

Security Savings Bank

44th-Annual Amateur Photography Show

Deadline for Entry: 5pm Friday, October 31
On view November 7-December 5, 2025
Gallery Reception: 5-7pm Friday, November 14
Juror: Kent Kriegshauser



April Ashton "Grandpa's Peonies, 2024 Best of Show"

Gallery Hours

10am-5pm Tuesday-Friday 10am-2pm Saturday
Closed Sunday and Monday
atenold@bcaarts.org
rquick@bcaarts.org
309-734-3033 bcaarts.org
Follow us on Facebook, Instagram, & Threads



Illinois
ARTS
Council



The Buchanan Center for the Arts reserves the right to photograph works for purposes of education, documentation, and publicity. Images may be included on our website, social media outlets, and printed materials.

The Buchanan Center for the Arts Acknowledges support from the Illinois Arts Council.

Award Categories

Agriculture & Farm Life: Images in this category capture farm life and those moments that truly represent the heart of the Midwest.

Animals & Creatures: Are you drawn to creatures not like us? Who doesn't love a sentimental snap of our favorite furry companion? This category showcases all creatures great and small with which we share our world.

Capturing Light & Shadow: The power of a camera lens and your ability to create images by capturing the light and shadow around you is required for this category. What can you capture by using light and shadows as your tools to create an image?

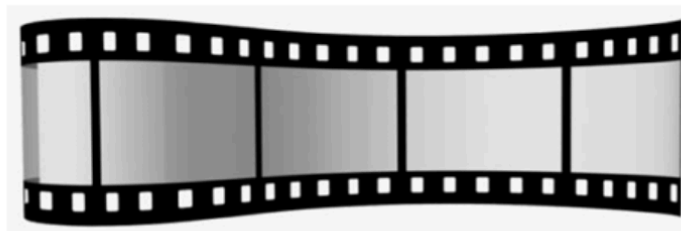
Faces: In a world saturated with social media- posts, texts, and selfies- this category features images that uniquely speak to the human condition.

The Four Seasons: What is it about the changing of the seasons- the subtle change as time marches on or the promise of renewal? Entries in this category highlight the magic each season has to offer.

Peggy Kulczewski Memorial Floral Award: Peggy loved flowers and the beauty they brought to our world. What floral wonder do you see through your lens?

Wheels: Monmouth is known for its larger-than-life annual car show, plus who doesn't love a sweet ride? Get snapping ... Vroom!

Best of Show will be awarded to the most outstanding image for creativity, subject matter, and execution. All categories listed are considered for this award.



Rules and Guidelines

- There is no entry fee for this show.
- All photos must be a minimum of 8"x10" not including frame. Panoramic images are accepted.
- Photos must be matted or framed and ready for hanging with wired or notched frames - **photos not ready for hanging will not be accepted.**
- A form must be attached to the back of each photo.
- Limit two (2) per category, with a limit of six (6) total photo entries.
- Photos may be from any type of camera or processing.
- Security Savings Bank employees and their families are welcome to enter the show.
- Photos must be received no later than 5pm Friday, October 31.
- Work must be picked up at the end of the show on **December 6, 2025**, unless other arrangements are made. The BCA is not responsible for photos left after this date.
- Security Savings Bank and the BCA reserve the right to exclude any entry, and/or to reclassify photos into categories at their discretion.
- Previously submitted works will not be accepted.
- Works for sale in the gallery are subject to an 80% commission rate. The artist receives 80% of the listed price of the work and the BCA receives 20%.
- ***Amateurs are defined as those who are not teachers of photography, those who do not have a degree in photography, or those who do not take photos for the purposes of commercial use.***

Security Savings Bank Amateur Photography Show
Complete this for and submit with your entries.

PLEASE PRINT

Name: _____

Address: _____

Phone number: _____

Email: _____

Total number of entries: _____

1. Title: _____

Category: _____

Sale price: _____

2. Title: _____

Category: _____

Sale price: _____

3. Title: _____

Category: _____

Sale price: _____

4. Title: _____

Category: _____

Sale price: _____

5. Title: _____

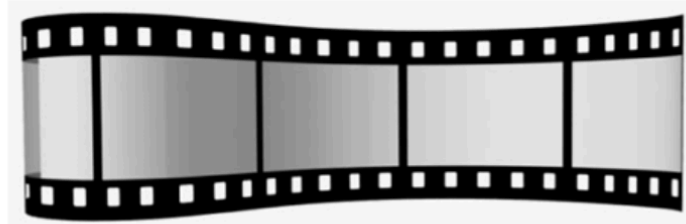
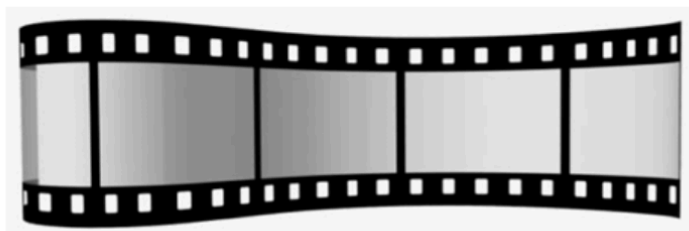
Category: _____ - _____

Sale price: _____

6. Title: _____

Category: _____

Sale price: _____



Attach this form to the back of the photograph.

Name:

Phone number:

Title of photograph:

Category:

Sale price:

Attach this form to the back of the photograph.

Name:

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Title of photograph:

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