

SECTION 17-TOWNSHIP 30 N - RANGE 5 W, W.M.  
CLALLAM COUNTY, WASHINGTON

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, OWNERS IN FEE SIMPLE OF ALL THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND GRANT TO LOT OWNERS THE NON-EXCLUSIVE RIGHT TO USE ROADS AND STREETS AS PLATTED AS A MEANS OF INGRESS AND EGRESS FOR PRIVATE ROADWAY PURPOSES, SUBJECT TO A REASONABLE CHARGE TO MAINTAIN SUCH ROADS AND STREETS AND SUCH CHARGE TO BE PAID TO THE ROADS AND STREETS TRANSFERRED TO A NON-PROFIT CORPORATION WHICH UNDERTAKES TO MAINTAIN SUCH ROADS. WE ALSO HEREBY GRANT TO EACH MUNICIPAL CORPORATION OR GOVERNMENTAL AGENCY SUPPLYING UTILITY SERVICES TO THE LOTS OF THIS PLAT EASEMENTS TO REASONABLY USE SAID ROADS AND STREETS FOR THE INSTALLATION AND MAINTENANCE OF FACILITIES NECESSARY FOR SAID SERVICES. ALL LOTS IN THIS PLAT ARE SUBJECT TO AND THEIR USE RESTRICTED AS PROVIDED IN "DECLARATION OF PROTECTIVE RESTRICTIONS" AND "UTILITIES EASEMENTS" FILED SIMULTANEOUSLY UNDER AUDITOR'S FILE NO'S 391248 AND 391249

NATIONAL BANK OF WASHINGTON

BY: [Signature]  
AND: [Signature]  
MORTGAGE

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 30 NORTH, RANGE 5 WEST, W.M. DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE N 3° 10' 46" W 128.59 FEET; THENCE A CURVE 0°00'00" E 415.15 FEET; THENCE N 35° 00'00" W 138.66 FEET TO TANGENT CURVE (CONVEX TO THE EAST) HAVING A RADIUS OF 190.00 FEET; THENCE NORTHERLY ALONG SAID CURVE 99.83 FEET TO A CENTRAL ANGLE OF 44°00'00" THENCE N 9°00'00" E 292.58 FEET TO A TANGENT CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 500.00 FEET; THENCE NORTHERLY ALONG SAID CURVE 34.91 FEET, THROUGH A CENTRAL ANGLE OF 4° 00' 00" TO THE SOUTH LINE OF FOUR SEASONS PARK DIV. 3 AS RECORDED IN VOLUME 6, PAGE 38 OF PLATS; THENCE S 77°30'00" E ALONG SAID SOUTH LINE TO THE CENTERLINE OF MORSE CREEK; THENCE SOUTHERLY ALONG SAID CENTERLINE TO THE SOUTH LINE OF SAID SECTION 17; THENCE N 89° 07' 18" W ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SECTION 17 AND THE POINT OF BEGINNING OF THIS DESCRIPTION

STATE OF WASHINGTON  
COUNTY OF Pierce

ON THIS 17<sup>th</sup> day of July 1969, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared ROBERT C. LORENTZ, General Partner of OLYMPIC ASSOCIATES, A WASHINGTON LIMITED PARTNERSHIP, and C. H. SUTTON and A. J. WILSON, both of whom I know to be individuals described in the Bank of Washington to me known, as the foregoing instruments were executed by the foregoing instruments as their free and voluntary act and deed for the uses and purposes therein mentioned, witness my hand and official seal, hereunto affixed the day and year in this certificate above written.

Linda Heather  
NOTARY PUBLIC IN AND FOR THE  
STATE OF WASHINGTON RESIDING  
AT

I HEREBY CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY AND THAT ANGLES, DISTANCES AND DIRECTIONS ARE SHOWN CORRECTLY.

*Danell Peterson*  
REGISTERED LAND SURVEYOR

I, TREASURER OF CLALLAM COUNTY, WASHINGTON, HEREBY CERTIFY THAT ALL TAXES ON THE ABOVE PROPERTY, TOGETHER WITH ADVANCE TAXES REQUIRED BEFORE FILING OF THE PLAT ARE FULLY PAID.

Robert J. Clark by Karen Ann Michaels,  
TREASURER FOR CLALLAM COUNTY Dep.

I, AUDITOR OF CLALLAM COUNTY, WASHINGTON, HEREBY CERTIFY THAT ALL NECESSARY SUBDIVISION FEES HAVE BEEN PAID

Alice C Thorne  
AUDITOR FOR CLALLAM COUNTY

THIS 18 DAY OF July 1969.

H. A. Morrison  
COUNTY SANITARIAN

THIS 24 DAY OF July 1969

*W. J. McManis*  
Asst. COUNTY ENGINEER

THIS 21 DAY OF July 1969

7 Mac Rae Thomson  
CHAIRMAN COUNTY PLANNING COMMISSION

THIS 24 DAY OF July 1969

*Nathan E. Richardson*  
PROSECUTING ATTORNEY

THIS 25 DAY OF July 1969

Thos. W. Mansfield.  
CHAIRMAN OF THE BOARD OF COUNTY  
COMMISSIONERS

ATTEST: Walter C. Thorne  
COUNTY AUDITOR AND CLERK OF BOARD COUNTY COMMISSIONERS

FILED FOR RECORD AT THE REQUEST OF Bailey Peterson THIS 25 DAY OF July  
1964 A.D. AT 46 MINUTES PAST 10 P.M. AND RECORDED IN VOLUME 6 OF PLATS  
PAGE 56, RECORDS OF CLALLAM COUNTY WASHINGTON

Alice C. Thomas  
COUNTY AUDITOR

Henry B. Baker  
DEPUTY COUNTY AUDITOR

**391247**

Vol 6 Page 56