

2020 CONCESSION AGREEMENT
HOT SPRINGS ARTS AND CRAFTS FAIR
4831 Malvern Road

DATE

(INDIVIDUAL NAME) OF _____
(COMPANY NAME OR ORGANIZATION)

(STREET ADDRESS) (CITY) (STATE) (ZIP)

PHONE NUMBER AND E-MAIL _____

HAS INDEPENDENT CONCESSION RIGHTS (NO EXCLUSIVE RIGHTS) TO SELL _____

AT THE _____ 2020 _____ ARTS AND CRAFTS FAIR OCTOBER 02,03,04

TWENTY PERCENT (20%) OF THE GROSS WILL BE PAID TO THE GARLAND COUNTY EXTENSION
HOMEMAKERS COUNCIL IMMEDIATELY UPON CONCLUSION OF THE HOT SPRINGS ARTS AND
CRAFTS FAIR.

\$100.00 deposit is required to reserve your space. The deposit will be returned to you at the end of the show..
Send to address below.

INSIDE BOOTH (10 x 10) _____

OUTSIDE:

SPACE NEEDED: LENGTH _____ (INCLUDE TONGUE LENGTH) DEPTH _____
(Please include total length needed)

ELECTRICITY:

_____ 110 VOLT _____ AMPS

IF 220 VOLT IS NEEDED YOU WILL HAVE TO PROVIDE YOUR OWN GENERATOR.

WATER: YES OR NO (circle one)

(SIGNATURE OF APPLICANT)

(CONCESSION CO-ORDINATOR)

PHYLLIS PIPKIN, CONCESSION CO-ORDINATOR
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