



**Phoenix Chapter of The National Alliance
of African American Athletes(phxchapter.org)**

Student Athlete Info

First Name _____ Last Name _____

Address _____ City _____

Zip Code _____ Cell Phone _____

Email _____ T-Shirt Size _____

Birthday/Month/Year _____ Age _____ Polo Shirt Size _____

Social Media

Facebook _____ Twitter _____

SnapChat _____ Instagram _____

Parents Information

Who do you live with? Mom _____, Dad _____, Both _____

Mom First Name _____ Last Name _____

Address _____ City _____

Zip Code _____ Cell Phone: Mom _____

Email Mom _____

Mom: Facebook _____ Instagram _____

Dad First Name _____ Last Name _____

Address _____ City _____

Zip Code _____ Cell Phone: Dad _____

Email Dad _____

Dad: Facebook _____ Instagram _____



School Information

School Name _____ Address _____

Class Year _____ Graduation Date _____ Cumulative GPA _____

Pre SAT _____ SAT _____ ACT _____

Your NCAA ID# _____ Your NAIA ID# _____

Team Mascot _____ Team Colors _____ Jersey # _____

*Coach's Info First Name _____ Last _____

Office # _____ Cell# _____

Coach Email _____

Please inform position and head coach that you are applying for this award/organization. We will contact him/her.

Sports -Answer what applies to your sports

Primary Sport _____ Secondary Sport _____

Height _____ Weight _____ 40time _____ 100M time _____ 200M time _____

400M time _____ Bench _____ Squat _____ Vertical Jump _____ Batting Avg _____

Team Ranking _____ Wins and Losses _____ Max Drive _____ Points Scored _____

Do you have video online(Youtube, Hudl, Etc)? _____

List Academic Awards, Sports Awards(Honor Society, Dean's List, All-Conference, Player of the Week, etc) and accomplishments:



References

Give the names of 3 people(preferably a high school official, community leader, and a member of the local media)that can attest to your academic and athletic ability. Also, include 1 business that supports your school’s athletic programs or would support you.

1. Name_____ Title_____ Phone_____

Email_____

2. Name_____ Title_____ Phone_____

Email_____

3. Name_____ Title_____ Phone_____

Email_____

4. Business Name_____ Contact Name_____

Address_____ Phone_____

Email_____

Personal Statement-Add additional attachment if needed:

Please list or describe your personal goals short term and long term:



Community Service

What community service have you been a part of(organization, task, cause, etc): _____

When are you available to do community service during the season(ex Mon-Thurs 7-9pm, Sat & Sun 2-7pm):

Please Put X Below on All 3 Lines

- _____ You(Scholar Athlete)commit to being a part of at least 2 events
- _____ Parents commit to be a part of at least 2 events
- _____ We commit to participating in fundraising activities

If selected, how will you help improve the community (Add additional attachment if needed):

Community Supporters:

[“Be A Star” – Amazon Books\(Malique Washington\)](#) [Graham Top Priority Home and Pet Services](#)

The Giving Vine Thrift Store – tgvthrift.com





College

What field of study do you want to pursue in college? _____

Have you been contacted by any Colleges/Univ for academics yet? Please list _____

Have you been contacted by any Colleges/Univ for athletics yet? Please list _____

List 10 College/Univ that you feel you could realistically play for _____

Final Notes

- **Application postmark or emailed Deadline February 28, 2021, 11:59pm**
- **Athletes will be recognized in an awards ceremony in June of 2021**
- **A copy of school transcripts(official or non-official)**
- **Local Website PHXCHAPTER.ORG**
- **National Website NAAAAA.com**
- **Email links to online video**
- **Email 2 photos(head shot, you in action)include name to info@phxchapter.org**
- **Applications can be returned by emailed (info@phxchapter.org) or U.S mail**
- **Follow the Phoenix Chapter at <https://www.youtube.com/user/phoenixchapter>**
- **Follow the Phoenix Chapter at <https://www.facebook.com/phoenix.chapter.7>**
- **Support the Phoenix Chapter when you buy from Amazon - <https://smile.amazon.com/gp/chpf/homepage?orig=%2F>**

**Return to:
Phoenix Chapter
500 S. Mill Ave Suite #919
Tempe, AZ 85280**

Applicant's Signature _____

Date _____

Congratulations

Regional Honorees Selected as Part of the [Watkins Award 2020](#) in Washington D.C



Regional Honorees

[Elijah Ervin](#) –Desert Vista High(Phoenix)
3.7 GPA, Football Receiver

[Cameron Nash](#) -Saguaro High(Scottsdale)
4.67 GPA, Football Cornerback