

2019 CONCESSION AGREEMENT  
**HOT SPRINGS ARTS AND CRAFTS FAIR**  
**4831 Malvern Road**

\_\_\_\_\_  
DATE

\_\_\_\_\_  
(INDIVIDUAL NAME) OF \_\_\_\_\_  
(COMPANY NAME OR ORGANIZATION)

\_\_\_\_\_  
STREET ADDRESS) (CITY) (STATE) (ZIP)

PHONE NUMBER AND E-MAIL \_\_\_\_\_

HAS INDEPENDENT CONCESSION RIGHTS (NO EXCLUSIVE RIGHTS) TO SELL \_\_\_\_\_

AT THE \_\_\_\_\_ 2019 \_\_\_\_\_ ARTS AND CRAFTS FAIR \_\_\_\_\_ OCTOBER 04,05,06

TWENTY PERCENT (20%) OF THE GROSS WILL BE PAID TO THE GARLAND COUNTY EXTENSION  
HOMEMAKERS COUNCIL IMMEDIATELY UPON CONCLUSION OF THE HOT SPRINGS ARTS AND  
CRAFTS FAIR.

\$100.00 deposit is required to reserve your space. The deposit will be returned to you at the end of the show..  
Send to address below.

INSIDE BOOTH (10 x 10) \_\_\_\_\_

OUTSIDE:

SPACE NEEDED: LENGTH \_\_\_\_\_ (INCLUDE TONGUE LENGTH) DEPTH \_\_\_\_\_  
(Please include total length needed)

ELECTRICITY:

\_\_\_\_\_ 110 VOLT \_\_\_\_\_ AMPS

IF 220 VOLT IS NEEDED YOU WILL HAVE TO PROVIDE YOUR OWN GENERATOR.

WATER: YES OR NO (circle one)

\_\_\_\_\_  
(SIGNATURE OF APPLICANT)

\_\_\_\_\_  
(CONCESSION CO-ORDINATOR)

PHYLLIS PIPKIN, CONCESSION CO-ORDINATOR

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