 4" x 1/4" straps per side 2" must touch A-arm. Straps must be 1 in front and 1 behind of each upper a-arms. Nothing on lower

control arms. Mopar may adjust torsion bars. Ball joints must be factory OEM. Must be factory steering box, racks, and struts, FA. Aftermarket steer column permitted. 1" short shocks permitted on back only, must be all thread. Factory leaf springs must be in factory location. Factory shackles and coil springs may be wired in. No hump plates permitted.

Tilting allowed, 6" spacers 2" x 2" x 1/4" or cold bending of frame. No adding metal tilt.

**WHEELS/TIRES:** 2" lip guard protectors and valve stem protectors are permitted. No solid wheels, must be a stock rim. Skid steer or tractor tires are permitted. Tires may be doubled and air filled. No solid tires. You are permitted to run stock rims without tires. No bead lock rims.

**4 POINT CAGE AND HALO BAR:** Halo bar over roof permitted. 1 down leg is permitted in driver's door area for safety. Cage cannot come in contact with firewall. Tubing or pipe not to exceed 3", 4 point cage is recommended. Door bars are not to exceed 6" past seat bar. Seat bar is not to be further back than kick plate. Rear window bar permitted from roof of halo bar to speaker deck - one spot with 4" x 4" x 1/4" plate no welding to trunk lid (except station wagon or mini vans).

**GAS TANK/BATTERY:** Must move gas tank behind front seat. (No plastic OEM tanks.) Tank protectors must be 32" x 32" outside and must be 16" high and 6" in front of rear shock towers and must be in center of seat bar. Tank protectors are not permitted to be welded or bolted to the floor. Gas tank must be secured. No plastic tanks! Battery must be moved to the passenger floorboard secured and covered.

**FIX-A-PLATES:** You may have four 4" x 4" x 1/4" plates to any pre-run or fresh car with half inch welds. There must be 1" space between welds from bumper plates. Welds must be flat to frame with no overlapping and no T-P plates. Bumper plates or brackets must also be painted white. Fix-a-plate must be flat on frame. Do not use plate to create a gusset! All extra fix-a-plates have to be removed completely.

**DO NOT WELD OR BOLT ANYTHING THAT IS NOT STATED ABOVE OR IT WILL NOT PASS!!!**

***If car is flagged by an Old Skool member you have two options:***

1. Cut and/or remove illegal items.
2. Load your car and exit the grounds.

Continued on next page...

## **MODIFIED COMPACT RULES**

**BODY:** Must be 4- or 6-cylinder compact car. Rear wheel drive cars 109" wheelbase/front wheel drive cars 113" wheelbase center hub to center hub. Car must be completely stripped, no windshields. You may wire or band doors. Driver's and passenger door may be plated and welded for driver's safety. All other doors may use 4" x 4" x 1/4" plates weld 2 per seam only. All plates must be below top of door. All body panels factory position.

**HOOD/TRUNK:** Hoods must be open during inspection. Must cut a 12" hole in the hood. 12" hole in trunk required. Hood and trunk area may only be banded or wired in 8 spots (6 to frame and 2 must go from sheet metal around front and rear bumpers). OR Hoods may have 3" x 1/4" angle iron welded to hood and fenders bolted with 1/2" bolts in 6 spots. You are permitted to weld trunks in 8 spots (6 trunk and 2 to bumper) with 4" x 4" x 1/4". Hoods will be open for inspection.

**ENGINE/TRANSMISSION:** Must be factory drive train. No engine cradles. Motor mounts may be welded. Headers are permitted. Carb Conversions permitted.

**WHEELS/TIRES:** 2" lip guard protectors and valve stem protectors are permitted. Solid wheels allowed, OR can run a stock rim. Skid steer or tractor tires are permitted. Tires may be doubled and air filled. Solid tires allowed. You are permitted to run stock rims without tires. No bead lock rims.

**GAS TANK/BATTERY:** Must move gas tank behind front seat. (No plastic OEM tanks.) Tank protectors must be 32" x 32" outside and must be 16" high and 6" in front of rear shock towers and must be in center of seat bar. Tank protectors are not permitted to be welded or bolted to the floor. Gas tank must be secured. Battery must be moved to the passenger floorboard secured and covered.

**4 POINT CAGE AND HALO BAR:** Halo bar over roof permitted. 1 down leg is permitted in driver's door area for safety. Cage cannot come in contact with firewall. Tubing or pipe not to exceed 3", 4-point cage is recommended. Door bars are not to exceed 6" past seat bar. Seat bar is not to be further back than kick plate. Rear window bar permitted from roof of halo bar to speaker deck -one spot with 4" x 4" x 1/4" plate no welding to trunk lid. Station wagons and mini vans are permitted to weld 4" plate to center of rear end hump pan.

**BUMPERS:** Rear bumper must be a stock bumper or after market, no "homemade" permitted. No wedge or pointy bumpers permitted. Rear may be welded on factory brackets. Front bumper may be any stock OEM/SMW or replica bumper 1/4" thick. No homemade bumpers permitted. No pointy permitted (Amish style points) 12" max. Ends of bumpers may be open or closed. Bumpers can be seam welded.

Front bumper can be mounted with 6" long, 3" diameter, 1/4" thick pipe or square tubing welded outside front frame rails or use factory mounting shocks.

Must have a 1" inspection hole (you can weld washer around hole), must be 7" back from front bumper.

**SUSPENSION/STEERING:** Strut can be welded with a nut or washer to strut shaft to obtain height. Spring/strut risers are permitted. Tie rods and steering rack must be stock and cannot be reinforced. Aftermarket steering columns

are allowed. Stock appearing struts are permitted.

**FIX-A-PLATES:** You may have four 4" x 4" x 1/4" plates to any pre-run or fresh car with half inch welds. There must be 1" space between welds from bumper plates. Welds must be flat to frame with no overlapping and no T-P plates. Bumper plates or brackets must also be painted white. Fix-a-plate must be flat on frame. Do not use plate to create a gusset! All extra fix-a-plates have to be removed completely. Fix-a-plates must have 1" space between 1/2" welds of brackets or plates. Cheaper bumper option: 4" x 4" square tubing with a OEM skin with closed ends.

Aftermarket pedals, shifters, and steering columns are permitted, nothing else.

## **NO WELDING ON THE CAR ANYWHERE EXCEPT FOR WHAT IS STATED ABOVE.**

*If car is flagged by an Old Skool member you have two options:*

1. Cut and/or remove illegal items.
2. Load your car and exit the grounds.

## **RIDING MOWER/LAWN TRACTOR DERBY RULES**

Check-in time will be 1 hour ahead of the car derby check in. \$25 dollar to run.

Run at your own risk. We are not responsible for any bodily injury or damages to mower; final decisions are made by officials. We are here to have fun. Must sign waiver form to run.

1. Driver CANNOT be impaired at check-in or anytime until after the race.
2. All drivers must wear a helmet, long sleeve shirt, long pants, and eye protection.
3. The lawn mower must have a factory frame, no homemade frames.
4. No pull start mowers are permitted.
5. Only front mounted motors are allowed. No rear engine mowers.
6. No zero turns allowed
7. Engine bay area may be reinforced but must be contained inside the hood and maintain factory body lines. Original steering linkage maybe reinforced, but cannot be replaced fully.
8. Engine must be factory mower engine no larger than 24 hp.
9. Mower decks must be removed. All plastic and lights must be removed.
10. Spark plug and carburetor protectors are allowed. Do not get carried away, official's decision is final.
11. Homemade exhausts are allowed but must be pointed up or down.
12. Leg guards are mandatory and must be bolted or welded from rear fender to front of footrest or frame. Must not protect tires in any way. Welds must hold.
13. Any mower with unsafe leg guard or any guard that falls off during event will not be allowed to continue.
14. Shifter guard is recommended to protect your hand/arm if

- shifter is mounted on fender, hand throttle is allowed.
15. No grill guards on the front of mower.
  16. Hood must stay stock and intact with the exception of replacing plastic/fiberglass hoods with sheet metal hoods. Hoods must be bolted, 9 wired, or chained down.
  17. Trans axles remain factory but reinforcing or welding of spider gears is permitted.
  18. Brakes must be in operation when pulling in for the heat race, must also have forward and reverse.
  19. A rear bumper is allowed, but is not allowed to extend more than 4 inches out and must stay in between outside most part of the tires. Also: NO SPIKES, NO SHARPEGES or ANY PROTRUSIONS ALLOWED. Bumper can be homemade with Hollow Square Tubing or Hollow Round Stock. No larger than 3 inches.
  20. NO front bumpers. EVERYTHING MUST FIT UNDER THE HOOD... The front of the mower must be smooth finish for safety. Cage is allowed but must be under the stock hood. Cage material must be no bigger than 2x2in square or 2in round.
  21. Mowers must use lawn mower type wheels and tires or size proportion it. No dual wheels, tire chains, or studded tires are permitted. Tractor tread and cut tires are permitted, but must be lawn mower type. AIR ONLY IN TIRES NO FOAM, FLUIDS, ETC.
  22. Numbers are to be fully visible on the hood and visible from each side
  23. A rolled-over driver is out of the heat. Also, if a driver touches the ground with a hand, foot or any part of their body, the driver is out. If you know you're about to roll someone backoff. You will only get 1 warning.
  24. For safety. If a mower rolls-over, all drivers must stop and wait until the driver is up,okay, and off the track. Also giving us time to upright the mower.
  25. Must run pump gas only. NO Alcohol or Diesel.
  26. Gas tank must be fastened with cap on, if it comes loose or gas leaks you will be disqualified.
  27. Inappropriate language and gestures will NOT be tolerated. You will be told to leave. We are here to have fun.
  28. Mowers must resemble a factory mower; no other modifications will be permitted other than what is stated in these rules.
  29. Must be able to start on its own power without a jump box. Once you are inspected and a stick is put on your mower, mowers must be put in line for derby.
  30. Must have 1 spot on hood in front of steering wheel to attach break off stick.
  31. No pushing off or kicking off opponent's tires allowed. If locked up with another, rocking of the mower is the only thing allowed.
  32. You must make 1 hit every 60 seconds. NO sandbagging.
  33. If mower does not pass inspection, or participant refuses to fix something, you will be disqualified. Only one re-inspection allowed.
  34. All motion to be halted upon signal from referees in case fire, injury, and other emergencies.
  35. Officials have final say, we reserve the right to check mower after the derby.
  36. Protesting a mower is \$35 dollars. If mower passes a second time the money will go to the driver who passed, if mower does not pass then the money will go to the driver who protested.
  37. Any deviation of these rules is left to the discretion of the Officials. Their decision is final.
  38. Keep in mind when building your mower, safety first for you and the other mower drivers you will be hitting.
- Drivers must be 14 or older, and under 18 has to have a parent sign a consent form at check-in. All drivers must complete registration and waiver forms at the time of registration.***

**BELMONT COUNTY FAIR  
TRUCK & TRACTOR PULL  
SATURDAY, SEPTEMBER 12, 2026  
Weigh-in begins at 5:00 p.m.  
Pull begins at 7:00 p.m.**

Driver only admitted free at the gate.

Driver and truck/tractor admitted through Gate #2

“EACH DRIVER & ALL MECHANICS HAVE AN OBLIGATION TO READ THE RULES FOR THEIR BEST INTEREST”

### **EVENT RULES & REGULATIONS**

**Entry Fee– \$25**

#### **GENERAL SAFETY RULES**

Must have loops on all drive shafts and U-joint shields. 3 on rear and 2 on front. A working kill switch. Kill switch must be accessible to the sled in plain view of sight. Kill switch must shut off the fuel pump. Must Have neutral safety “white” light visible by the sled operator. Must have a fire extinguisher within hand reach. Blow proof bell housing or blanket and flywheel shields are insurance required. Must wear a helmet. No hot rodding in the pit area. Driver use of a race seat with five-point harness recommended. Fire proof clothing (gloves, shoes, jacket, pants) recommended.

#### **8500-POUND OPEN DIESEL TRUCKS**

**ENGINE:** Motor changes that increase horsepower over and above the factory rated horsepower or that increase RPM's over and above factory rated range will be limited to changing of chips, air intake system (K&N and other) and exhaust systems. Must run OEM cylinder head and OEM blocks. No aftermarket permitted. The use of two (2) high pressure common rail fuel pumps is legal. The use of only one (1) P pump to P7100 allowed. 13MM plunger limit. Ag governors are permitted. Pump diesel is the only fuel permitted. Absolutely no alcohol, nitrous oxide, propane or other oxygen extenders. No superchargers allowed. Engine swaps between manufacturers are not permitted. Duallys using gasoline as fuel may enter this class. Street legal gasoline trucks (unable to make weight for the 6200 lb class) may enter with permission of officials. Only single turbo chargers are allowed unless factory OEM equipped. Charger must slug 2.8.

**EXHAUST:** All vehicles must be equipped with upward pointing exhaust or if exhaust runs to the rear of the truck, it must be equipped with a turn up elbow. Two (2) 3/8” diameter bolts must be placed through the exhaust pipe in a cross pattern within one (1) inch of each other and within twelve (12) inches of the turbo.

**TIRES:** All tires must carry a D.O.T. number on the sidewall. No cut altered or sharpened tires. Trucks with dual rear wheels (2wd or 4wd) may enter and run in this class. Maximum 102-inch width.

**BUMPERS:** Front bumpers must be UNALTERED if factory stock. No hanging weighted front devices are permitted. Homemade bumpers, brush guards and winch brackets and brackets for snowplow frames are permitted. A truck is permitted to compete without any front bumper.

**HITCH:** The hitch point will be from the rear bumper or from a “REESE TYPE” hitch on a level plane with the point of attachment to the truck's frame at the center of the pumpkin of the rear end. No other types of hitches are permitted. No angled, lever, pivot, axis, or other types of “TRICK” hitches are allowed, and the hitch must be stationary in all directions. The hook point must be the furthest point to the back of the truck. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Each truck must supply a hitch with a 3” x 3 3/4” hole to accept a sled hook. No clevis of any kind accepted. Hitch height will be 26” maximum.

**SUSPENSION:** No solid suspensions are permitted.

Suspensions must always have a minimum of one inch of movement. OEM chassis is mandatory. The vehicle must retain OEM frame rails. Traction bars and devices are permitted. Must be bolted on only. Welds permitted for attachment to frame and axle only. Lift Kits are acceptable. No weights permitted in the cab of the truck. Weights must be secured in the bed of the truck.

**BRAKES:** Must have working brakes. No pinion brakes allowed.

**APPEARANCE:** Trucks must be in stock appearance. Floor in bed must be solid. The wheelbase must not be changed from the original manufacturer. Flatbeds are permitted. Interior in the cab must be OEM. No race seats or gutted cabs permitted.

**DRIVE TRAIN:** The transmission, transfer case, front and back rear end must all be OEM and available in one ton (or smaller) pickup trucks. All trucks must have at least a six-inch-wide u-joint shield around all u-joints constructed of at least 5/16” steel or 3/8” aluminum that will safely contain the u-joint and the end of the driveshaft. All shields must be securely mounted to the vehicle. Axle shields are required. Shield must be .060” thickness steel or aluminum.

**SAFETY:** Safety switches (rain cap or guillotine style) must shut off air to diesel engines. Switch will be securely mounted to the back of the vehicle. A 2 inch or bigger solid ring must be attached to the end of the switch. Ring must be zip tied to the switch bracket. Switch must also be able to be activated in the cab while the driver is secured in the vehicle.

**FIRE EXTINGUISHER:** All vehicles must have a 2 1/2 lb dry chemical extinguisher. Must be securely mounted within reach of the driver.

**DRESS CODE:** D.O.T. helmet to be worn and fastened. Leather shoes or fire shoes are required. Must always wear pants and shirt. Fire Suits and gloves are highly recommended.

#### **8200-POUND WORK STOCK DIESEL TRUCKS**

1. 8200 pounds max weight.
2. Hanging weights are permitted. Suitcase weights only. No boxes.
3. Weight cannot hang further than 60” from the center of the front axle.
4. No weight in the cab.
5. Trucks must retain all OEM equipment and must be operable.
6. All trucks must have a full interior.

7. Drive line must be OEM from one (1) ton truck or less.
8. Engine may be transplanted as long as the engine is from a one ton or less truck.
9. Exhaust must exit behind the truck.
10. Diesel/Biofuel only.
11. Reese style hitch only.
12. Hitch can be braced, and bracing must be forward or downward but not in front of the center of the rear axle. Class 5 or better recommended.
13. Maximum hitch height of 24" with a minimum of 3.75"x3" opening.
14. The hitch must not be more than 1" thick.
15. The hooking point must be a minimum of 44" from center of rear axle to hooking point.
16. Stock injection pump or dual CP3 allowed.
17. No AG governed P-pumps allowed.
18. No Nitrous, propane, or water injection.
19. Rear suspension can be blocked solid.
20. Lateral or traction bars are allowed.
21. Tires must be DOT approved. No chains or studs.
22. Single rear wheel trucks 35" limit.
23. Dual rear wheel trucks 33" limit (if running duals, must have a dually bed)
24. Stock appearing turbo - S 300 centers allowed - no s 400 allowed.
25. Turbos can be used from any makes or models as long as it's off a one (1) ton or less
26. 6.4 Power stroke must retain factory turbo with factory intake wheels
27. T-3 flange only.
28. Trucks must run stock wheelbase.
29. Stock or OEM replacement, no water to air inter coolers.

### **6200-POUND PRO STOCK 4X4 GAS TRUCKS**

1. 6200 pounds max weight.
2. Front weights may not extend more than 195 inches from the centerline of the rear axle to the furthest point. Weights may not extend more than 60 inches from the centerline of the front axle.
3. Two rollers must be attached to the most forward point of the bottom or side of the weight box.
4. No cubic inch limit.
5. Any aluminum cylinder heads are permitted.
6. Aluminum blocks are permitted.
7. Any intake allowed with one four-barrel carburetor.
8. Exhaust will exit through the hood or behind the cab.
9. Sheet metal must conform to the wheelbase. Fiberglass body permitted. Must have a bed floor or tonneau cover and firewall.
10. Any make engine allowed with any make body.
11. Hitch height is 26" maximum. Must be rigid in all

- directions. Mandatory safety hitch must be as strong as primary hitch and cannot be connected to primary hitch. Must be 12 inches below primary hitch, minimum 3/8" thick with an opening of 3.75 x 3.5". No bolts in hitches. Must be a forged pin. From the point of hook to centerline of the rear axle shall be no less than 27% of wheelbase.
12. Rear of the block must be 12" behind the center of the front axle tube.
13. Drive train will consist of the following: Any front axle, any transfer case, any rear axle. No planetaries permitted.
14. OEM frame rail is only permitted.
15. Totally enclosed bell housing is required. Must meet SFI Spec 6.1 or better. All vehicles not inspected for highway use must have manual transmission - Flywheel shield Automatic transmission - SFI Spec. 29.1flex plate. No cast iron permitted. A positive gear lockout, approved safety blanket over the torque converter area. A full-length blanket is required. Must meet SFI Spec. 4.1. Drive shaft loops and U joint shields are required.
16. Maximum width of the truck is 102".
17. No mud flaps or dirt deflectors.
18. Tires must be DOT approved. 35" x 12.50. No studded tires, chains or any alterations. No bar tires and no dual tires.
19. Must have a kill switch.
20. No fuel tanks or lines in the cab.
21. No air suspension or hydraulic systems.
22. Helmet, fire jacket and gloves are mandatory. No tennis shoes open toes. Fireproof boots recommended.

### **8000-POUND 2.6 SMOOTH BORE DIESEL TRUCKS**

1. 8000 pounds max weight.
2. OEM Chassis is mandatory. The vehicle must retain the full OEM chassis. Wheel tubs, back half conversions and tube chassis are prohibited. Lengthening of the frame allowed up to 158". Longer trucks (158"-172") must maintain OEM measurements for the body being used.
3. The body must be an OEM truck body including the full bed floor. No flatbeds permitted. The body must retain the full sheet metal. After-market hoods permitted. The hood must be closed and securely latched when hooked to sled.
4. Maximum cubic inch 460. Engine must be in OEM locations for the body used. No aftermarket blocks permitted. Engine must have 3/8 cable surrounding #1 and #2 cylinders and must pass through the manifolds. 2 cables at splice with 4-6 inches of slack.
5. Cylinder head must be an OEM or OEM replica for the brand of engine. Outside of the cylinder head must measure factory width and length. No billet heads of any material. Head must retain factory OEM valve angle. No deck plates permitted. Side draft and aftermarket intake manifolds are allowed.
6. Hook point to be no closer than 44" of centerline of rear axle. Maximum hitch height of 24" with a minimum of 3.75"x 3" opening. Hitch must be stationary in all directions. Hitch must be frame mounted. The use of Reese style hitches is prohibited. Hitch must be

centerline of the rear axle or behind. Hitch must not exceed 25-degree angle from pivot point to hook point. Drawbar height adjustment link if attached to rear differential housing the attaching point must be at axle centerline or below. The drawbar adjusters cannot attach to anything above the centerline of the rear axle. The adjusters must go down from the drawbar. The adjusters can only go straight downward vertically or towards rear differential housing. No slotting of holes for adjuster attachment. No hitch supports or adjusters fastened to rear axle housing shall be above the center point of the rear axle. Pivot pin of the drawbar can be no further forward than the centerline of the rear axle.

7. Turbo is limited to a 2.6" inducer bore. Bore must be smooth. No MAP Width Enhancement groove (MWE) allowed. Compressor Wheel must protrude into 2.6" bore for 1/8". Bore will be checked with a 2.605" turbo plug. Plug must not be able to enter the inducer bore and contact wheel.
8. All vehicles must be equipped with upward pointing exhaust located either directly behind the cab or out of the truck hood. Two 3/8-inch diameter bolts must be placed through the exhaust pipe in a cross pattern within one inch of each other and within 12 inches of the turbo.
9. Front hanging weights are allowed, not to exceed 60 inches forward from the centerline of the front axle. Ballast may be added in the bed of the truck but must be securely fastened. Maximum weight 8000 pounds.
10. All trucks must have at least a six-inch-wide u-joint shield around the rear u-joint constructed of at least 5/16-inch steel or 3/8 aluminum that will safely contain the u-joint and the end of the driveshaft. All shields must be securely mounted to the vehicle. Any front shaft u-joints that can be visibly seen from the side of the truck must be shielded to contain the u-joint and the end of the driveshaft.
11. A fire extinguisher system is permitted. 2.5# a fire extinguisher must be securely mounted within reach of the driver. A complete OEM firewall is required.
12. All drivers must have a valid driver license and full SFI fire suit including helmet. Seat Belt/restraint must be worn.
13. The complete OEM floor pan is mandatory. Vehicle must maintain a complete firewall. Additional gauges and pillar pods are permitted.
14. Hand throttles permitted. Diesel fuel only (See fuels page for specs) No propane or N02 or any other oxygen enhancers allowed.
15. Maximum of one P pump up to P7100 allowed. 13MM plunger limit. Ag governors permitted. The use of multiple high pressure common rail fuel pumps is legal.
16. OEM rear and front ends required. Must have come factory in a one ton or smaller vehicle.
17. Axle shields are required. Shield To be .060" thickness steel or aluminum. A hole may be cut in one shield to allow operation of hub lock.
18. Safety switches (rain cap or guillotine) must shut off air to diesel engines. Switch will be securely mounted to the back of the vehicle. A 2 inch or bigger solid ring must be attached to the end of the switch. Ring must be zip tied to the switch bracket. Switch must also be able to

be activated in the cab while the driver is secured in the vehicle.

19. Hydraulic steering permitted.
20. Suspension - The upper mounting point for strut assembly must be in factory location. Adjustable caster/ 60 camber pillow ball mounts are permitted. The lower control arm may be strengthened provided the factory mounting points are maintained. Strut tower braces, lower tie bars, sway bars, and limit straps are permitted. Traction bars and devices are permitted. Raising or lowering of vehicle height with suspension modifications is permitted but must be bolted on only. Welds permitted for attachment to frame and axle only. Blocked suspension permitted. No air bags. Rear suspension may be made solid.
21. Tires must be DOT approved with a maximum size of 35x12.50. Non-Studded tires or tire chains. No alterations to tires permitted. No bar or terra tires.
22. Dual wheels are prohibited.
23. OEM transmission and transfer case must be used. Must have come factory in a one ton or smaller vehicle.
24. Non-OEM transmissions prohibited. Aftermarket torque converters, valve bodies, and internal components are permitted.
25. SFI bell housing and/or SFI blow proof bell housing or SFI blanket type shield must be used.
26. Water injection is prohibited. Air to air intercooler only. No ice or water permitted.

### **9500-POUND OPEN TRACTOR CLASS**

Same rules as PPL

### **6200-POUND CHEATER STOCK**

Monroe County Rules



## 2027 BELMONT COUNTY FAIR - CAMPER REGISTRATION: CAMP RULES

### REGISTRATION DEADLINE AUGUST 1, 2027

Mail & make checks payable to:  
 Belmont County Agricultural Society (BCAS) 45420 Roscoe Rd. St. Clairsville, Ohio 43950  
**Or use office drop box**

**WARRICK 740-296-4106 • WILDES 740-238-0217 • WEHR 740-238-1609**

1. Camping cost is \$200 per camper for all week of the fair. **A \$50 deposit is due by January 31, 2027 to hold camping spot for the 2027 fair. Early Bird Registration is due September 30, 2026 for entry to a prize. If the \$50 deposit is not paid by January 31, 2027, you will not have the same camping spot as previous year AND a \$50 late fee will be charged which is non-refundable. The \$50 late fee ends on February 28th of the current year, no late applications will be accepted after that.** No parking of campers before Friday morning September 3, 2027. Campers will be parked Friday, Saturday, Sunday or Monday from 8:00 a.m. to dark.
2. Space prices DO NOT include fair entry. Everyone staying in the camper must have and hold a ticket for the week of the fair. Tickets must be membership, season, or junior fair member or advisor wristbands. Before any camper is parked the occupants must have a camping permit and contact a fair board director. Camper permits must be visible from the outside.
3. All fire lanes must be kept open at all times.
4. Quiet hours begin at **12 midnight**. Please consider your neighbors.
5. All trash is to be placed in the proper containers. No sewer or gray water is permitted to be discharged on the ground.
6. No outside refrigeration units.
7. Electric cords used on campers must be #12 wire for 50 feet or less #10 wire for anything over 50 feet.
8. The above rules will be enforced by the Belmont County Agricultural Society. The Society reserves the right to cancel, reject or refuse any persons or campers, and will not be held responsible for accidents of any sort.
9. **One additional car pass may be purchased for an additional \$10. Campers are allowed to have one car parked at their campsite all others are to be parked in designated parking areas/lots.**
10. **All minors must have an adult staying with them.**
11. No alcohol in the camper area or on the fairgrounds.
12. Campers must be out Sunday after the fair. Campers remaining on the grounds after 8:00 p.m. on Sunday September 12, 2027, will be charged \$10 per day.

Those that do not cooperate with the above rules will be asked to leave by a Fair Board Director and will not be permitted to return. Vehicles will be towed at the owner's cost.

**All entrants must read and sign the following:** It is understood and agreed that the Belmont County Fair, its officials and agents shall not be responsible for the loss, damage, or injury to any person or animals which is caused directly or indirectly by anyone for any reason. The undersigned also agrees to hold harmless the Belmont County Fair for any expenses or liabilities, including attorney fees.

Camper Owner \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

New/Previous Camper & Spot # \_\_\_\_\_ Type & Size of Camper \_\_\_\_\_ Amount of Slide Outs \_\_\_\_\_

**Who will be in the Camper? Write the names and check which ticket type you need.**

NAME	MEMBERSHIP TICKET \$40	JR. FAIR ADVISOR WRIST BAND #	JR. FAIR MEMBER WRIST BAND #

**Final payment of \$150 must accompany this registration form. | DUE August 1, 2027 | NO REFUNDS**

**Office Use:**  
 Receipt No. \_\_\_\_\_  
 Check No. \_\_\_\_\_

ROSCOE ROAD

BELMONT COUNTY FAIRGROUNDS

Parking



GATE 2

GATE 3

**MAP KEY**

- PAVEMENT
- RESTROOM
- COLORING MURAL
- ROAD WAY
- AED

CARNES CENTER  
NO EXHIBITS

SR. FAIR BOARD OFFICE    OSU EXTENSION & SOIL & WATER OFFICES

COMMERCIAL BUILDING  
SHERIFFS OFFICE

JONES MUSIC HALL



MIDWAY

WISE BUILDING



JR. FAIR EXHIBITOR PARKING

SOIL & WATER    OLD McDONALD BUILDING  
JR. FAIR BUILDING

UNION LOCAL FFA ICE CREAM STAND

MOTOR SPORTS AREA

BEEF BARN

LIVESTOCK SHOW ARENA

SWINE BARN

OPEN CLASS BEEF DAIRY BARN

HORSE BARN

JR. FAIR BOARD OFFICE

CAMPGROUND

SHOWER HOUSE

LAMB & GOAT BARN

POULTRY & RABBIT BARN



HORSE ARENA

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52244 St Rt 556.  
Clairington, OH 43915  
877-635-1986

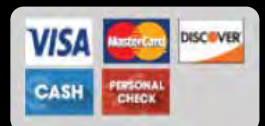
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1726 Wheeling Ave.  
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