

# 176th BELMONT COUNTY FAIR



*"A Family Tradition Since 1849"*  
SEPTEMBER 1-7, 2025





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## Greetings, and Welcome to the 176th Belmont County Fair.

It is with great pleasure that we continue the growth of our facility and bring enjoyment to the residents of Belmont County and surrounding areas. We would like to invite you to our fair to enjoy the entertainment, food, and family fun while supporting the youth of our communities.

Sincerely, Ed Campbell, President Belmont County Agricultural Society

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## Belmont County Fairgrounds

**Address:** 45420 Roscoe Rd. St. Clairsville, OH 43950

**Phone:** 740-695-5059

**E-mail:** belmontsfb@gmail.com

**Facebook:** Belmont County Fair

**Website:** www.BelmontCountyFair.org



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**Layout & Design:** Erika Metzger  
**Ad Director:** Jonna Cronebaugh  
330-243-6373 | jonna@mcsprintsource.com

# 2025 Ticket Prices & Information



## **TUESDAY ONLY ADMISSION - \$5**

Admission gates will open at 8:00 a.m. on Tuesday, September 2. Admission does not include rides.

## **GENERAL ADMISSION - \$15**

Wednesday - Sunday free entertainment including grandstands, mechanical rides\*.

## **SEASON TICKET - \$40**

Good each day Tuesday - Sunday does not include rides\*\*. Senior Citizens (age 62 & over with ID) and Veterans Day (ID required) Admitted Free Friday all day.

## **MEMBERSHIP TICKET - \$25**

Gate admission and voting privileges at the annual election for the person to whom it is sold. Does not include rides\*\*.

## **CAMPER PARKING - \$200**

Friday, August 29 through Sunday, September 7, 2025, only.

## **PARKING PASS (EXHIBITORS 1 ONLY) - \$10**

Limited to exhibitors which may purchase only one.

SPECIAL PARKING, WHEN AVAILABLE, PROVIDED TO THOSE HOLDING OFFICIAL HANDICAPPED STICKERS ONLY.

## **MECHANICAL RIDE HOURS**

Wednesday & Thursday: 5:00 p.m. to 10:00 p.m.

Friday: 4:00 p.m. to 10:00 p.m.

Saturday: Noon to 5:00 p.m. & 6:00 p.m. to 11:00 p.m.

Sunday: Noon to 5:00 p.m.

Holders of all tickets, passes, or junior fair armbands can purchase a ride pass from Lisko Amusements Inc. for \$6 which will entitle them to ride all mechanical rides for that day only.

CHILDREN 24 MONTHS OLD OR LESS WILL NOT BE CHARGED AT THE GATE. SHOULD THEY DESIRE TO RIDE MECHANICAL RIDES, THEY MUST PURCHASE A \$6 RIDE PASS FOR THAT DAY FROM LISKO AMUSEMENTS INC.

## **NO REFUNDS – NO RAIN DATES**



# Notice of Election & Sale of Membership Tickets

The Annual Election for the Board of Directors of the Belmont County Agricultural Society is held at the office on the fairgrounds in St. Clairsville, Ohio, from 10:00 a.m. until 2:00 p.m. on Saturday, September 6, 2025.

Members of the Society must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for election as director. Blank petitions shall be furnished by the society and obtained from the secretary.

## **MEMBERSHIP TICKETS FOR 2025**

AVAILABLE FOR PURCHASE THURSDAY, SEPTEMBER 5, 2024, THROUGH WEDNESDAY, SEPTEMBER 3, 2025.

## **OFFICE HOURS:**

Fridays, August 1 and 8 from 10-4

Saturdays, August 2, 9, 16 and 30th from 10-4.

Sunday, August 31 from 12-5 or by appointment.

MEMBERSHIP TICKETS ARE AVAILABLE FOR PURCHASE AT THE SECRETARY'S OFFICE AT THE FAIR GROUNDS THE WEEK OF THE FAIR. PLEASE NOTE SALE DATES FOR EACH MEMBERSHIP YEAR.

## **MEMBERSHIP TICKETS FOR 2026**

ARE \$40 AND ARE AVAILABLE FOR PURCHASE THURSDAY, SEPTEMBER 4, 2025, THROUGH WEDNESDAY, SEPTEMBER 9, 2026.



# 2025 Fair Board Members



KAYLIN BURRESS



MATT CAIN



ED CAMPBELL



MALISSA CAMPBELL



LEROY CARPENTER



AMBER CAWTHORNE



KELLI DALLAS



CODY DETLING



LINDSAY GUST



BRYAN HULL



JANE KEYSER



MADYSON WILDES



JOSH LUDE



GREG MEHLMAN



GREG MEHLMAN JR.



ANDY SELMON



BECKY SELMON



MARK STEPHENS



JIM THOMAS



DAWN WARRICK



DEAN WEHR

## FAIR BOARD MEMBER INFORMATION

The Belmont County Agricultural Society's object and purpose shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County which the Board deems proper and in the best interest of the community. The Board of Directors is responsible for the operation of the fair and for carrying out the Society's object and purpose. We welcome any and all suggestions you have for making the Belmont County Fair one that will benefit and provide the most to all people in Belmont County and the surrounding area.

### DIRECTORS WITH TERMS EXPIRING OCTOBER 31, 2025

Leroy Carpenter.....740-391-8218  
 Andy Selmon.....740-391-4390  
 Becky Selmon.....740-391-2853  
 Dawn Warrick.....740-296-4106  
 Jim Thomas.....740-827-3362  
 Madyson Wildes.....740-238-0217  
 Amber Cawthorne.....740-310-1296

### DIRECTORS WITH TERMS EXPIRING OCTOBER 31, 2026

Malissa Campbell.....740-296-9542  
 Bryan Hull.....740-310-3504  
 Mark Stephens.....740-391-4332  
 Matt Cain.....740-298-1715  
 Dean Wehr.....740-238-1609  
 Kelli Dallas.....740-510-0447  
 Lindsay Gust.....740-359-2867  
 Greg Mehlman Jr.....740-359-4135

## DIRECTORS WITH TERMS EXPIRING OCTOBER 31, 2027

Cody Detling.....740-238-0688  
 Greg Mehlman.....740-359-8608  
 Josh Lude.....740-312-0842  
 Ed Campbell .....740-359-4040  
 Jane Keyser .....740-310-6760  
 Kaylin Burress .....740-827-8001

## HONORARY MEMBERS

Barbara Collins St. Clairsville, OH 43950  
 William Duvall Barnesville, OH 43713  
 Nancy Gillogly St. Clairsville, OH 43950

## EX-OFFICIO MEMBERS

Megan Blanchard  
 Extension Educator, 4-H Youth Development  
 45422 Roscoe Road, Suite A, St. Clairsville, OH 43950  
 740-695-1455

**PRESIDENT:** Ed Campbell

**VICE PRESIDENT:** Mark Stephens

**SECRETARY:** Becky Selmon

**ASSISTANT SECRETARY:** Madyson Wildes

**TREASURER:** Malissa Campbell

**ASSISTANT TREASURER:** Dawn Warrick

**CONCESSIONS MANAGER:** Kelli Dallas

# 2025

## DEPARTMENT SUPERINTENDENTS & COMMITTEES

### **Executive Committee**

E. Campbell, M. Stephens, M. Campbell, B. Selmon,  
J. Keyser, L. Carpenter & M. Cain

### **Executive Advisory Committee**

D. Warrick – Asst. Treasurer,  
M. Wildes – Asst. Secretary, G. Mehlman - Grounds

### **Building & Ground Rentals**

\*G. Mehlman, M. Stephens, M. Campbell

### **Campers**

\* D. Warrick, D. Wehr, M. Wildes

### **Commercial/Concession /Vendor Camping**

\*K. Dallas, B. Hull, & A. Selmon

### **Domestic Arts & Horticulture**

\*L. Gust, D. Warrick & K. Burress

### **Baked Goods Auction**

\*L. Carpenter, L. Gust, M. Campbell, B. Selmon, & D. Warrick

### **Entertainment**

Executive Committee

### **Grounds Superintendent**

G. Mehlman

### **Assistant Grounds**

M. Stephens, M. Cain, J. Thomas, D. Wehr, C. Detling,  
B. Hull, A. Selmon & J. Lude

### **Junior Fair Judges**

\*A. Cawthorne, J. Keyser, K. Burress, & G. Mehlman Jr.

### **Dairy Products Auction**

\*G. Mehlman, J. Keyser, & G. Mehlman Jr.

### **Livestock Sale/Banners/Golf Carts**

\* L. Carpenter, M. Wildes, J. Keyser

### **Livestock Superintendent**

\* J. Lude

### **Livestock Assistant**

M. Stephens, D. Warrick, M. Wildes, A. Cawthorne,  
J. Keyser

### **Beef**

\*M. Stephens, C. Detling, M. Cain, J. Thomas

### **Goats/Sheep**

\*D. Warrick, L. Gust, C. Detling

### **Swine**

\*M. Wildes, A. Selmon, G. Mehlman Jr.

### **Poultry/ Rabbits**

\*A. Cawthorne, K. Burris, K. Dallas

### **Horses**

\*J. Keyser, J. Lude, M. Campbell

### **Light Plants/ Porta Jons**

\*Grounds Superintendent & Grounds Committee

\*G. Mehlman, M. Cain, J. Thomas, M. Stephens,  
A. Selmon, C. Detling, D. Wehr, B. Hull

### **Midway Inspectors**

\*B. Hull, E. Campbell, M. Stephens, G. Mehlman,  
A. Selmon

### **Track Maintenance**

\*M. Cain, Ground Superintendent & Assistants

### **Pedal Tractor Pull**

\*D. Warrick, L. Gust , B. Hull

### **Publicity**

\* M. Campbell, L. Gust, M. Wildes, B. Selmon

### **Public Safety**

Executive Committee

### **Secretary/Treasurer, Concession Office**

\*B. Selmon, \*M. Campbell, K. Dallas, D. Warrick,  
M. Wildes, K. Burress, L. Gust, J. Keyser

### **Security**

Executive Committee

### **Sponsorships**

\*L. Carpenter, E. Campbell, M. Wildes, B. Selmon

### **Tickets/Gates**

\*M. Campbell, B. Semon, D. Warrick, M. Wildes

### **Traffic Control/Parking**

\*M. Stephens, D. Wehr, J. Thomas, E. Campbell

### **Truck & Tractor Pulls**

\*M. Cain, All Grounds Committee

### **Demolition Derby**

\*D. Wehr, All Grounds Committee

\* = Chairman

*In addition, to the above responsibilities,  
Fair Board Directors are to fill in when asked  
in any of the departments or on any of the  
committees listed above.*





# 2025 BELMONT COUNTY FAIR SCHEDULE

## SUNDAY

**AUGUST 31, 2025**

12:01 a.m. – 8:00 a.m.	Open Class Beef & Dairy tack can be put into place
8:00 a.m. – 2:00 p.m.	Jr. Fair tack can be put into place
10:00 a.m. – 5:00 p.m.	Jr. Fair Still Projects can be put in place
4:00 p.m.	All animals can be put into place

## MONDAY

**SEPTEMBER 1, 2025**

10:00 a.m. – 12:00 p.m.	Jr. Fair Still Projects can be put in place; projects must be in place by 12:00 p.m.
11:00 a.m.	Meet & Greet (Office)
12:00 p.m.	Opening Ceremonies Flag Raising (Flag Pole) w/ County Commissioners & Dignitaries (Robinson Stage)
12:00 p.m.	Jr. Fair Booth Building Judging – Educational Exhibits: 4-H, FFA, & others (Jr. Fair Building)
1:00 p.m.	Junior Fair Royalty Crowning (Robinson Stage)
4:00 p.m.	All Jr. Fair market animals, open class animals, and tack must be in place
5:00 p.m.	Jr. Fair Hog Weigh-In Begins (Perkins Swine Show Arena)
5:00 p.m.	Jr. Fair Livestock Weigh-In Begins (Sheep, Goats, and Beef) (Scale House)
5:00 p.m.	Jr. Fair Poultry Weigh-In Immediately followed by Jr. Fair Rabbit Weigh-In (Small Animal Show Arena)
5:00 p.m.	Open Class Judging Antiques, Photography (Wise Hort. Building)

FOR UPDATES AND CHANGES TO THE  
CALENDAR OF EVENTS FOLLOW US ONLINE!



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**TUESDAY****SEPTEMBER 2, 2025**

8:30 a.m.	Jr. Fair Sheep Showmanship & Show (EELSA)
9:00 a.m.	Open Class Judging – Domestic Arts not judged on Monday (Wise Hort. Building)
11:30 a.m.	Jr. Fair Goat Showmanship & Show followed by Open Class Dairy Goat Show (EELSA)
5:00 p.m.	Open Class Judging – Fine Arts (Wise Hort. Building)
5:00 p.m.	Jr. Fair Market Swine Showmanship & Show followed by Swine Breeding Show (Perkins Swine Show Arena)
7:00 p.m.	All Commercial & Concession Exhibits must be in place

**WEDNESDAY****SEPTEMBER 3, 2025**

8:00 a.m.	Jr. Fair Poultry Showmanship & Show (Small Animal Show Arena)
8:30 a.m.	Jr. Fair Beef Showmanship & Show (EELSA)
9:00 a.m.	Open Class Judging – Field, Fruit & Garden Crops (Wise Hort. Building)
9:30 a.m.	Open Class Judging – Baked Goods (Wise Hort. Building)
11:00 a.m.	Open Class Judging – Flowers (Wise Hort. Building)
11:00 a.m. - 12:30 p.m.	Sheriff Stretch
12:00 p.m.	Jr. Fair Rabbit Showmanship & Show (Small Animal Show Arena)
12:30 p.m.	KidBucks Game Show
1:00 p.m.	Stone Age Show
2:00 p.m.	The Steamers Thrill Show
2:30 p.m. - 4:00 p.m.	Sheriff Stretch
3:00 p.m.	Stone Age Show
3:00 p.m. - 9:00 p.m.	Mobile Glass Studio
3:30 p.m.	Mobile Dairy Classroom
4:00 p.m.	The Steamers Thrill Show
4:30 p.m.	26th Annual Baked Goods Auction (Robinson Stage)
4:30 p.m.	KidBucks Game Show
5:00 p.m.	Mobile Dairy Classroom
6:00 p.m.	Demolition Derby (Motor Sports Area)
6:00 p.m.	The Royal Bloos (Robinson Stage)
6:00 p.m. - 7:30 p.m.	Sheriff Stretch
6:30 p.m.	Mobile Dairy Classroom
7:00 p.m.	KidBucks Game Show
7:00 p.m.	Bryar Shilling at Gazebo
7:30 p.m.	Stone Age Show
8:00 p.m.	The Steamers Thrill Show





**THURSDAY****SEPTEMBER 4, 2025**

9:00 a.m.	Jr. Fair Horse Contest Show (Tourism Equine Show Arena)
9:00 a.m. – 1:00 p.m.	Fair Field Days
9:30 a.m.	Cowboy Corner & Trick Riding with Eme, Briar and Friends (Gate 3)
10:00 a.m. - 11:30 p.m.	Sheriff Stretch
10:30 a.m.	Mobile Dairy Classroom
11:00 a.m.	KidBucks Game Show
11:30 a.m.	The Steamers Thrill Show
12:00 p.m.	Stone Age Show
12:30 p.m.	Mobile Dairy Classroom
1:00 p.m.	Jr. Livestock Sale - Broilers, Turkeys, Rabbits, Ducks, Lambs and Goats (EELSA)
2:00 p.m. - 3:30 p.m.	Sheriff Stretch
2:30 p.m.	The Steamers Thrill Show
3:00 p.m.	Mobile Dairy Classroom
3:00 p.m. - 9:00 p.m.	Mobile Glass Studio
3:30 p.m.	KidBucks Game Show
4:00 p.m.	Stone Age Show
4:30 p.m.	Mobile Dairy Classroom
5:00 p.m.	Jr. Fair Livestock Sale - Swine (Perkins Swine Show Arena), Market Steers, Dairy Feeders, Steer Feeders, and Heifer Feeders (EELSA)
5:30 p.m.	The Steamers Thrill Show
6:00 p.m.	The David Alley Band (Main Gate Stage)
6:00 p.m. - 7:30 p.m.	Sheriff Stretch
6:30 p.m.	Mobile Dairy Classroom
7:00 p.m.	Hee Haw Variety Show (Robinson Stage)
7:00 p.m.	KidBucks Game Show
7:30 p.m.	Stone Age Show

KidBucks Game Show • Mobile Dairy Classroom  
The Steamers Thrill Show • Sheriff Stretch • Stone Age Show

**FAIR SCHEDULE SUBJECT TO CHANGE  
TIMES COULD VARY**

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**FRIDAY****SEPTEMBER 5, 2025**

SENIOR CITIZENS & VETERAN'S DAY  
ADMITTED FREE ALL DAY WITH ID

9:00 a.m.	All dairy showmanship & Jr. Fair/ Open Class Dairy Show (EELSA)
9:00 a.m.	Jr. Fair Horse Show (Tourism Equine Show Arena)
11:00 a.m.	Mobile Dairy Classroom
11:30 a.m. - 1:00 p.m.	Sheriff Stretch
12:00 p.m.	29th Annual Dairy Products Auction (EELSA) (pending completion of Dairy Show)
12:00 p.m.	Line Dancing (Robinson Stage)
12:30 p.m.	The Steamers Thrill Show
1:00 p.m.	KidBucks Game Show
1:30 p.m.	Mobile Dairy Classroom
2:00 p.m.	Stone Age Show
3:00 p.m.	Mobile Dairy Classroom
3:00 p.m. - 4:30 p.m.	Sheriff Stretch
3:00 p.m. - 9:00 p.m.	Mobile Glass Studio
3:30 p.m.	The Steamers Thrill Show
4:00 p.m.	KidBucks Game Show
5:00 p.m.	Stone Age Show
5:30 p.m.	Mobile Dairy Classroom
6:00 p.m.	Eclectic Campfire Show (Main Gate Stage)
6:30 p.m.	The Steamers Thrill Show
7:00 p.m.	Adam Calvert with Damon Mitchell Opening (Robinson Stage)
7:00 p.m.	Ohio State Tractor Pullers Association Tractor & Truck Pull (Motor Sports Area)
7:00 p.m.	Mobile Dairy Classroom
7:00 p.m. - 8:30 p.m.	Sheriff Stretch
DUSK	Fireworks Show
8:00 p.m.	Jr. Fair Square Dance (EELSA) with Deep Down Country
8:00 p.m.	KidBucks Game Show
8:30 p.m.	Stone Age Show



## BELMONT COUNTY FAIR

### PEDAL TRACTOR PULL

**REGISTRATION 10:30 A.M. • PULL TIME 11:30 A.M.**

### SUPERINTENDENTS

Warrick, Gust, Hull

### GENERAL RULES FOR PEDAL TRACTOR PULLING

1. The event will be for children ages 4-12 years old
2. Each participant must register prior to the starting of their age group.
3. Rules of Conduct by Participants
  - A. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
  - B. The child may not place one or both feet on the ground to push their tractor forward.
  - C. There can be no loss of forward pressure. In other words, they can not hesitate or never jerk the equipment.
  - D. The child will always remain in the seat. If a contestant lifts off the seat, the pull will be stopped, and their distance will be measured to that point.
  - E. All participants must be wearing shoes, no bare feet (we would suggest tie or velcro shoes that cover the foot and give traction to the pedal.)
4. Any arguing with the track officials by a contestant, parent or guardian will not be allowed and could result in disqualification of the contestant. We will display sportsmanship in all cases, and should that not be possible, the offender will be asked to leave. No one is perfect but we will handle things in the proper way.
5. All rulings by track officials are final and may supersede any of the above rules. In the case of need, a sled may be reweighted, and the group may start over.

For more information, visit: [www.buckeyepedalpullers.com](http://www.buckeyepedalpullers.com)

Find us on Facebook at Buckeye State Sanctioned Kiddy/Adult Tractor Pulling

These are general rules, and each puller may have slight variations. Yet again in general, these are the rules one should see at state and national competition.

### TROPHIES

Trophies will be awarded to the top three places in each age group. Ribbons will be awarded to all contestants.

**SATURDAY SEPTEMBER 6, 2025**

8:30 a.m.	Open Beef Show
10:00 a.m.	Garden Tractor Pull (Motor Sports Area)
10:00 a.m. - 2:00 p.m.	Annual Election of Directors (Fair Office Boardroom)
10:30 a.m.	Pedal Tractor Pull Registration (Robinson Stage)
11:00 a.m. - 12:30 p.m.	Sheriff Stretch
11:30 a.m.	Pedal Tractor Pull Starts (Robinson Stage)
12:00 p.m.	Mobile Dairy Classroom
12:30 p.m.	KidBucks Game Show
1:00 p.m.	Stone Age Show
1:00 p.m.	Jr. Fair Showman of Showmen
1:30 p.m.	The Steamers Thrill Show
2:00 p.m.	Mobile Dairy Classroom
3:00 p.m.	Jr. Fair Awards (Perkins Swine Show Arena)
3:00 p.m.	KidBucks Game Show
3:00 p.m. - 9:00 p.m.	Mobile Glass Studio
3:30 p.m.	The Steamers Thrill Show
3:30 p.m. - 5:00 p.m.	Sheriff Stretch
4:00 p.m.	Mobile Dairy Classroom
4:00 p.m.	The Champion in Me
4:00 p.m.	Jr. Fair Livestock Trophies Released from Trophy Showcase
4:30 p.m.	Stone Age Show
5:00 p.m.	Line Dancing (Main Gate Stage)
6:00 p.m.	Mobile Dairy Classroom
7:00 p.m.	Belmont County Truck & Tractor Pull (Motor Sports Area)
7:00 p.m.	Silver Stallion – Tribute to the Highwaymen (Robinson Stage)
7:00 p.m.	Stone Age Show
7:30 p.m.	KidBucks Game Show
7:30 p.m. - 9:00 p.m.	Sheriff Stretch
8:00 p.m.	Mobile Dairy Classroom
8:00 p.m.	Jr. Fair Square Dance (EELSA) with Deep Down Country
8:30 p.m.	The Steamers Thrill Show

**SUNDAY SEPTEMBER 7, 2025**

10:00 a.m. - 11:30 a.m.	Sheriff Stretch
10:30 a.m.	Mobile Dairy Classroom
11:00 a.m.	Morning Worship Service Jr. Fair Board (Robinson Stage)
11:00 a.m.	Mobile Glass Studio
11:00 a.m.	Stone Age Show
11:30 a.m.	The Steamers Thrill Show
12:00 p.m.	Open Class Llama and Alpaca Show
12:00 p.m.	Mobile Dairy Classroom
12:00 p.m.	KidBucks Game Show
12:30 p.m. - 2:00 p.m.	Sheriff Stretch
1:00 p.m.	Stone Age Show
1:00 p.m.	Power Wheels Derby followed by Demolition Derby (Motor Sports Area)
1:30 p.m.	Mobile Dairy Classroom
1:30 p.m.	The Steamers Thrill Show
2:30 p.m.	KidBucks Game Show
3:00 p.m.	Mobile Dairy Classroom
3:00 p.m.	Stone Age Show
3:00 p.m. - 4:30 p.m.	Sheriff Stretch
3:30 p.m.	The Steamers Thrill Show
4:00 p.m.	KidBucks Game Show
4:30 p.m.	Mobile Dairy Classroom
5:00 p.m.	All Exhibits, Displays Remaining Livestock Released
5:00 p.m.	2025 Belmont County Fair Closed

**SEE RELEASE TIMES ON PAGE 51.**



## 2025 Corporate Sponsors

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You*

*Find out how to get your company logo here!  
Contact us @belmontsfb@gmail.com  
or see page 59 for details.*



### Reserve Champion Supporters



### Blue Ribbon Supporters



# 2024 Fair Sponsors

The Belmont County Agricultural Society extends a sincere THANK YOU to our 2024 Corporate Sponsors and fair supporters. Your support helps us to continue to provide a quality fair for the citizens of Belmont and surrounding counties.

9th Day Feed & Show Supply	Elite Heating & Cooling	Pietranton Construction Inc.
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Arial Ops Drone Service – Tim Welch	Field Services Group LLC	Print N Copy
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Eileen Wise	Patterson UTI Drilling	

# 2024 Fair Supporters

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Egypt Valley Stone	Roger Pierce	Ben Taylor

# FAMILY ENTERTAINMENT

*Family entertainment throughout the week.*

*Consult the schedule for day, times and locations.*



## SHERIFF STRETCH

Walking at ten feet tall, Stretch is everyone's favorite sheriff that brings joy to everyone with his amazon balloon skills, wacky humor, and crazy juggling.

## KIDBUCKS GAME SHOW

A thrilling game show where randomly selected members of the audience, participate in wild and crazy games in a clever, creative, challenging, and entertaining way of physical nature.



## STONE AGE SHOW

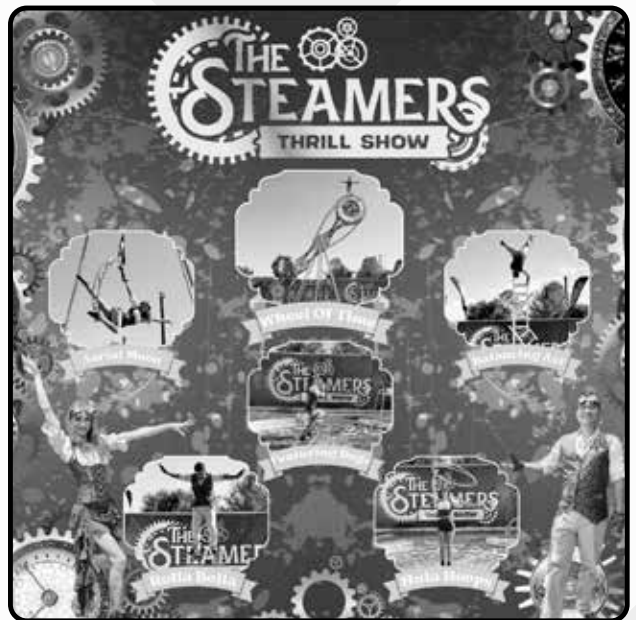
Join us on a journey back in time! See lifelike dinosaurs, cavemen performers doing acrobatics and juggling, with audience participation, and so much more!



## THE STEAMERS THRILL SHOW



A one-of-a-kind experience designed to push you to the limit. You will see our talented performers in action, including the wheel of danger, hula hoops, balancing chairs, rolla bolla, aerial act, and our adorable performing dogs.



## THE MOBILE DAIRY CLASSROOM



Resources are pooled together to provide consumer education in nutrition, to promote dairy product use, and provide dairy product information. Our trained instructors will demonstrate how to milk a cow, describe how milk goes from the farm to the consumer, and then answer questions.





## GLASS BLOWER



The mobile glassblowing experience brings the artistry and education of glass making beyond the studio walls to your location. Viewers will experience a multitude of information surrounding the lost art of glassblowing. Glassblowing is an interdisciplinary art form that embodies art, science, math, history, and teamwork.



## WOOD CARVING

Wood Carving – Jeff Roscoe is a very talented Chainsaw artist that's been carving for 15 years. His work is very unique! If you can think of it, he can carve it!

## Wednesday, September 3

---



6:00 p.m., Robinson Stage  
**The Royal Bloos** – featuring  
Doug Huff, Harold Kemp, Ron  
Riser, & Randy Boan



7:00 p.m., Gazebo  
**Bryar Shilling** – Bryar Shilling  
is an 8th grader at Barnesville  
Middle School. He started playing  
guitar in January 2024 and  
has released 3 songs, "Gone to  
Remember" (inspired by his great  
grandfather's passing), "Grab  
My Guitar," and "Let Me Be."  
All his songs are out on all music  
platforms.



6:00 p.m., Motor Sports Area  
**Belmont County Fair Demolition  
Derby** Old Skool Demolition Derby  
Compact qualifying, MWFA class &  
Lawnmowers.  
*Participants, see rules and entry  
details on page 75.*

# Thursday, September 4

---



9:30 a.m., Gate 3  
**Cowboy Corner & Trick  
Riding with Eme, Briar &  
friends**

Eme Martin is now 14 and in her 8th year of performing all over the U.S. She loves rodeoing, 4-H and running track. Briar, Casin and Parker still love traveling to rodeo, playing baseball and 4-H. Hudson is big enough to join in on the fun at times as well.



7:00 p.m., Robinson Stage  
**HeeHaw Variety Show**

A non-profit organization that hosts a variety of entertainers who donate their time and talent for cancer. The proceeds from each show go to a cancer recipient going through this battle to help them financially as well as lift their spirits.



6:00 p.m., Main Gate Stage  
**The David Alley Band**

The David Alley Band is made up of local Belmont County musicians. The band was formed in 1991 with Sam Lucarelli (guitarist & vocals), Gene Sirca (drummer, retired now), and Gail D. Rector (vocals & guitar). We practiced in Gene's studio located on Marietta Street and St. David Alley. That's how we came up with the name. We've been blessed to have many talented musicians with us throughout the years. Now, Sam and Gail are joined together with Don Cetrelli (bass), Rob Matusik (drums), Kevin Johnson (keys), Richelle Myers (vocalist), and another local guy, Mike Schumacher will be with us on guitar for the fair.



# Friday, September 5

**Senior Citizen Day**  
(age 62 & over with ID) &  
**Veteran's Day** (ID required)  
**Admitted Free All Day!**

7:00 p.m. Robinson Stage  
*Damon Mitchell opening act*  
**Featured performance by Adam Calvert**  
Adam Calvert is a name quickly rising to prominence in the Nashville country music scene as an independent artist on the cusp of stardom. Brought up in Ohio's heartland, Adam is making waves with his unique sound and captivating storytelling, solidifying his reputation as a true force to be reckoned with.



7:00 p.m., Motor Sports Area  
**Ohio State Tractor Pullers  
Association Tractor and Truck  
Pull**

6:00 p.m., Main Gate Stage  
**Eclectic Campfire Show**  
Playing music from 1950s-90s Pop, Rock, Soul along with Classic Country from the same era.

Dusk  
**Hamburg Fireworks Display, Inc.**  
A family-owned, local business since 1972, Jerry's Fireworks and Hamburg Fireworks Display, Inc. is Southeastern Ohio's premier fireworks retailer and the Midwest's leader in pyrotechnics and outdoor fireworks displays.





..... **Saturday, September 6** .....



**CREEPIN**  
*Motorsports*

10:00 am, Motor Sports Area  
**Garden Tractor Pull,**  
**Creepin Motorsports**

7:00 p.m. Robinson Stage  
**Silver Stallion –**  
**Tribute to the Highwaymen,**  
featuring Jeff Tankersley, Frank Perry,  
Larry Walsh, & Alan Tedders.



7:00 p.m. Motor Sports Area  
**Belmont County Fair**  
**Truck & Tractor Pull**

Weigh-in begins at 5 p.m.

Pull begins at 7 p.m.

Classes, order to be determined day of pulls:

8500 Open Deisel Trucks

8200 Workstock Deisel Trucks

6200 Modified Stock Gas 4x4 Truck

6200 Pro Stock 4x34 Gas Truck

8000 2.6 Smooth Bore Diesel Trucks

Participants, see rules and entry details on  
page 75.



## ..... Friday & Saturday .....

### **Line Dancing with Jenny Roupe**

Friday, September 5, Noon  
at Robinson Stage

Saturday, September 6 at 5 p.m.  
at Main Gate Stage

Jenny has been participating in line dance for over 30 years and teaching for over 25 years. Jenny attends multiple line dance workshops around the United States to keep on top of the new dance trends and guest teach at a few. Today's Honkytonk is her latest choreography and is listed on Copperknob, the international line dance website based out of the UK. The singer Taulia Lave, from Hawaii, wrote the song and Jenny wrote a dance to go with the debut of it's release.



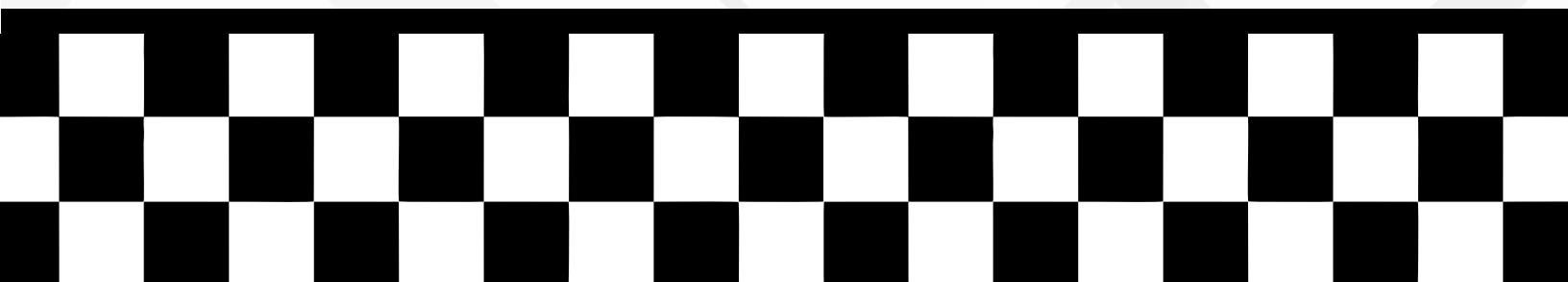
She recently organized a group to participate in the first International Line Dance Flashmob at The Ohio Valley Mall in St. Clairsville on May 5, 2025. The event was held all over the world and our group was filmed and added to the International website. It's not all about country music. We dance to all genres of music. The hardest part of line dancing is deciding to try it for the first time. It's great exercise and who can't keep from moving to a great song with a good beat?

## ..... Sunday, September 7 .....



1:00 p.m. Moto Sports Arena  
**Power Wheels Derby followed by  
Demolition Derby**  
Big Car Weld  
Big Car Stock  
Compact Wire Class  
Mwfa  
Youth Compact  
Lawnmowers

*Participants, see rules and entry details  
on page 75.*



## ESTABLISHED POLICIES

THE FOLLOWING POLICIES HAVE BEEN ESTABLISHED AND AUTHORIZED BY THE BELMONT COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS FOR THE 2025 BELMONT COUNTY FAIR.

1. No person shall be permitted to make solicitations of any nature, post or display signs, distribute handbills or advertising material, or sell or distribute any merchandise, except persons in contracted concession or commercial rented spaces.
2. Disorderly people will be removed from grounds and illegally parked vehicles will be towed from grounds at owner's expense. Vehicles are prohibited from parking around the livestock barns.
3. NO alcoholic beverages or drugs are permitted on the fairgrounds or in the camping areas. Violators will be removed from the fairgrounds immediately and will not be permitted to return to the fairgrounds the remainder of the 2025 fair. In addition, violators will not be permitted on the fairgrounds or in camping areas for the 2026 fair.
4. Concealed weapons are prohibited in buildings on the fairgrounds.
5. Handheld laser devices, build-up games, helium tanks or helium filled balloons are prohibited. Violators will be subject to possible dismissal from the fairgrounds at the discretion of the concession manager and/or the Belmont County Agricultural Society.
6. ALL DOGS OR PETS (EXCEPT HELPER DOGS IN USE BY THEIR OWNER AND DOGS BEING USED IN CONTRACTED PERFORMANCES) ARE PROHIBITED ON GROUNDS OR IN EXHIBITION BUILDINGS AND MUST HAVE PROPER I.D.
7. Official veterinarian approved by the Ohio Department of Agriculture Allie Cain, Large Animal Vet.
8. Vet must check and sign off all deceased or sick species before they leave the fairgrounds.
9. All bills must be presented by November 1, or they will not be paid within the fiscal year. All checks not cashed within 60 days will be voided and payment refused.
10. The Belmont County Agricultural Society is not responsible for printing errors in the 2025 Belmont County Fair Handbook.
11. Lost and Found Department is located at the Secretary's Office, located next to the Carnes Center and Main Entrance.
12. No Refunds – No Rain Dates.
13. No one non-ambulatory allowed in the arenas during shows and sales.
14. Not responsible for loss/damages to vehicles while parked in parking areas

### Code of Conduct Policy

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official and staff must conduct themselves in a manner consistent with this Code of Conduct and according to the Rule and Regulations of the Belmont County Agricultural Society. These codes of conduct and rules are not limited to the show

ring, but are applicable to any event held at the Belmont County Fairgrounds including, but not limited to meetings, workshops, clinics, contests, shows, county fair, etc. Consequences to violating this code of conduct may include but are not limited to:

- Verbal warning
- Written warning
- Removal from Fairgrounds
- Suspension, reduction and/or loss of premiums or prize monies
- Loss of future show privileges
- Loss of privilege to be on Fairgrounds property

**The act of making an entry in the fair, participating, and/or attending such events on the Belmont County Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.**

*Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, and Fair Officials and Staff MUST:*

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance
- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to guidelines of the Belmont County Fair Code of Conduct and all rules and regulations that apply to participation/ competition.

*Behavior, Conduct, and Activities Not Permitted at events held at the Belmont County Fairgrounds and at Ohio State University Extension Activities related to the Belmont County Fair.*

- Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks (Except with prior approval from Fair Board)
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew
- Disrespect for adults, other participants, volunteers, staff, and/or leaders of the event
- Postings, listings, pictures, and clothing that are deemed inappropriate on fairgrounds or on Social Media forums.

**The Belmont County Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code Of Conduct. The Belmont County Fair Board of Directors Reserves the right to amend, change or add to these rules and regulations as they, in their judgment, may deem advisable. All Belmont County Fair Board of Directors decisions are FINAL.**

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740-266-6899



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## BELMONT COUNTY SENIOR FAIR

### OPEN CLASS RULES AND REGULATIONS FOR EXHIBITORS

#### ENTRIES

1. All exhibitors shall be required to have all open class entries in the hands of the Fair Secretary, Becky Selmon, and fees paid by 5:00 p.m., Saturday, August 9, 2025 by mail or in person as follows:
  - (a) Mail your entries and fees, postmarked on or before August 9, 2025, to Belmont Co Fair Secretary, 45420 Roscoe Rd. St. Clairsville, OH 43950
  - (b) In person at the Secretary's office on the fairgrounds.  
Office Hours: 10:00 a.m. – 4:00 p.m on the following dates: Friday, August 1, 2025, Saturday, August 2, 2025, Friday, August 8, 2025, Saturday, August 9, 2025, Saturday, August 16, 2025, & Saturday, August 30, 2025.  
Sunday, August 31, 2025 from 12:00 p.m. – 5:00 p.m. or by appointment.
  - (c) Late entries will be accepted at the discretion of the Secretary or Department Superintendent if space is available.
2. All exhibitors must purchase a \$25 membership ticket (if a resident of Belmont County and age 18 or over) or a \$40 season ticket (if not a resident of Belmont County and/or under age 18). In addition, entry fee must be paid as listed in Department 1-4.
3. Entries once entered upon the books of the Secretary cannot be withdrawn for the purpose of entering the same in another section or class or in the same section or class.
4. No refunds will be made on entries received.
5. Members of the same family will not be permitted to compete for the same kind of article without paying an additional entry fee. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, stepparent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, stepbrother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian.
6. Unless otherwise listed, no exhibit is to be entered in the name of any other than the bonafide owner.
7. None but the department superintendent(s) of the Belmont County Agricultural Society will be permitted to examine the books before premiums are awarded.
8. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed.
  - (a) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested.
  - (b) Before any further action is taken, a \$100 deposit must accompany the written protest.
  - (c) Immediate Action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter.
  - (d) If the protester is correct, the \$100 deposit will be returned. If the protester is ruled incorrect, the \$100 deposit becomes the property of the Belmont County Agricultural Society.



## EXHIBITS AND JUDGING

1. Exhibitors shall receive a card or cards containing the number and class for entries made by the secretary. This card (s) is required before exhibits are placed on fairgrounds.
2. All livestock must be in place on the fairgrounds by 4:00 p.m., Monday, September 1, 2025. No animals on grounds before 4:00 p.m., Sunday, August 31, 2025. Open Class Beef & Dairy tack arrival is 12:01 a.m. – 8:00 a.m. Sunday, August 31st.
3. All Domestic Arts and Horticulture exhibits must be in place by date and time listed in the rules of each department and/or section of the fair handbook.
4. All open-class animals may leave the grounds between 12:01 a.m. and 10:00 a.m. Sunday, September 7th. Any animals not off the fairgrounds by 10:00 a.m. must remain on the grounds until 5:00 p.m., Sunday, September 7th. All other exhibits, including commercial and concession displays, must remain in place until 5:00 p.m., Sunday, September 7, 2025.
5. Any exhibitor in open class or junior fair will forfeit premiums and be barred from exhibition at the fair the following year if exhibit removal time is violated without approval from Josh Lude & Mark Stephens.
6. The Department Superintendents and Committees will take every precaution in their power for the preservation of all articles on exhibit after their arrival and arrangement on the grounds but will not be responsible for loss or damage.
7. When there is but one exhibitor of several animals or articles in the same class, first, second, or third premium will be awarded according to the merit of the exhibit.
8. If an animal or article is not deemed worthy of a premium, the judge will not make the award.
9. The decision of the judge(s) is final.
10. It is the duty of the Superintendent of the various departments to assist the awarding committee in finding the articles on exhibition and see that none shall be overlooked.
8. The standard authority in all cases of pedigrees of livestock shall be the recognized "record" of such class or breed. All animals must be registered when shown for pure blood if they are of the proper age for registration.
9. The Belmont County Agricultural Society's Board of Directors Reserves the right to test for drugs or disqualify any and all animals at their discretion at the 2025 Belmont County Fair.
10. All stalls are to be cleaned by the exhibitor following the removal of the animals.
11. Any violation of these regulations will forfeit premiums.
12. Entry fees are as follows: \$5.00 per class for all beef and dairy cattle and \$2.50 per class for all goats, llamas, and alpacas except for championship classes.
13. Five (5) Single Day Passes will be issued to each livestock exhibitor who exhibits 5 or more animals.
14. All Inspection and Health Requirements of Livestock Exhibition In Ohio apply.

INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO. NOTE: A REVISED LIST OF INSPECTION & HEALTH REQUIREMENTS FOR 2025 IS AVAILABLE FROM THE FAIR SECRETARY UPON REQUEST.



## ADDITIONAL RULES AND REGULATIONS FOR LIVESTOCK EXHIBITS

1. No more than two entries per exhibitor in each of the single classes and no more than one entry per exhibitor in each of the group classes.
2. All exhibitors must give the total head of livestock when making entries.
3. The Department Superintendents reserve the right to take measures prior to assigning entries to pens or stalls during the fair that may be deemed necessary to protect the health of livestock shown at the fair.
4. Registration papers must be available upon request.
5. No bedding will be provided.
6. Any animal entered for exhibition in one class cannot compete for a premium in any other way except as one of a pair or herd.
7. No person other than the officers of the Society, judges, exhibitors of the stock and invited guests will be permitted to enter the ring where stock is being exhibited, and these will have places assigned them by the Department Superintendents.

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## BELMONT COUNTY SENIOR FAIR

### DEPT. 1 - BEEF

#### SATURDAY, SEPTEMBER 6, 2025 - 8:30 A.M.

**Check In:** All animals must be in place by Monday, September 1, 2025 at 4 p.m. See schedule for show times.

**Release:** Please see release times on page 51.

**Entry Deadline:** Saturday, August 9, 2025 at 5 p.m.

**Entry Fee:** \$5 per class but no entry fees for Championship Classes.

**Premiums:** 1st, \$25; 2nd, \$20, 3rd, \$15, and 4th, \$10. Rosettes Awarded in Classes 110, 111, 122, 123, and 128 of each breed.

#### SUPERINTENDENTS

Stephens, Detling

Exhibitors are to provide bedding material of choice: straw, saw-dust, or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Judging begins at 8:30 a.m. Saturday, September 6, 2025. Please carefully read all rules and regulations for all open class exhibits, livestock exhibits, and the Inspection and Health Requirements of Livestock Exhibited in Ohio. In addition, all animals must be registered, and the Herefords must be registered in the American Hereford Association to be shown in Hereford classes. Animals can only be shown under ONE BREED!

#### SECTION (USE NUMBER ON ENTRY FORM)

101. Aberdeen Angus
102. Charolais
103. Chianina
104. Hereford
105. Limousin
106. Maine Anjou
107. Shorthorn
108. Simmental
109. Any Other Recognized Breed
110. Crossbred
111. Shorthorn Plus

#### CLASSES

101. Aged Bull - Calved before 9/1/23
102. Senior Yearling Bull - 9/1/24 to 12/31/24
103. Early Junior Yearling Bull - 1/1/24 to 2/28/24
104. Late Junior Yearling Bull - 3/1/24 to 4/30/24
105. Early Summer Yearling Bull - 5/1/24 to 6/30/24
106. Late Summer Yearling Bull - 7/1/24 to 8/31/24
107. Senior Bull Calf - 9/1/24 to 10/31/24
108. Winter Bull Calf - 11/1/24 to 12/31/24
109. Junior Bull Calf - Calved after 1/1/25
110. Champion Bull
111. Reserve Champion Bull
112. Two Bulls - Bred and Owned by Exhibitor
113. Aged Cow - Calved before 9/1/23
114. Senior Yearling Heifer - 9/1/23 to 12/31/23
115. Early Junior Yearling Heifer - 1/1/24 to 2/28/24
116. Late Junior Yearling Heifer - 3/1/24 to 4/30/24
117. Early Summer Yr. Heifer - 5/1/24 to 6/30/24
118. Late Summer Yearling Heifer - 7/1/24 to 8/31/24
119. Senior Heifer Calf - 9/1/24 to 10/31/24
120. Winter Heifer Calf - 11/1/24 to 12/31/24
121. Junior Heifer Calf - Calved after 1/1/25
122. Champion Female
123. Reserve Champion Female
124. Two Females - Bred and Owned by Exhibitor
125. Pair of Yearlings (1 Bull from class 102, 103, 104, 105, or 106 and 1 heifer from class 114, 115, 116, 117, or 118)
126. Pair of Calves (1 Bull from class 107, 108, or 109 and 1 heifer from class 119, 120, or 121)
127. Get of Sire (4 Animals of Both Sexes Represented, Sired by One Bull, and All Owned by Exhibitor. All animals must have been shown.)
128. Grand Champion
129. Grand Champion Overall of all breeds

#### TROPHIES

- Angus** - Duvall's Angus Farm, Barnesville  
**Charolais** - Buckeye Steel, Barnesville  
**Chianina** - LC Acres, Leroy Carpenter, Jacobsville  
**Hereford** - Kennedy Farm Equipment/Barnesville & Wheeling, WV  
**Limousin** - DeNoble & Sons Construction, St. Clairsville  
**Maine Anjou** - Johnson Boiler Works, Benwood, WV  
**Shorthorn** - Triple M Farms, Belmont  
**Simmental** - Long Run Farms, Woodsfield  
**Crossbred** - Swiss Hills Charolais, Powhatan Point, OH  
**Any Other Recognized Breed** - Belmont Co. Agricultural Society

#### SPECIAL OPEN CLASS BEEF SHOWMANSHIP AWARDS:

- 7 yrs. of age & under - 9th Day Feed & Show Supply/T.J. White, Flushing
- 8-11 yrs. of age - BCC Cattle Company, Barnesville
- 12-15 yrs. of age - Duvall's Angus Farm, Barnesville (In Memory of Pete Duvall)
- 16-19 yrs. of age - Duvall's Angus Farm, Barnesville (In Memory of Pete Duvall)
- 20 yrs. of age and older - Bel-Mor Market, Belmont



## BELMONT COUNTY SENIOR FAIR

### DEPT. 2 - DAIRY CATTLE

#### FRIDAY, SEPTEMBER 5, 2025 – 10 A.M.

**Check In:** All animals must be in place by Monday, September 1, 2025 at 4 p.m. See schedule for show times.

**Release:** Please see release times on page 51.

**Entry Deadline:** Saturday, August 9, 2025 at 5 p.m.

**Entry Fee:** \$5 per class but no entry fees for Championship Classes.

**Premiums:** 1st - \$25; 2nd - \$20; 3rd - \$15; 4th - \$10; and 5th - \$5. Rosettes awarded in Classes 113, 114, and 115 of each breed.

#### SUPERINTENDENTS

Mehlman, Stephens

Exhibitors are to provide bedding material of choice: straw, saw-dust or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Pee Wee Showmanship Contest – 9:00 a.m. Friday, September 5, 2025. A “fun show” for those ages 6-9 and not in 4-H.

Adult Showmanship Contest – 9:00 a.m. Friday, September 5, 2025. A “fun show” for those over age 19 and not in 4-H or FFA. Trophy to the winner by Lofty Meadow Farm.

Please carefully read all rules and regulations for all open class exhibits, livestock exhibits, and the 2025 Ohio Livestock Exhibition Rules. In addition, any cow in milk may be brought in on Friday by 8:30 a.m. and released when the Dairy Show is over. Entry to indicate those cows are to be brought in on Friday only. No registration papers are required for Junior Fair members making entry. Please list all sires for dairy animals on entry forms. Any entry under two years of age already lactating must be shown in the Two-Year-Old Cow class.

**ORDER OF SHOW**– Holsteins, Jerseys, Ayrshire, Brown Swiss, Guernsey, and Others.

#### SECTION (USE NUMBER ON ENTRY FORM.)

201. Ayrshire
202. Brown Swiss
203. Guernsey
204. Holstein
205. Jersey
206. Milking Shorthorn
207. Any Other Recognized Breed Classes
101. Spring Heifer Calf – Born after 3/1/25 & over 4 months old
102. Winter Heifer Calf – 12/1/24 to 2/28/25
103. Fall Heifer Calf – 9/1/24 to 11/30/24
104. Summer Yearling Heifer – 6/1/24 to 8/31/24
105. Spring Yearling Heifer – 3/1/24 to 5/31/24
106. Winter Yearling Heifer – 12/1/23 to 2/28/24
107. Fall Yearling Heifer – 9/1/23 to 11/30/23
108. Junior Two-Year-Old Cow – 3/1/22 to 8/31/23
109. Senior Two-Year-Old Cow – 9/1/22 to 2/28/23
110. Three-Year-Old Cow – 9/1/21 to 8/31/22
111. Four-Year-Old Cow & Older – Born before 9/1/21
112. Dry Cow (any age)
113. Junior Champion Female
114. Senior Champion Female
115. Grand Champion Female
116. Breeder's Herd (3 females of any age, one sire)
117. Produce of Dam (2 females of any age, of one dam)
118. Young Herd (3 females, all under 2yrs of age & owned by exhibitor)
119. Milking Shorthorn

#### 29TH ANNUAL DAIRY PRODUCTS AUCTION

**FRIDAY, SEPTEMBER 5, 2025 AT NOON**

(or at the completion of the Dairy Show)

#### IN THE LIVESTOCK SHOW ARENA

Held in conjunction with the Junior Fair and Open Class Dairy Show. A portion of the money will be used to support Junior Fair Dairy activities, and the remainder will be divided equally among the Junior Fair Dairy Cattle exhibitors.

#### THANK YOU TO THE BUYERS AT THE 2024 JUNIOR FAIR DAIRY PRODUCTS AUCTION:

##### 2024 Buyers

KO Cattle • Heritage CO-OP • Ogilbee Limousin  
Beck's Blackout Tinting • Don Jones – State Rep. 95th District  
Henderson Stock Farm LLC • M&A Cattle Co  
Belmont Mills • Plainfield Farms • D&J Sales & Service  
Memories on National Road Event Center

##### 2024 Donators

Mehlman Bros Dairy • Large Animal Veterinary Services  
MPR Supply Chain Solutions • St. Clair Building Center LLC  
Dominic Pietranton Construction Inc. • Cain Veterinary Service

##### 2024 Supporters

Twila Fisher • Pearl Valley Cheese  
Dairy Farmers of America  
Kirke's Homemade Ice Cream • Logo Tek





## BELMONT COUNTY SENIOR FAIR

### DEPT. 3 - DAIRY GOATS

**TUESDAY, SEPTEMBER 2, 2025 – 11:30 A.M.**

**Check In:** All animals must be in place by Sunday, August 31, 2025, at 4 p.m. See schedule for show times.

**Release:** Please see release times on page 51.

**Entry Deadline:** Saturday, August 9, 2025 at 5 p.m.

**Entry Fee:** \$2.50 per class but no entry fees for Championship Classes

**Premiums:** 1st - \$8, 2nd - \$6, 3rd - \$5, and 4th - \$4. Rosettes awarded in Section 301, Classes 106 & 107; Section 302, Classes 204 & 205; Section 303, Classes 305 & 306.

### SUPERINTENDENTS

Warrick, Gust, Detling

Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips Recycled Paper Is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Please carefully read all rules and regulations for all open class exhibits, livestock exhibits, and the 2025 Ohio Livestock Exhibition Rules. In addition, competition is open to all. All does shall be milked at 6:00 a.m. on the day they are shown. Goats in production may be brought to the show the day of the show and may leave after exhibiting. Times are subject to change. The exhibitor must be the owner of the animal shown. Junior fair members will be responsible for keeping the stalls clean. Please list the number of pens required on your entry form. All breeds are shown together.

## LIVESTOCK SALE

**THURSDAY, SEPTEMBER 4, 2025**

**1:00 p.m.** Jr. Livestock Sale - Broilers, Turkeys, Rabbits, Ducks, Lambs and Goats (EELSA)

**5:00 p.m.** Jr. Fair Livestock Sale - Swine (Perkins Swine Show Arena), Market Steers, Dairy Feeders, Steer Feeders, and Heifer Feeders (EELSA)

**FRIDAY, SEPTEMBER 5, 2025**

**12:00 p.m.** 29th Annual Dairy Products Auction (EELSA)

\*\* The Dairy Sale will start at the conclusion of the Dairy Show.

### SECTION 301- SENIOR DOES

101. Does, 5 Years and Over
102. Does 3 Years and Under 5
103. Does, 2 Years and Under 3
104. Yearlings in Milk
105. Udder Class (Any Doe In Milk – To Be Judged on Udder)
106. Senior Champion
107. Reserve Senior Champion

### SECTION 302- JUNIOR DOES

201. Dry Yearling – 9/5/23 to 12/31/23
202. Senior Kid - 1/1/24 to 3/31/24
203. Junior Kid – Born After 4/1/24
204. Junior Champion
205. Reserve Junior Champion

### SECTION 303- OTHER

301. Grand Champion
302. Reserve Grand Champion
303. Mother and Daughter – Any Age
304. Best Three Does – Any Breed and Owned by Exhibitor
305. Produce of Dam (2 Does of Different Age From Same Dam)
306. Dairy Herd (3 Milkers, 1 Dry Doe or Yearling or Doe Kid)

### SECTION 304

401. Pee Wee Showmanship (A "Fun Show" for those ages 5-9 and not in 4-H)



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## BELMONT COUNTY SENIOR FAIR

### DEPT. 4 - LLAMAS AND ALPACAS

**SUNDAY, SEPTEMBER 7, 2025 – 12:00 P.M.**

**Check In:** Llamas and Alpacas can enter the grounds at 11:00 a.m. on Sunday, September 7, 2025.

**Release:** Llamas and Alpacas are released immediately following the show.

**Entry Deadline:** Saturday, August 9, 2025 at 5 p.m.

**Entry Fee:** \$2.50 per class but entry fee waived for Jr. Fair exhibitors only

**Premiums:** 1st - \$8, 2nd - \$6, 3rd - \$5, and 4th - \$4.

### SUPERINTENDENTS

Gust, Mehlman Jr., Warrick

Please carefully read all rules and regulations for all open class exhibits, livestock exhibits, and the 2025 Ohio Livestock Exhibition Rules. In addition, competition is open to all. Llamas and alpacas will show off their trailers and not be housed on the fairgrounds. Animals must be in the possession of the exhibitor by June 1 of the current year.

### SHOWMANSHIP (Age as of Jan 1 of current year)

- Junior – 5-year-old to 12-year-old
- Intermediate – 13-year-old to 17-year-old
- Senior – 18-year-old and up

### SECTION 401 – LLAMA


101. Llama Halter Class (max ten per class)

### SECTION 402 – ALPACA


201. Alpaca Halter Class (max ten per class)

### SECTION 403 – LLAMA & ALPACA

301. Costume (max ten per class)



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# BELMONT COUNTY FAIR - OPEN LIVESTOCK ENTRY BLANK

Name _____		Phone # _____	
Address _____		City _____	State _____ Zip _____
County _____	Township _____		Exhibitor # _____

All entries close at 5:00 p.m., on the second Saturday of August. Entries to be made with fair secretary, Becky Selmon, 45420 Roscoe Rd., St. Clairsville, OH 43950 or may be placed in the dropbox by the doors. Please carefully read all rules and regulations for classes entered. Entry forms must be complete. Use a separate entry form for domestic arts/horticulture. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture or premiums. All entry fees must accompany entry form and checks made payable to B.C.A.S. Any returned checks will be charged the state maximum allowance for recovery.

DEPT.	SECTION	CLASS	ANIMAL	LIVESTOCK ENTRY FEE
EX. 1	1	101	Aberdeen Angus - Aged Bull	\$5.00

Subtotal \$ \_\_\_\_\_

Processing \$ **3.00**

Membership Tickets (\$25) - Belmont County resident 18 years of age or older \$ \_\_\_\_\_

Season Tickets (\$40) - non-Belmont County resident or under 18 years of age \$ \_\_\_\_\_

One tack stall per family, extra stalls will be available for a charge after all animals are in place \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

Number of beef cattle \_\_\_\_\_ Number of dairy cattle \_\_\_\_\_ - List all Sires for dairy entries

Number of dairy goats \_\_\_\_\_ Number of pens needed for dairy goats \_\_\_\_\_ Number of llamas and alpacas \_\_\_\_\_

Junior fair member? Yes \_\_\_\_\_ No \_\_\_\_\_ Adult? Yes \_\_\_\_\_ No \_\_\_\_\_ **\*NO ENTRIES, SEASON OR MEMBERSHIP TICKETS WILL BE MAILED.**

## WAIVER OF LIABILITY

I \_\_\_\_\_, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by any reason of any damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair. By signing the waiver of liability, you are agreeing to the BCAS Code of Conduct for exhibitors. Please reference page 20 for Code of Conduct.

### BCAS Use Only:

Membership Ticket No. \_\_\_\_\_

Season Ticket No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

Paid: Cash \_\_\_\_\_

Check No. \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

**\*NO TAG OR TICKETS WILL BE MAILED OUT. PICKUP ONLY. NO REFUNDS.**



## BELMONT COUNTY SENIOR FAIR

### DEPT. 4 - DOMESTIC ARTS

#### JUDGING: TUESDAY, SEPTEMBER 2, 2025 – 9 A.M.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements.

**Release:** Exhibits are to be picked up at the close of the fair between 5:00 p.m. and 6:00 p.m. on Sunday, September 7, 2025.

**Entry Deadline:** Saturday, August 9, 2025 at 5 p.m.

**Entry Fee:** No entry fee for this department but exhibitor must purchase either a membership or season ticket.

**Premiums:** 1st - \$3; 2nd - \$2; and 3rd - \$1 for all sections unless listed otherwise. A Best of Show Rosette will be awarded the overall winner in each section in addition to placing ribbons and premiums, except in Section 401, where two Best of Show Rosettes will be awarded. Section 410 will have 2 Best of Shows.

#### SUPERINTENDENTS

Gust, Warrick, Burris

Please carefully read all rules for open class exhibits.

Articles must not have been exhibited previously at the Belmont County Fair, must be the work of the exhibitor (or a member of his or her immediate family) and must be clean and in good condition. Entries are limited in this department to two entries per class except where listed otherwise.

Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to the entry tag after judging.

#### SECTION 401 – ANTIQUES

Article must be at least 50 years old. Condition, beauty, and rarity are of prime importance and will be considered in the judging. Type written or neatly printed cards giving the story of the article(s) will make this of greater interest to the public and will be considered by the judge(s) in making their decisions. Judging Begins at 5:00 p.m., Monday, September 1, 2025.

#### 401A - ANTIQUE CLASS

101. Baskets
102. Book
103. Bottle
104. Buttons (10 to 12 to display)
105. Canning Jar
106. China
107. Clothing
108. Doll
109. Clear Glass
110. Colored Glass
111. Jewelry
112. Milk Glass
113. Carnival Glass
114. Iron
115. License Plate
116. Linen
117. Local Advertisers
118. Metal (brass, copper, enamel, pewter)
119. Paper
120. Photograph (not picture)
121. Picture (not photograph)
122. Plastic
123. Postcards (6 to 12 displayed, both sides visible)
124. Pottery
125. Primitives
126. Quilt
127. Salt and Pepper Shakers
128. Silver
129. Small Hand Tool

**Dept. 4 - Domestic Arts Continued...**

- 130. Stoneware
  - 131. Tin
  - 132. Toy
  - 133. Wood
  - 134. Any Other
  - 135. Antique Hobby Show (8-12 items attractively displayed).  
Arrangement of display to be considered in judge's decision.
- PREMIUMS for Class #135** Antique Hobby Show, only: 1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3; and 5th - \$2

**SECTION 402 – QUILTS**

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**402A - HAND QUILTED CLASS**

- 101. Applique
- 102. Cross Stitched
- 103. Embroidered
- 104. Old (less than 50 years - include date if known)
- 105. Patchwork
- 106. Quilt – Any Other – quilted by youth
- 107. Quilt – Stitched by a group of individuals
- 108. Any Other

**402B - MACHINE QUILTED CLASS**

- 201. Applique
- 202. Cross Stitched
- 203. Embroidered
- 204. Patch Work
- 205. Any Other

**402C - KNOTTED COMFORTER CLASS**

- 301. Knotted Comforter
- 302. Knotted Comforter - Made by Youth

**SECTION 403 – AFGHANS****403A - AFGHANS**

- 101. Any Type Crocheted
- 102. Any Type Knitted

**SECTION 404 – CLOTHING****404A –EXHIBITOR CLOTHING CLASS**

- 101. Knitted Article
- 102. Crocheted Article
- 103. Any Other

**404B - EMBELLISHED CLOTHING CLASS  
(Additions to Purchased Clothing)**

- 201. Article of Clothing Embroidered
- 202. Sweatshirt Decorated by Adult
- 203. Sweatshirt Decorated by Youth
- 204. Decorated T - Shirt
- 205. Any Other

**SECTION 405 – HOUSEHOLD ARTICLES****405A – PILLOWS/PILLOWCASES CLASS**

- 101. Appliquéd Pillow (1)
- 102. Crocheted Pillow (1)
- 103. Cross Stitched Pillow (1)
- 104. Embroidered Pillow (1)
- 105. Patchwork Pillow (1)
- 106. Quilted Pillow (1)
- 107. Any Other Pillow (1)
- 108. Crocheted Pillowcase (Set of 2)
- 109. Embroidered Pillowcase (Set of 2)
- 110. Any Other Pillowcase (Set of 2)

**405B – RUG CLASS**

- 201. Braided
- 202. Latch Hooked
- 203. Hand Loom Woven
- 204. Any Other

**405C – MISCELLANEOUS CLASS**

- 302. Restored Furniture (Original Finish)
- 303. Refinished Furniture (Any Type)
- 304. Furniture Wooden (Handmade)
- 305. Hanging Kitchen Towel (2 sewn)
- 306. Hanging Kitchen Towel (2 crocheted)
- 307. Place Mats (set of 4)
- 308. Practical Pot Holders (2)
- 309. Tablecloth (Embroidered)
- 310. Tablecloth Any Other
- 311. Table Runner
- 312. Table Scarf
- 313. Wooden Article
- 314. Any Other Household Article

**405D– WALL HANGINGS CLASS**

- 401. Quilted
- 402. Appliqued
- 403. Any Other by Youth
- 404. Any Other Type

**405E– FLEECE THROWS CLASS**

- 501. Any Type





**SECTION 406 – HANDY CRAFTS I****406A– COUNTED CROSS STITCH CLASS**

- 101. 6-12 Count – 8x10 or larger (excluding frame)
- 102. 6-12 Count – Smaller than 8x10 (excluding frame)
- 103. 14-18 Count – 8x10 or larger (excluding frame)
- 104. 14-18 Count – Smaller than 8x10 (excluding frame)
- 105. Linen – 8x10 or larger (excluding frame)
- 106. Linen – Smaller than 8x10 (excluding frame)
- 107. Any Other

**406B– PLASTIC CANVAS CLASS**

- 201. Holiday Item
- 202. Home Decor Item
- 203. Any Other

**406C– MISCELLANEOUS CLASS**

- 301. Ceramics
- 302. Decorative Doll
- 303. Diamond Art
- 304. Doll Clothes (3 – 8 pieces)
- 305. Doll for Play
- 306. Holiday Novelties (Non-Christmas)
- 307. Needlepoint
- 308. Needle Punch
- 309. Toy (Any Type)
- 310. Wood Carving
- 311. Wood Craft
- 312. Wreath
- 313. Holiday Wreath (Non-Christmas)
- 314. Any Other

**406D – PUZZLE CLASS**

- 401. Puzzle – Framed
- 402. Puzzle – 3D

**406E - SCARECROW CLASS (MUST BE FREE STANDING)**

- 501. Free standing

**SECTION 407 – HANDY CRAFTS II****407A– GIFT WRAPPING/GIFT BAGS CLASS**

- 101. Wrapped or Decorated Package
- 102. Gift Bag

**407B–SCRAPBOOKING CLASS**

Photographs and memorabilia in a scrapbook design complete with written description. Books will be judged on how well the theme is followed, appearance, creativity, and quality of the book.

- 201. Baby – (birth to one year of age)
- 202. Family
- 203. Holiday
- 204. School Activities
- 205. Sports
- 206. Vacation/Travel
- 207. Wedding
- 208. Any Other

**407C– RUBBER STAMPING CLASS**

2 greeting cards designed by exhibitors using rubber stamping techniques.

- 301. Embossed
- 302. Layered
- 303. Pop-up
- 304. Embellished (trinkets, etc.)
- 305. Watercolor
- 306. Chalk
- 307. Any Other

**407D– REFASHION/REFURBISH CLASS**

Items in these classes are to be refashioned from its original purpose into a new purpose.

- 401. Article of Clothing - Jeans
- 402. Article of Clothing - Socks
- 403. Article of Clothing - Sweater
- 404. Furniture or parts of a piece of furniture
- 405. Glass Item - Bottle
- 406. Glass Item - Electric Insulator
- 407. Glass Item - Jar
- 408. Kitchen Item - Grater
- 409. Kitchen Item - Muffin Pan
- 410. Kitchen Item - Pizza Pan
- 411. Kitchen Item - Potato Masher
- 412. Ladder or Step Ladder
- 413. Suitcase
- 414. Window

**407E– DIY CREATIONS CLASS**

- 501. Clay Crafts
- 502. Scrap Fabric Crafts
- 503. Paper Flower Crafts
- 504. Decoupage Crafts
- 505. Wood Pallet Crafts

**Dept. 4 - Domestic Arts Continued...****SECTION 408 - CHRISTMAS SHOW CLASS****408A – CHRISTMAS SHOW CLASS**

- 101. Afghan
- 102. Angel
- 103. Hobby Collection
- 104. Household Article
- 105. Centerpiece
- 106. Item of Clothing
- 107. Door or Wall Decoration
- 108. Gift Wrapping
- 109. Gift Basket
- 110. Small Novelty
- 111. Large Novelty
- 112. Nativity
- 113. Santa Claus
- 114. Stocking
- 115. Miniature Decorated Tree (Max Height 36 Inches)
- 116. Tree Skirt
- 117. Tree Ornaments (3 to 5 on display)
- 118. Wreath
- 119. Any Other

**SECTION 409 – PATRIOTIC SHOW CLASS****409A – PATRIOTIC SHOW CLASS**

- 101. Article of Clothing
- 102. Centerpiece
- 103. Door or Wall Hanging
- 104. Hobby Show
- 105. Household Article
- 106. Small Novelty
- 107. Large Novelty
- 108. Wreath
- 109. Any Other

**SECTION 410 – FINE ARTS BY AMATEURS ONLY****JUDGING: TUESDAY, SEPTEMBER 2, 2025 – 5:00 P.M.**

All items must be finished and mounted or framed ready for hanging.

**410A- ADULT CLASS**

- 101. Oil, Animal(s)
- 102. Oil, Flower(s)
- 103. Oil, Landscape
- 104. Oil, Person(s)
- 105. Oil, Any Other
- 106. Acrylic
- 107. Pastels
- 108. Pencil/Graphite
- 109. Colored Pencil
- 110. Charcoal

- 111. Water Color
- 112. Slate Painting
- 113. Computer Art
- 114. Feather Painting
- 115. Any Other Medium (Wood Burning, Metal Punch, etc.)

**410B – YOUTH 5-9 YEARS CLASS**

- 201. Oil, Animal(s)
- 202. Oil, Flower(s)
- 203. Oil, Landscape
- 204. Oil, Person(s)
- 205. Oil, Any Other
- 206. Acrylic
- 207. Pastels
- 208. Pencil/Graphite
- 209. Colored Pencil
- 210. Charcoal
- 211. Water Color
- 212. Slate Painting
- 213. Computer Art
- 214. Feather Painting
- 215. Any Other Medium (Wood Burning, Metal Punch, etc.)

**410C – YOUTH 10-13 YEARS CLASS**

- 301. Oil, Animal(s)
- 302. Oil, Flower(s)
- 303. Oil, Landscape
- 304. Oil, Person(s)
- 305. Oil, Any Other
- 306. Acrylic
- 307. Pastels
- 308. Pencil/Graphite
- 309. Colored Pencil
- 310. Charcoal
- 311. Water Color
- 312. Slate Painting
- 313. Computer Art
- 314. Feather Painting
- 315. Any Other Medium (Wood Burning, Metal Punch, etc.)



**410D – YOUTH 14-18 YEARS CLASS**

- 401. Oil, Animal(s)
- 402. Oil, Flower(s)
- 403. Oil, Landscape
- 404. Oil, Person(s)
- 405. Oil, Any Other
- 406. Acrylic
- 407. Pastels
- 408. Pencil/Graphite
- 409. Colored Pencil
- 410. Charcoal
- 411. Water Color
- 412. Slate Painting
- 413. Computer Art
- 414. Feather Painting
- 415. Any Other Medium (Wood Burning, Metal Punch, etc.)

**SECTION 411 – PHOTOGRAPHY**

**Judging:** Monday, September 1, 2025 – 5:00 p.m.

Photographs to be mounted or framed so can be hung for display. Minimum size of photographs to be 5" X 7", maximum size 16X20". Photographs may contain one or more of the specific subjects, example: one or more animals. All entries must be the work of the exhibitor and not previously exhibited at the Belmont County Fair.

**411A – DIGITAL ONLY – COLOR CLASS**

- 301. Animal(s)
- 302. Flower(s)
- 303. Landscape
- 304. Person(s)
- 305. Agriculture (Farm Subject)
- 306. Any Photo Taken by Person 5-9 Years of Age
- 307. Any Photo Taken by Person 10-13 Years of Age
- 308. Any Photo Taken by Person 14-18 Years of Age
- 309. Any Other

**411B – DIGITAL ONLY – BLACK & WHITE CLASS**

- 401. Animal(s)
- 402. Flower(s)
- 403. Landscape
- 404. Person(s)
- 405. Agriculture (Farm Subject)
- 406. Any Photo Taken by Person 5-9 Years of Age
- 407. Any Photo Taken by Person 10-13 Years of Age
- 408. Any Photo Taken by Person 14-18 Years of Age
- 409. Any Other

**SECTION 412 – HOBBY SHOW**

**Judging:** Tuesday, September 2, 2025 – 9:00 a.m.

**Premiums:** 1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3, and 5th - \$2.

**Definition**—You are a professional if you can answer yes to any of the following items:

Sell your items at craft shows.

Sell or display in a boutique or business establishment.

Hold a business card.

Hold a vendor license.

Sell for little or no profit.

Teach an organized class.

Those meeting the professional status must enter under the Creative or Working Hobby Professional category. Hobby Show entries are to be exhibited in an attractive manner. Space for each exhibit not to exceed 6 square feet (example 2' X 3'). No limit to the number of items exhibited within the designated space. Arrangement of display to be considered in the judge's decision. Limit of one entry per class.

**412A – ADULT CLASS**

- 101. Any Type Hobby Collection (except antiques)

(Items collected by the exhibitor.)

- 102. Creative or Working Hobby—Amateur (Items made by exhibitor.)

- 103. Creative or Working Hobby – Professional (Items made by exhibitor.)

**412B – YOUTH CLASS**

- 201. Any Type Hobby Collection (except antiques)

(Items collected by exhibitor ages 5-9)

- 202. Any Type Hobby Collection (except antiques)

(Items collected by exhibitor ages 10-13)

- 203. Any Type Hobby Collection (except antiques)

(Items collected by exhibitor ages 14-18)

- 204. Creative or Working Hobby (Items collected by exhibitor ages 5-9)

- 205. Creative or Working Hobby (Items collected by exhibitor ages 10-13)

- 206. Creative or Working Hobby (Items collected by exhibitor ages 14-18)

**Senior Fair entry is due  
Saturday, August 9, 2025 at 5 p.m.**

**Livestock entry form on page 28**

**Domestic Arts & Horticulture entry form on page 41**

**Entries can be mailed, delivered to the Fair Secretary in person or placed in the dropbox at the Fair office.**

**Full payment must accompany entry forms.**



## BELMONT COUNTY SENIOR FAIR

### DEPT. 5 - HORTICULTURE

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements.

**Release:** Exhibits are to be picked up at the close of the fair between 5:00 p.m. and 6:00 p.m. on Sunday, September 7, 2025.

**Entry Deadline:** Saturday, August 9, 2025 at 5 p.m.

**Entry Fee:** No entry fee for this department but exhibitor must purchase either a membership or season ticket.

#### SUPERINTENDENTS

Gust, Warrick, Burris

Please read carefully all rules for open class exhibits.

Further rules and information are listed under each section in this department including set up times and judging schedules. Entries are limited in this department to one (1) entry per class per exhibitor. Youth Classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to the entry tag after judging.

#### SECTION 501 – BAKED GOODS

**Judging:** Wednesday, September 3, 2025 – 9:30 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 9:00 a.m., Wednesday, September 3, 2025.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded to one winner in each class – 501A, 501B, 501C, 501D, 501E, and 501F.

Exhibits are to be displayed on Styrofoam plates where feasible.

**THE 26th ANNUAL BAKED GOODS AUCTION** will be held at 4:30 p.m., Wednesday, September 3, 2025, at the Wise Building. Proceeds from baked goods sold at auction will be divided with 50% going to the exhibitor and 50% retained for improvements in this department. All exhibitors in this section are eligible. Participation in the auction is optional. All auction entries must list all ingredients on a 3x5 card attached to the entry. Please indicate on entry form if you would like to participate. Following judging, ¼ loaf of bread, 1 piece of cake, 1 piece of pie, ½ dozen cookies and ½ pound of candy will be kept for display during the remainder of the fair with the rest either entered in the auction or taken home.

#### 501A – BREAD AND ROLLS CLASS

- 201. White Bread
- 202. Brown Bread
- 203. Banana Bread
- 204. Zucchini Bread
- 205. Dinner Rolls (12)
- 206. Breakfast Roll or Coffee Cake
- 207. Biscuits (8)
- 208. Muffins (8, specify type)
- 209. Any Other

#### 501B – CAKES CLASS

- 301. Angel-Food, not iced
- 302. Applesauce, not iced
- 303. Chocolate
- 304. Cup Cakes (12)
- 305. Gingerbread, Not Iced
- 306. Marble
- 307. Pound, Not Iced
- 308. Spice
- 309. White
- 310. Yellow
- 311. Any Other Iced Cake
- 312. Any Other Non-Iced Cake

**501C – PIES CLASS**

- 401. Apple
- 402. Cherry
- 403. Peach
- 404. Pumpkin
- 405. Raspberry
- 406. Blueberry
- 407. Any Other One Crust
- 408. Any Other Two Crust

**501D - DECORATED CAKES**

**Premiums:** 1st - \$4; 2nd - \$3; and 3rd - \$2.

Judged on decoration and originality only. Baked cake is not required, and artificial icing may be used. Professional classes are for persons who bake and sell cakes for money and Amateur classes are for all others.

**AMATEUR CLASS**

- 501. Holiday
- 502. Wedding
- 503. Birthday
- 504. Any Other

**AMATEUR PULL APART CUPCAKE**

- 505. Holiday
- 506. Wedding
- 507. Birthday
- 508. Any Other

**PROFESSIONAL CAKE CLASS**

- 509. Holiday
- 510. Wedding
- 511. Birthday
- 512. Any Other

**PROFESSIONAL PULL APART CUPCAKE**

- 513. Holiday
- 514. Wedding
- 515. Birthday
- 516. Any Other

**501E – COOKIES CLASS**

Exhibit to include 1 ½ dozen cookies with ½ dozen to be left for display. To be exhibited on a Styrofoam plate.

- 601. Bar
- 602. Brownie
- 603. Chocolate Chip
- 604. Drop
- 605. Filled
- 606. Ginger
- 607. No-Bake
- 608. Oatmeal
- 609. Peanut Butter
- 610. Any Other

**DECORATED COOKIES AMATEUR**

- 701. Holiday
- 702. Wedding
- 703. Birthday
- 704. Any Other

**DECORATED COOKIES PROFESSIONAL**

- 705. Holiday
- 706. Wedding
- 707. Birthday
- 708. Any Other

**501F- CANDY CLASS**

Exhibit to include 1 ½ pound of candy with ½ pound to be left for display. To be exhibited on a Styrofoam plate.

- 801. Caramels
- 802. Divinity
- 803. Fudge
- 804. Peanut Brittle
- 805. Any Other

**501G– KIDS' BAKE-OFF CLASS**

Exhibit to be the same amounts as for other similar classes listed.

- 901. Bread and Rolls
- 902. Cakes
- 903. Candy
- 904. Cookies
- 905. Pies

**SECTION 502 – CANNED FOOD**

**Judging:** Wednesday, September 3, 2025 – 5:00 p.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 p.m., Tuesday, September 2, 2025.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded to all winners. Best of Show Rosette to overall winner from Sections 2A through 2H in addition to placing ribbons and premiums.

Foods must be canned by recommended procedures using standard canning jars only. Entries are to be prepared by the exhibitor within the past year. All foods are to be canned in pint or quart glass jars except Jams and Jellies -use standard jelly glasses or pint jars. All jars must be clean and properly labeled with date canned, product name, processing method and length of processing time. Fancy covers for tops of jars and recipe cards may be added after judging but are optional. Screw bands may be left on. For entries in 502A, 502C, and 502D – please bring two entries, one for display and one to be sampled.



**Dept. 5 - Horticulture Continued...****502A – BUTTERS CLASS**

- 101. Apple
- 102. Peach
- 103. Pear
- 104. Plum
- 105. Quince
- 106. Any Other

**502B – FRUITS CLASS**

- 201. Apples
- 202. Applesauce
- 203. Blackberries
- 204. Cherries
- 205. Peaches
- 206. Pears
- 207. Plums
- 208. Raspberries
- 209. Rhubarb
- 210. Any Other

**502C – JAMS CLASS**

- 301. Blackberry
- 302. Cherry
- 303. Peach
- 304. Plum
- 305. Raspberry
- 306. Strawberry
- 307. Any Other

**502D – JELLIES CLASS**

- 401. Apple
- 402. Blackberry
- 403. Cherry
- 404. Elderberry
- 405. Grape
- 406. Peach
- 407. Plum
- 408. Quince
- 409. Raspberry
- 410. Strawberry
- 411. Any Other

**502E – PICKLES AND RELISHES CLASS**

- 501. Beets
- 502. Peppers
- 503. Bread & Butter Pickles
- 504. Dill Pickles
- 505. Mixed Pickles
- 506. Mustard Pickles
- 507. Sweet Pickles
- 508. Corn Relish
- 509. Pepper Relish
- 510. Tomato Relish
- 511. Spiced Peaches or Pears
- 512. Zucchini Pickles or Relish
- 513. Any Other

**502F – VEGETABLES CLASS**

- 601. Green Beans
- 602. Lima Beans
- 603. Yellow Beans
- 604. Any Other Shelled Beans
- 605. Beets
- 606. Broccoli
- 607. Carrots
- 608. Cauliflower
- 609. Corn
- 610. Mixed Vegetables (2 or more)
- 611. Peas
- 612. Peppers
- 613. Spinach
- 614. Tomatoes
- 615. Whole Tomatoes
- 616. Any Other

**502G – MISCELLANEOUS CLASS**

- 701. Beef
- 702. Beef Broth
- 703. Catsup
- 704. Chicken
- 705. Chicken Broth
- 706. Chili Sauce
- 707. Grape Juice
- 708. Salsa
- 709. Sauerkraut
- 710. Spaghetti Sauce
- 711. Tomato Juice
- 712. Tomato Soup
- 713. Vegetable Soup
- 714. Meal In A Jar
- 715. Any Other

**502H— YOUTH DIVISION CLASS**

Open to Anyone Under Age 18.

801. Fruits

802. Jams or Jellies

803. Vegetables

**502I— DISPLAY OF CANNED FOODS CLASS**

**Premiums:** 1st - \$6; 2nd - \$4; and 3rd - \$2. Best of Show Rosette will be awarded the overall winner in this section with the Best Display of Canned Foods.

Seven to ten different foods (at least one from Butters, Jams or Jellies; one from Fruits; one from Pickles and Relishes; two from Vegetables).

901. Display of Canned Foods

**SECTION 503— FIELD CROPS**

**Judging:** Wednesday, September 3, 2025 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 p.m., Tuesday, September 2, 2025.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded to all winners. A Best of Show Rosette will be awarded the overall winner in section 503 – field crops.

All field crops shall be the current year's crop. All spoiled produce will be removed, in addition to placing ribbons and premiums.

**503A – GRAINS CLASS**

All small grains to be exhibited in quart glass jars. Lids will be removed for judging.

101. Barley

102. Oats

103. Rye

104. Speltz

105. Wheat

106. 10 Ears Hybrid Corn

107. Any Other Grain

**503B – HAY AND OTHER FIELD CROPS CLASS**

Hay exhibits must not exceed 2 feet square bales in size and must be taken from mechanically baled product.

201. Alfalfa Hay

202. Clover Hay

203. Grass Hay

204. Mixed Hay

205. Ensilage Corn (6 stalks)

206. Tallest Stalk of Corn

207. Longest Ear of Corn

**503C – FUN CLASS**

301. Tallest Weed (Cut Off at Ground Level)

**SECTION 504 – GARDEN CROPS**

**Judging:** Wednesday, September 3, 2025 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 p.m., Tuesday, September 2, 2025.

**Premiums:** 1st - \$2; Second - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded to all winners. A Best of Show Rosette will be awarded the overall winner from Sections 4A through 4J in addition to placing ribbons and premiums.

Exhibits of garden crops must be displayed on Styrofoam plates, grown by exhibitors and be free from disease. All spoiled produce will be removed, in addition to placing ribbons and premiums.

**504A – BEANS CLASS**

101. Green (15 pods)

102. Lima (15 pods)

103. Marrowfat (15 pods)

104. Pole (15 pods)

105. Soup (15 pods)

106. Any Variety of Yellow (15 pods)

107. Any Other Pod (15)

108. Shelled Lima (25)

109. Any Other Shelled (25)

110. Display (not less than 6 varieties)

**504B – CABBAGE CLASS**

201. Early (1 head)

202. Heaviest (1 head)

203. White 1 head)2

204. Red (1 head)

**504C – CORN CLASS**

301. Yellow Sweet (6 ears)

302. White Sweet (6 ears)

303. Bi-Color Sweet (6 ears)

304. Popcorn (6 ears)

305. Ornamental (6 ears)

**504D – CUCUMBERS CLASS**

401. Cucumbers (5)

402. Burpless (3)

403. Pickling (10)

404. Largest

**504E – ONIONS CLASS**

501. Red (5)

502. White (5)

503. Yellow (5)

**Dept. 5 - Horticulture Continued...****504F – PEPPERS CLASS**

- 601. Hot Red (5)
- 602. Hot Yellow (5)
- 603. Sweet Green (5)
- 604. Sweet Red (5)
- 605. Sweet Yellow (5)
- 606. Jalapeno (3)
- 607. Largest (3)
- 608. Collection (6, at least 3 varieties)

**504G - POTATOES CLASS**

- 701. Early Ohio (5)
- 702. Irish Cobbler (5)
- 703. Katahdin (5)
- 704. Kennebec (5)
- 705. Red Pontiac (5)
- 706. Rural Russet (5)
- 707. Sweet Potatoes (5)
- 708. Any Other Variety (5)

**504H– PUMPKINS AND SQUASH CLASS**

- 801. Connecticut Field Pumpkin (1)
- 802. Kershaw Pumpkin (1)
- 803. Pie Pumpkin (1)
- 804. Any Other Pumpkin (1)
- 805. Acorn Squash (1)
- 806. Buttercup Squash (1)
- 807. Butternut Squash (1)
- 808. Hubbard Squash (1)
- 809. Spaghetti Squash (1)
- 810. Yellow Summer Squash (1)
- 811. Zucchini Squash (1)
- 812. Largest Zucchini (1)
- 813. Any Other Squash (1)

**504I– TOMATOES CLASS**

- 901. Beefsteak (5)
- 902. Cherry (15)
- 903. Italian or Paste (5)
- 904. Red (5)
- 905. Salad (8)
- 906. Stuffing (5)
- 907. Yellow Pear (5)
- 908. Yellow (5)
- 909. Pink (5)
- 910. Hillbilly (3)
- 911. Largest Tomatoes (3)
- 912. Grape Tomatoes (8)

**504J– OTHER GARDEN CROPS CLASS**

- 1001. Table Beets (5)
- 1002. Carrots (6)
- 1003. Cauliflower (1 head)
- 1004. Celery (bunch)

- 1005. Purple Eggplant (3)
- 1006. Gourd Collection (6- 12)
- 1007. Any Other Gourd
- 1008. Muskmelon or Cantaloupe
- 1009. Watermelon
- 1010. Okra (3)
- 1011. Parsnips (5)
- 1012. Peanuts (10)
- 1013. Peas (10 pods)
- 1014. Rhubarb (6 stalks)
- 1015. Turnips (3)
- 1016. Vegetable Oysters (6 roots)
- 1017. Any Other Garden Crop
- 1018. Most Unusual or Odd Shaped
- 1019. Decorated Vegetable
- 1020. Decorated Pumpkin (not carved)
- 1021. Decorated Pumpkin (not carved)– Youth
- 1022. Decorated Gourd
- 1023 Decorated Gourd - Youth
- 1024. Salad Bowl (At least 4 different whole vegetables, in appropriate container)

**504K– DISPLAY OF GARDEN VEGETABLES CLASS**

**Premiums** – 1st - \$6; 2nd - \$4; and 3rd - \$2. A Best of Show Rosette will be awarded the winner of this class in addition to placing ribbons and premiums.

8 different vegetables attractively displayed in a basket or other suitable container. Exhibits may contain 2 or 3 of each vegetable.

- 1101. Display of Garden Vegetable

**SECTION 505 – FLOWER SHOW**

**Judging:** Wednesday, September 3, 2025 – 11:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 10:00 a.m., Wednesday, September 3, 2025.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded to all winners. Best of Show Rosettes will be awarded the overall winner in Sections 5A through 5P in addition to placing ribbons and premiums.

Open to any amateur. An amateur is anyone who grows plants for his or her pleasure, not for the purpose of a livelihood. Clear glass containers are provided. Disbudded means no side shoots. All plant material used in the artistic design section should be listed on a 3X5 card. Standard system of judging will be done.

**505A– HYBRID TEA ROSES CLASS** –Named, 1 bloom, disbudded, foliage attached.

- 101. Yellow or Yellow Blend
- 102. Pink or Pink Blend
- 103. White or Near White
- 104. Red or Red Blend
- 105. Any Other Color Not Listed

**505B - FLORIBUNDA OR POLYANTHA ROSES**—Named, 1 stem, not disbudded, foliage attached.

- 106. Yellow or Yellow Blend
- 107. Pink or Pink Blend
- 108. White or Near White
- 109. Red or Red Blend
- 110. Any Other Color Not Listed
- 111. Any Variety Naturally Grown Miniature

**505C - ROSES**—Named, 1 Spray, not disbudded, foliage attached.

- 112. Yellow or Yellow Blend
- 113. Pink or Pink Blend
- 114. White or Near White
- 115. Red or Red Blend
- 116. Any Other Color Not Listed

### **505D— HOSTAS CLASS**

201. Hosta's -3 Leaves, each leaf a different variety, in the same container

### **505E— COSMOS CLASS**

301. 1 spray—Named, any color, foliage attached

### **505F— SNAPDRAGONS CLASS**

401. Any Variety—With foliage

### **505G- CELOSIA (COXCOMB) CLASS**

- 501. Plumed Variety—Named, 1 stem, foliage attached
- 502. Crested Variety—Named, 1 stem, foliage attached

### **505H – CHRYSANTHEMUMS CLASS**

601. 1 Spray—Named, any variety (A spray is a stem system and foliage)

### **505I— GLADIOLUS CLASS** (1 spike, named)

- 701. Medium (3 1/2" to 4 1/2" across)
- 702. Small (2 1/2" to 3 1/2" across)
- 703. Miniature (under 2 1/2" across)

### **505J— MARIGOLDS CLASS** (One stem, named)

- 801. Large, Any Color—1 bloom, disbudded, foliage attached
- 802. Medium, Any Color—1 bloom, foliage attached
- 803. Miniature or Dwarf—1 spray, any color

### **505K— ZINNIAS CLASS** (Named, 1 stem, disbudded, foliage attached)

- 901. Large Dahlia Type, Any Color
- 902. Large Cactus Type, Any Color
- 903. Small, Under 2", Any Color, Any Variety

### **505L— DAHLIAS CLASS** (Named, 1 stem, disbudded, foliage attached)

- 1001. Giant, Any Variety—1 bloom, 10" or over
- 1002. Large—1 bloom, any variety, 8" but less than 10"
- 1003. Medium—1 bloom, any variety, 6" but less than 8"
- 1004. Small—1 bloom, any variety, 4" but less than 6"
- 1005. Cactus—1 bloom, any color
- 1006. Exotic—1 bloom, any color
- 1007. Pompom—1 bloom, any color
- 1008. Other—1 bloom, any variety, less than 4" in diameter

### **505M – EVERLASTING CLASS** - Freshly Grown

- 1101. Strawflower—1 spray
- 1102. Globe Amaranth (Gomphrena)—Red—1 spray
- 1103. Globe Amaranth (Gomphrena)—Purple—1 spray
- 1104. Globe Amaranth (Gomphrena)—Pink—1 spray
- 1105. Globe Amaranth (Gomphrena)—White—1 spray

### **505N— OUTDOOR PLANTS CLASS** (Named)

- 1201. Any Other Outdoor Plant, Flowering
- 1202. Any Other Outdoor Plant, Foliage

### **505O— HOUSEPLANTS CLASS** (Named)

- 1301. African Violet, Single Flower, Any Color, Single Crown
- 1302. African Violet, Double Flower, Any Color, Single Crown
- 1303. Begonia, Any Color, Single Flower
- 1304. Begonia, Any Color, Double Flower
- 1305. Coleus, Any Variety, Named
- 1306. Foliage Plant, One Plant Per Pot
- 1307. Any Other Flowering House Plant
- 1308. Any Other House Plant

### **505P— HANGING BASKETS CLASS**

1401. Flowering or Foliage Plants, 1 Variety Per Pot

### **505Q— FAIRY GARDENS CLASS**

- 1501. Fairy Garden- containing live plants
- 1502. Fairy Garden- not containing live plants

### **505R— JUNIOR HORTICULTURE CLASS**

1601. Entry by youth under age 18 from classes 5A-5O

## **SECTION 506 – HONEY**

**Judging:** Wednesday, September 3, 2025 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 a.m., Tuesday, September 2, 2025.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless otherwise noted. Placing ribbons and premiums will be awarded to all winners. Best Of Show Rosette will be awarded to the overall winner of this class.

All jars must be specified size, clear glass, with no label. Honey must be current year's production. All comb honey must be wrapped in clear plastic. All products entered must be owned and produced by the exhibitor. Honey will be judged on quality, cleanliness and aroma. Exhibitors need to bring two entries, one for display and one to be sampled.

### **506A – HONEY CLASS**

- 101. Light Amber – in 1 pound jar
- 102. Medium Amber – in 1 pound jar
- 103. Dark Amber – in 1 pound jar
- 104. Comb Honey – 2 square sections
- 105. Chunk Honey – 1 pound in glass
- 106. Two shallow extracting frame

## Dept. 5 - Horticulture Continued...

### SECTION 507 – SUNFLOWERS

**Judging:** Wednesday, September 3, 2025 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 a.m., Tuesday, September 2, 2025.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners. Best of show rosettes will be awarded to the overall winner in this section. All sunflowers must be grown by the exhibitor. Sunflower head only to be displayed.

#### 507A – SUNFLOWER CLASS

101. Largest in diameter
102. Miniature
103. Best Cultured

### SECTION 508 – WINE

**Judging:** Wednesday, September 3, 2025 – 9:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 5:00 a.m., Tuesday, September 2, 2025.

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners. Best of Show Rosettes will be awarded to the overall winner in this section. All exhibits must be the vinification of the exhibitor. Exhibitors need to bring two entries, one for display and one to be sampled.

#### 508A – WINE CLASS

101. Berry Fruits
102. Tree Fruits
103. Vine Fruits
104. Mead



### SECTION 509 – FRESH HERBS

**Judging:** Wednesday, September 3, 2025 – 11:00 a.m.

**Drop Off:** Exhibits can be dropped off at the Wise building between 10 a.m. – 4 p.m. on August 29th, 30th, and 31st, 2025 or by the specified day and time listed for each section. If unable to drop off during designated drop off time, please contact Senior Fair Board Office to make other arrangements. Must be brought in by 10:00 a.m., Wednesday, September 3, 2025

**Premiums:** 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners. Best of Show Rosettes will be awarded to the overall winner in this section.

#### 509A – FRESH GREEN HERBS CLASS

Display three leafy stems in water. Herbs should not be entered in a flowering state.

101. Fresh Anise
102. Fresh Basil
103. Fresh Catnip
104. Fresh Chives
105. Fresh Coriander
106. Fresh Dill
107. Fresh Fennel
108. Fresh Lavender
109. Fresh Lemon Balm
110. Fresh Lemon Verbena
111. Fresh Marjoram
112. Fresh Mint – Peppermint
113. Fresh Mint – Spearmint
114. Fresh Parsley
115. Fresh Rosemary
116. Fresh Sage
117. Fresh Thyme

#### 509B – LIVE POTTED HERB PLANTS CLASS

201. Fresh Anise
202. Fresh Basil
203. Fresh Catnip
204. Fresh Chives
205. Fresh Coriander
206. Fresh Dill
207. Fresh Fennel
208. Fresh Lavender
209. Fresh Lemon Balm
210. Fresh Lemon Verbena
211. Fresh Marjoram
212. Fresh Mint – Peppermint
213. Fresh Mint – Spearmint
214. Fresh Parsley
215. Fresh Rosemary
216. Fresh Sage
217. Fresh Thyme

*Individual pots not to exceed 8 inches in diameter.*

#### 509C – COLLECTION OF POTTED HERBS

301. Collection of fresh potted herbs. Collection of 5 different, potted herbs



# BELMONT COUNTY FAIR - DOMESTIC ARTS/HORTICULTURE OPEN CLASS ENTRY BLANK

Senior Fair Division

Name _____		Phone # _____	
Address _____	City _____	State _____	Zip _____
County _____	Township _____	Exhibitor # _____	

All entries close at 5:00 p.m., on the second Saturday of August. Entries to be made with fair secretary, Becky Selmon, 45420 Roscoe Rd. St. Clairsville, OH 43950 or may be placed in the dropbox by doors. Please carefully read all rules and regulations for classes entered. Entry forms must be complete. Use a separate entry form for open livestock. All areas where domestic arts/horticulture entries take place but must be cleaned up. Failure will result in forfeiture or premiums. All entry fees must accompany entry form and checks made payable to B.C.A.S. Any returned checks will be charged the state maximum allowance for recovery.

DEPT.	SECTION	CLASS	ARTICLE DESCRIPTION
EX. 4	5A	101	Appliqued Pillow

	Subtotal	\$	_____
	Processing	\$	3.00
Membership Tickets (\$25) - Belmont County resident 18 years of age or older	\$	_____	
Season Tickets (\$40) - non-Belmont County resident or under 18 years of age	\$	_____	
<b>Total</b>	<b>\$</b>	_____	

Junior fair member? Yes\_\_\_ No\_\_\_ Adult? Yes\_\_\_ No\_\_\_

**\*NO ENTRIES, SEASON OR MEMBERSHIP TICKETS WILL BE MAILED.**

## WAIVER OF LIABILITY

I \_\_\_\_\_, agree to defend, indemnify and hold harmless the Belmont County Agricultural Society from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed, or recovered against or from the Belmont County Agricultural Society by any reason of any damage to property, personal injury, or bodily injury, including death, sustained by any person whomsoever and which damage, injury or death, arising out of my exhibiting at the Belmont County Fair. By signing the waiver of liability, you are agreeing to the BCAS Code of Conduct for exhibitors. Please reference page 20 for code of conduct.

### BCAS Use Only:

Membership Ticket No. \_\_\_\_\_  
 Season Ticket No. \_\_\_\_\_  
 Receipt No. \_\_\_\_\_  
 Paid: Cash \_\_\_\_\_  
 Check No. \_\_\_\_\_

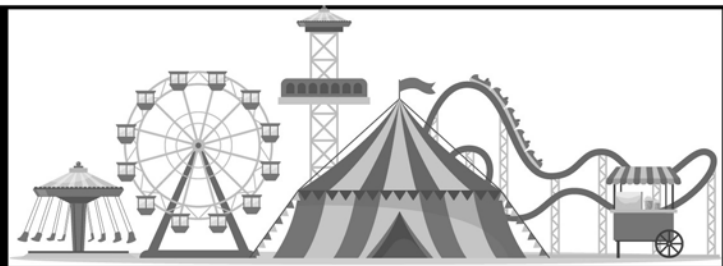
Signature \_\_\_\_\_ Date: \_\_\_\_\_

**\*ALL TAGS & TICKETS MUST BE PICKED UP AT THE SECRETARY'S OFFICE, DURING OFFICE HOURS OR BY APPOINTMENT**





*Barnesville, Ohio*  
**Barnesville**  
 Area Chamber of Commerce



## Welcome to the 176th Belmont County Fair!

### RESTAURANTS/CATERING/TAVERNS

Abbey's Restaurant and Lounge – 304-233-0729  
 Barnesville Dairy Queen – 740-425-1475  
 Blue Moon Tavern – 740-425-3038  
 B.P.O.E. (Elks Club) – 740-425-9181  
 Chick-fil-A – 740-827-3151  
 Fairyland Drive In – 740-619-0016  
 Kirke's Homemade Ice Cream – 740-695-9198  
 Main Street Barrel House – 602-525-0714  
 McDonald's of Barnesville – 740-425-1554  
 On the Rocks – 740-425-3456  
 Penguin Playground – 740-300-2174  
 R & R Catering & Consulting – 740-231-2327  
 Route 40 Lumberjake – 740-782-1707  
 The Pike 40 – 740-782-0001  
 The Home Towner Cafe – 740-679-9800  
 Tlaquepaque Mexican Restaurant - 740-425-7047  
 Two Stack Bar B Que – 740-238-1361  
 The Wood Fired Pizza Company – 740-359-8735

### RETAIL/ATTRACTIONS

Aire Beauty Bar – 740-213-8166  
 ArtWorks – 740-425-5765  
 Avenues of Barnesville – 740-425-1453  
 Bradli Riley-Baker / Revival Salon & Spa – 740-298-1385  
 Barnesville Antique Mall – 740-425-2435  
 Barnesville Do It Best – 740-425-1949  
 Barnesville Hutton Memorial Library – 740-425-1651  
 Barnesville State Theater – 740-238-1211  
 Barnesville Thrift Store & Food Pantry – 740-425-9438  
 Bless Your Heart Folk Art – 740-425-9289  
 Blossoms – 740-425-9440  
 Buffalo Hill RV Resort – 740-685-7067  
 Burkhardt Nursery – 740-425-1933  
 Captina Produce Auction – 740-232-5027  
 Cheffy Drugs – 740-425-1582  
 Chel's – 740-425-1866  
 Chrissy's Stitchery – 740-238-0733  
 City Advertisers – 740-296-3580  
 Color Me Madd – 740-782-3143  
 Corner Pharmacy – 740-425-2651  
 Cornerstone Landscape – 740-782-1787  
 Designed for Print – 740-425-4100  
 Flower Gardens – 740-425-1939  
 Fruits of Life – 740-425-4235  
 Hair Impressions – 740-425-9225  
 Hughes Office Equipment – 740-676-8000  
 Johnson Family Pottery – 740-425-3210  
 J-Mo Meats – 740-425-1973  
 Kelly's Suite II – 740-695-2776  
 Kennedy Outdoor Power Equipment – 740-425-1991  
 Lakeland Foods – 740-425-1561  
 Longhorns Head to Tail Store & Tours – 740-758-5050  
 Malaga Garden Center & Landscaping – 740-472-1116  
 MC Deals & Bargains – 740-338-9303  
 M.O.S. Office Systems – 740-676-2943  
 Northwest Title – 740-201-2060  
 Oglebay Foundation – 971-347-7849  
 Riesbeck's of Barnesville – 740-425-3594  
 Rumer Loudin – 740-425-3134  
 Save A Lot – 740-425-1955  
 South Street Apparel – 740-238-1924  
 The Styling House – 740-425-9088  
 St Clair Building Center – 740-650-5281  
 Sunrise Tv Rentals – 740-619-0203  
 Torque Cork Wines – 817-733-3160  
 Turk's Trophy Shop – 740-425-3676  
 United Dairy – 740-325-0066  
 Village Hardware & Rental – 740-425-1500  
 Zion Retreat & RV Park – 740-968-0955

### AUTOMOTIVE

Belmont Dodge-Chrysler-Jeep – 740-425-1966  
 Elite Tire & Services – 740-685-3800  
 Hendershot Detailing – 740-579-1374  
 Hissom's Service Center – 740-425-1842  
 Joe's Tire – 740-425-6000  
 Myers Detailing – 740-761-0023  
 Ralston's Wrenches – 740-296-1076  
 Starr's Used Cars – 740-425-1999  
 Stephen's Towing – 740-213-0902  
 Valley Harley-Davidson Shop – 304-243-9300  
 Whiteside of St. Clairsville – 740-685-0211

### PET CARE

Barnesville Veterinary Services – 740-425-2218  
 Belmont County Cat Stray Shun – 740-338-9339  
 Canine Frenzy Versatility Training – 740-228-1358  
 Pawtown Girl – 740-619-0268

### FUNERAL HOMES/MEMORIAL

Braido Memorial – 740-484-4521  
 Campbell-Plumly-Milburn Funeral Home – 740-425-1616  
 Wilson Funeral Home – 740-425-1135

### HOSPITAL/HEALTH/WEILL BEING

Astoria Place of Barnesville – 740-425-3648  
 Barnesville Manor – 740-425-1151  
 Barnesville Senior Center – 740-425-9101  
 Barnesville Vision Center – 740-425-7000  
 Cedar Ridge Behavioral Health Solutions – 740-801-8528  
 Emerald Pointe Health & Rehabilitation – 740-425-5400  
 Ferrum Fit – 740-619-0086  
 First Settlement Physical Therapy – 740-254-8275  
 Heaven's Angels Home Care – 740-619-0233  
 Hospice of Guernsey – 740-432-7440  
 Douglas A Huff, OD – 740-425-2605  
 Lifestyle Gym – 740-509-3352  
 MHRB of Belmont, Harrison & Monroe Co. – 740-695-9998  
 Ohio Hills Health Centers – 740-239-6447  
 Radiant Pulse Wellness – 740-228-1358  
 ResCare Ohio – 740-695-4931  
 Southeastern Home Care – 740-432-0220  
 Sonotone Hearing Aid Center – 740-619-0331  
 Valley Hospice – 740-859-5650  
 Walton Retirement Home – 740-425-2344  
 Trustwell Living at Westwood Place – 740-472-2200  
 WVU Medicine Barnesville Hospital – 740-425-3941

### INSURANCE/LAW OFFICE/ACCOUNTANT

Amy Latham State Farm – 740-484-1233  
 Bricker Graydon, LLP – 740-374-2284  
 Carnes Insurance Agency – 740-635-0873  
 D's Bookkeeping – 740-579-6546  
 Edward Jones, Financial Advisor, Jacob Stelzer – 740-995-8001  
 Edward Jones, Financial Advisor, Steve Marvin – 740-255-5033  
 Edward Jones, Financial Advisor, Rony Stelzer – 740-995-8001  
 Emens Wolper Jacobs Jasin Law Heidi Kemp, Esq – 740-238-5400  
 Emens Wolper Jacobs Jasin Law Todd Kidlow, Esq – 740-238-5400  
 Hazlett, Burt & Watson, Inc – 740-619-0327  
 H&R Block – 740-425-1530  
 Jarvis Law Office – 740-699-2193  
 Kemp Insurance – 740-425-1525  
 Mistie Rose EA LLC – 740-238-1239  
 MJ Davis Signature Benefit Solutions – 740-298-5118  
 Parker & Parker Ins. & Financial Services – 740-425-2222  
 Schultz Law Office, Ltd. – 740-425-4000  
 Shaheen Law Group, LLC – 740-425-4448  
 Steele Insurance Associates – 740-695-8200  
 WD Skinner & Son Insurance Agency – 740-425-1012  
 William Knox, CPA – 740-425-2727  
 Wilson's Accounting Service – 740-238-0032

### SERVICE – CONTRACT PROVIDER

10T Web Design – 740-310-7093  
 740books – 740-238-0242  
 Adams Signs – 330-832-9844  
 Aerial Ops Drone Photography – 740-238-1838

Aerial Patrol Resource LLC, Roger Johnson – 740-238-0889  
 AG Heating and Air – 304-810-5137  
 Avon-Watkins-Stanley-Fuller Brush Products – 740-425-9062  
 Baker IT Services, LLC – 740-238-8494  
 Belmont County Cat Stray Shun – 740-338-9339  
 Belmont County GIG – 740-477-0114  
 Belmont Co. Regional Airport Authority - 843-696-8116  
 Belmont County Tourism Council – 740-695-4359  
 BMT Golf, LLC – 614-893-4950  
 Burghy Lawn Care – 740-296-1972  
 Candi's Creations – 740-391-0238  
 Chuck's Upholstery – 740-425-2379  
 Cleaner McGees – 740-312-8450  
 Coloring Books for You – 740-231-3789  
 Comm. Improvement Corp. of Belmont Co. – 740-695-9678  
 Creepin Motorsports – 740-238-1475  
 David Cook Contracting – 740-425-3860  
 David Earle Builds – 740-298-6302  
 Designed by Danah, LLC – 740-391-1213  
 Evermore Permanent Jewelry – 740-827-2742  
 Ferrelgas – 740-391-3268  
 Fitzpatrick Roofing & Painting – 740-425-1865  
 Freedom Four Home Inspections – 740-359-4040  
 From the Heart Photography – 740-391-7014  
 Goodhart Machine and Repair – 740-391-8139  
 JG Cosmetique – 740-238-0290  
 Just 4 You Organizing, LLC – 740-483-0116  
 Lakeside Grants – 740-391-3135  
 Lucky 1 Kustoms – 740-359-4107  
 Male Maids and More – 740-424-1344  
 Orison Maintenance Service – 740-827-3637  
 Paradise Travel w/Anita Bus Tours - 740-584-3129  
 Panhandle Cleaning & Restoration – 304-650-9615  
 Patriot Party Company – 740-995-0937  
 Pivotal Propane – 740-699-1247  
 Purely Sourdough by Kelcey – 740-213-9173  
 Shady Lane Event Center – 740-238-1475  
 Shepherd Farm Barn & Event Center – 740-238-1848  
 South Central Power Company – 740-425-4018  
 St. Clairsville Area Chamber of Commerce – 740-695-9623  
 Suds UR' Duds Laundromat – 740-782-1711  
 The Farm At Old World Garden – 740-309-3811  
 Toss & Go LLC – 740-213-8352  
 Tranquil Touch Massage Therapy – 614-570-2193  
 Twinkle Travels – 740-827-2543  
 V2 Architects – 740-432-3976  
 Valley Contracting Service – 740-425-2729  
 Verdantas – 740-217-2460  
 Vision 1 Flooring – 740-296-9340  
 VL&S Trucking – 740-425-3488  
 Wolf Line Construction – 803-395-8069  
 WorkForce Development Board 16 – 740-633-5627

### BANKING

Belmont Saving Bank – 740-425-1901  
 Softie Community Federal Credit Union – 740-526-8103  
 WesBanco of Barnesville – 740-425-1927  
 Woodsfield Savings Bank – 740-425-3000

### NEWS/MEDIA

AVC Communications – 740-432-5605  
 Barnesville Area News Company – 740-310-7093  
 iHeart Media – 304-232-1170  
 The River Network – 740-490-6269  
 Southeast Publications – 740-732-2341  
 The Times Leader – 740-633-1131  
 WTOV-9 – 740-282-9999  
 WTRF-TV – 304-232-7777

### SCHOOLS/ORGANIZATIONS

A Special Wish Foundation OV – 740-449-2063  
 Abba's Heart Ministries International – 740-705-6067  
 Barnesville American Legion Aux. Post 168 – 740-425-9143  
 Barnesville Area Education Foundation – 740-425-3001  
 Barnesville Kiwanis – 740-310-7093  
 Barnesville Mother's Club – 740-391-1984  
 Barnesville Pumpkin Festival – 740-425-2593

Barnesville Rotary Club – 740-310-4138  
 Barnesville Schools – 740-425-3615  
 Belco Works, Inc – 740-695-0500  
 Belmont College – 740-695-9500  
 Belmont Co. Ag. Society (4H) – 740-695-5059  
 Belmont County Farm Bureau – 740-425-3681  
 Belmont Co. Special Olympics – 740-298-4588  
 Belmont-Harrison Vocational School – 740-695-9130  
 Belmont Soar FC – 740-310-7615  
 Captina Conservancy – 740-238-3415  
 Cutting Class for a Cure – 740-238-0091  
 Heritage Early Learning Center 740-232-8837  
 Jr Women's Club of Barnesville – 740-619-0015  
 LifeWise Academy Barnesville – 740-213-0957  
 Ohio University Eastern – 740-699-1412  
 Olney Friends School – 740-4256-3655  
 United Way of the Upper Ohio Valley – 304-232-4625

### MUSEUMS

Belmont County Victorian Mansion – 740-425-2926  
 The Underground Railroad Museum – 740-963-3036  
 Watt Center – 740-926-1547

### SLEEP ACCOMMODATIONS

Days Inn & Suites – Belmont – 740-782-1025  
 Harrison House Apartment – 740-238-0956  
 Mayo's Corner – 740-238-1546  
 Russell's Place/Russell's Crossing 740-425-2935  
 Plumly Townhouse - 740-619-0315  
 Sleep Inn & Suites – Belmont – 740-782-1298

### REALTORS

Cedar One Realty – 740-351-7300  
 Harvey Goodman Realtor – 740-425-3535  
 Harvey Goodman Realtor – Karen Derosa 740-296-0062  
 Harvey Goodman Realtor – Samantha Welch 740-238-1838  
 The Holden Agency, Stacey Longenette – 740-391-3173  
 Smithberger Realty, LLC Krystal Vogler – 740-213-7659  
 Sulek & Experts Real Estate – 740-425-9040  
 Sulek and Experts Realtor Susan Hallstrom – 740-310-0118  
 Sulek and Experts Realtor Lynn Jeffries – 740-359-1255

### CHURCH

First Christian Church – 740-425-2480  
 Refuge Reformed Baptist Church – 602-501-0549  
 Shekinah Christian Church – 740-705-6067

### INDIVIDUALS

Brenda Brown  
 Marie Bundy  
 Clark's Breezy Hill Farms  
 Evelyn Cook  
 Jean Davies  
 Derek Deal  
 Fred & Lisa Fowler  
 Msgr Mark Froehlich  
 Charlie & Sharon Gearling  
 Becky Wehr  
 Donna Nelson Gilson  
 Rose Grear  
 Dave & Jeanette Hissom  
 Alice Hunkler  
 Denny Hunkler  
 Renee Hunter  
 Sally Johnson  
 Denise Kozak  
 Marsha McCort  
 Tim McKelvey  
 Anita Rogers  
 Frank Williams  
 Brian Yarnall  
 Bruce Yarnall

Village of Barnesville – 740-425-1880  
 Belmont County Commissioners – 740-699-2155

# Freedom Four Home Inspection LLC

Licensed & Insured

**(740) 359-4040**

cedwardcampbell@hotmail.com

**Charles Campbell**

37066 Barnesville Bethesda Road

Barnesville OH 43713



Proud to support Belmont County Fair!

Mt. Hope Elevator • Avena • Lindner • Sunglo • Show-Rite  
Natural Way Minerals • Sea 90 Salt • Vitalix Tubs • Pine Shavings  
Buckeye Nutrition Horse Feed • Deer Corn



**740-484-7010 NOW OPEN**



# 2025 BELMONT COUNTY JUNIOR FAIR BOARD

The Belmont Co. Jr. Fair Board was established and a constitution adopted by action of the Belmont Co. Agricultural Society at their meeting on March 11, 1948. Being a vital part of the Belmont Co. Fair, it is an organized group of youth representatives from different youth organizations. It was formed to coordinate all aspects of the Jr. Fair such as livestock shows and sales, educational exhibits and still project displays. Copies of the Jr. Fair Board constitution are available upon request.

## 2025 JUNIOR FAIR BOARD OF DIRECTORS

### **OFFICERS**

**President** - Brooke Watson

**Vice President** - Austin Taylor

**Secretary** - Emma Welch

**Treasurer** - Ryland Wehr

**Assistant Secretary / Treasurer** - Kamryn Cawthorne

### **Junior Fair Coordinators**

Amber Cawthorne

Greg Mehlman

### **Assistant Jr. Fair Coordinator**

Jane Keyser

### **Senior Fair Board Representatives**

Amber Cawthorne

Jane Keyser

Greg Mehlman

Kaylin Burress

### **4-H Youth Development Extension Educator**

Megan Blanchard

### **Program Assistant**

Sarah Galavich



Natalie Burkhart

Cheyenne Burley

Remmi Carpenter

Kamryn Cawthorne

Ada Coates

Lindee DiLoretta

Alley Dornon

Glenda Dornon

Ronnie Duvall

Sarah Eikleberry

Brandie Elerick

Eli Gallaher

Emma Gaston

Elanna Goudy

Elissa Goudy

Hannah Grigatits

Kylee Hines

Addison Kocher

Mason Kocher

MaKenzie Lahna

Daniel Lude

Reagan Malona

Emma Mazgaj

Trenton Meyer

Gracyn Niggemyer

Carson Ogilbee

Gage Phillips

Kierra Phillips

Natalie Saffell

Maggie Schnegg

Paisley Secrest

Madison Springer

Rori Wines

Noah Woods

Norah Woods

# Belmont County Junior Fair



## JUNIOR FAIR DEPARTMENT DIRECTORS

**Beef:** Lindee DiLoretta\*\*, Cheyenne Burley, Elissa Goudy,  
Mason Kocher, Trenton Meyer, Gracyn Niggemyer  
*Advisors: Kortney Temple, Lindsay Schafer, Sherrie Temple*

**Dairy:** Emma Welch\*\*, Glenda Dornon, Ronnie Duvall,  
Brandie Elerick  
*Advisors: Whitney Kemp, Caitlyn Toohey*

**Goat:** Emma Mazgij\*\*, Addison Kocher, Carson Ogilbee,  
Brooke Watson  
*Advisors: Annika Burga, Danny Wildes, Lora Wildes*

**Horse:** Daniel Lude\*\*, Alley Dornon, Emma Gaston, Hannah  
Grigaitis, Kierra Phillips, Rori Wines  
*Advisors: Eric Springer*

**Poultry:** Eli Gallaher \*\*, Gage Phillips, Noah Woods  
*Advisors: Kristina Duskey*

**Rabbit:** Sarah Eikleberry\*\*, Ada Coates, Paisley Secrest  
*Advisors: Marissa Eikleberry, Caitlyn Toohey*

**Sheep:** Austin Taylor\*\*, Elanna Goudy, Maggie Schnegg  
*Advisors: Annika Burga, Danny Wildes, Lora Wildes*

**Swine:** Natalie Burkhardt\*\*, Kylee Hines, Raegan Malona,  
Madison Springer, Ryland Wehr  
*Advisors: Mark Barricklow, Ron Duvall, Addy Wildes*

**Jr. Fair Office:** Kamryn Cawthorne\*\*, Remie Carpenter,  
MaKenzie Lahna, Natalie Saffell, Norah Woods  
*Advisors: Kaylin Burress, Crystal Phillips, Megan Blanchard*

## JUNIOR FAIR COMMITTEE DIRECTORS

**Entertainment & Fundraising:** MaKenzie Lahna \*\*, Glenda  
Dornon, Elissa Goudy, Natalie Saffell, Maggie Schnegg  
*Advisors: Greg Mehlman, Amber Cawthorne*

**Livestock Sale:** Daniel Lude \*\*, Kylee Hines, Mason Kocher,  
Raegan Malona  
*Advisors: Elaine Schafer*

**Royalty:** Gage Phillips\*\*, Paisley Secrest, Rori Wines, Noah  
Woods, Norah Woods  
*Advisors: Amber Cawthorne, Sarah Galavich*

**Showman of Showmen:** Brooke Watson\*\*, Hannah Grigaitis,  
Carson Ogilbee, Austin Taylor, Emma Welch  
*Advisors: Marisa Duvall*

**Sunday Morning Worship:** Ronnie Duvall \*\*, Alley Dornon,  
Brandie Elerick, Eli Gallaher , Gracyn Niggemyer  
*Advisors: Marisa Duvall*

**Trophy:** Lindee DiLoretta \*\*, Cheyenne Burley, Ada Coates,  
Sarah Eikleberry, Ryland Wehr  
*Advisors: Crystal Phillips, Debi Ault*

**Fair Field Days:** Remmi Carpenter\*\*, Natalie Burkhardt,  
Addison Kocher, Emma Mazgaj, Madison Springer  
*Advisors: Bruce Vannest, Sarah Galavich, Megan Blanchard*

**Champion in Me:** Kamryn Cawthorne\*\*, Emma Gaston,  
Elanna Goudy, Kierra Phillips, Trenton Meyer  
*Advisors: Amber Cawthorne, Kaylin Burress*

# Belmont County Fair

## GENERAL JUNIOR FAIR

### JUNIOR FAIR RULES

Violations to rules in this book are subject to review by the Junior and Senior Fair Board to determine eligibility in the current and upcoming fair. Any misconduct or action of individuals on the fairgrounds that would be deemed unsafe or not listed/addressed in this fair tab, are subject to review by the Junior and Senior Fair Board following the procedure of 1st offense – verbal warning, 2nd offense – written warning, and 3rd offense – Ineligible to show current and following year and livestock and/or projects must leave the grounds immediately. Eligibility for future fairs will be discussed by both boards after removal from grounds. Belmont County Sheriff's Department will assist in any matter that is deemed necessary by Junior Fair Coordinator(s) and/or Senior Fair Board. Dismissal from participating in current fair and removal from grounds may come before written warnings when deemed necessary by both Junior Fair Board and Senior Fair Board (Belmont County Sheriff's office used as needed).

Participation in the Belmont County Fair as a Junior Fair member is both a privilege and an opportunity to showcase accomplishments, interests, and values. All projects must be created within the current registration year and specifically completed to fulfill the requirements of the Junior Fair organization.

Youth who exhibit a project or display an animal at the fair are eligible to receive armbands to cover the cost of daily admission. The price is \$5.00 per registered Junior Fair member and \$10.00 per approved adult volunteer. To qualify, all registration details, armband requests, and fees must be submitted to the Senior Fair Board Secretary by 5:00 p.m. on August 1 of the current year. No exceptions will be made.

Armbands must be requested for exhibitors and approved volunteers through a single Junior Fair organization. County fair exhibits are voluntary and are only for members who have completed their projects.

#### 1. "Thank You" Notes Requirement:

- All trophy & award winners must submit a "Thank You" note to their trophy sponsor. "Thank you" notes are available at the Junior Fair Board Office.
- "Thank You" notes must be written and turned in to the Junior Fair Board Office before a trophy will be released.

#### Animal Awards:

- Animal trophies will be awarded at the end of each show for photo opportunities, but these trophies must be returned to the Livestock Show Arena, where they can be picked up after 4:00 p.m. on Saturday after the conclusion of the JR. Fair Award Ceremony, as long as a completed "Thank You" has been submitted to the Junior Fair Board Office.

#### Still Project Trophies:

- Trophies will remain in the trophy booth in the Jr. Fair Building throughout the week.
- They can be picked up after 4:00 p.m. on Saturday after the conclusion of the JR. Fair Award Ceremony, provided a "Thank You" note is turned in to the Junior Fair Board Office.

#### Deadline for Trophy Pickup:

- All trophies must be picked up from the Livestock Show Arena or Jr. Fair Building by 7:00 p.m. on Sunday.

#### "Thank You" Notes After the Fair:

- If a "Thank You" note is not written during the fair, it can be submitted to the Belmont County OSU Extension Office after the fair, at which point the trophy will be released.

#### OPK Award:

- Outstanding Project Knowledge (OPK) must submit a "Thank You" note to their award sponsor. "Thank you" notes are available at the Junior Fair Board Office.

#### 2. ALL Junior Fair premiums will be paid to club advisors after the close of the current year's fair. Premium money then will be distributed by the club advisor to the exhibitor. Premiums will only be awarded if the exhibitor has COMPLETED AND EXHIBITED PROJECTS.

#### 3. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed.

- (A) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested.
- (B) Before any further action is taken, a \$100 deposit must accompany the written protest.
- (C) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter.
- (D) If the board votes in favor of the protest, the \$100 deposit will be returned to the protestor. If the board votes against the protest, the \$100 deposit becomes the property of the Belmont County Agricultural Society.





## GENERAL JUNIOR FAIR

### GENERAL LIVESTOCK RULES

ALL 4-H AND FFA MEMBERS ARE REQUIRED TO PARTICIPATE IN LIVESTOCK SKILLATHON AND MUST ATTEND A QUALITY ASSURANCE TRAINING SESSION TO BE ELIGIBLE TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. ALL BELMONT COUNTY YOUTH MUST HAVE LIVESTOCK QUALITY ASSURANCE CERTIFICATION BY JUNE 1, 2025.

HORSE PROJECTS ARE NOT REQUIRED TO PARTICIPATE IN LIVESTOCK QUALITY ASSURANCE BUT MUST COMPLETE THE EQUISTEP PROGRAM EACH YEAR.

ALL YOUTH EXHIBITING MARKET AND LACTATING ANIMALS MUST COMPLETE A DRUG USE NOTIFICATION FORM IN ORDER TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. THESE FORMS ARE TO BE SUBMITTED ONLINE BY WEIGH-IN ON MONDAY OF THE FAIR.

All Junior Fair Livestock must be in the possession of the exhibitor by each department's deadline date (see deadlines in each department).

The animal's housing location must be declared on each of the respective registration forms. Animals must be under the care of the member and can only be housed on the family's or guardians property. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian. If a member is unable to keep their project animal on their property and does not have a "family" member that can keep their project animal, the member must complete a Housing Exemption Form to be filled out and returned with the registration form. Each form will be considered by the Junior Fair Livestock Committee for approval. After each department's registration deadline date, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

The Belmont County Agricultural Society's Board of Directors reserves the right to test for drugs or disqualify any and all animals at their discretion at the Belmont County Fair.

### GROOMING

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed, brushed, and dried only. Conditioner and fly spray are permitted for use (NO ADHESIVES). Sleeves, blankets, ice packs, ice, wet towels, or drenching is NOT permitted. No chiropractic services, laser, Magna Wave, or similar devices are to be used on the fairgrounds. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year.

4-H/ FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing the project animal(s) they are going to show.



## AG HEATING & AIR

3003 Glenwood Ave. Moundsville, WV 26041

304-810-5137 or 1-877-495-9866

agheatingandair@comcast.net



## General Livestock Rules Continued...

### If an animal is weighed and does not make weight:

- The animal will be removed from the scale immediately.
- The scale will be reset to zero.
- No feed or water will be provided to the animal.
- The animal must remain in the designated area and cannot return to the barn or trailer.
- The animal may be re-weighed only once.
- Animals that still do not meet the weight requirement will be disqualified from showing in any market classes. However, they may still participate in the Under/Overweight and/or Showmanship classes.

## UNDER/OVERWEIGHT ANIMAL SHOW RULES

### 1. Eligibility for Under/Overweight Classes:

- Animals that do not meet the weight requirements for their respective species will be placed in an Under/Overweight class.
- Only animals deemed healthy and fit for exhibition by the fair veterinarian will be eligible to participate in the Under/Overweight classes.

### 2. Show Participation:

- Animals in the Under/Overweight classes may participate in the species-specific show but will not be eligible to sell in the Livestock Sale.
- These animals will only receive participation ribbons.
- Exhibitors are permitted to show their under/overweight animals in Showmanship Classes.

### 3. Fairground Presence & Removal:

- Exhibitors participating in the Under/Overweight and/or Showmanship classes will remain on the fairgrounds for the duration of the fair and follow designated release times.
- Exhibitors choosing not to participate in their respective show and/or Showmanship must remove their animal immediately from the fairgrounds after weigh-in.  
\*\*\*No personal scales permitted on the fairgrounds at any time - if caught on grounds (including on trailers) exhibitors and projects will be immediately disqualified and sent home.\*\*\*

## FOR ALL JUNIOR FAIR MEMBERS EXHIBITORS

1. All Junior Fair livestock may also be entered in their respective open classes, if applicable. Open class entry form, must be sent to Becky Selmon, Belmont County Agricultural Society 45420 Roscoe Road, St Clairsville, OH 43950 – Secretary of the Senior Fair Board. Regular entry fees will be charged and forms submitted by deadline each year.
2. All Junior Fair livestock must be registered at Livestock Skillathon. The registration forms will be available the day of Junior Fair Livestock Skillathon and are DUE by Make-Up judging on August 18, 2025, and forms must be turned in that day NO later than 4:30 p.m. All forms are available from the Belmont County Extension Office.
3. Regularly enrolled members of Belmont Co. 4-H clubs, organized and conducted under the supervision of the Ohio State University Extension and Belmont Co. FFA members are eligible to exhibit in this department. A member must not have passed his/her 19th birthday on January 1, of the current year to be eligible.

4. All Junior Fair Animals must be in place by 4 p.m. on Mon., Sept. 1, 2025. If they are not in place (in the barn and in their assigned pen/stall) by deadline, the exhibitor will forfeit all eligibility to show at the current fair and will be sent home. In case of an emergency (flat-tire, accident, etc.) call the Senior Fair Board Office at 740-695-5059 or 740-312-0842 to advise the Senior Fair Board Livestock Superintendent. Situations will be reviewed by the Senior Fair Board Livestock Superintendent and Assistant Superintendent for approval.
5. All animals must be shown by owner unless WRITTEN permission is given by the Jr. Fair Coordinators, for another Belmont Co. Junior Fair member to show animals. Except in the case where a member has two or more animals in the same class (excluding showmanship), then another Belmont Co. Junior Fair members may show the second animal without written permission.
6. NO assistance from adults, except in emergencies. This also applies to showmanship classes. Each exhibitor is encouraged to fit their own animal.
7. All exhibitors must follow arrival and release times as outlined in the fair schedule as it pertains to tack and livestock. Any animal(s) leaving the fairgrounds outside of normal release time must have written permission (via receipt) from Josh Lude, Amber Cawthorne, or Greg Mehlman.
8. Junior Fair stall assignments are assigned by Junior Fair adult department advisors. Failure to house your animal(s) in assigned space, will result in forfeit of premiums. NO stalls are to be switched unless approved and done by the Jr. Fair Board Coordinator(s) and Barn Superintendent.
9. Market animals are to remain in the care of the Exhibitor until it is removed from the Fairgrounds. All premiums will be forfeited for failure to feed and water animals daily. In extreme cases, Exhibitors may be banned from exhibiting the following year at the Belmont County Fair.
10. All Junior Fair livestock exhibitors are to clean stalls/pens daily. Exhibitors must clean stalls/pens to the ground and have their stall checked by a Junior Fair Board Director or Advisor, from their barn, before leaving the Fairgrounds. Failure to clean stalls/pens will result in forfeiture of Junior Fair livestock premiums. All exhibitors must have all livestock removed and stalls cleaned by 6:30 p.m. on Sunday.
11. All animals taken to the fair must be entered in a class. Animals shown in a market class cannot be shown in a breeding class. Only livestock entered in a bonafide market class will be eligible for sale.
12. Exhibitors may show the same species in more than one junior fair organization. They cannot show the same project or animal more than once.
13. All first place winners in all livestock classes, except horses, are to compete for Champion or Grand Champion. Remaining first place winners plus second place winners of class producing a Champion are to compete for Reserve Champion or Reserve Grand Champion.

14. All Grand Champion and Reserve Grand Champion market hogs, steers, lambs, and goats must be urine tested and go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house. Any failed drug test will result in forfeiture of awards and premiums of the current year and eligibility to exhibit at the next Belmont County Fair. The animal must leave the grounds immediately.
15. All Junior Fair Beef and Dairy Cattle must be secured with a neck rope. Failure to comply with this rule will mean the animal must be removed immediately from the fairgrounds.
16. All Breeding, Market, and Showmanship Classes will have no more than ten animals in a class. Steers will have no more than five animals in a class.
17. It is recommended that all Junior Fair exhibitors be dressed in appropriate attire and be neat and clean in appearance. No advertisement of any kind will be allowed in the show ring.
18. NO STRAW WILL BE FURNISHED FOR THE FAIR – YOU MUST FURNISH YOUR OWN BEDDING.
19. Animals to be replaced (sick or die):
  - a. Veterinarian's statement must be given in case of sickness or death of an animal for replacement.
  - b. The Livestock Superintendent must give approval before animals can be replaced and be provided with veterinarian's statement.
  - c. No replacement will be given after the following dates:
    - \* April 4, 2025 – Steers
    - \* July 3, 2025 – Lambs, Goats, and Hogs
    - \* August 1, 2025 - Feeder Calves
    - \* August 9, 2025 – Rabbits
    - \* Five days after hatch date - Poultry
    - \* August 18, 2025 - Horses (must be replaced by registered replacement horse) \*
  - d. Animals can be replaced by another animal that has previously been weighed in, tagged, registered and owned by a sibling or registered as a family animal.
20. Family Animals:  
Each Junior Fair exhibitor must register at least one animal/pen of animals in his/her Name first before registering a family animal. A family may register an additional two animals of each species as designated family animals. The maximum amount of registered animals/pens per exhibitor is four, including the two family animals. State fair livestock entries may not be registered as family animals. Family animals are only utilized by a household. See definition of household section 901-19-01 of the Ohio Livestock Tampering Exhibition Rules.

### HOW TO USE FAMILY ANIMALS:

1. Include family animal on registration for all exhibitors who may end up showing the animal. Ensure that the "Family Animal" checkbox is clearly marked for that animal.
2. Complete all required steps for that animal as if it was registered to an individual exhibitor – i.e. tag in, photo verification, entry, etc.
3. Include family animal on entry forms for any junior fair exhibitor who may end up showing the animal.
4. Exhibitors must choose which animal(s) to exhibit at the time of weigh-in during the fair. Only two animals per species are permitted for each exhibitor.



## LIVESTOCK SALE

### THURSDAY, SEPTEMBER 4, 2025

**1:00 p.m.** Jr. Livestock Sale - Broilers, Turkeys, Rabbits, Ducks, Lambs and Goats (EELSA)

**5:00 p.m.** Jr. Fair Livestock Sale - Swine (Perkins Swine Show Arena), Market Steers, Dairy Feeders, Steer Feeders, and Heifer Feeders (EELSA)

### FRIDAY, SEPTEMBER 5, 2025

**12:00 p.m.** 29th Annual Dairy Products Auction (EELSA)

\*\* The Dairy Sale will start at the conclusion of the Dairy Show.

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## General Livestock Rules Continued...

### SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

a. Senior Showmanship – 16-18 years

**\*\*Senior Showmanship winner will compete for Master Showman.**

b. Intermediate Showmanship – 12-15 years

**\*\* Intermediate Showmanship winner will compete for Master Showman.**

c. Junior Showmanship – 8-11 years

**\*\* Junior Showmanship winner will compete for Master Showman.**

d. Master Showman – The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman.

Members can show another person's animal in showmanship classes with the consent of the owner if there are unforeseen circumstances such as sickness of the animal resulting in the animal being sent home, etc., and fair entry forms have been submitted to the Extension Office by the entry form deadline date. (This rule does not pertain to horses).

Once an exhibitor enters a class with an animal for showmanship, he/she may not switch animals for the class.

The first-place winners from Junior, Intermediate, and Senior showmanship classes of the current year will compete for the Master Showman. The winner of the Master Showmanship classes will be the Top Showman of the species. Once the Master Showman is selected, the showman who placed 2nd to that showman will enter the ring. This process will continue until the Top 5 Showmen of the species have been selected. Only showmen who placed 1st, 2nd, or 3rd within their respective age divisions from Junior, Intermediate, and Senior showmanship categories will be eligible to participate in the Top 5 Showmen selection. This is the order of showmen that will be used to determine eligibility for the Showman of Showmen contest. Only the Master Showmanship winner will receive an award.

### SHOWMAN OF SHOWMEN CONTEST

#### RULES/PROCEDURES

1. Open to Master Showmanship winners of the current year. In the event that the Master Showman of a species is ineligible or unable to participate the opportunity will be given to the next highest placed Master of Showmanship participant that is eligible and willing.
2. Participants will show in class for each species except the species in which he/she is Master Showman. Species to participate will be: Beef, Dairy, Goats, Horse, Sheep, Swine, Poultry, and Rabbit.
3. Master Showman from each species will be responsible for obtaining enough animals and equipment to show that species, to form a class of seven. Each Master Showman is responsible for having people available to assist in getting animals into the show ring on schedule.

4. The Master Showman of each species will serve as the judges. At completion of each class the Master Showman will give comments on the correct way to show the species.
5. Each class will have 10 minutes to show.
6. Participants should dress according to the dress code for species of which he/she is Master Showman.
7. Order of show: Rabbits, Poultry, Beef, Dairy, Hogs, Sheep, Goats, then Horses
8. Participants will be placed from 1st - 7th with points scored equal to placing.
9. Scores will be kept confidential.
10. The participant with the lowest score will be the Showman of Showmen.
11. Any disputes regarding this contest will be resolved by a committee of adults representing Jr. Fair Board, Sr. Fair Board, and the Showman of Showmen Committee Advisor. The protest procedure as listed under Junior Fair Rules, including the \$100 deposit will be followed.
12. If a person wins the Showman of Showmen Contest once, they cannot participate in the contest again.
13. After winning Master Showmanship and/or given the envelope/packet to participate in the Showman of Showmen Contest, the exhibitor has 24 HOURS with the exception of horse and dairy being due 1 hour after hand delivery to exhibitor/family to return the envelope/packet to the Junior Fair Office. If outside of the timeframe for ANY REASON, the exhibitor automatically forfeits their eligibility for that species. NO EXCEPTIONS!!! The opportunity will automatically be given to the next highest placed Master Showmanship participant for that specific species.
14. If an exhibitor wins Master Showmanship and/or receives the Showman of Showmen envelope/packet for more than one species, they are still required to turn in the packet/envelope within the 24- hour timeframe. The exhibitor will be able to choose the species they would like to represent. The open/ vacant species envelope/ packet at this point, will be passed down to the next highest placed Master Showmanship participant.

#### Ohio Livestock Rules

It is your responsibility to know the rules of what is and is not permissible for any livestock exhibition entry. Refer to the ODA website for more details about Livestock Exhibition rules that may apply to your project. Scan the QR code below.

Ohio Department of Agriculture  
Livestock Exhibition Laws & Rules



# BELMONT COUNTY FAIR

## **Animal Arrival & Release Times**

### **TACK ARRIVAL:**

OPEN CLASS BEEF & DAIRY: 12:01 AM - 8:00 AM SUNDAY  
JR. FAIR: 8:00 AM - 2:00 PM SUNDAY

### **ANIMAL ARRIVAL:**

NO ANIMALS ALLOWED ON THE FAIRGROUNDS  
UNTIL 4:00 PM SUNDAY.  
ALL ANIMALS MUST BE IN PLACE BY 4:00 PM MONDAY.

### **LIVESTOCK RELEASE TIMES:**

LIVESTOCK COMMITTEE HAULED MARKET ANIMALS:  
RELEASED AT 7:00 PM FRIDAY.

PRIVATELY HAULED MARKET ANIMALS:  
RELEASED AT 10:00 PM FRIDAY.

ALL OTHER ANIMALS:  
CAN START LEAVING AT 12:01 AM SUNDAY,  
WITH THE LAST DEPARTURE BY 10:00 AM SUNDAY.

ANY ANIMALS STILL ON THE FAIRGROUNDS  
AFTER 10:00 AM SUNDAY:  
MUST REMAIN UNTIL 5:00 PM SUNDAY.





## **JUNIOR FAIR LIVESTOCK DEPARTMENTS**

### **BEEF**

#### **BEEF CATTLE PREMIUMS**

1st, \$6.00; 2nd, \$5.00; others \$4.00

#### **MARKET STEER CLASSES**

1. Light Weight Steers (1,000 - 1,166 lbs.)
2. Medium Weight Steers (1,167 - 1,333 lbs.)
3. Heavy Weight Steers (1,334 lbs. - 1,500 lbs.)

#### **MARKET STEER RULES**

1. All market steer project registration forms must be turned in at tag pick-up on November 16, 2024 at the Belmont County Fairgrounds. Market steers must be owned and in the continual care of the member by tag pick-up. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.
2. **SELF-TAGGING PHOTO VERIFICATION:** To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and **MUST** include a photo in which the animal, member, and tag number in the animal's ear are clearly visible. These photos are due by December 2nd at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the 2025 Belmont County Fair.
3. Only steers showing predominance of recognized beef breeds or dairy steers of Holstein, Brown Swiss or their crosses may be entered.
4. All steers must be separated from nurse cows and fed no milk after the tag-in in November.
5. Steers must be castrated and dehorned on or before November 16, 2024. The official fair veterinarian will have the final decision on what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
6. Four steers is the maximum each exhibitor may tag-in. Exhibitors may only show up to two steers.
7. Exhibitors may sell only one steer at the Junior Fair Livestock Sale.

#### **BEEF BREEDING CLASSES**

1. Aged Cow (Calved prior to 4/30/23)
2. Two Year Old Female Cow (Calved 5/1/23 to 8/31/23)
3. Senior Yearling Heifer (Calved 9/1/23 to 12/31/23)
4. Junior Yearling Heifer (Calved 1/1/24 to 4/30/24)
5. Summer Yearling (Calved 5/1/24 to 8/31/24)
6. Senior Heifer Calf (Calved 9/1/24 to 12/31/24)
7. Junior Heifer Calf (Calved after 1/1/25)
8. Bull Calf (Calved after 1/1/25)

#### **BEEF BREEDING RULES**

1. All breeding projects must be owned and in possession of the exhibitor by June 1 of the current year.
2. Same classes for all breeds.
3. Crossbred animals will be judged in a separate class.
4. All champion bulls will go in the ring for Champion Beef Breeding Animal in their breed.

#### **Junior Fair Beef Show**

**Sponsored By: Belmont Mills**

#### **Junior Fair**

**Beef Sale Sponsored By:**

**Muskingum Livestock Sale**

## Beef Continued...

### FEEDER CALF CLASSES

1. Light Weight Beef Steer (300 - 525 lbs.)
2. Heavy Weight Beef Steer (526 - 750 lbs.)
3. Light Weight Beef Heifer (300 - 525 lbs.)
4. Heavy Weight Beef Heifer (526 - 750 lbs.)
5. Light Weight Straight Bred Dairy (300 - 525 lbs.)
6. Heavy Weight Straight Bred Dairy (526 - 750 lbs.)

### FEEDER CALF RULES

1. All feeder calves must be born between January 1, 2025 and May 1, 2025. Feeder calves may not be purchased and re-exhibited from another fair during the current year.
2. All feeder calf project registration forms must be turned in at tag pick-up on June 7, 2025 at the Belmont County Fairgrounds. Feeder Calves must be owned and in the continual care of the member by tag pick-up. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.
3. **SELF-TAGGING PHOTO VERIFICATION:** To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to [Belmontcojfb@gmail.com](mailto:Belmontcojfb@gmail.com) or brought into the Extension Office during business hours, and **MUST** include a photo in which the animal, member, and tag number in the animal's ear are clearly visible. These photos are due by July 11th at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the Belmont County Fair.
4. Crossbred dairy feeder calves **WILL BE** shown with beef feeder calves. Any amount of beef in a dairy feeder calf will be considered a beef feeder.
5. Junior Fair Members may register up to four feeder calves. Two feeder calves is the maximum for each exhibitor to show.
6. Exhibitors may only sell one feeder calf at the Junior Fair Livestock Sale.
7. Feeder calves must be castrated, dehorned and healed by fair time. The official fair veterinarian will have the final decision on what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
8. Only steers and heifers will be permitted to show.



## JUNIOR FAIR LIVESTOCK DEPARTMENTS

### DAIRY CATTLE

#### DAIRY CATTLE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

#### DAIRY CATTLE CLASSES

1. Spring Heifer Calf (Born after 3/1/25 and over 4 months old)
2. Winter Heifer Calf (12/1/24 to 2/28/24)
3. Fall Heifer Calf (9/1/24 to 11/30/24)
4. Summer Yearling Heifer (6/1/24 to 8/31/24)
5. Spring Yearling Heifer (3/1/24 to 5/31/24)
6. Winter Yearling Heifer (12/1/23 to 2/28/24)
7. Fall Yearling Heifer (9/1/23 to 11/30/23)
8. Junior 2 Year Cow (3/1/23 to 8/31/23)
9. Senior 2 Year Cow (9/1/22 to 2/28/23)
10. 3 Year Cow (9/1/21 to 8/31/22)
11. 4 Year Old Cow and older born before (9/1/21)
12. Dry Cow - Any Age

#### DAIRY CATTLE RULES

1. Junior Fair lactating dairy cows may be brought in Friday, September 5th, 2025 by 8:30 a.m. and released when finished showing. This must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
2. All Junior Fair dairy cattle must be owned or leased by the exhibitor by June 1, of the current year.
3. Same classes for all breeds
4. No BULLS.
5. If Junior Fair and Open Class Entries are identical for individual classes, judging may be combined into one class with placing and ribbons being awarded for both Junior Fair and Open Class.





## **JUNIOR FAIR LIVESTOCK DEPARTMENTS**

### **GOATS**

#### **GOAT PREMIUMS**

1st, \$4.00; 2nd, \$3.50; others \$3.00.

\*\*\*ALL goats must be Scrapie tagged by June 7, 2025.

Participants must be able to provide documentation during the fair that includes the animal's official Scrapie ID and the name and address of the flock where the animal was born and where/when it was sold per USDA guidelines. Non-compliance with this requirement could result in the animal being removed from the grounds per USDA guidelines.\*\*\*

#### **MARKET GOAT CLASSES**

1. Light Weight Market Goats (60 - 80 lbs.)
2. Medium Weight Market Goats (81 - 100 lbs.)
3. Heavy Weight Market Goats (101 - 120 lbs.)

#### **MARKET GOAT RULES**

1. Market goats should be born on or after January 1, 2025 and on or before April 30, 2025.
2. Goats must be owned and in possession of the exhibitor by the Jr. Fair tag pickup day of June 7, 2025. A maximum of four goats, per exhibitor, may be tagged-in, from which a maximum of two goats may be shown at the fair.
3. Market Goats must be castrated by June 7, 2025. Market goats have the option to have horns or be dehorned.
4. All Market Goat project registration forms must be turned in the Jr. Fair tag pickup on June 7, 2025 at the Belmont County Fairgrounds. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold per USDA guidelines. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.
5. **SELF-TAGGING PHOTO VERIFICATION:** To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and **MUST** include a photo in which the animal, member, and tag number in the animal's ear are clearly visible. These photos are due by June 20th at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the Belmont County Fair.

#### **DAIRY GOAT CLASSES**

1. Over 2 Years Old (should be in milk)
2. Yearling in Milk
3. Dry Yearling
4. Senior Dairy Kids (born between 12/1/24 and 3/31/25)
5. Junior Dairy Kids (born between 4/1/25 and 9/1/25)

#### **DAIRY GOAT RULES**

1. Dairy goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. Junior Fair Lactating Dairy Goats may be brought on Tuesday, September 2, 2025 by 8:00 a.m. and released when finished showing. This request must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
3. Dairy Goats may be shown horned or dehorned.

#### **BREEDING MEAT DOE CLASSES**

1. Junior Does (born after 9/1/24)
2. Yearling Does (born between 9/1/23 and 9/1/24)
3. Does over 2 Yrs Old (born before 9/1/23) (Must have freshened at least once)

#### **BREEDING MEAT DOE RULES**

1. Breeding Meat Does must be in the possession of the exhibitor by June 1 of the current year.
2. Does may be shown horned or dehorned.

#### **PYGMY GOATS CLASSES**

##### **Wethers**

1. Under 1 Year Old (born after 9/1/24)
2. Over 1 Year Old (born on or before 9/1/24)

##### **Does**

1. Junior Does (born after 9/1/24)
2. Senior Does (born on or before 9/1/24)

## PYGMY GOAT RULES

1. All animals must be owned and in possession of the exhibitor by June 1 of the current year.
2. Does over 3 years must have freshened at least once.
3. No bucks are permitted. Wethers must be castrated and healed by fair.
4. The entire pen must be lined with small enough wire so goats cannot get their heads through (ie: chicken wire). Exhibitors must provide, install, and tear down wire.

## FIBER GOAT CLASSES

### Does

1. Under 1 Year Old (born after 9/1/24)
2. Over 1 Year Old (born on or before 9/1/24)

### Wethers

1. Under 1 Year Old (born after 9/1/24)
2. Over 1 Year Old (born on or before 9/1/24)

## FIBER GOAT RULES

1. All animals must be owned and in the possession of the exhibitor by June 1 of the current year.
2. No bucks are allowed. Wethers must be castrated and healed by fair.
3. Three or more entries are required to have a class; if less than 3, doe and wether classes within an age level will be combined.

## UTILITY GOAT CLASSES

1. First Year – select or purchase a goat and train it to show with halter or on lead.
2. Second Year Harness – train to be shown in harness in an unoccupied cart.
3. Second Year Pack – train to be shown in halter with empty pack.
4. Third Year Harness – harness goat pull occupied cart.
5. Third Year Pack – haltered goat with weighted pack.
6. Fourth Year Harness – harnessed goat pulls occupied cart and other activities
7. Fourth Year Pack – haltered pack goat with weighted pack and other activities

## UTILITY GOAT RULES

1. Utility Goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. Utility Goats may be shown horned or dehorned.
3. Utility Goats must be either wethers or does.
4. Utility Goats are only permitted to enter in respective Utility Goat classes.
5. Only one Utility Goat may be entered per exhibitor per class.
6. Utility goat exhibitors will be timed when completing the course for tie-breaking purposes
7. Utility goats that will be shown in goat showmanship, must be shown in the traditional goat showmanship without pack and/or cart.

**Junior Fair Goat Sale Sponsored By:**  
**Samantha Welch, Harvey Goodman**  
**Realtor & Aerial Ops Drone Service**

**Junior Fair Goat Show**  
**Sponsored By: Barnesville Livestock**



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## JUNIOR FAIR LIVESTOCK DEPARTMENTS

### HORSES

#### HORSE PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00

\*Except Encouragement Class Participants that are paid \$3.00 if they entered no other classes.\*

#### RULES

1. All Junior Fair Horse Projects must be in place by 4pm, Monday, September 1, 2025
2. The Jr. Fair Horse Show will be judged using the State 4-H Uniform Rules for Horse Shows available by the OSU Extension Office. (Copies can be obtained at the OSU Extension Office)
3. It is MANDATORY to participate in 3 approved clinics or ride nights provided by the Jr Fair Advisors and/or the 4-H Horse Committee members with their project horse prior to the Jr Fair. The Horse Kick-Off Clinic only counts as 1 clinic/ride night. If an exhibitor RIDES in the Belmont County PAS show, whether they qualify for state or not, that show will count toward their ride nights. If the same exhibitor qualifies for the Ohio State Fair Jr. Horse Show and RIDES for the events, that show will also count toward their ride nights. IT IS MANDATORY THAT ALL HORSE EXHIBITORS ATTEND ONE OF THE TWO RIDE NIGHTS IN AUGUST OF EACH YEAR TO BE ELIGIBLE TO SHOW AT THE UPCOMING FAIR.
4. Encouragement Sessions are mandatory for the 1st and 2nd year exhibitors. They will meet with the Horse Jr Fair board Advisors at an agreeable time on either Monday or Tuesday before 7pm week of the Jr. Fair.
5. Encouragement Classes for the 1st and 2nd year exhibitors will be evaluated on project book knowledge. Each participating member will show a simple Showmanship pattern. The exhibitor and exhibiting horse's appearance, grooming, and general health of the animal will also be considered. Encouragement Class exhibitor's will be graded, but no placings given. A grade ribbon will be awarded at the time of show. Horses will not be lined up head to tail for safety reasons.
6. All exhibitors must register to the OSU Extension Office their project horse(s) and back up horse by May 1st of the fair year. The back-up horse may not be replaced.
7. Each horse participant may register a maximum of two horses per division to the extension office by May 1st -- ONLY ONE HORSE PER DIVISION MAY BE EXHIBITED AT THE BELMONT COUNTY FAIR. With the exception of the Draft Horse and Small Equine, who may register and participate at Jr. Fair with a maximum of two horses in that division (example: Draft Horse Team of two). Should a decision need to be made concerning stabling of an extra project horse, the Livestock Superintendent and Jr Fair Horse Department Advisors will decide.
8. Lease projects must follow regulations outlined in the State 4-H lease contract. Completed lease information is due to the OSU Extension Office by May 1st of the current year.
9. All equine must be under restraint of its exhibitor or exhibitor's parent, guardian, or advisor always while outside of stall. No horse shall be loose unless contained in its assigned stall.
10. Cell Phones or other distracting devices SHOULD NOT be in hand while handling the equine.
11. Paddock area is reserved for the exhibitor, exhibitor's animal, guardian, fair directors and advisors.



## ARENA RULES

1. **ELIGIBILITY** to ride during the Belmont County Fair on the fairgrounds.
  - a. Must be enrolled in a 4-H/FFA Equine Project.
  - b. Must be showing an Equine Project at the Fair.
  - c. Member and Parent must have completed Equi-Step.
  - d. Must wear a properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while working, riding, or driving an equine.
2. **SUPERVISION** All Jr Fair exhibitors regardless of age or skill level must have a parent, guardian, 4-H/FFA advisor, or Sr Fair Director supervising.
3. **RIDING HOURS** are from 6 am to 10:45 pm. **HORSES MUST BE IN THE BARN BY 11 P.M.** On show days it is permissible to start warm-up/ exercising their horse at 5am.
  - a. Ride time allotment sheets for sign-ups will be posted in the Horse Office during the fair.
  - b. Lights in the arena must be on after dusk.
  - c. At the time in which the arena is being watered down due to dry weather, no exhibitors or animals will be permitted in the riding arena.
  - d. No 4-H/FFA, family, and/or friends will be permitted in the riding arena or to ride an exhibitor's horse at any time while on the fairgrounds. There is to be no one other than the exhibitor to ride a horse being exhibited at the county fair 30 days prior to the start of the fair until they leave the grounds at the conclusion of the fair.
  - e. All horses must be ridden with a legal bridle, bosal, or hackamore.



**Junior Fair Horse Shows**  
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## **JUNIOR FAIR LIVESTOCK DEPARTMENTS**

### **POULTRY**

#### **POULTRY PREMIUMS**

1st, \$3.50; 2nd, \$3.00; others, \$2.50

#### **NPIP HATCH PAPERS & PULLORUM TESTING**

1. All Market Chickens, Market Ducks, Market Geese and Market Turkeys must be bought directly from a flock or hatchery that is a participant in the National Poultry Improvement Plan (NPIP).
2. **NPIP paperwork must be submitted for review.** Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours. These photos are due by August 1st at 4:30 p.m. If no NPIP paperwork is submitted you are required to attend Pullorum testing on August 9th, 10am - 12pm. Failure to do either will result in ineligibility to show at the Belmont County Fair. Waterfowl are exempt from pullorum testing.
3. Market Turkeys will be blood tested by the Fair Veterinarian at the exhibitors expense if NPIP paperwork is not submitted.
4. Exhibition, Fancy, Production and Egg Laying Poultry may still be subject to pullorum testing if the animal did not come directly from a flock or hatchery that is a participant in the National Poultry Improvement Plan (NPIP) within the current year.

#### **EXHIBITION, FANCY, PRODUCTION AND EGG LAYING POULTRY**

1. All exhibitors must own and have their poultry projects in their possession by June 1 of the current year.
2. Exhibit Entry Limits: Egg Production - exhibit one bird; Exotic Fancy Bird - up to two birds per breed; Breeding Ducks - up to two birds per breed; Geese - up to two birds per breed; Breeding Turkey - exhibit one bird.

#### **MARKET BROILER RULES**

1. Broilers must be between 6 and 8 weeks of age by fair.
2. Market Broiler pens must consist of three chickens of the same meat breed type. Two pens of three are permitted to be exhibited and sold by each exhibitor.
3. All exhibitors must purchase their broilers through private means. Broilers should be in the possession of the exhibitor by July 22, 2025.

4. Minimum weight of Market Broilers is 6 pounds per bird and the maximum weight is 8 pounds. If one bird in the pen does not meet weight requirements, the pen is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Broilers in a pen should weigh as close to the same weight as possible. If one or more market broilers shall die or become ill/sent home after a successful weigh-in, the exhibitor will show and sell the remaining birds in the pen. If all three birds are sent home or die, the exhibitor will NOT show and sell the pen.
5. All market broilers must receive a leg band after a successful weigh in at the fair. The leg bands will be placed on each bird by a Senior Fair Board Director at weigh-in during the fair.

#### **MARKET TURKEY RULES**

1. All exhibitors must purchase their Market Turkey's by private means and in possession of the exhibitor by June 1st of the current year. Market turkeys must be hatched between the fourth week of March and the fourth week of April each year.
2. Market Turkeys must weigh between 25-50 pounds. If the turkey does not meet weight requirements, the turkey is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Two market turkeys are permitted to be exhibited and sold by each exhibitor.
3. All market turkeys must receive a leg band after a successful weigh-in at the fair. The leg bands will be placed on each bird by a Senior Fair Board Director at weigh-in during the fair.

#### **MARKET DUCK RULES**

1. Market ducks should be between 6 and 8 weeks of age by fair time.
2. Market ducks must consist of two ducks of the same meat breed type. Two pens of market ducks are permitted to be exhibited and sold by each exhibitor.
3. All exhibitors must purchase their ducks through Private means. Market ducks should be in the possession of the exhibitor by July 22, 2025.
4. Market Ducks must weigh 5 -10 pounds per bird. If one duck in the pen does not meet weight requirements,

the pen is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Market ducks in a pen should weigh as close to the same weight as possible. If one market duck shall die or become ill/sent home after a successful weigh-in, the exhibitor will show and sell the remaining duck. If the second duck dies or becomes ill/sent home, the exhibitor will NOT show and sell the pen.

5. All market ducks must receive a leg band after a successful weigh-in at the fair. The leg bands will be placed on each duck by a Senior Fair Board Director at weigh-in during the fair.

## MARKET GEESSE RULES

1. Market Geese should be between 10 and 13 weeks of age by fair time.
2. Market Geese must consist of two geese of the same meat breed type. Two pens of market geese are permitted to be exhibited and sold by each exhibitor.
3. All exhibitors must purchase their geese through Private means. Market geese should be in the possession of the exhibitor by June 1, 2025.
4. Market Geese must weigh 9-14 pounds per bird. If one goose in the pen does not meet weight requirements, the pen is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Market Geese in a pen should weigh as close to the same weight as possible. If one market goose shall die or become ill/sent home after a successful weigh-in, the exhibitor will show and sell the remaining goose. If the second goose dies or becomes ill/sent home, the exhibitor will NOT show and sell the pen.
5. All market geese must receive a leg band after a successful weigh-in at the fair. The leg bands will be placed on each goose by a Senior Fair Board Director at weigh-in during the fair.



# Belmont County Fair Sponsorship Program

Sponsorships of any amount are a tremendous help as we put on a successful fair. We would like to help our sponsors get the greatest exposure by offering recognition at the event that draws in thousands of people from Belmont County and beyond.

## 2025 SPONSORSHIP PACKAGES

**Friend of the Fair Supporter** – \$100 - \$149  
-Business Card Ad in the Sale Bill

**Golf Cart Supporter** - \$150  
-Business sign on golf cart during fair week

**White Ribbon Supporter** - \$151 - \$250  
-Business sign on golf cart during fair week  
-PA announcements throughout the week  
-Facebook and Website Recognition

**Red Ribbon Supporter** - \$251 - \$500  
-One 3x5 Banner to be displayed at fairgrounds  
-PA announcements throughout the week  
-Facebook and Website Recognition

**Blue Ribbon Supporter** - \$501 - \$1,000  
-Two 3x5 Banner to be displayed throughout the grounds and at entertainment of your choice  
-Small logo displayed in county fair tab  
-2 Complimentary Passes  
-PA announcements throughout the week  
-Facebook and Website Recognition

**Reserve Champion Supporter** - \$1,001 - \$2,500  
-Three 3x5 banners to be displayed throughout grounds and at entertainment of your choice  
-Medium logo displayed in county fair tab  
-4 Complimentary Passes  
-PA announcements throughout week  
-Facebook and Website Recognition

**Grand Champion Supporter** - \$2,501 - \$5,000  
-Four 3x5 banners to be displayed throughout grounds and at entertainment of your choice  
-Large logo displayed in county fair tab  
-8 Complimentary Passes  
-PA announcements throughout week  
-Facebook, Website, and Radio Recognition

**Overall Fair Supporter** - \$5,001 & up  
-Amount of banners and complimentary passes will depend of amount of sponsorship  
-Extra Large logo displayed in county fair tab  
-PA announcements throughout the week  
-Facebook, Website, and Radio Recognition

Contact Madyson Wildes for details  
at belmontsfb@gmail.com

## JUNIOR FAIR LIVESTOCK DEPARTMENTS

### RABBITS

#### RABBIT PREMIUMS

1st \$3.50; 2nd, \$3.00; others, \$2.50

#### BREEDING RABBIT CLASSES

Breeding rabbit classes are separated by breed and sex.

#### BREEDING RABBIT RULES

1. Rabbits must be owned and in the possession of the exhibitor by June 1, 2025.
2. Rabbit Roundup: All rabbits must attend rabbit roundup on Saturday, August 9, 8am-10am. Rabbits will be checked for illness, accurate sex, breed, and may be tattooed for identification if the exhibitor so chooses.
3. Exhibitors may show no more than two animals in a class. Exhibitors may show no more than eight lots in a show (A lot being one breeding rabbit or one pen of three), ie. Six breeding animals and 2 pens of three, or eight breeding animals is the maximum.

#### MEAT PEN OF THREE RABBITS

1. Rabbit exhibitors may purchase rabbits for their market pen of three. Alternatively, breeding is still allowed, meaning exhibitors can raise their own market rabbits. Market rabbits are required to be kindled between June 23, 2025 and June 29, 2025 and in the possession of the exhibitor by August 1 of the current year.
2. Meat pens consist of three rabbits from the same litter and must be of a meat breed. Two pens of three are permitted to be exhibited and sold by each exhibitor.
3. Rabbit Roundup: All rabbits must attend rabbit roundup on Saturday August 9, 8am-10am. Rabbits will be checked for illness, accurate sex, breed, and to be tattooed for identification. Exhibitors may bring an additional three rabbits from the same litter to be checked in case of loss for each pen of three rabbits.
4. If one rabbit in the pen does not meet weight requirements, the pen is disqualified from selling in the Livestock Sale but may show in the underweight or overweight class and showmanship. Market rabbits in a pen should weigh as close to the same weight as possible. After a successful weigh-in, if any number of rabbits become sick or die, the exhibitor will show and sell the remaining animals in the pen. If all animals

become sick or die, the exhibitor WILL NOT be able to show and sell the pen.

5. Minimum weight of each rabbit is 3 pounds and maximum weight of each rabbit is 5 pounds.



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## **JUNIOR FAIR LIVESTOCK DEPARTMENTS**

### **SHEEP**

#### **SHEEP PREMIUMS**

1st, \$4.00; 2nd, \$3.50; others \$3.00

\*\*\*ALL sheep must be Scrapie tagged by June 7, 2025. Participants must be able to provide documentation during the fair that includes the animal's official Scrapie ID and the name and address of the flock where the animal was born and where/when it was sold per USDA guidelines. Non-compliance with this requirement could result in the animal being removed from the grounds per USDA guidelines.\*\*\*

#### **MARKET LAMB CLASSES**

1. Light Weight (95-110 Pounds)
2. Medium Weight (111-130 Pounds)
3. Heavy Weight ( 131-150 Pounds)

#### **MARKET LAMB RULES**

1. Market lambs should be born on or after January 1, 2025 and on or before April 30, 2025.
2. Lambs must be owned by and in possession of the exhibitor by the Jr. Fair tag pickup day of June 7, 2025. A maximum of four lambs, per exhibitor, may be tagged-in, from which a maximum of two lambs may be shown at the fair.
3. Lambs must be dehorned and castrated before the June 7, 2025, tag pickup. The official fair veterinarian will have the final decision on what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
4. All Market Lamb project registration forms must be turned in at the Jr. Fair tag pickup on June 7, 2025 at the Belmont County Fairgrounds. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold per USDA guidelines. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.

5. SELF-TAGGING PHOTO VERIFICATION: To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and MUST include a photo in which the animal, member, and tag number in the animal's ear are clearly visible. These photos are due by June 20th at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the Belmont County Fair.

6. It is mandatory that Junior Fair Market Lamb projects be shorn prior to the animal's arrival at the fair.

#### **SHEEP BREEDING CLASSES**

1. Ram, 2 Years Old and Over (born prior to 8/31/23)
2. Ram, 1 Year Old to 2 Years Old (9/1/23 to 8/31/24)
3. Ram Lamb Under 1 Year Old (born after 9/1/24)
4. Ewe, 2 Years Old or Over (born prior to 8/31/23)
5. Ewe, 1 Year to 2 Years Old (9/1/23 to 8/31/24)
6. Ewe Lamb Under 1 Year Old (born after 9/1/24)

#### **SHEEP BREEDING RULES**

1. All breeding projects must be owned or leased and in possession of the exhibitor by June 1, 2025.
2. Crossbred animals will be judged in a separate class.





## JUNIOR FAIR LIVESTOCK DEPARTMENTS

### SWINE

#### MARKET HOG PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00

#### MARKET HOG CLASSES

1. Light Weight (220-245 Pounds)
2. Medium Weight (246-270 Pounds)
3. Heavy Weight (271-300 Pounds)

#### MARKET HOG RULES

1. Market hogs must be farrowed between March 1 and April 15 of the current year.
2. Hogs must be owned by and in possession of the exhibitor by the Jr. Fair tag pickup day of June 7, 2025. A maximum of four hogs, per exhibitor, may be tagged-in, from which a maximum of 2 hogs may be shown at the fair.
3. All male market hogs must be castrated and healed prior to June 7, 2025.
4. All Market Hog project registration forms must be turned in the Jr. Fair tag pickup on June 7, 2025 at the Belmont County Fairgrounds. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair.
5. SELF-TAGGING PHOTO VERIFICATION: To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and MUST include:  
**Photo 1:** animal(s) RFID tag and ear notches are clearly visible.  
**Photo 2:** side profile of animal(s)  
These photos are due by July 11th at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the 2025 Belmont County Fair.
6. No slick shear of hogs will be permitted.

#### SWINE BREEDING

1. Breeding Gilts will be shown in Two Divisions: Purebred Division & Crossbred Division.
2. Purebred Division will show by age, and should be born after December 1, 2024 and before March 1, 2025. Crossbred Division will show by declared weight. Weights must be declared during Market Hog weigh-in on Monday, September 1, 2025 at 5 p.m.

3. All Breeding gilts project registration forms must be turned in at the Jr. Fair tag pick up day on June 7, 2025 at the Belmont County Fairgrounds. Breeding gilts must be owned and in the possession of exhibitor(s) by tag pick up.

4. SELF-TAGGING PHOTO VERIFICATION: To verify that self-tagging was completed, a photo verification must be sent into the Belmont County OSU Extension Office for review. Photos can be emailed to Belmontcojfb@gmail.com or brought into the Extension Office during business hours, and MUST include:

**Photo 1:** animal(s) RFID tag & ear notches are clearly visible.

**Photo 2:** side profile of animal(s)

These photos are due by July 11th at 4:30 p.m. Failure to submit photo verification will result in ineligibility to show at the 2025 Belmont County Fair.

5. Purebred Gilts must provide breed registration papers in the name of the exhibitor(s) by August 18th at 4:30 p.m. Copies can be emailed to Belmontcojfb@gmail.com or brought into the Belmont County OSU Extension Office during business hours.
6. Recognized Breeds for Purebred Division
  - 1) Berkshire
  - 2) Chester White
  - 3) Duroc
  - 4) Hampshire
  - 5) Hereford
  - 6) Landrace
  - 7) Poland China
  - 8) Spotted
  - 9) Tamworth
  - 10) Yorkshire
7. There is no limit to the number of entries per exhibitor.
8. Three or more entries are required to have a class; if less than 3, all others will placed into an "All Other Breeds" class.
9. Due to limited space, Swine Breeding will "show off trailer." Trailers may start pulling in at 10 p.m. on Monday Sept. 1st and must be in place by the start of the market hog show on Tuesday Sept. 2nd at 5 p.m.

#### Junior Fair Hog Show

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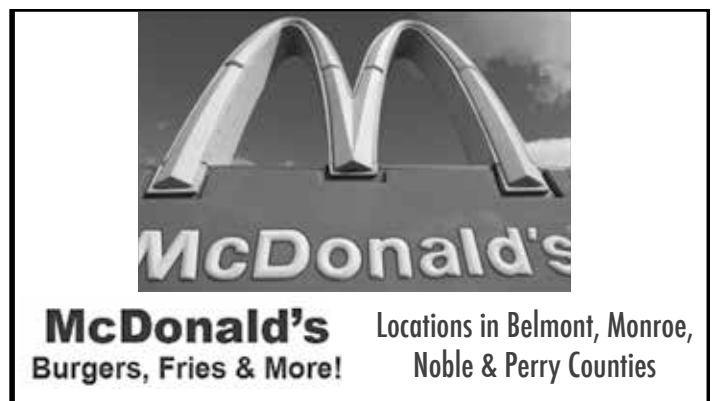


## BELMONT COUNTY JUNIOR FAIR

### BOOTH BUILDING RULES

#### RULES

1. Each junior fair organization will have the opportunity for an exhibition booth. Each group (ex. - club/ chapter/troop/pack) will exhibit their projects in individual club booths. Club booths will be provided in the Jr Fair Building.
2. All entries are free. Booth Size Criteria – see each junior fair organization for details if applicable.
3. Each group will select a theme consistent with the objectives, activities and accomplishments of their respective junior fair organization. Decorations, project displays and educational messages should all incorporate or complement the overall theme.
4. Club exhibits must be completed and in place by 12 noon on Monday, September 1, 2025. The Junior Fair building will be open for setting up during the following times:
  - Wednesday, August 27th: 5:00pm-8:00pm
  - Thursday, August 28th: 5:00pm-8:00pm
  - Sunday, August 31st: 10:00am-5:00pm
  - Monday, September 1st: 10:00am-12:00pm
5. Exhibits must remain complete until 5:00 p.m. on Sunday, September 7, 2025. Booth teardown will be from 5:00 p.m. to 7:00 p.m. on Sunday, September 7, 2025. All booths must be removed by 7:00 p.m., Sunday. No project may be removed before release times listed. Violation will result in forfeit of club booth premium, and the individual forfeits his/her project premium and exclusion from exhibiting in the Junior Fair for the following year.
6. Booths are supplied by the Belmont County Junior Fair Board. White paper will be available for group use; however, any color or type of material may be used. All other supplies and equipment needed for completing the displays must be furnished by the individual groups.
7. Exhibits should not extend above the structure of the booth.
8. No paint is to be used on any part of the booth structure.
9. The use of electricity is strictly forbidden.
10. Nonperishable foods can be used on display. Use models or pictures. Models may not have real icing.
11. **DO NOT USE NAILS OR SCREWS OR GLUE IN BOOTHS.** Use tape, thumb tacks or staples. These must be removed when the exhibits are taken down at the end of the fair. Clean up and remove all materials. Clubs must remove all paper, take out staples, thumb tacks, etc. All paper and trash should be deposited in cans outside doors and areas in front of booths swept. The Building Supervisor **MUST CHECK YOUR BOOTH BEFORE YOU LEAVE.** Booth Premiums will be forfeited if clean-up is not done correctly. All booths must be checked and approved for premiums to be awarded.
12. If room permits, space will be provided for oversized projects that do not fit into individual club booth exhibits.
13. Group names must be prominently displayed within the booth.
14. Any group that uses a copyrighted idea, i.e. Garfield, Pepsi, etc. must have written permission from the company.





## BELMONT COUNTY JUNIOR FAIR

### BELMONT COUNTY 4-H

#### BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

#### INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2; 3rd and others, \$1.50

Booth exhibits will be judged according to the following point system:

#### 4-H CLUB BOOTH EXHIBITS:

1. All entries are free. Booth Size Criteria – points are assigned to projects, not members. 1 point for each livestock project and 3 points for each still project. Booth Committee members will assign booth sizes according to the point system. Advisors do not need to make booth requests.
2. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards. Advisors' names may also be displayed.
3. Booths will be judged in size categories – small (8ft), medium (12ft), large (16+ ft)

#### 4-H CLUB BOOTH SCORE CARD:

1. Appearance: attracts attention, holds interest, club name visible (12 points)
2. Theme: development of theme throughout display, original/simple, appropriate to 4-H (36 points)
3. Workmanship: Neat/well-constructed, balance/color, durability (12 points)
4. Display of Member's Work: posters/portfolio's/ etc. displayed for all members, projects are labeled, members & advisors identified (36 points)
5. Ideas & Purpose of 4-H: conveys positive message, depicts values of 4-H, display of 4-H pledge (24 points)



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## BELMONT COUNTY JUNIOR FAIR

### AGRICULTURAL EDUCATION (FFA)

#### BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others, \$5

#### INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2; 3rd and others, \$1.50

Booth exhibits will be judged according to the following point system:

#### SCORE CARD

1. Power to Attract Attention; Catches the Eye (30 points)
  - a. Present's an original, appealing, attractive display
  - b. Use models, life, motion, color, or light to sell the FFA idea being displayed. Any life, motion, color or light should be harmonized with the FFA colors and focus on the idea presented
2. Power to Arouse and Hold Interest (30 points)
  - a. Informs the public concerning achievements of the chapter
  - b. Developed curiosity or recalls experiences of the average person
3. Development of Exhibit (40 points)
  - a. Features one area of FFA activity
  - b. Shows specific chapter's activities or accomplishment
  - c. Is adequately labeled, including the chapter name and area of activity displayed.



## BELMONT COUNTY JUNIOR FAIR

### BOY SCOUTS

#### BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

Booth exhibits will be judged according to the following point system:

#### FAIR PROJECT RULES AND GUIDELINES

1. Boy Scouts, by packs, may exhibit their projects, crafts, and camp projects as well as displays highlighting the basic components of the scouting program.
2. To exhibit, the child must be a registered Tiger or Cub Scout.
3. A Participation ribbon, attached to a 3x5 card, will accompany each entry, to be filled out the Den Leader or Pack Leader.
4. All booths must follow the Jr. Fair Booth Building rules.

#### SCORE CARD

1. General Appearance: well balanced, attracts attention, presents idea clearly, neatness (40 Points)
2. Material: quality of exhibit, attractive display of organization name (30 Points)
3. Effectiveness: presents original/unusual/striking ideas relating to displayed work, development of selected theme (30 Points)

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*Robert Larrick, Owner*





## **BELMONT COUNTY JUNIOR FAIR**

### **GIRL SCOUTS**

#### **BOOTH PREMIUMS**

All exhibiting booths will be given an equal premium, to be determined. Girl Scout judging will include 1st, 2nd and 3rd place ribbons for booth displays for 2025. Premiums to be determined.

#### **FAIR PROJECT RULES AND GUIDELINES**

1. Girl Scouts consider participating in the Belmont County Fair a privilege and an opportunity to share interests, accomplishments and ideals. All entries must exhibit high quality in effort, originality and neatness. Entries should reflect, overall, the Girl Scout program and its ideals. Each girl's entry will be judged on its own merits and not against other entries. The age or program level of the Girl Scout and the degree of difficulty and skill will be noted.
2. Fair entries should be an outgrowth of a good Girl Scout program in a troop or camp or showcasing the progress of each individual girl in pursuit of a hobby or interest. Projects must be made during the current registration year to be entered and must not have been entered in any previous Belmont County Fair.
3. Judging ribbons will be awarded to each entry brought to judging according to degree of excellence: First Class - Excellent; Second Class - Well Done; Third Class - Good. The criteria will be "Is this an average, good or excellent job of workmanship and creativity? Does it reflect the Girl Scout Program? How much did the girl learn or grow in doing her project?" A Girl Scout's satisfaction will be in knowing she did her very best.
4. All entries, including booth entries, must be in place by 12 noon on Monday, September 1, 2025, to be considered for a judging ribbon or booth award. All entries must be pre-registered prior to the deadline (August 1 of the current year). Items or booths displayed in Junior Fair brought after judging date and time will receive participation ribbons only.
5. Each exhibitor is permitted to enter more than one project; however, only one judging ribbon will be awarded per exhibitor.
6. Group projects, entered in the fair by at least 3 girls working together in the same program level, will be considered, and judged separately from individual projects, with a judging ribbon being awarded to the project and not to each individual working on that project. Scrapbooks or posters put together by adults are not eligible.
7. All entries, including group projects, must have 3X5" entry judging cards attached to qualify for judging. The cards must contain the following information: Name(s), Troop Number, Level, Age(s), Project Name, Leader Name. Without this card attached, the entry will not be judged. Cards will be distributed to troop leaders by the Girl Scout Advisor to the Junior Fair once registration information is received.
8. Exhibits are always under the supervision of competent persons and every effort will be made to protect them from loss or damage. However, neither the management of the Belmont County Fair nor Girl Scouts U.S.A., will be responsible for any loss or damage to exhibits.
9. Special Instructions:
  - ART ENTRIES-** All painting, drawing, photographs, poetry, etc., must be of the original work of the girl submitting it. Murals that can be rolled will be exhibited only if space permits. All artwork, wall hangings and photography are to be matted or framed in some suitable form for exhibit, and ready to hang with wires, cords, etc., securely attached.
  - COOKING ENTRIES-** All exhibits must have recipes attached (ingredients and directions). Cakes and breads must be entered in whole and will be cut for judging. Cookies, candy, or cupcakes must have at least 6 pieces submitted for judging. For displaying at the fair, items must have a replica or picture of the judged item on a paper plate with a recipe attached. Nonperishable food can be used on display.
  - SEWING OR WEARABLE CRAFT ENTRIES-** All articles of wearing apparel, including jewelry or hair ornaments, must have a snapshot attached showing the article worn or modeled.
  - POSTER ENTRIES-** All poster exhibits may be no larger than 22"X 28".

Booth exhibits will be judged according to the following point system:

#### **SCORE CARD**

1. General Appearance: well balanced, attracts attention, presents idea clearly, neatness (40 Points)
2. Material: quality of exhibit, attractive display of organization name (30 Points)
3. Effectiveness: presents original/unusual/striking ideas relating to displayed work, development of selected theme (30 Points)





# JUNIOR FAIR ROYALTY CONTEST

**APPLICATIONS ARE DUE JUNE 27th 2025.**

Applicants are judged on their participation and involvement with the Junior Fair organizations, community involvement, leadership and an interview. There will be three contest divisions for the Junior Fair Royalty Contest.

## Prince and Princess Contestants

(must be between the ages of 8 & 11 of the current year)

## Duke and Duchess Contestants

(must be between the ages of 12 & 15 of the current year)

## King and Queen Contestants

(must be between the ages of 16 & 18 of the current year)

1. Each contestant must be the required age for the contest division as of January 1 of the current year. All must be members of a Belmont County Junior Fair youth organization.
2. Scoring will be done on the following basis:

### APPLICATION

- |  |     |
|--|-----|
| A. Jr. Fair Organization Involvement ..... | 15% |
| B. Community Involvement .....             | 10% |
| C. Essay .....                             | 10% |

### INTERVIEW

- |                            |     |
|----------------------------|-----|
| A. Leadership .....        | 20% |
| B. Activities .....        | 20% |
| C. General Questions ..... | 20% |
| D. Poise/Personality. .... | 5%  |
3. The Queen will be eligible to enter the Ohio State Fair's Queen Contest held during the OFMA Convention in January.
  4. Applications due in the OSU Extension Office by 4:30 p.m. on June 27, 2025. LATE APPLICATIONS WILL NOT BE ACCEPTED.
  5. Interviews will be held on July 22, 2025 Location and Time schedule to be announced.
  6. Youth members of Junior Fair organizations (4-H, FFA, Girl Scouts, and Boy Scouts) may apply to be royalty of the Belmont County Junior Fair by submitting an application with and advisor's specific recommendation.
  7. Applications are available online starting May 1 of the current year.

## RESPONSIBILITIES OF THE JUNIOR FAIR ROYALTY

1. Participate in opening ceremonies on Monday, Sept. 1 at 11:00am.
2. Assist with the livestock shows and other fair activities at the 2025 fair. (Requires participation at the fair all week.)
3. Participate in two parades in Belmont County. Any arrangements needed for the above must be made by the royalty themselves.
4. Royalty to meet with the Junior Fair Advisor following the crowning to review fair responsibilities. Refer to the Junior Fair Royalty Application for the complete and up-to-date list of Expectations of Junior Fair Royalty during the Fair.
5. All candidates selected for Junior Fair Royalty Court must participate in Royalty Orientation on Thurs., August 28, 2025 at 4:30 p.m at the Extension Office.





# TROPHY & AWARD

## 2024 Sponsors

On behalf of the Belmont County Fair, we would like to extend our deepest gratitude to you for your generous support as a trophy sponsor for the 2024 Belmont County Fair. Your contribution played a key role in making this past year's fair a memorable event, and we are incredibly thankful for your commitment to supporting our community.

### BEEF

Captina Cattle Company  
 Convenient Food Mart  
 Country Sunshiners 4-H Club  
 D&I Feed and Supply  
 Dale & Lynn Betts  
 Dave & Missy Mazgaj  
 Dave & Twila Fisher  
 From the Heart Photography  
 Greg & Debbie Butler  
 Heritage Cooperative-Barnesville  
 J.D. & Paula Winland  
 J-Mo Meats  
 Jane Keyser  
 Kirke's Homemade Ice Cream  
 Large Animal Veterinary Service  
 Larry Bunfill  
 Leroy & Sara Carpenter  
 Marvin & Lisa Butler  
 Maple Spring Farm  
 Mar-T Farm  
 Matt & Sarah Davis  
 Pine Lo Farms  
 Russ Mehlman  
 Sandy Hollow Farm  
 Smitty's Septic Service  
 St. Clair Ruritan Club  
 Summer Flowers Sustik  
 Swiss Hill Charolais  
 The Outsiders 4-H Club

Triple C Farms

Wesbanco Bank, Inc

### DAIRY

Barnesville Veterinary Services  
 Belmont County Dairy Product Sale Committee  
 Bostic Concrete  
 Dairy Farmers of America  
 District III Holstein Club  
 Don & Danette Simpson  
 Dustin & Kimberly Jarrett  
 Ed & Melissa Campbell  
 Harry & Pam Graham  
 Heritage Cooperative-Barnesville  
 Jane Keyser  
 Josh Kemp  
 Josh and Whitney Kemp  
 Kristin Graham  
 Lofty Meadow Farm, LLC  
 MPR Supply Chain Solutions  
 St. Clair Ruritan  
 Susan Ogilbee  
 The Barbe Family  
 Trails End Farm  
 Victory Sales of Ohio  
 WesBanco Bank, Inc

### GOAT

Broken Goat Acres  
 Dale & Lynn Betts  
 Garrison Stock Farm

Kathi Harris, CRNP

KFC/A&W Restaurant-Barnesville

Lynn Park Farm

Mark & Linda Duvall

Nicole Showalter

Riesbeck Food Markets, Inc

Russell Farms

Save Rite Pharmacy

Smith's Sawdust Studio

Swiss Hills Charolais

TJ Jefferis, General Contracting, Inc

Temple's View Farm

Tom Crozier

Tom and Kathy Miller

Wildes Boer Goat Farm

### HORSE

Autumn, Logan & Aubrey Kyer  
 Barnyard Buddies 4-H Club  
 Bethesda Buckeyes 4-H Club  
 Blake's Paints and Quarter Horses  
 Bostic Concrete  
 Carpenter's Quarter Horses, LLC  
 Chaos Customs, LLC  
 Eikleberry Acres  
 Heritage Cooper-Bethesda  
 Horan Family Dentistry  
 Jennifer Gulash  
 Jon DeBertrand  
 Judy Puskarich

Kiene's Painted Sky Farm  
 Lashley Tractor Sales  
 Laura & Dusty Marinucci  
 Leon Cattle Company  
 Lude's Cornerstone Farm  
 McFarland Farms LLC  
 Sew Biz  
 South Central Power Company  
 Stallions 4-H Club

## POULTRY

1st Choice Energy Service Propane Division  
 Colerain Ruritan Club  
 Debbie Ogilbee  
 Heritage Cooperative-Barnesville  
 Homan Knob Farm  
 John Hart  
 Jon DeBertrand  
 KO Cattle  
 Kristina Duskey  
 Larry Bunfill  
 Riesbeck Food Markets, Inc  
 Ruth Milhoan Family

## RABBIT

Blakley Roll Off Services  
 Debbie Ogilbee  
 JFB Coordinators  
 John Hart  
 Maple Spring Farm  
 Patty Henderson  
 Richard Pryor Auction Service  
 Ruth Milhoan Family

## SHEEP

Belmont Mills  
 Bostic Concrete  
 Braido Memorials  
 Captina Produce Auction  
 Carol Carpenter  
 Fankhauser Farms  
 Lynn Parks Farms  
 Lynne Swicegood  
 M Theaker & Son Excavating, Inc  
 Oak Grove Farm  
 Somerton Ridgerunners 4-H Club  
 South Central Power Company  
 St. Clair Ruritan  
 Stallions 4-H Club  
 Union Local FFA Alumni

## SWINE

Adam & Sammi Messenger  
 Belmont Mills  
 Brian & Robyn Marshall  
 Bruce Winland  
 David Jones Auctioneer  
 Garrison Stock Farm  
 High Meadows 4-H Club  
 Jeremy & Kate Campbell  
 Mark Barricklow  
 St. Clair Building Center  
 Stallions 4-H Club  
 The Outsiders 4-H Club

## STILL PROJECT

Barnesville Progressive Home Helpers 4-H Club  
 Belmont County Chapter Ohio Genealogical Society  
 Belmont Jefferson Beagle Club  
 Bev McConnell  
 Big 10 High Achievers 4-H Club  
 Bonnie Beefers 4-H Club  
 Bostic Concrete  
 Brenda Bailey  
 Cale & Melissa Norris  
 Christin Ashley  
 Debbie Ogilbee  
 Ed & Mary Mowrer  
 From the Heart Photography  
 John, Pat, & Alicia Estadt  
 Judy Puskarich  
 Mark & Polly Loy  
 Mark & Melinda Stephens  
 Matt & Sarah Davis  
 Ridge Riders 4-H Club  
 Saginaw Valley Beagles  
 Smith's Sawdust Studio  
 St. Clair Animal Hospital  
 Stottler Tree Service  
 Tom & Kathy Miller

## STILL PROJECT FIRST PLACE

Classic A Properties

## ROYALTY

Belmont County Agricultural Society  
 Bostic Concrete  
 Colerain Ruritan Club  
 Dale & Lynn Betts  
 Debbie Ogilbee  
 Debi Ault

Homan Knob Farm  
 Jaunita Keyser  
 Kelly's Suite II Limited  
 Lynn Parks Farm  
 M. Theaker & Son Excavating, LLC  
 Mark & Polly Loy  
 Matt & Melissa Muzic  
 Morristown Mt. Climbers 4-H Club  
 Phillips Drilling Water Well Service  
 Riesbeck Food Markets, Inc.  
 Ron & Marissa Duvall  
 Smith's Sawdust Studio  
 YayaWear Designs

## OUTSTANDING PROJECT KNOWLEDGE

Mehlman Trucking

## OUTSTANDING EXHIBITOR

Blakley Roll Off Services  
 Broken Goat Acres  
 Carol Carpenter  
 Carpenter's Quarter Horses, LLC  
 Josh and Whitney Kemp  
 Kristina Duskey  
 Mar-T Farm  
 Mark Barricklow

# THANK YOU 2024 LIVESTOCK BUYERS

A sincere and heartfelt THANK YOU to all of the 2024 Junior Fair Livestock Buyers. Your generosity and support make a significant impact on the lives of our youth participants. By purchasing Junior Fair animals, you not only encourage their hard work and dedication but also help foster the development of young people into mature, responsible citizens. Your continued support of these young individuals is deeply appreciated. Together, we are helping to shape the future of our community and the next generation of leaders.

84 Livestock Auction  
9th Day Feed & Show Supply  
Aerial Ops Drone Services  
American Consolidated / National Resource INC (ACNR)  
Antill's Enterprise INC  
Appalachian Capital Management  
Ascent Resources  
B & H Butchery  
BB Farms  
B. Conaway at Law, LLC  
Baker & Sons Equip Co  
Barnesville Dairy Queen  
Barnesville Livestock  
Barnesville Veterinary Services  
Bashline Clinic of Chiropractic  
Bear's Den Steakhouse  
Becks Blackout Tinting  
Bel-Morr Market & Quizno's  
Belmont Cattle Co.  
Belmont Classic Cars  
Belmont Mills  
Ben and Emily Messenger  
Bi-Con  
Billy Pryor Gen Contracting  
Bostic Concrete, LLC  
Bradli Riley Baker at Revival Salon  
Braido Memorials  
Bridgeport Equipment and Tool  
Broke-Ass Farm  
Buckeye Steel Inc.

Bucks and Briars Boer Goats  
Capstone Holding Company  
Captina Produce Auction  
Carol Carpenter  
Chartier Ridge Farm, LLC  
Chris and Vanessa Berhalter  
Citizens National Bank  
Classic Properties  
Clay's Drive In  
Coleman Farms Equipment  
Convenient Food Mart  
Corner Pharmacy  
Crum's Manufacturing Services  
D & I Feed and Supply  
D & J Sales & Service  
Daryl & Sue Ward  
Dave and Twila Fisher  
David & Doug Detling  
David and Marsha Ward  
Deer Crest Farm  
Deerassic Park Education Center  
Designed by Danah, LLC  
Diamond Specialized Inc.  
Don Jones for 95th District Rep  
Doug & Elaine Schafer  
Dr Amanda Fisher/Bel Co Coroner/Fisher Family Chiropractic  
Duane Ogilbee  
Dudzik Farm  
Dutton Farms  
Dwight Shugert, Shugert Farms  
Eagle Creek Farm Properties  
Em Mowrer, DVM  
Emory Rothenbuhler & Sons Trucking  
EQT Corporation  
Everly Concrete  
Family Market/Custom Killing  
Fisher Animal Chiropractic & Rehab  
Fresh Off The Farm, LLC  
Gallagher & Son's Monuments  
Gold Ribbon Veterinary Clinic  
GulfPort Energy  
Harris Cattle Ranch  
Hazlett, Burt & Watson  
Headley Meats  
Heritage Cooperative  
Hissoms Service Center  
Hot Locks Salon & Spa  
Huff Ridge Boers  
In Memory of Dr. Tony Forshey DVM  
Insana's Towing & Crane  
J & R Excavating Inc.

J & V Farms  
 JKM Farms  
 JP Dutton, Belmont County Commissioner  
 J-Mo Acres  
 J-Mo Meats  
 JD Winland  
 Jefferson Landmark, Inc.  
 Jennmar  
 Joe's Tire Commercial  
 Johnson Boiler Works  
 Just Meds  
 Kathy Kelich Belmont County Treasurer  
 Katie Detling NP  
 Kemp Insurance  
 Kemp Storage  
 KFC & A&W Rootbeer  
 Kimble Company  
 Kindler Animal Hospital Dr Maggie Moore  
 Kirk's Kitchen Mashed Potato Bowls  
 Lame Leg Farms  
 Large Animal Veterinary Service  
 Lash Leasing, LLC  
 Lashley Kubota Barn  
 Laura Zupko, Bel Co Clerk of Courts  
 Lazy B Land Co., LLC  
 Lisa Johnson Licensed Massage Therapy  
 Luyster Livestock  
 Lynn Park Farms  
 MB Farms  
 Mac Tree Service  
 Mansell Theaker & Son Excavating  
 Matt and Sarah Davis  
 Mehlman Trucking  
 Messenger Family  
 Miller Family Farm  
 Mistak Farms  
 MPLX  
 MPR  
 Muskingum Livestock  
 Myser & Myser  
 Nana's Creations  
 Neptune Farms  
 NexGen Industrial  
 Oakley Cattle Co.  
 Oakley Contracting  
 Ohio Valley Metal Roofing  
 Oil & Gas Safety Supply  
 Old School Snow Plowing  
 On the Rocks Grill and Tavern  
 Orrison Maintenance Service  
 Patterson UTI Drilling

Pike 40  
 Pittman Farms  
 Porterfield Farms  
 Porterfield's Fabrication Services  
 Premier Property Inspections  
 Print N Copy  
 Proscapers Lawn and Landscape  
 Pryor Cattle  
 Pryor Club Calves  
 Quality Environmental  
 Randall L. Gallagher Memorials  
 Rich & Jennifer Theaker  
 Riesbeck Food Markets  
 RJ Wright and Sons  
 RJC Cattle Company  
 Robert Detling  
 RUMER-LOUDEN INC.  
 Ruth Camp  
 Samantha Welch, Realtor  
 Savage Construction Co.  
 Schlepp's Restaurant  
 Selmon Trucking & Excavating  
 Shelly & Sands, Inc.  
 South Central Power Co.  
 Starr's Used Cars  
 State Farm  
 Stephens Farms  
 Stottler Tree Service  
 Swiss Hill Charolais  
 T. J. Jefferis General Contractors  
 Tadd and Missy Stephens  
 Tim's Custom Installation  
 Trails End Farms  
 Triple B Trucking Inc.  
 Triple J Farms  
 V.F.W. Post 2792  
 Vernon Dell Tractor Sales  
 W.J. Plumly  
 W.O. Hardwoods  
 Walters Family Farm  
 Ward Brothers Farm  
 Wayne & Janet Applegarth  
 Welch Boer Goats  
 Wesbanco Barnesville  
 Wheeling View Farm  
 Williams - Ohio River Supply Hub  
 Williams Energy  
 Windridge Excavating, LLC  
 Woodsfield Savings Bank  
 Young Cattle Co.  
 ZMJA

# THANK YOU



## BELMONT COUNTY JUNIOR FAIR

# LIVESTOCK SALE

### THURSDAY, SEPTEMBER 4, 2025

**1:00 p.m.** Jr. Livestock Sale - Broilers, Turkeys, Rabbits, Ducks, Lambs and Goats (EELSA)

**5:00 p.m.** Jr. Fair Livestock Sale - Swine (Perkins Swine Show Arena), Market Steers, Dairy Feeders, Steer Feeders, and Heifer Feeders (EELSA)

### FRIDAY, SEPTEMBER 5, 2025

**12:00 p.m.** 29th Annual Dairy Products Auction (EELSA)

\*\* The Dairy Sale will start at the conclusion of the Dairy Show.

## LIVESTOCK SALE COMMITTEE CONSTITUTION AND BY-LAWS

### CONSTITUTION

**Article I** The name of the organization shall be called "Belmont County Junior Fair Livestock Sale Committee".

**Article II** The major purpose of the committee is to work with the Extension Educators and representatives of other youth organizations in helping to determine need and direction of the Junior Fair Livestock Sale by:

1. Assisting with planning, evaluating, recommending and carrying out activities as they relate to the Junior Fair Sale.
2. Seeking local financial resources and support, as needed, to conduct, promote and expand the Junior Fair Sale.

**Article III** Officers of the committee shall be president, vice president, secretary and treasurer. The committee will meet in March, June, August and October.

**Article III** The duties of the officers shall be: The PRESIDENT shall preside at all meetings of the committee and always have in mind the best interest of the committee; the VICE PRESIDENT shall perform the duties of the president in his absence; the SECRETARY shall keep a record of all proceedings of the committee and shall act as correspondent in matters pertaining to the business of the committee and the TREASURER shall receive and take care of all monies belonging to the committee and shall pay out upon order of the president and secretary and shall keep an accurate record of all receipts and expenditures.

**Article IV** Committees for special purposes may be appointed by the President at any time.

**Article V** The Executive Committee, under the advisement of the Extension Educators shall have decision making authority during the fair in regards to the Junior Fair Sale.

**Article VI** Majority vote shall constitute an election.

**Article VII** This constitution may be altered at any regular meeting of the Committee when due notice of such alteration or amendment shall have been given at a regular meeting preceding and passed by a two-thirds vote of the members present.

### BY-LAWS

**Article I** Two advisors and two members will represent each club participating in market livestock projects and will be elected by their club.

**Article II** The officers of the committee shall be elected at the March meeting each year and shall be called the "Executive Committee".

## RULES

1. The Junior Fair Livestock Sale's Order of Sale will alternate annually with each species being sold in rotation within their time frame, 1:00 p.m. or 5 p.m. (With these exceptions: Feeder Calves; Beef Feeder Calves and Dairy Feeder Calves will alternate in sale order each year among themselves, which will always follow Steers; Turkeys, Broilers and Ducks will alternate in sale order each year among themselves. Any species goes to the bottom of rotation after being at the top.
2. Junior Fair show rules must have been followed. All animals that will be sold at the Junior Fair Sale must be registered by the end of the Beef Show on Wednesday, September 3, 2025. This information must be given to the Junior Fair Office during the hours the office is open.
3. Grand Champion and Reserve Grand Champion Market Rabbit, Broilers, Ducks, Turkey, Hog, Goat, Steer, and Lamb animals must be sold in the Junior Fair Livestock Sale. All Grand Champion and Reserve Grand Champion market hogs, market steers, market lambs and market goats must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.
4. **Junior Fair members may sell no more than two lots per person. The only exception is if an exhibitor has more than 2 Overall Grand or Reserve Grand Champion Animals.**
5. No animal or lot allowed in the sale ring more than once.

## STEERS

Exhibitors may sell only one steer at the Junior Fair Livestock Sale. Exhibitors will make a decision on which animal to sell, if two animals were shown, immediately following the Steer Show. No changes may be made after giving Junior Fair Office your decision on which animal to sell. Each market beef animal is to be sold individually. Only steers between 1,000-1,500 may sell.

## FEEDER CALVES

Exhibitors may sell only one feeder calf at the Junior Fair Livestock Sale. Exhibitors will make a decision on which animal to sell; if two animals were shown. No changes may be made after giving the Junior Fair Office your decision on which animal to sell. Only feeder calves between 300-750 may sell.

## HOGS

Only Market Hogs between 220 – 300 pounds may sell.

## GOATS

Only Market Goats between 60-120 pounds may sell.

## LAMBS

Only Market Lambs weighing between 95-150 pounds may sell.

## RABBITS

(Pen of Three Fryers) Market Broiler Pens must consist of three chickens of the same breed type. Grand Champion and Reserve Grand Champion will sell with all other pens of Three Market Fryers. Buyers must make arrangements with youth on fair departure. Only market pens between 9-15 pounds may sell.

## BROILERS

(Pen of Three) Market Broiler Pens must consist of three chickens of the same breed type. Grand Champion and Reserve Grand Champion pens must sell with other pens of Three Market Broilers. Buyers must make arrangements with youth on fair departure. Only market pens weighing between 18-24 pounds may sell.

## DUCKS

(Pen of Two) Grand Champion and Reserve Grand Champion will sell with all other pens of Two Market Ducks. Buyers must make arrangements with youth on fair departure. Only market pens between 10-20 may sell.

## TURKEYS

Grand Champion and Reserve Grand Champion will sell with all other Market Turkeys. Buyers must make arrangements with youth on fair departure. Only Market Turkeys between 25-50 pounds may sell.

## GEESE

(Pen of Two) Grand Champion and Reserve Grand Champion will sell with all other pens of Two Market Geese. Buyers must make arrangement with youth on fair departure. Only market pens between 18-24 may sell.



**Junior Fair Beef Sale Sponsored By:  
Muskingum Livestock Sale**

**Junior Fair Goat Sale Sponsored By:  
Samantha Welch, Harvey Goodman  
Realtor & Aerial Ops Drone Service**



## JOIN US FOR THE CHAMPION IN ME LIVESTOCK SHOW!

The Champion in Me Livestock Show is a heartwarming and inspiring event where individuals with disabilities (mentees) are partnered with Jr. fair exhibitors who will serve as their mentors. Together, they experience the joy of showing a livestock animal at the fair in an inclusive supportive environment.

Mentees can choose to show a rabbit, goat, lamb, or hog, with their mentor by their side every step on the way.

During the show, each mentee and mentor team will enter the show ring together, proudly presenting their animal and spending a few moments interacting with the judge. Mentees will also have the opportunity to share something they've learned or demonstrate skills they've gained. Every mentee is recognized for their participation, with awards presented to all.

Come celebrate inclusion, achievement, and the incredible bonds formed in the show ring. This is a moment you won't want to miss!

### Interested in Being a Mentee for the Champion in Me Livestock Show? Sign Up Today!

We are excited to invite participants to The Champion in Me, an all-inclusive livestock show open to individuals of all ages with intellectual and developmental disabilities. Come connect with others, and experience the joy of showing livestock in a supportive and encouraging environment!

Sign-up Deadline: August 1, 2025

Everyone deserves their moment in the ring, come be a Champion!



### Interested in Being a Mentor for the Champion in Me Livestock Show? Sign Up Today!

By signing up to be a mentor, you are also committing to provide your animal for the show and to share your knowledge and expertise. This is a great opportunity to make a difference and help others learn about livestock and showmanship.

Open to Belmont County Jr. Fair Exhibitors.



*The Champion in Me*  
LIVESTOCK SHOW

**WHEN: 4 P.M. SATURDAY  
SEPTEMBER 6, 2025  
WHERE: SHOW ARENA AT THE  
BELMONT COUNTY  
FAIRGROUNDS**



**DEMOLITION DERBY INFORMATION**  
**BELMONT • NOBLE • MONROE**  
**BELMONT COUNTY FAIR DEMOLITION DERBY**  
**SUNDAY, SEPTEMBER 7, 2025 1:00 P.M.**  
**WEDNESDAY, SEPTEMBER 3, 2025, 6:00 P.M.**

"Each Driver And Mechanics Have An Obligation To Read The Rules For Their Best Interest"

OLD SKOOL DEMOLITION DERBY

Michael Yontz 740-213-0251 • Dean Wehr 740-238-1609 • Jerry Hossman 740-213-1479

## **2025 EVENT RULES AND REGULATIONS**

### **FULL SIZE STOCK RULES**

**BODY:** \*\*Driver's and passenger door may be plated and welded for driver's safety. All other doors may use 4" x 4" x 1/4" plates weld 2 per seam only. All plates must be below top of door. Doors, trunk lids, and hood must be wired, banded, or chained shut. HOOD MUST BE OPEN FOR INSPECTION!

**HOOD:** Trunk or tailgate may be wired or banded in 8 spots, (6 to the frame 2 must go from sheet metal to bumpers). Trunk may be bent down within 6 inches of the trunk floor. Quarter panels must remain in the original position. Creasing is allowed, but no crimping. Must be factory height OR \*\*Hoods may have 3" x 1/4" angle iron welded to hood and fenders bolted with 1/2" bolts in 6 spots. You are permitted to weld trunks in 8 spots (6 trunk and 2 to bumper) with 4" x 4" x 1/2". Hoods will be open for inspection. \*\*12" hole in trunk required

**BUMPERS:** Rear bumper must be a stock bumper or removed. No wedge or pointy bumpers permitted. May be welded on factory brackets. Front bumper may be any stock OEM/SMW or replica bumper 1/4" thick. No homemade bumpers permitted. Ends of bumpers may be open or closed. Bumpers can be seam welded. Front bumper can be mounted with 6" long, 3" diameter, 1/4" thick pipe or square tubing welded outside front frame rails or use factory mounting shocks.

\*\* Fix-a-plates must be 4" from brackets or plates.

**BODY MOUNTS:** All body mounts must remain stock. No adding body mounts.

**DRIVETRAIN:** You may swap motor and transmission only. Motor mounts may be welded. No rear end swaps or suspension work. All factory rear end gears may be welded. No cradles, slider shafts, distributor protectors, or braces of any kind. No transmission braces.

**SUSPENSION:** Must be all stock working suspension. To raise the front end, you may twist in spacers. For front coil springs and rear Chrysler products, you may raise the front with torsion bars.

**WHEELS/TIRES:** You may run any tires on stock appearing rim. Must hold air nothing welded to outside of the rim. No bead lock rims.

**BATTERY/GAS TANKS:** Must be in driver's compartment secured and covered.

**4 POINT CAGE AND HALO BARS:** Are permitted. Must be welded to sheet metal only.

**GAS TANK PROTECTORS:** Are permitted 32" wide. Must be 6" from any sheet metal in front of speaker box and rear axle. \*\*Tank protectors must be 32" x 32" outside and must be 16" high and 6" in front of rear shock towers. Tank protectors are not permitted to be welded or bolted to the floor.

**FIX-A-PLATES:** You may have four 4" x 4" x 1/4" plates to any pre-run or fresh car. Plates must be 4" apart and 4" from bumper plates or brackets and must also be painted white. Fix-a-plate must be flat on frame. Do not use plate to create a gusset!

DO NOT WELD OR BOLT ANYTHING THAT IS NOT STATED ABOVE OR IT WILL NOT PASS!! NO IMPERIALS PERMITTED IN STOCK CLASS!!

### **WIRE COMPACT RULES**

\*\* Age 12-15 are considered youth. If the driver has turned 16 during the derby season, they must move up to compete in the adult class. \*\*

**BODY:** Must be 4 or 6 cylinder compact car. Rear wheel drive cars 109" wheelbase/front wheel drive cars 113" wheelbase center hub to center hub. Car must be completely stripped, no windshields. You may wire or band doors. \*\*Driver's and passenger door may be plated and welded for driver's safety. All other doors may use 4" x 4" x 1/4" plates weld 2 per seam only. All plates must be below top of door. All body panels factory position.

**HOOD/TRUNK:** Hoods must be open during inspection. Must cut a 12" hole in the hood. \*\*12" hole in trunk required. Hood and trunk area may only be banded or wired in 8 spots (6 to frame and 2 must go from sheet metal around front and rear bumpers). OR \*\*Hoods may have 3" x 1/4" angle iron welded to hood and fenders bolted with 1/2" bolts in 6 spots. You are permitted to weld trunks in 8 spots (6 trunk and 2 to bumper) with 4" x 4" x 1/4". Hoods will be open for inspection.

**ENGINE/TRANSMISSION:** Must be factory drivetrain. No engine cradles. Motor mounts may be welded. Headers are permitted. \*\*Carb Conversions permitted.

**WHEELS/TIRES:** No bead protectors, no valve stem protectors, no solid wheels, must be a stock rim. Skid steer or tractor tires are permitted. No solid tires.

**GAS TANK/BATTERY:** Must move gas tank behind front seat. No plastic OEM tanks. Tank protectors must be 32" x 32" outside and must be 16" high and 6" in front of rear shock towers. Tank protectors are not permitted to be welded or bolted to the floor. Battery must be moved to the passenger floorboard secured and covered.

**4 POINT CAGE AND HALO BAR:** Halo bar over roof permitted. Tubing or pipe not to exceed 3", 4-point cage is recommended. Rear window bar permitted from roof of halo bar to speaker deck - not trunk lid (except station wagon or mini vans).

**BUMPERS:** Rear bumper must be a stock bumper or removed. No wedge or pointy bumpers permitted. May be welded on factory brackets. Front bumper may be any stock OEM/SMW or replica bumper 1/4" thick. No homemade bumpers permitted. Ends of bumpers may be open or closed. Bumpers can be seam welded. Front bumper can be mounted with 6" long, 3" diameter, 1/4" thick

pipe or square tubing welded outside front frame rails or use factory mounting shocks.

\*\* Fix-a-plates must be 4" from brackets or plates.

**SUSPENSION:** Suspensions must stay stock, no aftermarket anything on suspension; must bounce.

**FIX-A-PLATES:** You may have four 4" x 4" x 1/4" plates to any pre-run or fresh car. Plates must be 4" apart and 4" from bumper plates or brackets and must also be painted white. Fix-a-plate must be flat on frame. Do not use plate to create a gusset!

Aftermarket pedals and shifters are permitted, nothing else.

**NO WELDING ON THE CAR ANYWHERE EXCEPT FOR WHAT IS STATED ABOVE.**

### **RIDING MOWER/LAWN TRACTOR DERBY RULES**

Check-in time will be 1 hour ahead of the car derby check in. \$25 dollar to run.

Run at your own risk. We are not responsible for any bodily injury or damages to mower; final decisions are made by officials. We are here to have fun. Must sign waiver form to run.

1. Driver CANNOT be impaired at check-in or anytime until after the race.
2. All drivers must wear a helmet, long sleeve shirt, long pants, and eye protection.
3. The lawn mower must have a factory frame, no homemade frames.
4. No pull start mowers are permitted.
5. Only front mounted motors are allowed. No rear engine mowers.
6. No zero turns allowed
7. Engine bay area may be reinforced but must be contained inside the hood and maintain factory body lines. Original steering linkage maybe reinforced, but cannot be replaced fully.
8. Engine must be factory mower engine no larger than 24 hp.
9. Mower decks must be removed. All plastic and lights must be removed.
10. Spark plug and carburetor protectors are allowed. Do not get carried away, official's decision is final.
11. Homemade exhausts are allowed but must be pointed up or down.
12. Leg guards are mandatory and must be bolted or welded from rear fender to front of footrest or frame. Must not protect tires in any way. Welds must hold.
13. Any mower with unsafe leg guard or any guard that falls off during event will not be allowed to continue.
14. Shifter guard is recommended to protect your hand/arm if shifter is mounted on fender, hand throttle is allowed.
15. No grill guards on the front of mower.
16. Hood must stay stock and intact with the exception of replacing plastic/fiberglass hoods with sheet metal hoods. Hoods must be bolted, 9 wired, or chained down.
17. Trans axles remain factory but reinforcing or welding of spider gears is permitted.
18. Brakes must be in operation when pulling in for the heat race, must also have forward and reverse.
19. A rear bumper is allowed, but is not allowed to extend more than 4 inches out and must stay in between outside most part of the tires. Also: NO SPIKES, NO SHARPEDGES or ANY PROTRUSIONS ALLOWED. Bumper can be homemade with Hollow Square Tubing or Hollow Round Stock. No larger than 3 inches.
20. NO front bumpers. EVERYTHING MUST FIT UNDER THE HOOD... The front of the mower must be smooth finish for safety. Cage is allowed but must be under the stock hood. Cage material must be no bigger than 2x2in square or 2in round.
21. Mowers must use lawn mower type wheels and tires or size proportion it. No dual wheels, tire chains, or studded tires are permitted. Tractor tread and cut tires are permitted, but must be lawn mower type. AIR ONLY IN TIRES NO FOAM, FLUIDS, ETC.
22. Numbers are to be fully visible on the hood and visible from each side
23. A rolled-over driver is out of the heat. Also, if a driver touches the ground with a hand, foot or any part of their body, the driver is out. If you know you're about to roll someone backoff. You will only get 1 warning.
24. For safety. If a mower rolls-over, all drivers must stop and wait until the driver is up, okay, and off the track. Also giving us time to upright the mower.
25. Must run pump gas only. NO Alcohol or Diesel.
26. Gas tank must be fastened with cap on, if it comes loose or gas leaks you will be disqualified.
27. Inappropriate language and gestures will NOT be tolerated. You will be told to leave. We are here to have fun.
28. Mowers must resemble a factory mower; no other modifications will be permitted other than what is stated in these rules.
29. Must be able to start on its own power without a jump box. Once you are inspected and a stick is put on your mower, mowers must be put in line for derby.
30. Must have 1 spot on hood in front of steering wheel to attach break off stick.
31. No pushing off or kicking off opponent's tires allowed. If locked up with another, rocking of the mower is the only thing allowed.
32. You must make 1 hit every 60 seconds. NO sandbagging.
33. If mower does not pass inspection, or participant refuses to fix something, you will be disqualified. Only one re-inspection allowed.
34. All motion to be halted upon signal from referees in case fire, injury, and other emergencies.
35. Officials have final say, we reserve the right to check mower after the derby.
36. Protesting a mower is \$35 dollars. If mower passes a second time the money will go to the driver who passed, if mower does not pass then the money will go to the driver who protested.

37. Any deviation of these rules is left to the discretion of the Officials. Their decision is final.

38. Keep in mind when building your mower, safety first for you and the other mower drivers you will be hitting.

***Drivers must be 14 or older, and under 18 has to have a parent sign a consent form at check-in. All drivers must complete registration and waiver forms at the time of registration.***

**BELMONT COUNTY FAIR  
TRUCK & TRACTOR PULL  
SATURDAY, SEPTEMBER 6, 2025  
Weigh-in begins at 5:00 p.m.  
Pull begins at 7:00 p.m.**

Driver only admitted free at the gate.

Driver and truck/tractor admitted through Gate #2

“EACH DRIVER & ALL MECHANICS HAVE AN OBLIGATION TO READ THE RULES FOR THEIR BEST INTEREST”

## **2025 EVENT RULES & REGULATIONS**

**Entry Fee— \$25**

### **GENERAL SAFETY RULES**

Must have loops on all drive shafts and U-joint shields. 3 on rear and 2 on front. A working kill switch. Kill switch must be accessible to the sled in plain view of sight. Kill switch must shut off the fuel pump. Must Have neutral safety “white” light visible by the sled operator. Must have a fire extinguisher within hand reach. Blow proof bell housing or blanket and flywheel shields are insurance required. Must wear a helmet. No hot rodding in the pit area. Driver use of a race seat with five-point harness recommended. Fire proof clothing (gloves, shoes, jacket, pants) recommended.

### **8500-POUND OPEN DIESEL TRUCKS**

**ENGINE:** Motor changes that increase horsepower over and above the factory rated horsepower or that increase RPMs over and above factory rated range will be limited to changing of chips, air intake system (K&N and other) and exhaust systems. Must run OEM cylinder head and OEM blocks. No aftermarket permitted. The use of two (2) high pressure common rail fuel pumps is legal. The use of only one (1) P pump to P7100 allowed. 13MM plunger limit. Ag governors are permitted. Pump diesel is the only fuel permitted. Absolutely no alcohol, nitrous oxide, propane or other oxygen extenders. No superchargers allowed. Engine swaps between manufacturers are not permitted. Duallys using gasoline as fuel may enter this class. Street legal gasoline trucks (unable to make weight for the 6200 lb class) may enter with permission of officials. Only single turbo chargers are allowed unless factory OEM equipped. Charger must slug 2.8.

**EXHAUST:** All vehicles must be equipped with upward pointing exhaust or if exhaust runs to the rear of the truck, it must be equipped with a turn up elbow. Two (2) 3/8” diameter bolts must be placed through the exhaust pipe

in a cross pattern within one (1) inch of each other and within twelve (12) inches of the turbo.

**TIRES:** All tires must carry a D.O.T. number on the sidewall. No cut altered or sharpened tires. Trucks with dual rear wheels (2wd or 4wd) may enter and run in this class. Maximum 102-inch width.

**BUMPERS:** Front bumpers must be UNALTERED if factory stock. No hanging weighted front devices are permitted. Homemade bumpers, brush guards and winch brackets and brackets for snowplow frames are permitted. A truck is permitted to compete without any front bumper.

**HITCH:** The hitch point will be from the rear bumper or from a “REESE TYPE” hitch on a level plane with the point of attachment to the truck’s frame at the center of the pumpkin of the rear end. No other types of hitches are permitted. No angled, lever, pivot, axis, or other types of “TRICK” hitches are allowed, and the hitch must be stationary in all directions. The hook point must be the furthest point to the back of the truck. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Each truck must supply a hitch with a 3” x 3 3/4” hole to accept a sled hook. No clevis of any kind accepted. Hitch height will be 26” maximum.

**SUSPENSION:** No solid suspensions are permitted. Suspensions must always have a minimum of one inch of movement. OEM chassis is mandatory. The vehicle must retain OEM frame rails. Traction bars and devices are permitted. Must be bolted on only. Welds permitted for attachment to frame and axle only. Lift Kits are acceptable. No weights permitted in the cab of the truck. Weights must be secured in the bed of the truck.

**BRAKES:** Must have working brakes. No pinion brakes allowed.

**APPEARANCE:** Trucks must be in stock appearance. Floor in bed must be solid. The wheelbase must not be changed from the original manufacturer. Flatbeds are permitted. Interior in the cab must be OEM. No race seats or gutted cabs permitted.

**DRIVETRAIN:** The transmission, transfer case, front and back rear end must all be OEM and available in one ton (or smaller) pickup trucks. All trucks must have at least a six-inch-wide u-joint shield around all u-joints constructed of at least 5/16” steel or 3/8” aluminum that will safely contain the u-joint and the end of the driveshaft. All shields must be securely mounted to the vehicle. Axle shields are required. Shield must be .060” thickness steel or aluminum.

**SAFETY:** Safety switches (rain cap or guillotine style) must shut off air to diesel engines. Switch will be securely mounted to the back of the vehicle. A 2 inch or bigger solid ring must be attached to the end of the switch. Ring must be zip tied to the switch bracket. Switch must also be able to be activated in the cab while the driver is secured in the vehicle.

**FIRE EXTINGUISHER:** All vehicles must have a 2 1/2 lb dry chemical extinguisher. Must be securely mounted within reach of the driver.

**DRESS CODE:** D.O.T. helmet to be worn and fastened. Leather shoes or fire shoes are required. Must always wear pants and shirt. Fire Suits and gloves are highly recommended.

## **8200-POUND WORK STOCK DIESEL TRUCKS**

1. 8200 pounds max weight.
2. Hanging weights are permitted. Suitcase weights only. No boxes.
3. Weight cannot hang further than 60" from the center of the front axle.
4. No weight in the cab.
5. Trucks must retain all OEM equipment and must be operable.
6. All trucks must have a full interior.
7. Drive line must be OEM from one (1) ton truck or less.
8. Engine may be transplanted as long as the engine is from a one ton or less truck.
9. Exhaust must exit behind the truck.
10. Diesel/Biofuel only.
11. Reese style hitch only.
12. Hitch can be braced, and bracing must be forward or downward but not in front of the center of the rear axle. Class 5 or better recommended.
13. Maximum hitch height of 24" with a minimum of 3.75"x3" opening.
14. The hitch must not be more than 1" thick.
15. The hooking point must be a minimum of 44" from center of rear axle to hooking point.
16. Stock injection pump or dual CP3 allowed.
17. No AG governed P-pumps allowed.
18. No Nitrous, propane, or water injection.
19. Rear suspension can be blocked solid.
20. Lateral or traction bars are allowed.
21. Tires must be DOT approved. No chains or studs.
22. Single rear wheel trucks 35" limit.
23. Dual rear wheel trucks 33" limit (if running duals, must have a dually bed)
24. Stock appearing turbo - S 300 centers allowed - no s 400 allowed.
25. Turbos can be used from any makes or models as long as it's off a one (1) ton or less
26. 6.4 Power stroke must retain factory turbo with factory intake wheels
27. T-3 flange only.
28. Trucks must run stock wheelbase.
29. Stock or OEM replacement, no water to air intercoolers.

## **6200-POUND PRO STOCK 4X4 GAS TRUCKS**

1. 6200 pounds max weight.
2. Front weights may not extend more than 195 inches from the centerline of the rear axle to the furthest point. Weights may not extend more than 60 inches from the centerline of the front axle.
3. Two rollers must be attached to the most forward point of the bottom or side of the weight box.

4. No cubic inch limit.
5. Any aluminum cylinder heads are permitted.
6. Aluminum blocks are permitted.
7. Any intake allowed with one four-barrel carburetor.
8. Exhaust will exit through the hood or behind the cab.
9. Sheet metal must conform to the wheelbase. Fiberglass body permitted. Must have a bed floor or tonneau cover and firewall.
10. Any make engine allowed with any make body.
11. Hitch height is 26" maximum. Must be rigid in all directions. Mandatory safety hitch must be as strong as primary hitch and cannot be connected to primary hitch. Must be 12 inches below primary hitch, minimum 3/8" thick with an opening of 3.75 x 3.5". No bolts in hitches. Must be a forged pin. From the point of hook to centerline of the rear axle shall be no less than 27% of wheelbase.
12. Rear of the block must be 12" behind the center of the front axle tube.
13. Drive train will consist of the following: Any front axle, any transfer case, any rear axle. No planetaries permitted.
14. OEM frame rail is only permitted.
15. Totally enclosed bell housing is required. Must meet SFI Spec 6.1 or better. All vehicles not inspected for highway use must have manual transmission - Flywheel shield Automatic transmission - SFI Spec. 29.1flex plate. No cast iron permitted. A positive gear lockout, approved safety blanket over the torque converter area. A full-length blanket is required. Must meet SFI Spec. 4.1. Drive shaft loops and U joint shields are required.
16. Maximum width of the truck is 102".
17. No mud flaps or dirt deflectors.
18. Tires must be DOT approved. 35" x 12.50. No studded tires, chains or any alterations. No bar tires and no dual tires.
19. Must have a kill switch.
20. No fuel tanks or lines in the cab.
21. No air suspension or hydraulic systems.
22. Helmet, fire jacket and gloves are mandatory. No tennis shoes open toes. Fireproof boots recommended.

## **8000-POUND 2.6 SMOOTH BORE DIESEL TRUCKS**

1. 8000 pounds max weight.
2. OEM Chassis is mandatory. The vehicle must retain the full OEM chassis. Wheel tubs, back half conversions and tube chassis are prohibited. Lengthening of the frame allowed up to 158". Longer trucks (158"-172") must maintain OEM measurements for the body being used.
3. The body must be an OEM truck body including the full bed floor. No flatbeds permitted. The body must retain the full sheet metal. After-market hoods permitted. The hood must be closed and securely latched when hooked to sled.
4. Maximum cubic inch 460. Engine must be in OEM locations for the body used. No aftermarket blocks permitted. Engine must have 3/8 cable surrounding #1

and #2 cylinders and must pass through the manifolds. 2 cables at splice with 4-6 inches of slack.

5. Cylinder head must be an OEM or OEM replica for the brand of engine. Outside of the cylinder head must measure factory width and length. No billet heads of any material. Head must retain factory OEM valve angle. No deck plates permitted. Side draft and aftermarket intake manifolds are allowed.
6. Hook point to be no closer than 44" of centerline of rear axle. Maximum hitch height of 24" with a minimum of 3.75"x 3" opening. Hitch must be stationary in all directions. Hitch must be frame mounted. The use of Reese style hitches is prohibited. Hitch must be centerline of the rear axle or behind. Hitch must not exceed 25-degree angle from pivot point to hook point. Drawbar height adjustment link if attached to rear differential housing the attaching point must be at axle centerline or below. The drawbar adjusters cannot attach to anything above the centerline of the rear axle. The adjusters must go down from the drawbar. The adjusters can only go straight downward vertically or towards rear differential housing. No slotting of holes for adjuster attachment. No hitch supports or adjusters fastened to rear axle housing shall be above the center point of the rear axle. Pivot pin of the drawbar can be no further forward than the centerline of the rear axle.
7. Turbo is limited to a 2.6" inducer bore. Bore must be smooth. No MAP Width Enhancement groove (MWE) allowed. Compressor Wheel must protrude into 2.6" bore for 1/8". Bore will be checked with a 2.605" turbo plug. Plug must not be able to enter the inducer bore and contact wheel.
8. All vehicles must be equipped with upward pointing exhaust located either directly behind the cab or out of the truck hood. Two 3/8-inch diameter bolts must be placed through the exhaust pipe in a cross pattern within one inch of each other and within 12 inches of the turbo.
9. Front hanging weights are allowed, not to exceed 60 inches forward from the centerline of the front axle. Ballast may be added in the bed of the truck but must be securely fastened. Maximum weight 8000 pounds.
10. All trucks must have at least a six-inch-wide u-joint shield around the rear u-joint constructed of at least 5/16-inch steel or 3/8 aluminum that will safely contain the u-joint and the end of the driveshaft. All shields must be securely mounted to the vehicle. Any front shaft u-joints that can be visibly seen from the side of the truck must be shielded to contain the u-joint and the end of the driveshaft.
11. A fire extinguisher system is permitted. 2.5# a fire extinguisher must be securely mounted within reach of the driver. A complete OEM firewall is required.
12. All drivers must have a valid driver license and full SFI fire suit including helmet. Seat Belt/restraint must be worn.
13. The complete OEM floor pan is mandatory. Vehicle must maintain a complete firewall. Additional gauges and pillar pods are permitted.
14. Hand throttles permitted. Diesel fuel only (See fuels page for specs) No propane or N2O or any other oxygen enhancers allowed.
15. Maximum of one P pump up to P7100 allowed. 13MM plunger limit. Ag governors permitted. The use of multiple high pressure common rail fuel pumps is legal.
16. OEM rear and front ends required. Must have come factory in a one ton or smaller vehicle.
17. Axle shields are required. Shield To be .060" thickness steel or aluminum. A hole may be cut in one shield to allow operation of hub lock.
18. Safety switches (rain cap or guillotine) must shut off air to diesel engines. Switch will be securely mounted to the back of the vehicle. A 2 inch or bigger solid ring must be attached to the end of the switch. Ring must be zip tied to the switch bracket. Switch must also be able to be activated in the cab while the driver is secured in the vehicle.
19. Hydraulic steering permitted.
20. Suspension - The upper mounting point for strut assembly must be in factory location. Adjustable caster/ 60 camber pillow ball mounts are permitted. The lower control arm may be strengthened provided the factory mounting points are maintained. Strut tower braces, lower tie bars, sway bars, and limit straps are permitted. Traction bars and devices are permitted. Raising or lowering of vehicle height with suspension modifications is permitted but must be bolted on only. Welds permitted for attachment to frame and axle only. Blocked suspension permitted. No air bags. Rear suspension may be made solid.
21. Tires must be DOT approved with a maximum size of 35x12.50. Non-Studded tires or tire chains. No alterations to tires permitted. No bar or terra tires.
22. Dual wheels are prohibited.
23. OEM transmission and transfer case must be used. Must have come factory in a one ton or smaller vehicle.
24. Non-OEM transmissions prohibited. Aftermarket torque converters, valve bodies, and internal components are permitted.
25. SFI bell housing and/or SFI blow proof bell housing or SFI blanket type shield must be used.
26. Water injection is prohibited. Air to air intercooler only. No ice or water permitted.

### **9500-POUND OPEN TRACTOR CLASS**

Same rules as PPL

### **6200-POUND CHEATER STOCK**

Monroe County Rules



## 2026 BELMONT COUNTY FAIR - CAMPER REGISTRATION: CAMP RULES

### REGISTRATION DEADLINE AUGUST 1, 2026

Mail & make checks payable to:  
Belmont County Agricultural Society (BCAS) 45420 Roscoe Rd. St. Clairsville, Ohio 43950  
**Or use office drop box**

**WARRICK 740-296-4106 • WILDES 740-238-0217 • WEHR 740-238-1609**

1. Camping cost is \$200 per camper for all week of the fair. **A \$50 deposit is due by January 31, 2026 to hold camping spot for the 2026 fair. Early Bird Registration is due September 30, 2025 for entry to a prize. If the \$50 deposit is not paid by January 31, 2026, you will not have the same camping spot as previous year AND a \$50 late fee will be charged which is non-refundable. The \$50 late fee ends on February 28th of the current year, no late applications will be accepted after that.** No parking of campers before Friday morning September 4, 2026. Campers will be parked Friday, Saturday, Sunday or Monday from 8:00 a.m. to dark.
  2. Space prices DO NOT include fair entry. Everyone staying in the camper must have and hold a ticket for the week of the fair. Tickets must be membership, season, or junior fair member or advisor wristbands. Before any camper is parked the occupants must have a camping permit and contact a fair board director. Camper permits must be visible from the outside.
  3. All fire lanes must be kept open at all times.
  4. Quiet hours begin at **12 midnight**. Please consider your neighbors.
  5. All trash is to be placed in the proper containers. No sewer or gray water is permitted to be discharged on the ground.
  6. No outside refrigeration units.
  7. Electric cords used on campers must be #12 wire for 50 feet or less #10 wire for anything over 50 feet.
  8. The above rules will be enforced by the Belmont County Agricultural Society. The Society reserves the right to cancel, reject or refuse any persons or campers, and will not be held responsible for accidents of any sort.
  9. **One additional car pass may be purchased for an additional \$10. Campers are allowed to have one car parked at their campsite all others are to be parked in designated parking areas/lots.**
  10. **All minors must have an adult staying with them.**
  11. No alcohol in the camper area or on the fairgrounds.
  12. Campers must be out Sunday after the fair. Campers remaining on the grounds after 8:00 p.m. on Sunday September 13, 2026, will be charged \$10 per day.
- Those that do not cooperate with the above rules will be asked to leave by a Fair Board Director and will not be permitted to return. Vehicles will be towed at the owner's cost.
- All entrants must read and sign the following:** It is understood and agreed that the Belmont County Fair, its officials and agents shall not be responsible for the loss, damage, or injury to any person or animals which is caused directly or indirectly by anyone for any reason. The undersigned also agrees to hold harmless the Belmont County Fair for any expenses or liabilities, including attorney fees.

Camper Owner \_\_\_\_\_

Phone # \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

New/Previous Camper & Spot # \_\_\_\_\_

Type & Size of Camper \_\_\_\_\_

Amount of Slide Outs \_\_\_\_\_

**Who will be in the Camper? Write the names and check which ticket type you need.**

NAME	SEASON TICKET \$40	JR. FAIR ADVISOR WRIST BAND #	JR. FAIR MEMBER WRIST BAND #

**Final payment of \$150 must accompany this registration form. | DUE August 1, 2026 | NO REFUNDS**

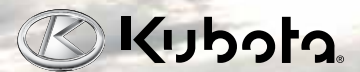
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