



**The Western Campaigner**  
**The Journal of the Missouri**  
**Civil War Re-enactors Association**  
**December 2024-January 2025**

Letter from the Past President:

As most of you know, Kathy Conner has stepped down from being our treasurer and newsletter editor. So, for the time being I am filling in for treasurer and am taking over the newsletter.

Please send any membership applications to: Jamie Horan, P. O. Box 296, Linn, MO 65051.

**Reminder: membership dues are now \$15 for single/family membership and \$150 for Lifetime members.**

Any articles or ideas for the newsletter please send to: [cwhistory1861@gmail.com](mailto:cwhistory1861@gmail.com).

Your Board Members are as follows:

President: David Plummer, 8th MO Cavalry (CS)

Vice President: Roger Harmon, Missouri Civilian Corps

Interim Treasurer/Board Member/Newsletter Editor: Jamie Horan, Robinson's Light Artillery

Richard Burton: 5th Missouri Infantry, Co. A (CS)

Charles Cunningham: Missouri Brigade Medical Service

Heidi Lechner: 8th Missouri Cavalry (CS)

Paul Tague: Elliot's Scouts CO A

Dean Jackson: Jackman's Corp, 16<sup>th</sup> Missouri (CS)

I just want to take a moment to say Thank you to everyone for letting me be your President for the last three years and for all of the support I have been given. It has been an honor. We have come along way, and with the new President I am sure we will accomplish even more.

Please fill out the membership application and return it, even if you are a life time member, so I can update your information in the system.

May we all have a great year, with Peace, Love and many blessings.

Jamie Horan

Events for 2025 that we know of currently:

\* July 26-28 Bloomfield Missouri (Living History.

\* August 1-3 Battle of Athens

\* Oct 4-5 Bloomfield Missouri

For event updates, please check our website: [mcwra.org](http://mcwra.org)

**Next meeting will be Saturday, February 1**

**Missouri River Regional Library in Jefferson City, MO.**

**214 Adams St. Jefferson City, MO 65101.**

**Board meeting: starts at 10:00am**

**General membership to follow**

**Back up date for meeting, in case of in climate weather will be**

**Saturday, February 8, 2025**

**Same time, same place**

20\_\_ Membership & Dues

Membership cost:      \$15 per member/family                      \$150 for New Lifetime members

Membership Type: (check all that apply):   \_\_ Military                      \_\_\_\_ Member/Family New

\_\_\_\_ Member/Family Renewal    \_\_\_\_ Lifetime member                      \_\_\_\_ Information Change

Member Name: \_\_\_\_\_

Additional Family Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Unit: \_\_\_\_\_

Commander: \_\_\_\_\_

Unit Affiliation(s):   \_\_ Union   \_\_ Confederate   \_\_ Civilian/Medical   \_\_ Independent

Would you like newsletter:   \_\_ emailed                      \_\_\_\_ mailed